

4-H Forecast



Inside this issue:

Raffle Winners	2
Project Meetings	3
Cloverbud Dig into Spring	5
Talent Explosion Forms	6-7
Club of the Month	8
Rabbit Project info	11
Archery Project info	12



Every year when February rolls around, I get to thinking about the 2nd H in 4-H – the Heart! There are four basic human needs – Belonging, Mastery, Independence, and Generosity. The need to Belong is the Heart of 4-H. Youth need to know they are cared about by others and feel a sense of connection to others in the group. Adults give youth the opportunity to feel physically and emotionally safe while actively participating in the group. Here are some tips for how you can help:

- ✿ Help youth get to know each other through introductions, group games, mixers, and small group activities.
- ✿ Create opportunities for youth to interact with each other.
- ✿ Develop traditions to welcome new youth and celebrate individuals.
- ✿ Find ways to involve family and community members in as many activities as possible.
- ✿ Take time to listen and visit casually with each young person.

Remember, all youth need a caring, supportive relationship in their lives. You can be that someone by showing interest in, actively listening to, and fostering the gifts of 4-H youth.

Source: "Meeting the needs of YOUTH: Tips for Adults Working with Youth", Iowa State University

I have always felt that "belonging" is the foundational piece for the 4-H program. Kids won't stick around in the 4-H program to benefit from all of the wonderful opportunities that we offer if they don't feel like they belong. I would like to encourage all of you to really focus on this need to belong and make a concerted effort to welcome new families, celebrate members, do a mixer game, break kids up into small groups, sit down and talk to a member one on one, and anything else that you can do that makes them feel physically and emotionally safe while participating.

Happy Valentine's Day!



4-H News

Congratulations to our Coloring Contest Winners!



1st Place– DJ Schroeder, Mayflower

2nd Place– Elyse Packard, Deerbrook Eager Baevers

3rd Place– Karina Johnson, Bryant Hi-Flyers

Participants: Kellijo Kirsch, Evie Lucht, Mikayla Bovre, Zane Bovre

Congratulations to these 2016 Raffle Winners

1/4–Michael Hager ty

1/6–Myah Bolden

1/9–Brett Jensen

1/11–Kara Skarlupka

1/13–Sandy Theisen

1/16–Vicki Zarda

1/18–Jared McFarlane

1/20–Tracy Schroeder

1/23–Annette Marciniak

1/27–Chad Wincentsen

1/30–Chip Dallen



4-HERS START PLANNING YOUR PERFORMANCES!

The

4-H Talent Explosion!

WILL BE MARCH 25, 2017 9:00 AM-AHS

4-H News

Dog Project Feb. 7

CGC/TDI Informational Meeting 7:00 PM
Eau Claire River Room-4-H office

Horse & Pony Project Meeting
Sunday, February 12
5:00 board meeting 5:30 regular member meeting
@ UW Extension office



4-H Cancellation Policy

4-H Programs are automatically canceled if:

1. The local school districts close due to inclement weather.
2. We are under a Winter Storm Warning.

If in doubt, check Facebook or call the UWEX office.

Dairy Project Meeting

April 2, 1:00 p.m. @ Northstar
Pizza and soda will be provided
Dairy youth and parents are highly
encourage to attend!

Market Animal Weigh-Ins

SHEEP/SWINE WEIGH-IN APRIL 7, 6:00PM-8:00PM

MAQA DATES

MAY 7 9AM-11AM

JUNE 6 9:00AM-11:00AM OR 1:00PM-3:00PM

THEIR WILL BE NO 4-H AMBASSADOR MEETING
FOR FEBRUARY.

**Deadline to Add, Delete or Change
projects is March 1st!**



4-H VOLLEYBALL



Cloverbud's

Dig into

Spring

Save
the
Date



April 1, 2017

4-H Chaperone Opportunities

Applications are now available for the 2017 WI 4-H Chaperones. Opportunities exist for CWF, National 4-H Congress, National 4-H Dairy Conference, UW Space Camp, and International trips to Australia, Japan, Korea and Mexico. Applicants must be at least 21 years old at the time of the trip and be a certified WI 4-H Leader.

A complete application must be submitted by February 9th. A county 4-H Youth Development Agent's reference is required. Other references may also be required. Criteria for selection include: experience, interpersonal communication, leadership ability, motivation, previous travel experience, and sense of humor.

Pick up an application now!



2017 Fair Theme Released!

CELEBRATING
THE BOUNTY
OF OUR COUNTY!

