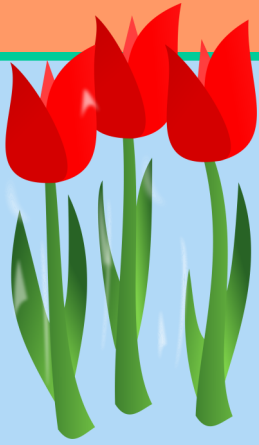


4-H Forecast



Inside this issue:

Raffle Winners	2
Project Meetings	3
Slick EZ combs	4
Poster Contest	5
Club of the Month	8
Camp registration Forms!	12-17
Archery Information	18



APRIL SHOWERS BRING MAY FLOWERS! WELL I SURE HOPE SO... OR I SURE HOPE THAT APRIL BRINGS SPRING IN MAY! I CAN'T WAIT FOR IT TO FEEL MORE LIKE SPRING OUTSIDE ON AN EVERY DAY BASIS. WHY? BECAUSE THAT MEANS SUMMER AND SUMMER MEANS 4-H CAMP! WE ARE BUSY PREPARING FOR A FUN AND EDUCATIONAL 4-H CAMP THAT YOU DON'T WANT TO MISS OUT ON! MAKE SURE TO SEE THE CAMP REGISTRATION FORMS STARTING ON PAGE 12 TO GET SIGNED UP. I HOPE TO SEE YOU ALL AT CAMP SUSAN! I CAN'T BELIEVE THAT I HAVE BEEN AT THE EXTENSION OFFICE FOR TWO MONTHS IN THE 4-H YOUTH AGENT ROLE AND I AM LOVING IT! I TRULY HAVE ENJOYED THE TIME THAT I HAVE SPENT IN THE OFFICE AND EVEN MORE OUTSIDE OF THE OFFICE WITH ALL OF THE 4-H FAMILIES! THERE HAS BEEN A LOT OF REALLY GREAT ACTIVITIES GOING ON THAT I HAVE BEEN ABLE TO BE APART OF AND I JUST WANT TO SAY A QUICK THANK YOU TO EVERYONE FOR BEING SO WELCOMING! HAVE A GREAT DAY AND I'M SURE I WILL BE SEEING YOU AROUND.

—SAMANTHA STRALEY
INTERIM 4-H YOUTH DEVELOPMENT AGENT

4-H News

Congratulations to our Coloring Contest Winners!

1st Place– DJ Schroeder, Mayflower

2nd Place-Johannah Doucette, Deerbrook Eager Beavers

3rd Place– Conway Schmidt, Deerbrook Eager Beavers

Great Job to all the 4-H Cloverbuds who participated!

Trevor & Amelia Wincentsen, Scott Hagerty, Karina Johnson, Evie Lucht, Kara Lucht

CONGRATULATIONS TO THESE 2017 RAFFLE WINNERS

4/3- Madisen Karcz

4/5- Megan Teal

4/7- Bill Page

4/10- Marilyn Siegman

4/12- Max Bolden

4/17- Gerri Hoerman

4/19- Victoria Richards

4/21- Charlie Wild

4/24- Don Fuller

4/26- Trina Calderwood

4/28- Kevin & Jenny Carley



Dairy Project Meeting

July 16, 1:00 p.m. @ Langlade Co. Fairgrounds

Dairy youth and parents are highly encourage to attend!

looking for some fun and excitement this summer?

How about hosting a new friend from Japan or South Korea this summer (July 23- August 19.), but hurry; the deadline for assignments is May 10! If interested or have questions please contact Amber Rehberg at 608-262-1557 or wi4hinternational@ces.uwex.edu

4-H News

Horse & Pony Project Meeting

Sunday, May 21

5:00 board meeting 5:30 Mandatory H&PP meeting

@ UW Extension office

BEGIN TO PLAN YOUR FAIR PROJECTS!

