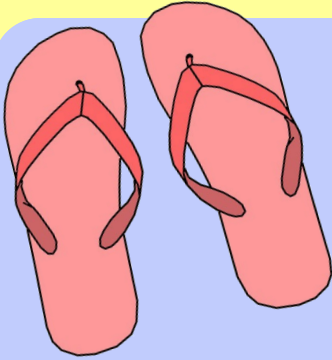


4-H Forecast



Inside this issue:

Raffle Winners	2
Project Meetings	3
Poster Contest	5
Rabbit Info	8
Club of the Month	9
Camp registration Forms!	12-17
Archery Information	18



CAMP IS RIGHT AROUND THE CORNER AND THE 2017 CAMP SUSAN CAMP COUNSELORS ARE READY FOR YOU! AT THE CAMP COUNSELOR LOCK IN THE COUNSELORS WERE WORKING HARD TO BRING THIS YEAR'S CAMP ATTENDANTS SOME NEW, FUN, AND EDUCATIONAL ACTIVITIES! NOT ONLY WERE THEY BUSY COMING UP WITH GREAT IDEAS FOR CAMP BUT THEY WERE BUSY WORKING ON THEIR LEADERSHIP SKILLS ! SO MAKE SURE TO SIGN UP FOR CAMP BECAUSE IT IS SURE TO BE A GREAT TIME!

ARE YOU SIGNED UP FOR CLOTHING? IF YOU ARE MAKE SURE YOU ARE SIGNED UP FOR THE ANNUAL CLOTHING REVENUE. FORMS ARE DUE TO THE 4-H OFFICE ON JUNE 9TH.

—SAMANTHA STRALEY, LANGLADE COUNTY INTERIM 4-H YOUTH DEVELOPMENT AGENT



4-H News

Congratulations to our Coloring Contest Winners!

1st Place– Trevor Wincentsen, Mayflower

2nd Place-DJ Schroeder, Mayflower

3rd Place– Naomi Burgess, Mayflower



Great Job to all the 4-H Cloverbuds who participated!

Amelia Wincentsen, & Scott Hagerty, Zoe Edwards

CONGRATULATIONS TO THESE 2017 RAFFLE WINNERS

5/1– Nancy Weigert

5/3– Mary & Jamie Arrowood

5/5-Hannah McCallister

5/8-Keith Kampfs

5/10-Emma Reynolds

5/12– Mary Theison

5/15– Erika Houdek

5/17-Callie Kubiak

5/19-Carol Arndt

5/22– Kirk Elliot

5/24-Naomi Stemper

5/26– Tina Wild



Dairy Project Meeting

July 16, 1:00 p.m. @ Langlade Co. Fairgrounds

Dairy youth and parents are highly encourage to attend!

mandatory market and breeding stock meeting

If you are showing beef, sheep, swine, or goats at the fair this year it is **required** that you attend the mandatory livestock meeting on July 24th 6:30 pm at the Fair grounds.

4-H News

Horse & Pony Project Meeting
Sunday, June 11
5:00 board meeting 5:30 H&PP meeting
@ UW Extension office

State Fair Financial
requests are due to the
4-H office on July 1st

Fair Queen or King

- ♦ Open to any boy or girl who is between the ages of 14 and 17
- ♦ If interested, contact Rhonda at 216-2356 or rhonda@langladecountyfair.com
- ♦ Be ready to represent the fair and all its agricultural, educational, and commercial values to the community.
- ♦ Rewards include food vouchers, wrist band, cash prizes, sash, and trophy.

Dog Project Car Wash

Saturday June 10
9:00 AM-Noon

@
The Antigo
Country Store



4-H AMBASSADOR MEETING WILL BE
SUNDAY JUNE 4TH 6:30 PM AT THE 4-H OFFICE

MAQA

June 6, 9:00 am-Noon-Eau Claire River Room (4-H
office building)

*Please make sure you attend one of these
trainings as it is a requirement to sell at the
Market Animal Auction.*

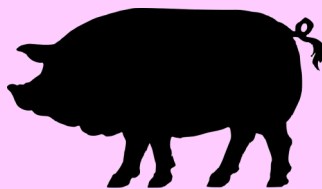
**CLOTHING REVUE
FORMS ARE DUE
JUNE 9, TO THE 4-H
OFFICE.**

4-H News



Springs here, that means your animals will be shedding! With the donation of these wonderful "SleekEZ" blocks from Zelazoski Wood Products Inc. we have a bunch of these on hand for any 4-Hers who are interested. Please stop in the 4-H office to pick up a few, help your animal shed and prepare for the show season!

WE ARE IN NEED OF AN 4-H LEADER TO ASSIST WITH THE 4-H/LAKESIDE PIG ROAST. THE PIG ROAST WILL BE ON THURSDAY AUGUST 17, 2017. IF INTERESTED PLEASE CALL THE 4-H OFFICE FOR MORE DETAILS.