4-H Talent Explosion

9:00 AM Starting - Music Division (Recital Type)

A: Solo Division – Vocal or Instrumental

B: Duet Division – Vocal or Instrumental

1. Two 4-Hers performing together.

C: Group Division - Vocal or Instrumental.

1. Group of 3 or more performing together.

General Rules for the morning divisions listed above:

1. All performances must be a minimum of 1 minute and a maximum of 5 minutes.
2. Accompaniment and direction can be by 4-H members or adults. Cd's and cassettes may also be used. 4-H member must provide the judge with a copy of the sheet music before performing.
3. No props used in these divisions.
4. If you need to schedule your performance at a specific time that morning due to event conflicts, please request this on your entry form. NO CHANGES will be made on that day.

Age Divisions:

Cloverbud: Kind-2nd grade
Intermediate: 6th-8th grade

Junior: 3rd-5th grade
Senior: 9th grade and older

**MARCH
25**

11:30 AM Starting - Group Performance Division

Musical Style Divisions

D: Lip Sync – Pantomiming to a song

E: Dance – A Dance choreographed to music

F: Combination – A combination of the two above divisions

Rules:

1. Accompaniment with music – CDs or cassettes
2. With or Without Costumes and Props
3. All performances must be no longer than 7 minutes
4. Groups may perform only one song, in each division, unless it is a medley. There should be no stopping of music or closing the curtain during performance.

Drama Divisions

G: Puppetry -

1. Each group must provide their own stage props for working behind.
2. Selections must be no longer than 10 minutes

H: One Act Play (or one act from a full length drama) or Skit-

1. Selections must be no longer than 15 minutes.
2. With or Without Costumes and Props

*General Rules

1. Two or more actors in each performance.
2. Absolutely no hay bales, candles, or real fire may used.
3. All actors must be 4-H members. The director may be a 4-H member or an adult.
4. Adult accompanists or directors will not be allowed to sing or perform along with their group's presentations.
5. Bring any special props with you. Please clean up after yourselves.
6. Any special time request in the afternoon must be noted on the registration forms. NO CHANGES will be made on that day.

