

4-H Forecast



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Finally March has arrived! This is my favorite month, why you might you ask? Well because of St. Patrick's day of course! I truly appreciate the Irish history and culture. With that being said I'm reminded of the Blarney Stone! According to legend whomever kisses the stone gains the gift of gab! Many famous individuals from Bing

Crosby to Winston Churchill have kissed this stone!

So what is the "gift of gab" you might ask? well it's simply communicating. That's right good old fashion conversation! However you may motor that mouth of yours its truly important to work on our communication to others to practice speaking in front of a crowd, talking with family or friends or maybe even singing in the shower!

When we communicate we enhance our success, understanding, trust, respect, and team-work. We deepen our decision making and problem solving skills. As individuals being able to communicate our thoughts and feelings helps us build positive relationships.

So please remember you have a voice here in the Langlade County 4-H, we want to hear it! even if it might be a bit of Blarney!

Hope everyone dances a jig, enjoys a shamrock shake and has a very wonderful March!

Karalee Brock

Langlade County 4-H Program Assistant



4-H News

Congratulations to our Coloring Contest Winners!



1st Place-DJ Schroeder, Mayflower
2nd Place-Linzie Swim, Crocker Kids
3rd Place- Ashton Brandt, Bryant HI-Flyers

Great Job to all the 4-H Cloverbuds who participated!

Karina Johnson, Amelia Wincentsen, Evie Lucht, Melaina Gottschalk, William Swim, Sawyer Brandt  Trevor Wincentsen

Congratulations to these 2017 Raffle Winners

2/1- Tom & Jan Below

2/3- Kelly LeVeque

2/6- Case Meister

2/8- Susan Campbell

2/10- Luke Nelson

2/13- Jack Lenzner

2/15- Ben Tinchner

2/17- Kay Kramer

2/20- Kevin Schedlbauer

2/22- Judy Strandberg

2/24- Camree Powell

2/27- Caleb Stimac



LANGLADE COUNTY FAIREST OF THE FAIRS!

The Langlade County fair is accepting applications for the 2017 Fairest of the Fair! The successful candidate will receive a \$500.00 scholarship payable after the state fairest competition in January 2018. Fairest candidates can be male or female, must be 18 by January 1, 2018 and be a resident of Langlade County. Applications can be picked up in the UW Extension office at 837 Clermont St. Antigo. All applications must be returned by March 31, 2017 all candidates will be scheduled for an interview date to be arranged. For questions please contact Deb Wirth at 715-219-1957

4-H News

Dog Project

Next Meeting March 7, Langlade
County Fairgrounds, Clover Room.

Horse & Pony Project Meeting

Sunday, March 12

5:00 board meeting 5:30 regular member meeting
@ UW Extension of fice

Dairy Project Meeting

April 2, 1:00 p.m. @ Northstar, Pizza and soda will be provided.
Dairy youth and parents are highly encourage to attend!

Market Animal Weigh-Ins

SHEEP/SWINE WEIGH-IN APRIL 7, 6:00PM-8:00PM

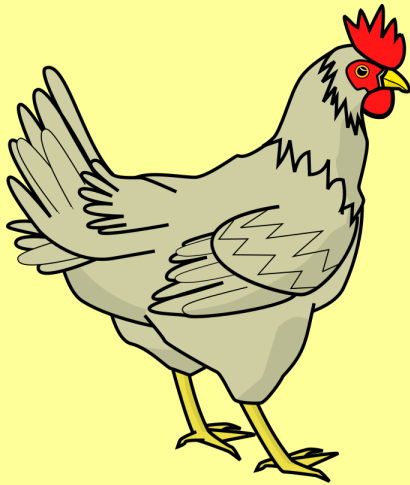
MAQA DATES

MAY 7 9AM-11AM

JUNE 6 9:00AM-11:00AM OR 1:00PM-3:00PM

4-H AMBASSADOR MEETING WILL BE
SUNDAY MARCH 19, 3:00 PM AT THE 4-H OFFICE

*Deadline to Add, Delete or Change
projects is March 1st!*



INTRODUCTORY POULTRY MEETING

MARCH 16, 2017

6:30 P.M.

**WOLF RIVER ROOM
IN THE RESOURCE CENTER.**

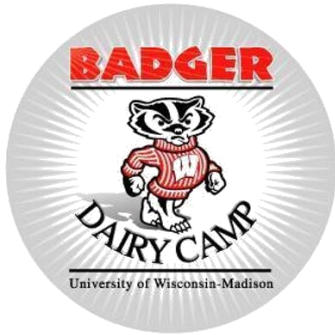


4-H Cancellation Policy

4-H Programs are automatically canceled if:

- 1. The local school districts close due to inclement weather.**
- 2. We are under a Winter Storm Warning.**

If in doubt, check Facebook or call the UWEX office.