Any youth interested in working at the fair please contact Rhonda at 715-216-2356

Reminder to Club Organizational Leaders!

Please remember to fill out a fair entry form for your club entries. This includes your club's secretary's book, scrapbooks, booths, planter, and club communication entries. Extra entry forms are available at the Extension office and are due no later than July 1st!

CAKE AUCTION

The Cake Auction will be on Thursday July 27, 2017 buyer pre-registration is at 5:00 pm with the auction starting at 5:30 pm in the multi-purpose building.

Cakes will be judged Thursday after 3:30 p.m. for Awards of Excellence Ribbon. Judging will be done by Food Department heads & Community Members.

***Auction cake must be brought either on Wednesday evening between 3:00 p.m.-7:00 p.m. or Thursday between 10:30 a.m.-3:30 p.m.**

Cake Auction Rules - Please Read!

Members must be in the Cake Decorating Project for at least one year before they can sell a cake in this auction.

Thus, 2nd year members and up in the Cake Decorating Project are eligible to participate. 1st year members should bring a minimum of 1 entry from Class A – C to be eligible the following year.

Members must pick up a cake box the week prior to the Fair. Cost of the cake box is \$4.00 and will be deducted from your cake check.

Cake must be made to fit into box, Bring cake in box to be judged. If Cake box does not close completely the cake will not be entered into the auction or refrigerated. The cake will be put on display for remainder of fair.

Members must enter one of the following as an **additional** entry to the auction cake: decorated cookie, cupcake, flat surface or wedding or special occasion cake in the Cake Decorating Project to be eligible to sell their decorated cake in the Cake Auction.

Members will be assigned a number and seated accordingly prior to the auction. They will wait there to be called to the auction.

All Cake Auction Items must be entered in Class D as listed above. They must also follow the rules listed below:

Cakes must be frosted using 2 or more colored icings and 2 or more decorative tips (rosebud, shell, flat line...)

Cakes must be decorated out of baking pan on a sturdy flat surface (cakes crack easily when the board is too flimsy), fit to size of cake; no more than 1-1½ "larger than cake.

Cakes should be flat. No bigger than 9 x 13 x 4, 8" or 9" layer, or shaped. No pillars are allowed.

Cake must be prepared for human consumption – no inedible ingredients.

No raw egg whites in frosting (powdered is acceptable).

Cake plates and plastic accessories are non-returnable; covered cardboard cakes "plates" are suggested.

Only cakes will be auctioned

Members shall receive checks by mail after the fair.

A signed permission slip must be filled out in order to auction cake, which can be filled out at the time of check-in on Wednesday afternoon. Participation is optional!

Youth are strongly encouraged to attend the auction and help sell their cake or must arrange to have someone stand in for them. If the exhibitor is not present and has not arranged a stand-in, the cake will not be sold.

Only one cake per exhibitor in the Cake Auction. Remaining cakes will be served to bidders or left on display and disposed of after the fair.

**You can pick up your fair
entry tags on Monday, July 24th
9am-4:30pm or on judging day
July 25th 9am-6:30pm
at the Fair office on the Fairgrounds!**

4-H, BEEF, DAIRY, AND HORSE POSTER CONTEST

RULES:

Open to any 4-H member. May enter one poster in two of the four contests.

All posters must be 14 x 22" tag board. On the back in the lower right, put name, address, phone, Division and county. Poster may be vertical or horizontal.

Posters may be painted with any medium. Do not use copyrighted material such as Mickey Mouse, or pictures from magazines.

Posters are judged on originality, message, information, appearance, readability, and neatness.

THEMES:

4-H: Any theme that has to do with promotion or joining 4-H.

Dairy: Any theme related to dairy or the dairy industry.

Beef: Any theme related to beef or the beef industry.

Horse: Any topic related to the Horse & Pony Project. For example, care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in the project, colors and markings.

GRADE DIVISIONS:

Cloverbud: K – 2nd grade

Junior: 3rd to 6th grade

Intermediate: 7th to 9th grade

Senior: 10th to 13th grade

All entries are due to the Extension office by June 8, posters will be judged on June 17, 2016 in the Resource Center. The top two in divisional posters in the Junior through Senior Divisions in the Dairy and Horse categories will be entered for Area Animal Science Day.

Prizes:

The top four posters in each division will receive cash awards: 1st - \$10, 2nd - \$8, 3rd - \$6, and 4th - \$4. Cone Scoopers will donate the Dairy poster money and Langlade County 4-H Leader's Association will sponsor the 4-H, beef, and horse posters.

Posters are due June 8, to the 4-H Office!

4-H Ice Cream Social

Have questions on
4-H Fair forms?