**Bryant Hi-Flyers will
be providing baked
treats and juice for a
free-will donation.**

Langlade County Talent Explosion - Registration Form

9:00 AM – Music Divisions

VOCAL

____ **SOLO** ____ **DUET** ____ **GROUP**

NAME/S: _____

CLUB: _____

DIVISION: _____

TITLE OF PERFORMANCE: _____

____ **SOLO** ____ **DUET** ____ **GROUP**

NAME/S: _____

CLUB: _____

DIVISION: _____

TITLE OF PERFORMANCE: _____

INSTRUMENTAL

____ **SOLO** ____ **DUET** ____ **GROUP**

NAME: _____

CLUB: _____

DIVISION: _____

TYPE OF INSTRUMENT: _____

TITLE OF PERFORMANCE: _____

____ **SOLO** ____ **DUET** ____ **GROUP**

NAME: _____

CLUB: _____

DIVISION: _____

TYPE OF INSTRUMENT: _____

TITLE OF PERFORMANCE: _____

11:30 AM -Group Divisions

Club Name: _____

List of Participants: _____

Director: _____ Address: _____

Phone: _____

Group Category: ____ Lip Sync ____ Dance ____ Combination

____ Puppetry ____ One Act Skit

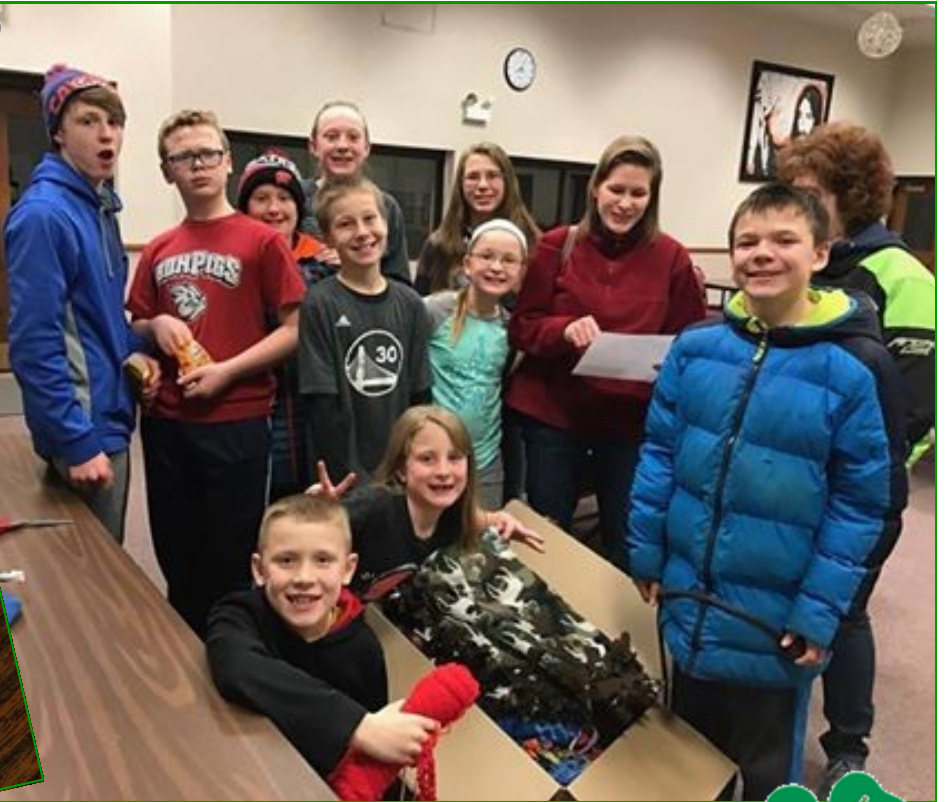
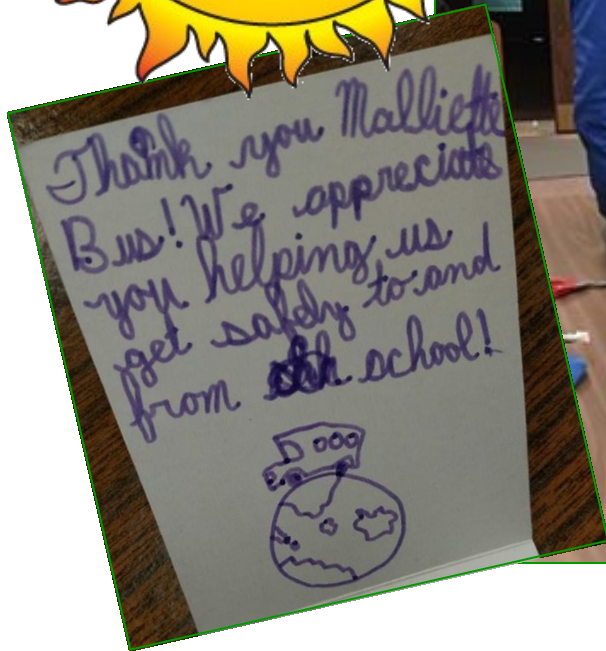
Title of Performance: _____