Fair Books and entry forms will be ready mid- May to be picked up from the Extension office or from your Organizational Leader. As you begin to plan, here are a few things to remember: You may exhibit only in those projects that you are enrolled in. They will be listed on your entry form.

The Swine Show will once again be Wednesday 6:00 p.m.

The Youth Rabbit Show will be Thursday at 8:30 a.m.

The Youth Poultry judging will be Friday at 9:00 a.m.

- ◆ Scrapbooking entries are in the Communications Department – you must be enrolled in one of the Communications projects to enter here.
- ◆ Horse members must choose which classes they want to be their Premium classes on their entry form.
- ◆ Don't wait until the last minute! Things may seem very busy now, but working on your Fair Projects a little at a time now will save you a huge headache later. Have fun and learn a lot!

4-H AMBASSADOR MEETING WILL BE
SUNDAY JUNE 4TH 3:00 PM AT THE 4-H OFFICE

MAQA UPDATE

There will be two MAQA Trainings

May 7, 9:00 am-Noon– Clover Room (Langlade CO. Fairgrounds)

June 6, 9:00 am-Noon-Eau Claire River Room (4-H office building)

Please make sure you attend one of these trainings as it is a requirement to sell at the Market Animal Auction.

4-H News



Springs here, that means your animals will be shedding! With the donation of these wonderful "SleekEZ" blocks from Zelazoski Wood Products Inc. we have a bunch of these on hand for any 4-Hers who are interested. Please stop in the 4-H office to pick up a few, help your animal shed and prepare for the show season!

Care Timebanking

Timebanking is a time-based money that helps to build circles and network of mutual support. With timebanking, you give one hour of service to another, and receive one time credit. An hour is always an hour — regardless of the service offered. You can use the credits in turn to receive services — or you can donate them to others.

Timebanks are formed when people come together to use time credits to achieve a shared goal. Many choose to focus on community building. But timebanks have also focused on tutoring in schools, health and wellness efforts, hospital discharge support, juvenile justice, helping seniors to age in community, civic engagement and more.

TimeBanks USA has worked closely with organizations applying timebanking on many different fronts. Here's a quick list:

- young children in elementary schools, (Chicago School District)
- families coping with emotional disorder, (Blended Funding, King County, Washington)
- seniors wanting to stay at home, and needing to feel they matter, (Onion River Exchange)
- patients in hospice and their loved ones, (Community Exchange, LeHigh Valley Hospital, PA)
- refugees and asylum seekers seeking to rebuild community, (Holy Cross Center, London, UK)
- social workers redefining their role from providers to co-producers, (University of Utah, Graduate School of Social Work)
- regular, everyday people seeking to make bridges, not walls, between people, (Hundreds of timebanks)

Our local Care Timebank offers many services for giving and receiving. Transportation, Pet Care, Reading, Yard Work, Tax Help, Child Care, Website Design and Mending just to name a few.

If you or your 4-H Club is interested in learning more please contact Marie Benes at 715-610-0339.



4-H, BEEF, DAIRY, AND HORSE POSTER CONTEST

RULES:

Open to any 4-H member. May enter one poster in two of the four contests.

All posters must be 14 x 22" tag board. On the back in the lower right, put name, address, phone, Division and county. Poster may be vertical or horizontal.

Posters may be painted with any medium. Do not use copyrighted material such as Mickey Mouse, or pictures from magazines.

Posters are judged on originality, message, information, appearance, readability, and neatness.

THEMES:

4-H: Any theme that has to do with promotion or joining 4-H.

Dairy: Any theme related to dairy or the dairy industry.

Beef: Any theme related to beef or the beef industry.

Horse: Any topic related to the Horse & Pony Project. For example, care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in the project, colors and markings.

GRADE DIVISIONS:

Cloverbud: K – 2nd grade

Junior: 3rd to 6th grade

Intermediate: 7th to 9th grade

Senior: 10th to 13th grade

All entries are due to the Extension office by June 8, posters will be judged on June 17, 2016 in the Resource Center. The top two in divisional posters in the Junior through Senior Divisions in the Dairy and Horse categories will be entered for Area Animal Science Day.