When: June 13, 5:30pm-7:30pm

Where: Peaceful Valley Warming House,
420 Field St, Antigo

Why: Come enjoy a hot dog, ice cream, games and learn how to fill out fair forms. We are here to answer any fair or 4-H questions!



Rabbit Project Update

Project Meetings:

June 14 & 28

July 12

6:30-8p.m.

At the Rabbit Barn



Fair Judging Schedule Change:

Breed Show—July 27th
Showmanship—July 29th

More information about
the change will be availa-
ble at the June meeting.

Tattoo Reminder:

All rabbits must be tattooed by July 1st!

It must be recorded on your entry form.

We will tattoo at all project meetings.

Upcoming Shows:

May 13th—Elkhorn

June 10th & 11th - Weyauwega

June 17th—Antigo

June 24th & 25th— Galesville

We are currently planning another great show for June 17th. We will need help with set up on June 16th, at the show on June 17th, and clean up after the show. There is something for everyone. This is a great event to be a part of. So plan on showing and helping out at the show.

Club of the Month

Elcho Explorers

The Elcho Explorers were busy planting flowers at the Elcho School gazebo.



4-H 
GROWS HERE

HOP
INTO
SUMMER!



Name: _____

Club: _____

Age: _____

Grade: _____

Due June 16!

DROP OFF

AT THE 4-H

OFFICE OR MAIL TO:

UW EXTENSION

837 CLERMONT ST

ANTIGO, WI 54409

summer CAMP



Camp Susan Dates
July 11, 9:00 AM-July 14, 3:00 PM

**CAMPERS WILL ATTEND DIFFERENT ACTIVITIES AND PROGRAMS BASED ON AGE GROUPS.
3RD-5TH AND 6TH-9TH**

COST:

Langlade county camper-\$35.00
oneida county camper-\$45.00

FAMILY RATE:

3 Youth from one family: \$80.00
\$10.00 per additional family member

Name of Camper	Grade as of 1/1/17	Gender	Cost

Address: _____

Club: _____ Phone #: _____

Parent Signature _____ Date: _____

Registration form and payment due JUNE 12, 2017

Checks can be made payable to Langlade County 4-H Leaders Association
837 Clermont St. Antigo, WI 54409

T-Shirt Orders

Please fill out the order below if you would like a camp T-shirt.
Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost
\$8.00 each. **Shirts are ADULT SIZES!!!**

name	size	cost

office use only

Youth Name: _____

Camp Paid: Cash _____ Check _____ Check # _____ Total Amount _____

T-shirt Paid: Cash _____ Check _____ Check # _____ Total Amount _____

Taken in by: _____ Date: _____

Langlade County Community Day Camp!

JULY 10, 9:00 AM-4:00 PM

Summer camp is an excellent opportunity for youth to make new friends, get reacquainted with old friends, continue learning over the summer, and have fun! Adult volunteers and teen counselors will be leading fun and educational camp programs!

Nature
Education

Arts
&
Crafts

Boating
&
Swimming

Make
New
Friends!

Songs
&
Games

Where: CAMP SUSAN: COUNTY Rd B,
DEERBROOK, WI

Age: K-6th grade

Cost: \$15.00 per camper from Langlade County
\$25.00 per camper from Oneida County.

Please note that the \$15.00 - \$25.00 will cover all costs—lunch, workshops, and bus transportation *from Antigo* to Rustic Camp Susan! You will be receiving additional information on the bus and specific activities being offered.

Free transportation from the Langlade Co. Fairgrounds to camp

FOR MORE INFORMATION CALL 715-627-6236

2017 LANGLADE COUNTY COMMUNITY DAY CAMP

COST:

\$15.00 PER CAMPER FROM LANGLADE COUNTY;

\$25.00 PER CAMPER FROM ONEIDA COUNTY.

FREE TRANSPORTATION FROM THE LANGLADE COUNTY FAIRGROUNDS TO 4-H CAMP SUSAN

BUS WILL BE LEAVING AT 8:30 AM AND RETURNING AT 4:15 PM

PLEASE CIRCLE ONE

YES- I Will be riding the bus

NO-I Will NOT be riding the bus.

4-H Member _____ Community Member _____

Youth Name _____

Age _____ Grade _____

Address _____

Phone _____

_____ YES! MY PARENT/GUARDIAN IS INTERESTED IN SERVING AS A CHAPERONE!

PARENT NAME: _____

Please send check or money to Extension Office with registration form by June 12, 2017.

837 CLERMONT STREET IN ANTIGO

Checks can be made payable to Langlade County 4-H Leaders Association.