Any special requests: _____

Due to the 4-H office by March 17

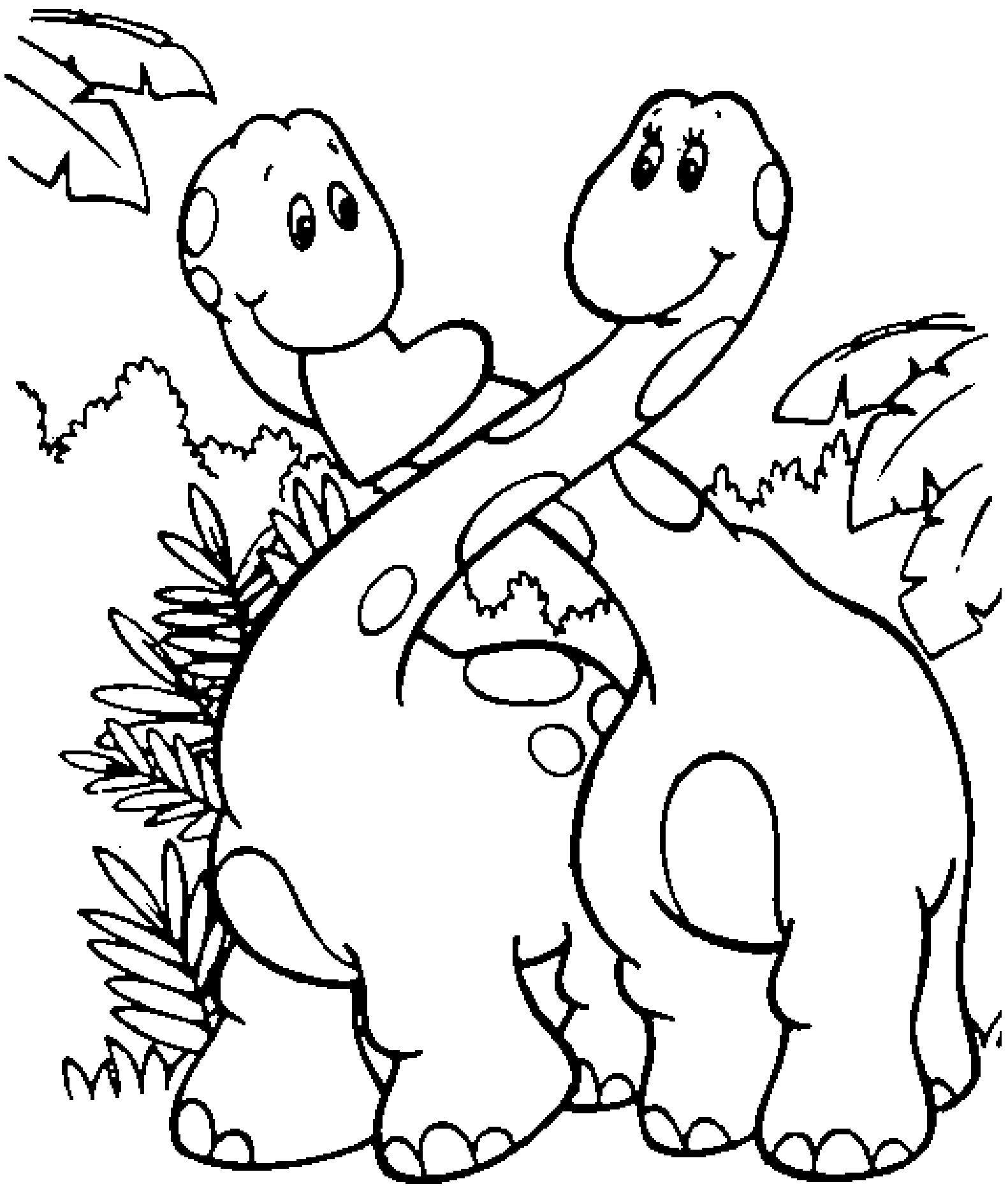
Club of the Month

TREE TOPPERS



It may be gloomy outside, but the 4-H Tree Toppers are spreading some SUNSHINE! Special recognition to the club's sunshine committee for sending out thank you letters and words of appreciation to local bus drivers, the Langlade County Highway Department, and I even received a thoughtful letter! Keep up the awesome work Tree Toppers you made my day!





Name: _____

Club: _____

Age: _____

Grade: _____

Due February 17!

DROP OFF

AT THE 4-H

OFFICE OR MAIL TO:

UW EXTENSION

837 CLERMONT ST

ANTIGO, WI 54409



Rabbit Project Happenings!

Rabbit Fun Day

When: **May 13th**

Save the Date! We are still in the planning stages so watch future Forecasts for more information.



PROJECT MEETINGS

Feb. 16th

6:30-7:30 @ Peace Lutheran

June 14th & 28th

July 12th

6:30-8 p.m. at the Rabbit Barn

At these meetings we will:

- learn about raising and show rabbits.
- Tattoo rabbits
- Practice showmanship
- And of course have fun!

All Breed Shows

Feb. 12th—Elkhorn, WI
June 10 & 11th—Weyauwega
June 17th—Antigo

Come show your bunnies.
Mingle with other breeders.
Maybe bring a new show bunny home!

New This Year:

All rabbits must be tattooed by July 1st!
It must be recorded on your entry form!!
We will tattoo at project meetings.

Langlade County 4-H Rabbit Project and Northwoods Rabbit Club Double All Breed Rabbit Show
June 17th at the Langlade County Fair Grounds.

We are in the midst of planning another great show. Last year over 1200 rabbits were exhibited at this show. We are hoping for more this year.

We will need helpers with setup on June 16th, at the show, and clean up on June 17th. There is something for everyone to do. (Pushing a broom, taking entries, handing out awards, judges helpers, manning the education and raffle tables, and so much more) This is a great event to be a part of. Let's show the exhibitors from all over the Mid West what Langlade County 4-H Rabbit Project is made of!

**Like us on
Facebook!**





2017 Archery Information

Like "Langlade County 4-H Archery" on Facebook.