Prizes:

The top four posters in each division will receive cash awards: 1st - \$10, 2nd - \$8, 3rd - \$6, and 4th - \$4. Cone Scoopers will donate the Dairy poster money and Langlade County 4-H Leader's Association will sponsor the 4-H, beef, and horse posters.

Posters are due June 8, to the 4-H Office!

4-H Ice Cream Social

Have questions on
4-H Fair forms?

When: June 13, 5:30pm-7:30pm

Where: Peaceful Valley Warming House,
420 Field St, Antigo

Why: Come enjoy a hot dog, ice cream, games and learn how to fill out fair forms. We are here to answer any fair or 4-H questions!



Rabbit Project Update

Project Meetings:

June 14 & 28

July 12

6:30-8p.m.

At the Rabbit Barn



Fair Judging Schedule Change:

Breed Show—July 27th
Showmanship—July 29th

More information about
the change will be availa-
ble at the June meeting.

Tattoo Reminder:

All rabbits must be tattooed by July 1st!

It must be recorded on your entry form.

We will tattoo at all project meetings.

Upcoming Shows:

May 13th—Elkhorn

June 10th & 11th - Weyauwega

June 17th—Antigo

June 24th & 25th— Galesville

We are currently planning another great show for June 17th. We will need help with set up on June 16th, at the show on June 17th, and clean up after the show. There is something for everyone. This is a great event to be a part of. So plan on showing and helping out at the show.



Club of the Month

Tree Toppers



The Tree Topper club was sure busy at their last 4-H meeting. They decided to make ready to eat soup packets that they could donate back to the food pantry. But they didn't just make any old soup! They made their soup with lentils. Lentils are a high protein, high fiber member of the bean family. Lentils don't cost much and majority of people don't know how to cook with them. So these 4-Hers with

some help from the gals at Sweet Thyme took the problem into their own hands and made lentil soup! Not only are these 4-Hers serving the community but they are helping make the community healthier choices. Along with becoming more educated on healthy foods themselves. Nice work Tree Toppers! Hats off to you guys and your crew!



YOUTH TRACTOR + MACHINERY SAFETY CERTIFICATION COURSE



For youth 12-16



Classes held at the Resource Center in Antigo



Registration is \$75.00 per youth



Classes start Monday June 12th

For more information or to sign up contact the
UW-Extension office at 715-627-6236

****Limited to the first 20 paid registrants****



This course satisfies
Wisconsin Act 455

**Registrations Due
May 22, 2017**

HAPPY



MOTHER'S DAY!

Name: _____

Club: _____

Age: _____

Grade: _____

Due May 19!

DROP OFF

AT THE 4-H

OFFICE OR MAIL TO:

UW EXTENSION

837 CLERMONT ST

ANTIGO, WI 54409

summer CAMP



Camp Susan Dates

July 11, 9:00 AM-July 14, 3:00 PM

**CAMPERS WILL ATTEND DIFFERENT ACTIVITIES AND PROGRAMS BASED ON AGE GROUPS.
3RD-5TH AND 6TH-9TH**

COST:

Langlade county camper-\$35.00
oneida county camper-\$45.00

FAMILY RATE:

3 Youth from one family: \$80.00
\$10.00 per additional family member

Name of Camper	Grade as of 1/1/17	Gender	Cost

Address: _____

Club: _____ Phone #: _____

Parent Signature _____ Date: _____

Registration form and payment due JUNE 12, 2017

Checks can be made payable to Langlade County 4-H Leaders Association
837 Clermont St. Antigo, WI 54409

T-Shirt Orders

Please fill out the order below if you would like a camp T-shirt.
Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost
\$8.00 each. **Shirts are ADULT SIZES!!!**

name	size	cost

office use only

Youth Name: _____

Camp Paid: Cash _____ Check _____ Check # _____ Total Amount _____

T-shirt Paid: Cash _____ Check _____ Check # _____ Total Amount _____

Taken in by: _____ Date: _____

Langlade County Community Day Camp!

