

4-H FORECAST



Inside this issue:

Raffle Winners	2
Parking Pass info	3
Cake Auction	5
Poster Contest Winners!	6
4-H Pig Roast	7-8
Dairy & Rabbit Info	8
Club of the Month	11



WOW IS IT JULY ALREADY?! MY FAVORITE TIME OF YEAR IS RIGHT AROUND THE CORNER... FAIR TIME! I'M SURE ALL OF YOU HAVE BEEN BUSY WORKING ON FAIR PROJECTS AND WITH YOUR ANIMALS PREPARING FOR THE BIG DAY! THERE ARE LOTS OF EXCITING THINGS GOING ON AT THE FAIR MAKE SURE YOU CHECK THEM OUT!

BUT WE CAN'T FORGET ABOUT CAMP COMING UP. WHICH WILL BE LOADS OF FUN! THE CAMP COUNSELORS, CAMP COMMITTEE, AND ALL OF US HERE AT THE OFFICE HAVE BEEN BUSY MAKING SURE THAT CAMP WILL BE GREAT! I PERSONALLY HAVEN'T BEEN TO CAMP SINCE I WAS A CAMPER SO I AM REALLY EXCITED TO BE BACK AT CAMP AND ENJOYING BEING WITH ALL OF THE GREAT CAMPERS!

JUST ONE MORE QUICK NOTE FOR LEADERS/ADULTS/PARENTS WE ARE IN NEED OF SOME VOLUNTEERS TO HELP MONITOR THE YOUTH EXHIBITS DURING THE FAIR. IF YOU ARE ABLE TO HELP PLEASE CALL THE OFFICE, YOUR TIME WOULD BE VERY APPRECIATED!

HAVE A GREAT 4TH OF JULY! —SAMANTHA

4-H News

Congratulations to our Coloring Contest Winners!

1st Place– DJ Schroeder, Mayflower

2nd Place-Zoe Edwards, Tree Toppers

3rd Place– Amelia Wincentsen, Mayflower



Great Job to all the 4-H Cloverbuds who participated!

Trevor Wincentsen

CONGRATULATIONS TO THESE 2017 RAFFLE WINNERS

6/2 –Katelyn Rasmussen

6/5- Lynne Doucette

6/7– Judith Wilton

6/9– Justin Markgraf

6/12– Kathryn McKinney

6/14– Linda Schilling

6/16– Elizabeth Eldridge

6/19– Tyler Schroepfer

6/21– Darrell McDougal

6/23– Freya Theisen

6/26– Carol Schroeder

6/28– Guy Steckbauer

6/30– Mayflower 4-H Club



mandatory market and breeding stock meeting

If you are showing beef, sheep, swine, or goats at the fair this year it is **required** that you attend the mandatory livestock meeting on July 24th 6:30 pm at the Fair grounds.

All members must be present with a parent.

4-H Club Booth information

Clubs please come on Monday from 9:00 am-6:30 pm to prepare your club booth in the multi-purpose building, club booths will be judged on Tuesday at noon.

Please use the next available open booth, we will be filling booths in from right to left.

4-H News

Horse & Pony Project Meeting
6:00 pm, July 5th
@ Novys .
Open arena to follow meeting.

the 4-h & UWEX office will be closed
on tuesday JULY 4th FOR the day.

have a safe and happy 4th everyone

**Fair entries, Specie
forms , pen & stall fees
and State Fair Financial
requests are all due to
the 4-H office on July 1st
NO EXCEPTIONS**

4-H PARKING PASS INFO!

Your 4-H Parking Passes will be available at the fair office, you must have paid all pen/stall fees in order to received your family pass.

You may purchase additional parking passes for \$5.00 each

ONLY for immediate family members.

Picking up & purchasing of the Parking Passes will be:

Monday, July 26th 9:00 a.m.– 4:30 p.m.

Tuesday, July 27th 9:00 a.m.– 6:30 p.m.