Badger Dairy Camp

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth between the ages 12 and 18. The 2017 Badger Dairy Camp will be held June 8-10. Stop in the 4-H office to pick up an application!

Enrollment for the 2017 camps ends May 1st, but spots fill up fast so get your application in early.

Cloverbud's Dig into Spring



9:00AM-11:00AM

April 1, 2017 • Peace Lutheran

Come create items with us that you can bring to the fair!



String Art



Yummy, Fruit Flowers & Dirt Cups Activities!



Egg Rockets



Shaving Cream Rain Clouds



Plant Seeds!

Please call the 4-H office to register
for this event by March 24!

715-627-6236





The 4-H Dog Show will take place
Sunday July 23, 8:00 AM for the 2017 Fair

JOIN US FOR A SPECIAL SCREENING OF

SCREEN AGERS

GROWING UP IN THE DIGITAL AGE

Monday, March 27 @ Palace Theater

6:00-8:00pm - movie followed by short discussion

Admission: goodwill donation for the Antigo Community Food Pantry.

Most needed items: tuna, beans, peanut butter, oatmeal

SPONSORED BY: All Saints Catholic School

screenagersmovie.com

share this event





2017 4-H Camp Susan Counselor Application



DUE TO LANGLADE COUNTY UW-EXTENSION OFFICE BY MARCH 24

Only 20 counselors will be accepted this year! Please have your application in on March 24 or prior.

Counselors maybe asked for an interview, please circle what interview day and time slot works best for you.

April 3, 2017– 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30

April 4, 2017– 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30

Name _____ Club _____

Address _____ City _____

Phone _____

Grade you will be entering as of September 2017 _____ Date of Birth _____

1. Why do you want to be a camp counselor?

2. Have you ever been a camp counselor? Yes____ No_____

Please list where and when?

Please list duties and responsibilities:

3. What qualifications do you think a camp counselor should have? (Please list at least three and explain each.)

4. Describe experiences you've had that would help you be a good counselor:

5. Have you had swimming instruction? Yes____ No____

What level reached?

Date and organization examined?

Have you had First Aid or CPR? Yes____ No____

Date certified and organization?

6. Please select all Camps interested in serving as a Camp Counselor for:

July 10 2017 Community Day Camp____

July, 11-14, 2017 4-H Camp ____

7. Check activities you have experience in and are interested in:

____Canoeing

____Crafts

____Swimming

____Fishing

____Hiking

____Nature

____Recreational Games

____Orienteering

____Song Leading

____Jogging

____Flag Pledges

____Other: Please List_____



Please fill out the order below if you would like a 4-H camp counselor T -shirt. Ordered shirt will be available at camp registration or at camp counselor training. No extra shirts will be ordered. Money must be turned in with this order and application. **Sizes are ADULT: XS, S, M, L, XL .**

Cost of the T-shirt is \$8.00. Payment required upon return of order!

NAME	CAMP ATTENDING	ADULT SIZE



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National Inventors Hall of Fame
Inductee, inventor of
3D Projection Systems



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Children are presented with fun, hands-on challenges that encourage creative problem solving, teamwork, entrepreneurship, and innovation. Inspired by the **Inductees of the National Inventors Hall of Fame**, this summer's all-new curriculum allows children to:

Create their own personal, ultimate Spy Gadget Alarm Box by taking apart and upcycling everyday machines.

Explore a distant new exoplanet and design inventions to create the next Earth.

Launch water rockets, build Bubble Blasters, and engineer giant castles.

Design duct tape products and pitch them to mock investors.

We are a **national non-profit organization** and all of our Camp Invention program activities are led by **experienced local educators**.

See us in action at campinvention.org

SECURE YOUR SPOT TODAY & SAVE \$25!

Register at campinvention.org or 800.968.4332. Use promo code **DISCOVER25**. Offer expires March 20th.

Your local Camp Invention site information:

Price **\$225** (before discount) | For children entering **K - 6th grade** | Register at campinvention.org

All Saints Catholic School | 419 6th Avenue, Antigo, WI 54409

July 17 - 21, 2017 from 9:00am - 3:30pm

Directed by Terri Zinchuk
tzinchuk@ascscrusaders.org
(715) 623-4835

Limited partial scholarships may be available.

If these dates/times don't work for you, please visit campinvention.org for other locations near you.

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4-H Talent Explosion

9:00 AM Starting - Music Division (Recital Type)

A: Solo Division – Vocal or Instrumental

B: Duet Division – Vocal or Instrumental

1. Two 4-Hers performing together.

C: Group Division - Vocal or Instrumental.