JULY 10, 9:00 AM-4:00 PM

Summer camp is an excellent opportunity for youth to make new friends, get reacquainted with old friends, continue learning over the summer, and have fun! Adult volunteers and teen counselors will be leading fun and educational camp programs!

Nature
Education

Arts
&
Crafts

Boating
&
Swimming

Make
New
Friends!

Songs
&
Games

Where: CAMP SUSAN: COUNTY Rd B,
DEERBROOK, WI

Age: K-6th grade

Cost: \$15.00 per camper from Langlade County
\$25.00 per camper from Oneida County.

Please note that the \$15.00 - \$25.00 will cover all costs—lunch, workshops, and bus transportation *from Antigo* to Rustic Camp Susan! You will be receiving additional information on the bus and specific activities being offered.

Free transportation from the Langlade Co. Fairgrounds to camp

FOR MORE INFORMATION CALL 715-627-6236

2017 LANGLADE COUNTY COMMUNITY DAY CAMP

COST:

\$15.00 PER CAMPER FROM LANGLADE COUNTY;

\$25.00 PER CAMPER FROM ONEIDA COUNTY.

FREE TRANSPORTATION FROM THE LANGLADE COUNTY FAIRGROUNDS TO 4-H CAMP SUSAN

BUS WILL BE LEAVING AT 8:30 AM AND RETURNING AT 4:15 PM

PLEASE CIRCLE ONE

YES- I Will be riding the bus

NO-I Will NOT be riding the bus.

4-H Member _____ Community Member _____

Youth Name _____

Age _____ Grade _____

Address _____

Phone _____

_____ YES! MY PARENT/GUARDIAN IS INTERESTED IN SERVING AS A CHAPERONE!

PARENT NAME: _____

Please send check or money to Extension Office with registration form by June 12, 2017.

837 CLERMONT STREET IN ANTIGO

Checks can be made payable to Langlade County 4-H Leaders Association.

***PLEASE SHARE THIS INFORMATION WITH ALL OF YOUR FRIENDS AND PREPARE TO MAKE SOME GREAT SUMMER MEMORIES! IF YOU HAVE QUESTIONS PLEASE CALL THE 4-H OFFICE AT (715)627-6236**

**BRING A
FRIEND**

**TO
CAMP**

SUSAN!



AGAIN THIS YEAR 4-ERS CAN BRING ONE FRIEND TO CAMP SUSAN! SHOW THEM WHAT BEING AT CAMP IS ALL ABOUT! YOUR FRIEND MUST BE 3RD-5TH GRADE OR 6TH-9TH GRADE COST IS \$45.00 FOR THE WEEK OF CAMP.

BRING A FRIEND

**Invite one friend to Camp Susan this year,
Show them what camp is all about !**

CAMPFIRE SONGS, GRILLING OUT, SWIMMING & BOATING, GAMES, ARTS & CRAFTS,
NATURE EDUCATION, HIKING AND MUCH MORE! SUMMER CAMP IS AN EXCELLENT
OPPORTUNITY FOR YOUTH TO MAKE NEW FRIENDS AND GET REACQUAINTED WITH OLD
FRIENDS!

COST IS \$45.00 FOR THE WEEK OF CAMP

CAMP SUSAN DATES:

Tuesday July 11-9:00 AM- Friday July 14-3:00 PM

NAME OF CAMPER	GENDER	GRADE AS OF 11/17	COST

ADDRESS _____ PHONE# _____

PARENT/GUARDIAN SIGNATURE _____

NAME OF THE 4-HER YOU'RE COMING WITH: _____

FORM & PAYMENT IS DUE BACK TO THE 4-H OFFICE (837 CLERMONT ST, ANTIGO) BY : June 12, 2017

Would You Like to Order a Camp Susan T-shirt?