They are unavailable after these times

4-H AMBASSADOR MEETING WILL BE JULY 9TH
SUNDAY 6:30 PM AT THE 4-H OFFICE!

There will be no August forecast.

Attention leaders/Adults/Parents we are in need of some volunteers to help monitor the youth exhibits during the fair. The shifts are 2 hours long and your duty would be to watch the exhibits to make sure that nothing gets stolen. If you are able to help please call the office, Your time would be very appreciated!

4-H News



With the donation of these wonderful "SleekEZ" blocks from Zelazoski Wood Products Inc. we have a bunch of these on hand for any 4-Hers who are interested.

Please stop in the 4-H office to pick up a few, help your animal shed and prepare for the show season!

WE ARE IN NEED OF AN 4-H LEADER TO ASSIST WITH THE 4-H/LAKESIDE PIG ROAST. THE PIG ROAST WILL BE ON THURSDAY AUGUST 17, 2017. IF INTERESTED PLEASE CALL THE 4-H OFFICE FOR MORE DETAILS.

Archery Shooting Clinics

SUNDAY JULY 9TH 5:30PM-6:30PM

THURSDAY JULY 20TH 6:00 PM-8:00PM- LAST BLAST

10 AND 20 YARD COME AT 6:00PM

15 YARD COME AT 7:00 PM

ALL 4-HERS NEED TO HAVE AT LEAST 5 SHOOTING CLINICS TO BE ABLE TO SHOOT AT FAIR. IF YOU HAVE QUESTIONS, PLEASE CONTACT ONE OF THE LEADERS.

FAIR SHOOT

WILL BE HELD ON SATURDAY JULY 22ND. ALL GROUPS WILL SHOOT ON SATURDAY! ON OFFICIAL TIME SCHEDULE WILL BE AVAILABLE SOON.

NOTE: IF YOU ARE PARTICIPATING IN THE STATE DOG SHOW THAT WEEKEND, PLEASE LET HOLLY KNOW ASAP SO WE CAN SCHEDULE YOUR FAIR SHOOT DATE.

Reminder to Club Organizational Leaders!

Please remember to fill out a fair entry form for your club entries. This includes your club's secretary's book, scrapbooks, booths, planter, and club communication entries. Extra entry forms are available at the Extension office and are due no later than July 1st!

CAKE AUCTION

The Cake Auction will be on Thursday July 27, 2017 buyer pre-registration is at 5:00 pm with the auction starting at 5:30 pm in the multi-purpose building.

Cakes will be judged Thursday after 3:30 p.m. for Awards of Excellence Ribbon. Judging will be done by Food Department heads & Community Members.

***Auction cake must be brought either on Wednesday evening between 3:00 p.m.-7:00 p.m. or Thursday between 10:30 a.m.-3:30 p.m.**

Cake Auction Rules - Please Read!

Members must be in the Cake Decorating Project for at least one year before they can sell a cake in this auction.

Thus, 2nd year members and up in the Cake Decorating Project are eligible to participate. 1st year members should bring a minimum of 1 entry from Class A – C to be eligible the following year.

Members must pick up a cake box the week prior to the Fair. Cost of the cake box is \$4.00 and will be deducted from your cake check.

Cake must be made to fit into box, Bring cake in box to be judged. If Cake box does not close completely the cake will not be entered into the auction or refrigerated. The cake will be put on display for remainder of fair.

Members must enter one of the following as an **additional** entry to the auction cake: decorated cookie, cupcake, flat surface or wedding or special occasion cake in the Cake Decorating Project to be eligible to sell their decorated cake in the Cake Auction.

Members will be assigned a number and seated accordingly prior to the auction. They will wait there to be called to the auction.

All Cake Auction Items must be entered in Class D as listed above. They must also follow the rules listed below:

Cakes must be frosted using 2 or more colored icings and 2 or more decorative tips (rosebud, shell, flat line...)