1. Group of 3 or more performing together.

General Rules for the morning divisions listed above:

1. All performances must be a minimum of 1 minute and a maximum of 5 minutes.
2. Accompaniment and direction can be by 4-H members or adults. Cd's and cassettes may also be used. 4-H member must provide the judge with a copy of the sheet music before performing.
3. No props used in these divisions.
4. If you need to schedule your performance at a specific time that morning due to event conflicts, please request this on your entry form. NO CHANGES will be made on that day.

Age Divisions:

Cloverbud: Kind-2nd grade
Intermediate: 6th-8th grade

Junior: 3rd-5th grade
Senior: 9th grade and older

**MARCH
25**

11:30 AM Starting - Group Performance Division

Musical Style Divisions

D: Lip Sync – Pantomiming to a song

E: Dance – A Dance choreographed to music

F: Combination – A combination of the two above divisions

Rules:

1. Accompaniment with music – CDs or cassettes
2. With or Without Costumes and Props
3. All performances must be no longer than 7 minutes
4. Groups may perform only one song, in each division, unless it is a medley. There should be no stopping of music or closing the curtain during performance.

Drama Divisions

G: Puppetry -

1. Each group must provide their own stage props for working behind.
2. Selections must be no longer than 10 minutes

H: One Act Play (or one act from a full length drama) or Skit-

1. Selections must be no longer than 15 minutes.
2. With or Without Costumes and Props

*General Rules

1. Two or more actors in each performance.
2. Absolutely no hay bales, candles, or real fire may used.
3. All actors must be 4-H members. The director may be a 4-H member or an adult.
4. Adult accompanists or directors will not be allowed to sing or perform along with their group's presentations.
5. Bring any special props with you. Please clean up after yourselves.
6. Any special time request in the afternoon must be noted on the registration forms. NO CHANGES will be made on that day.

**Bryant Hi-Flyers will
be providing baked
treats and juice for a
free-will donation.**

Langlade County Talent Explosion - Registration Form

9:00 AM – Music Divisions

VOCAL
____ *SOLO* ____ *DUET* ____ *GROUP*
NAME/S: _____
CLUB: _____
DIVISION: _____
TITLE OF PERFORMANCE: _____

____ *SOLO* ____ *DUET* ____ *GROUP*
NAME/S: _____
CLUB: _____
DIVISION: _____
TITLE OF PERFORMANCE: _____

INSTRUMENTAL

____ *SOLO* ____ *DUET* ____ *GROUP*
NAME: _____
CLUB: _____
DIVISION: _____
TYPE OF INSTRUMENT: _____
TITLE OF PERFORMANCE: _____

____ *SOLO* ____ *DUET* ____ *GROUP*
NAME: _____
CLUB: _____
DIVISION: _____
TYPE OF INSTRUMENT: _____
TITLE OF PERFORMANCE: _____

11:30 AM -Group Divisions

Club Name: _____

List of Participants: _____

Director: _____ Address: _____

Phone: _____

Group Category: ____ Lip Sync ____ Dance ____ Combination

____ Puppetry ____ One Act Skit

Title of Performance: _____

Any special requests: _____

Due to the 4-H office by March 17

Club of the Month

Bryant Hi-Flyers



The Bryant Hi-flyers were cooking up a storm! Of cookies that is, the 4-H group bonded while making a variety of cookies after which they

delivered to care partners, fire department, police station, and attempted the extension office but we were closed! I guess that's the way the cookie crumbles! Great job Bryant HI-Flyers!

**HAPPY
ST. PATRICK'S
DAY**



Name: _____

Club: _____

Age: _____

Grade: _____

Due March 17!

DROP OFF

AT THE 4-H

OFFICE OR MAIL TO:

UW EXTENSION

837 CLERMONT ST

ANTIGO, WI 54409



Rabbit Project Happenings!

Rabbit Fun Day

When: **May 13th**

Save the Date! We are still in the planning stages so watch future Forecasts for more information.



June 14th & 28th

July 12th

6:30-8 p.m. at the Rabbit Barn

At these meetings we will:

- learn about raising and show rabbits.
- Tattoo rabbits
- Practice showmanship
- And of course have fun!

All Breed Shows

Feb. 12th—Elkhorn, WI
June 10 & 11th—Weyauwega
June 17th—Antigo

Come show your bunnies.
Mingle with other breeders.
Maybe bring a new show bunny home!



New This Year:

All rabbits must be tattooed by July 1st!
It must be recorded on your entry form!!
We will tattoo at project meetings.

Langlade County 4-H Rabbit Project and Northwoods Rabbit Club Double All Breed Rabbit Show

June 17th at the Langlade County Fair Grounds.

We are in the midst of planning another great show. Last year over 1200 rabbits were exhibited at this show. We are hoping for more this year.