***PLEASE SHARE THIS INFORMATION WITH ALL OF YOUR FRIENDS AND PREPARE TO MAKE SOME GREAT SUMMER MEMORIES! IF YOU HAVE QUESTIONS PLEASE CALL THE 4-H OFFICE AT (715)627-6236**

**BRING A
FRIEND**

**TO
CAMP**

SUSAN!



AGAIN THIS YEAR 4-ERS CAN BRING ONE FRIEND TO CAMP
SUSAN! SHOW THEM WHAT BEING AT CAMP IS ALL ABOUT!
YOUR FRIEND MUST BE 3RD-5TH GRADE OR 6TH-9TH GRADE
COST IS \$45.00 FOR THE WEEK OF CAMP.

BRING A FRIEND

**Invite one friend to Camp Susan this year,
Show them what camp is all about !**

CAMPFIRE SONGS, GRILLING OUT, SWIMMING & BOATING, GAMES, ARTS & CRAFTS,
NATURE EDUCATION, HIKING AND MUCH MORE! SUMMER CAMP IS AN EXCELLENT
OPPORTUNITY FOR YOUTH TO MAKE NEW FRIENDS AND GET REACQUAINTED WITH OLD
FRIENDS!

COST IS \$45.00 FOR THE WEEK OF CAMP

CAMP SUSAN DATES:

Tuesday July 11-9:00 AM- Friday July 14-3:00 PM

NAME OF CAMPER	GENDER	GRADE AS OF 11/17	COST

ADDRESS _____ PHONE# _____

PARENT/GUARDIAN SIGNATURE _____

NAME OF THE 4-HER YOU'RE COMING WITH: _____

FORM & PAYMENT IS DUE BACK TO THE 4-H OFFICE (837 CLERMONT ST, ANTIGO) BY : June 12, 2017

Would You Like to Order a Camp Susan T-shirt?

Please fill out the order below if you would like a camp T-shirt. Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost \$8.00 each. Shirts are ADULT SIZES!!!

name	size	cost



Archery Summer Schedule

Day	Date	Time
Tuesday	June 6	5-6 p.m.
Tuesday	June 20	5-6 p.m.
Friday	June 30	5-6 p.m.
Sunday	July 9	5:30-6:30 p.m.
Thursday "Last Blast"	July 20	6-8 p.m. (See assigned Times Below) 10 Yard & 20 Yard come at 6 p.m. 15 Yard come at 7p.m.

All Shooting Clinics Held at Js.

Fair Shoot Announcement

It will be held on Saturday, July 22nd. All groups will shoot on SATURDAY! An official time schedule will be available in July.

Note: If you are participating in the State 4-H Dog Show that weekend, please let Holly know ASAP! So we can schedule your fair shoot date.

JUNE

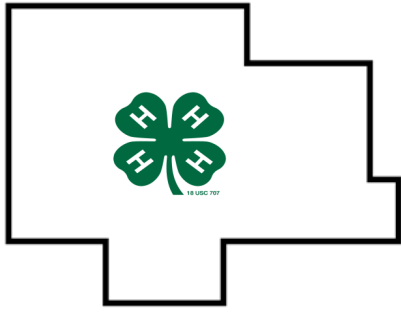


SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4 4-H Ambassa- dor meeting 3:00 pm-4-H Office	5	6 MAQA 9-Noon 4-H Office	7 CAMP counselor meeting @ camp susan 4:00pm	8 Poster Contest posters due	9 clothing revue forms due	10
11	12 ALL Camp Forms due to 4-H Office.	13 Ice cream social/fair form Q&A 5-7pm @ peaceful valley park-shelter	14	15	16 4-H clothing REVUE 1:30 P.M. cloverbud coloring contest due	17 Rabbit Show 7am-5pm- Fairgrounds
18	19	20	21 Horse Clinic 6PM @ Fairgrounds	22 4-H/Fairboard meeting 6:30 pm @ 4-H Office	23	24
25	26	27	28	29	30 Fair forms due July 1 No exceptions	



JULY 2017

SUN	MON	TUE	WED	THU	FRI	SAT
					WI State Fair Fin. requests due July 1	1 ALL Fair Forms are due to the 4-H Office.
2	3	4 office closed 	5	6	7	8
9	10 Community Day Camp	4-H Camp				15
16	17	18	19	20 4-H/Fairboard meeting 6:30 pm @ 4-H Office	21	22 4-H Archery shoot Livestock Stall Set Up 8:00 AM
23 4-H Dog Show	24 Mandatory Livestock Meeting Fairgrounds 6:30 Pm	25 Multi-Purpose Judging day, Noon-7pm for youth	Langlade County Fair Please review fairbook for times and dates for judging and events			
30 Animal exhibits released at 5:00pm Non-animal exhibits are 6-7pm	31					



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

Karalee Brock, 4-H Program Assistant
Samantha Straley, Interim 4-H youth Development Educator

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.