Cakes must be decorated out of baking pan on a sturdy flat surface (cakes crack easily when the board is too flimsy), fit to size of cake; no more than 1-1½ "larger than cake.

Cakes should be flat. No bigger than 9 x 13 x 4, 8" or 9" layer, or shaped. No pillars are allowed.

Cake must be prepared for human consumption – no inedible ingredients.

No raw egg whites in frosting (powdered is acceptable).

Cake plates and plastic accessories are non-returnable; covered cardboard cakes "plates" are suggested.

Only cakes will be auctioned

Members shall receive checks by mail after the fair.

A signed permission slip must be filled out in order to auction cake, which can be filled out at the time of check-in on Wednesday afternoon. Participation is optional!

Youth are strongly encouraged to attend the auction and help sell their cake or must arrange to have someone stand in for them. If the exhibitor is not present and has not arranged a stand-in, the cake will not be sold.

Only one cake per exhibitor in the Cake Auction. Remaining cakes will be served to bidders or left on display and disposed of after the fair.

**You can pick up your fair
entry tags on Monday, July 24th
9am-4:30pm or on judging day
July 25th 9am-6:30pm
at the Fair office on the Fairgrounds!**

Attention Exhibitors, Parents, Leaders, and Volunteers:

After much discussion, the Langlade County 4-H & Fair Board has put a new rule into place. It states:

“ No food or drink will be served or be made available to any person other than your immediate family members with in 100 feet of any animal barn or animal display. Repercussions will be determined on an individual basis by the 4-H/Fair Board.”

This rule is recommended from the State 4-H Level as well as the Health Department. It is meant to reduce the risk of the spread of disease between the animals and the food we eat. With this ruling, the serving of food or beverage to any one outside your immediate families within 100 feet of any animal barn or display will be forbidden.

This means you *may not* share food or beverages in the barns or their vicinity with friends or extended families. If you would like to share things such as doughnuts in the morning, drinks during the day, and other such snacks or meals, please do it away from the barns.

The Fair Board has created some optional places where you can serve a large group. They are continuing to work on other areas where picnics and group social time can take place.

We are asking for all 4-Hers, their parents, leaders and volunteers, to support this change and help us promote a great fair. We are not asking you to police one another, just remind people of the changes, and support the Fair Board by setting an example of where we serve our food and beverages.

POSTER CONTEST WINNERS!

4-H POSTERS

Junior Division

- 1st, Robby Hagerty
- 2nd, Evie Trabant-McKenna
- 3rd, Michael Hagerty

Cloverbud Division

- 1st, Scott Hagerty

HORSE POSTERS

Cloverbud Division

- 1st, Carissa Dixon
- 2nd, Zoe Edwards
- 3rd, Damien Dixon

DAIRY POSTERS

Junior Division

- 1st, Robby Hagerty
- 2nd, Michael Hagerty

Cloverbud Division

- 1st, Scott Hagerty

YOU'RE INVITED TO ATTEND..

THE 4-H/ LAKESIDE PIG ROAST

Who: ANYONE is welcome!

What: A scrumptious pig roast your choice of BBQ or regular—complete with potato salad, applesauce, pickle, ice cream, and soda.

Face painting will be available led by Langlade County's 4-H Ambassadors !

Where: Lakeside Pharmacy & Grocery (536 5th Avenue in Antigo) Seating will be available

When: Thursday, August 17th, 2017 – 10:00 a.m. – 5:00 p.m. (or as long as supplies last) - Lunch and Dinner!

Why: All of the money that is raised will be placed in a scholarship fund for 4-Hers to continue their education. Every fall, hard-working 4-H members entering college or technical school can apply for these funds.

How: Come to Lakeside and enjoy!

THE COST

KIDS 5 AND UNDER...EAT FREE!
6-12 YEARS OLD...\$5.00
13 YEARS AND OLDER...\$7.00
SANDWICH...\$4.00



Note: We will have "to go" orders and delivery orders! Call (627-6236) or fax (627-6260) your orders ahead of time so we can have them ready for you to pick up! Delivery orders will need to be faxed over by Wednesday, August 16th!