We will need helpers with setup on June 16th, at the show, and clean up on June 17th. There is something for everyone to do. (Pushing a broom, taking entries, handing out awards, judges helpers, manning the education and raffle tables, and so much more) This is a great event to be a part of. Let's show the exhibitors from all over the Mid West what Langlade County 4-H Rabbit Project is made of!

**Like us on
Facebook!**





2017 Archery Information

Like "Langlade County 4-H Archery" on Facebook. 

Shooting Clinic Dates:

***March 26th (Sunday)**
—Mandatory Meeting*
@ Peace Lutheran—
5:30 p.m.

Shooting Clinics
All at Js Archery

Spring Schedule:

First & Second Year
Shooters Only:
April 2 & 6

All Shooters:
Sundays @ 5:30-7p.m.
April 9, 23, 30
May 7, 14, 21

Summer Schedule:

Will be available in May 2017.

It's time to start planning for the 2017 Archery shooting season. The leaders are excited for the season to begin. Don't forget to sign up for the archery project if you plan to shoot at our clinics and at the fair shoot in July. The deadline for that is March 1st!



Mandatory Meeting—All Archery project members and a parent must attend the Mandatory meeting on Sunday, March 26th. Only 4-Hers that attend this meeting can shoot at the shooting clinics.

Sunday Clinics—We will only hold shooting clinics on Sundays this spring. That is the day when most of our Archery Leaders are able to attend. **Summer sessions will be announce in May.

Wildlife Ecology Lessons—We are looking for 1-2 adults to assist Deb with the wildlife ecology lessons and planning. This will be her last year working with wildlife ecology. Ideally, we'd like to find someone that would work with her this year and then take over the leadership of it next year. Let us know if you'd like to help out.

Camp—We are in need of an adult or two to lead the wildlife ecology camp. Holly is unable to attend camp this year, but is willing to assist with planning camp. Let Holly know if you are able to help out.

Other Important Dates — Our project has quite a financial expense as we try to provide new arrows, bunkers to shoot at, targets, tools to help with equipment up keep and more. Please mark these dates on your calendars and plan to assist us at the following fundraisers.



- ⇒ **June 3rd**—Brat Fry @ Antigo Country Store (tentative)
- ⇒ **June 17th**—Concessions @ Rabbit Show at the Fairgrounds

Senior Scholarship Info—We will be sharing information regarding the Langlade Co. 4-H Archery Scholarship and information for current High School Seniors on March 26th!

Holly Luerssen	holly.luerssen@tlsmerrill.com	715-216-4737
Deb Wirth	dalcw@frontier.com	715-219-1957
Heather Hackbarth	mhloh99@hotmail.com	715-527-8006
Stephanie Loderbauer	honeypooch-farm@hotmail.com	715-623-4869



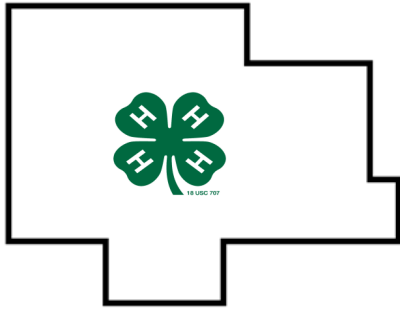
MARCH 2017

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4 
5	6	7 Dog Project Showmanship Clinic 7pm, Clover Room	8	9	10	11
12 H&PP Meeting 5:00-board meets 5:30 reg. meeting	13	14 Dog Project meeting 7pm, Clover Room	15	16 Rabbit Project Meeting 6:30pm @ Peace Lutheran. Poultry meeting 6:30 @ 4-H Office.	17  Talent Explosion forms due	18
19 	20	21 Dog Project meeting 7pm, Clover Room	22	23 4-H/Fair board mtg 6:30	24 Camp Counselor forms due	25 4-H Talent Explosion 9AM @ HS
26 Archery Mandatory Meeting 5:30 PM @ Peace Lutheran.	27	28 Dog Project meeting 7pm, Clover Room	29	30	31 	

April 2017



sun	mon	Tue	Wed	Thu	Fri	sat
						1 cloverbud dig into spring!
2 dairy meeting 1pm @ Northstar	3	4 Dog Project meeting 7pm, Clover Room	5	6	7 Sheep/Swine Weigh-In 6:00-8:00 pm	8
9 HiPP meeting 5:00-board meets 5:30 reg. meeting	10	11 Dog Project meeting 7pm, Clover Room	12	13	14 Good Friday office closed	15
16 	17	18 Dog Project meeting 7pm, Clover Room	19	20 4-H/Fair board mtg 6:30pm	21	22
23 	24	25 Dog Project meeting 7pm, Clover Room	26	27	28	29
30 						



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H newsletter

Editor/Layout/Production:

Karalee Brock, 4-H Program Assistant
Jen Beran, UWEX Program Assistant

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