Please fill out the order below if you would like a camp T-shirt. Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost \$8.00 each. Shirts are ADULT SIZES!!!

name	size	cost

Archery Meetings:



Shooting Clinics:

April 30 & May 7, 14, 21

4:55 - 5:00	Registration
5:00 - 5:45	Group 1 Shoots/ Group 2 Lesson
5:45 - 6:15	Group 2 Shoots/ Group 1&3 Lesson
6:15-6:20	Large Group Activity - Wrap Up
6:20	Group 1&2 Packs Up/Go Home
6:20 - 7:05	Group 3 Shoots
7:05	Group 3 Pack Up/Go Home

See You At Js Archery & Proshop!

Why Not Give

↙ This A Try?

16th Annual SHAWANO COUNTY 4-H ALL-STAR SHOOTOUT

The Crawford Center
(Former Shawano Co Expo Center)
255 S Waukechon St
Shawano, WI 54166

Event Date: **May 12-13, 2017**
Registration Deadline: **May 5, 2017**

Ranges will be open:
May 12, 3 PM – 9 PM
May 13, 8 AM – 4PM

Disciplines for Qualifying for 4-H National Invitational
.177 Pellet Air Pistol, .177 Pellet Air Rifle
Archery – Recurve, Compound, Animal Round, 300 Round

Wisconsin 4-H Shooting Sports Website:
<http://fyi.uwex.edu/wi4hshootingssports/>

Fundraiser Help Needed:

June 17th - Rabbit Show

At the Fairgrounds

7am-5p.m.

The concession stand takes lots of helpers. Please mark it on your calendar. We need 4-Hers and parents to help out. We will be looking for donations of soda, water, and individual wrapped desserts. More information will come at a shooting clinic and on Facebook.



MAY 2017

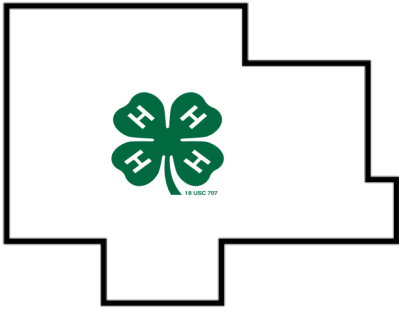


SUN	MON	TUE	WED	THU	FRJ	SAT
	1	2 Dog Project meeting 7pm, Jennys	3	4	5	6
7 MAQA 9:00am-Noon, clover room @fairgrounds	8	9 Dog Project meeting 7pm, Jennys	10	11	12	13
14 	15	16 Dog Project meeting 7pm, Jennys	17	18 4-H/Fair board mtg 6:30pn	19 Camp Counselor Lock-in 5:30-dinner, 6pm-start. @ 4-H Office	20 Camp Counselor Lock-in, done @ 10:00am
21 H&PP Meeting 5:00-board meets 5:30 reg. meeting	22	23 Dog Project meeting 7pm, Jennys	24	25	26	27
28	29 Office Closed 	30 Dog Project meeting 7pm, Jennys	31			

JUNE



SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4 4-H Ambassa- dor meeting 3:00 pm-4-H Office	5	6 MAQA 9-Noon 4-H Office	7 CAMP counselor meeting @ camp susan 4:00pm	8 Poster Contest posters due	9 clothing revue forms due	10
11	12 ALL Camp Forms due to 4-H Office.	13 Ice cream social/fair form Q&A 5-7pm @ peaceful valley park-shelter	14	15 4-H Fairboard meeting 6:30 pm	16 4-H clothing REVUE 1:30 P.M. cloverbud coloring contest due	17 Rabbit Show 7am-5pm- Fairgrounds
18	19	20	21 Horse Clinic 6PM @ Fairgrounds	22	23	24
25	26	27	28	29	30 Fair forms due July 1 No exceptions	



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

Karalee Brock, 4-H Program Assistant
Samantha Straley, Interim 4-H youth Development Educator

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