Attention 4-H Families-Volunteers needed for 4-H Pig Roast

The Lakeside/4-H Pig Roast will be held on Thursday, August 17! We are asking for your help in scheduling workers between 8:30 a.m. and 5:30 p.m. (8:30 – 10:00 is set up, 5:00 – 5:30 clean up). Please talk to your club and try to recruit two youth and two adults to help somewhere during the course of the day. We are trying to streamline things a bit in the process to make it more efficient – however, that means we will need about *8 people per shift*. We will also need 2-3 extra people from 11-1:00 for deliveries. Helpers 8-12 years old must be accompanied by an adult. Anyone under 8 years old may wash tables, but not work with the food. Please help us in finding workers where we have the highest need for them. To sign up your club members and leaders, call Karalee at the Extension Office at 627-6236 or fill in your names and turn it in at the Extension office. Someday it could be you or your child applying for this scholarship...so don't hesitate to help!

Shift times are as listed.

8:30 – 10:00, 10:00 – 12:30, 12:00 – 2:30, 2:00 – 4:30, 4:00 – Closing



Rabbit Project Meetings:

June 28, July 12 6:30 pm-8:00pm at the Rabbit Barn.

Fair Judging:

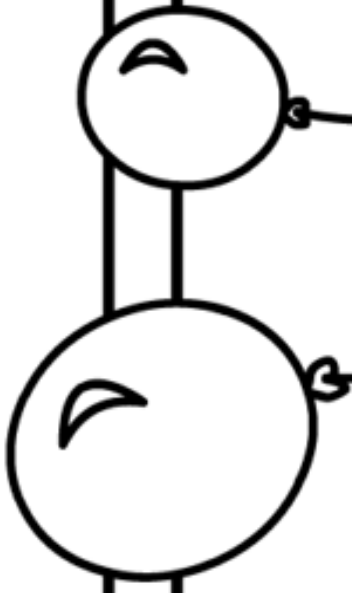
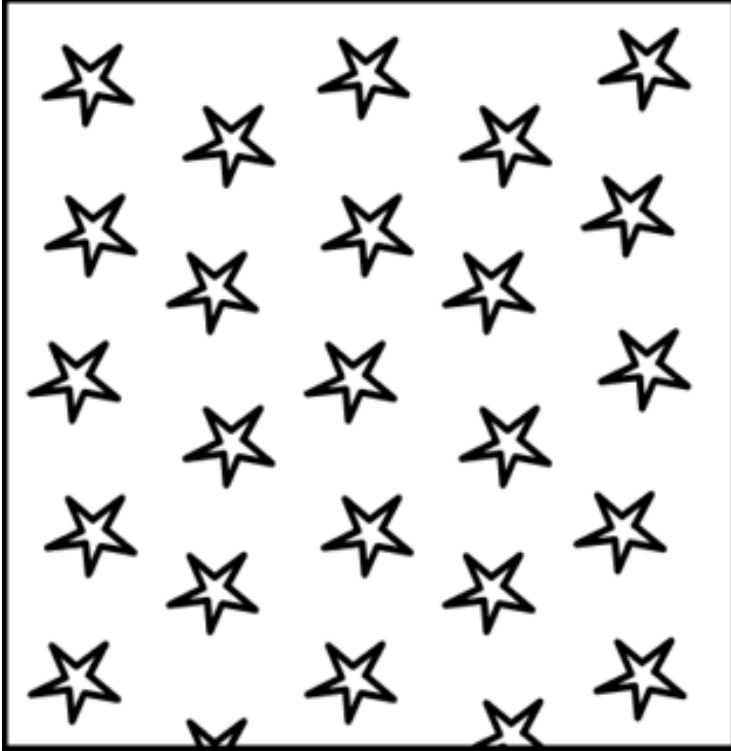
Breed Show-July 27th 9:00 AM
Showmanship- July 29th 8:30 AM

Save the Date... for the
Cloverbud Fall Fun Day on September 30th @ the Polar Ball Diamond!