Shooting Clinic Dates:

***March 26th (Sunday)**
—Mandatory Meeting*
@ Peace Lutheran—
5:30 p.m.

Shooting Clinics
All at Js Archery

Spring Schedule:

First & Second Year
Shooters Only:
April 2 & 6

All Shooters:
Sundays @ 5:30-7p.m.
April 9, 23, 30
May 7, 14, 21

Summer Schedule:

Will be available in May 2017.

It's time to start planning for the 2017 Archery shooting season. The leaders are excited for the season to begin. Don't forget to sign up for the archery project if you plan to shoot at our clinics and at the fair shoot in July. The deadline for that is March 1st!



Mandatory Meeting—All Archery project members and a parent must attend the Mandatory meeting on Sunday, March 26th. Only 4-Hers that attend this meeting can shoot at the shooting clinics.

Sunday Clinics—We will only hold shooting clinics on Sundays this spring. That is the day when most of our Archery Leaders are able to attend. **Summer sessions will be announce in May.

Wildlife Ecology Lessons—We are looking for 1-2 adults to assist Deb with the wildlife ecology lessons and planning. This will be her last year working with wildlife ecology. Ideally, we'd like to find someone that would work with her this year and then take over the leadership of it next year. Let us know if you'd like to help out.

Camp—We are in need of an adult or two to lead the wildlife ecology camp. Holly is unable to attend camp this year, but is willing to assist with planning camp. Let Holly know if you are able to help out.

Other Important Dates — Our project has quite a financial expense as we try to provide new arrows, bunkers to shoot at, targets, tools to help with equipment up keep and more. Please mark these dates on your calendars and plan to assist us at the following fundraisers.

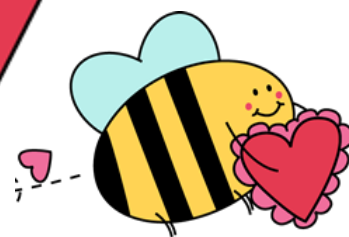



- ⇒ **June 3rd**—Brat Fry @ Antigo Country Store (tentative)
- ⇒ **June 17th**—Concessions @ Rabbit Show at the Fairgrounds

Senior Scholarship Info—We will be sharing information regarding the Langlade Co. 4-H Archery Scholarship and information for current High School Seniors on March 26th!

Holly Luerssen	holly.luerssen@tlsmerrill.com	715-216-4737
Deb Wirth	dalcw@frontier.com	715-219-1957
Heather Hackbarth	mhloh99@hotmail.com	715-527-8006
Stephanie Loderbauer	honeypoo-hfarm@hotmail.com	715-623-4869

FEBRUARY

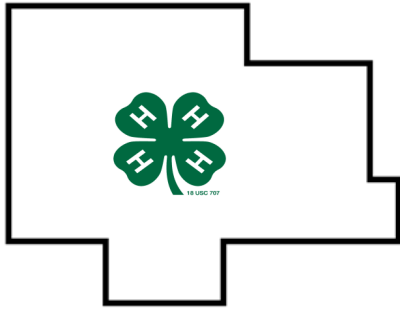


SUN	mon	TUE	WED	THU	FRI	SAT
			1	2	3 Forms due for project Discovery Day & Speaking Event.	4
5	6	7 Dog Project meeting CGC/TDI 7pm	8	9	10	11 Project Discovery Day 9:00 am Speaking Event 1:00pm
12 Horse & Pony Project Meeting 5:30 PM	13	14 	15	16 4-H/Fair board mtg 6:30	17 Cloverbud Coloring Contest Due	18
19	20	21	22	23	24	25
26	27	28				



MARCH 2017

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7 Dog Project Showmanship Clinic 7pm, Clover Room	8	9	10	11 
12 H&PP Meeting 5:00-board meets 5:30 reg. meeting	13	14 Dog Project meet- ing 7pm, Clover Room	15	16 4-H/Fair board mtg 6:30 Rabbit Project Meeting 6:30pm @ Peace Lutheran.	17  Talent Explosion forms due	18
19 	20	21 Dog Project meet- ing 7pm, Clover Room	22	23	24	25 4-H Talent Explosion 9AM @ HS
26 Archery Mandatory Meeting 5:30 PM @ Peace Lutheran.	27	28 Dog Project meet- ing 7pm, Clover Room	29	30	31	



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



langlade county 4-H newsletter

Editor/Layout/Production:

Karalee Brock, 4-H Program Assistant
Jen Beran, UWEX Program Assistant

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.