Dairy Project Meeting

July 16, 1:00 p.m. @ Langlade Co. Fairgrounds
Dairy youth and parents are highly encourage to attend!
If you are in need of white pants for showing or have some old ones to donate please call Rachel at 715-527-8375



4th
Happy
of July!

Name: _____

Club: _____

Age: _____

Grade: _____

Due July 14!

DROP OFF

AT THE 4-H

OFFICE OR MAIL TO:

UW EXTENSION

837 CLERMONT ST

ANTIGO, WI 54409

Club of the Month

Elcho Explorers

The Elcho Explorers were able to take a tour of Nagel Dairy Farms and learn about the dairy industry. Way to go Elcho Explorers for wanting to learn more about the dairy industry and for celebrating June Dairy Month!





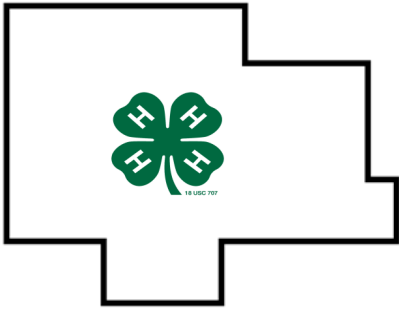
JULY 2017

SUN	MON	TUE	WED	THU	FRI	SAT
					WI State Fair Fin. requests due July 1	1 ALL Fair Forms are due to the 4-H Office.
2	3	4 office closed 	5	6	7	8
9	10 Community Day Camp	11 4-H Camp	12	13	14 Poultry pul- lorum testing 6pm @ fair- grounds	15
16	17	18	19	20 4-H/Fairboard meeting 6:30 pm @ 4-H Office	21	22 4-H Archery shoot Livestock Stall Set Up 8:00 AM
23 4-H Dog Show	24 Mandatory Live- stock Meeting Fairgrounds 6:30 Pm	25 Multi-Purpose Judging day, Noon-7pm for youth	26 Langlade County Fair Please review fairbook for times	27	28	29 and dates for judging and events
30 Animal exhibits released at 5:00pm Non-animal exhibits are 6-7pm	31	There will be no August forecast.				



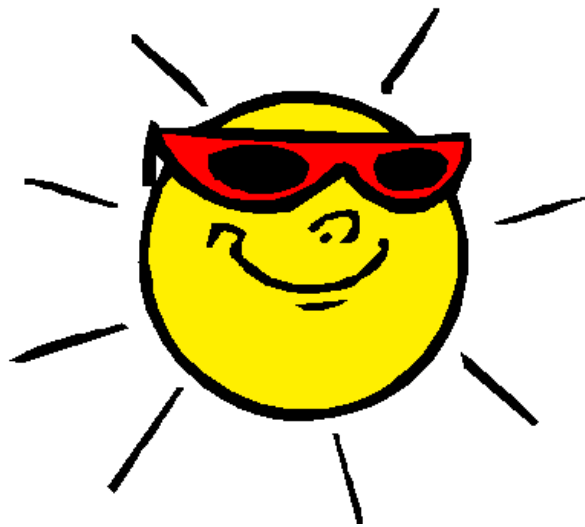
August 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Carcass Judging MAQA Banquet	4	5
6	7	8	9	10	11	12
Last week to pick up fair projects from the office! otherwise they will be donated or disposed of.						
13	14	15	16	17 4-H Pig Roast	18	19
20	21	22	23	24 4-H / Fairboard Meeting 6:30 pm UWEX office	25	26
27	28	29	30	31		



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

Karalee Brock, 4-H Program Assistant
Samantha Straley, Interim 4-H youth Development Educator

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.