

4-H FORECAST



Inside this issue:

Sad Goodbye 2

Calling for Auction items 3

Can-Structure 4

4-H Fairboard elections 5

4-H Open House 9

Ambassador Application 10-11



Its National 4-H WEEK!!

I encourage every 4-H member, family, and club to get involved in promoting your 4-H program! What better people to promote a program than those who benefit from it?

Here are just a few ideas for promoting 4-H:

- Contact a local radio station to air public service announcements on 4-H. Youth can write the announcements and then present them!
- Set up a 4-H display or posters in area businesses, schools, or public places during the week or month.
- Host a special event and invite the public to show them what 4-H is all about! Publicize your event with posters, radio ads, newspaper ads, and/or personal invitations!
- Invite a friend to a club meeting or 4-H event
- Have everyone in your club wear their 4-H club t-shirts to school on a specific day!

Don't forget to stop in the 4-H office during National Week we will be giving away prizes for those sporting 4-H attire and willing to pose for the "True Leaders" snapshot!

4-H News

CONGRATULATIONS TO OUR CLOVERBLUD COLORING CONTEST WINNERS!

- 1ST PLACE-DJ SCHROEDER
- 2ND PLACE- CARISSA DIXON
- 3RD PLACE- DAMIEN DIXON
- HONORABLE MENTIONS: XANDER BRADSHAW



CALLING ALL 4-HERS, PARENTS AND LEADERS!

Volunteers are needed to help with 4-H events through the remainder of the year, please give us a call at the 4-H office to learn how you can help!

It is with tears in my eyes that I inform all 4-H Families that Jen Beran will no longer be with us in the UWEX office, she has taken a different position with-in the county.

Jen has been with the UWEX office for over two years, she has been an asset and hard worker and the greatest support I could have ever asked for in a co-worker. We wish Jen all the best luck in her new endeavor, we know she will be a ray of sunshine in her new role.

Although we may not see her here in the office everyday Jen will stay active in 4-H, she is co-leader for the Deerbrook Eager Beavers as well as sits on the Cloverbud Committee, looking forward to many new things for Jen!



4-H News

September Raffle Winners

9/1-Denise Meister

9/6-Diana Holub

9/8- Terry & Gail Kolpack

9/11- Rachel Schroeder

9/13- Bauer Plumbing

9/15- Alison Tait

9/18- Kirsten Tincher

9/20-Chris Hagerty

9/22- Tom Zarda

9/25- Tony Koss

9/27-Christina Walrath

9/29- Sharon Walker



Reminder to all 4-H-'ers who attended a trip or other activity where the Leaders Association helped fund the event this past year:

YOU ARE REQUESTED TO PROVIDE AN AUCTION ITEM FOR THE LEADERS BANQUET. IT CAN BE A THEME BASKET, GIFT CERTIFICATE, CRAFT ITEM, OR ANYTHING ELSE THAT YOU THINK WILL SELL AT THE AUCTION.

FAMILIES MAY COMBINE, TO MAKE A BASKET OF GREATER VALUE.

YOUR DONATED AUCTION ITEM IS A "THANK YOU!" TO THE LEADERS ASSOCIATION FOR HELPING FUND YOUR TRIP OR ACTIVITY.



4-H News

4-H AMBASSADORS MEETING:
OCTOBER 15 6:30 PM, WOLF RIVER ROOM

**We are in need of co-leaders for our
4-H ambassador group!**

Anyone interested please contact Karalee at 715-627-6236

4-H COUNTY WIDE-CANS FOR HUNGER

Join us for this years "Thrivent Cans for Hunger" We are asking for help with the build, set for October 15 at 4:00pm at the 4-H Office. We will be providing pizza for those who can participate.

Please call Karalee at 715-627-6236, if you can lend a hand!



MANDATORY LIVESTOCK MEETING

Monday November 7

6:30 P.M. check-in, 7:00PM meeting starts
CLOVER ROOM, LANGLADE COUNTY FAIRGROUNDS

4-H News

2018 4-H/ Fair Board Elections

4-H/Fair Board:

- 3 Adult Members
- 4 Youth Members

4-H/Fair Board are the governing body that shares input into the county program and it's direction. They also are responsible for planning the fair. Our county's largest fundraiser.

Awards Committee:

- 1 Adult Members

The Awards Committee reviews the older youth record books and selects appropriate awards. They also review MEs and host the interviews for awarding various trips and other awards.

All adult positions are a 3 year commitment.

Youth positions are a one year commitment.

Please call the 4-H office if you are interested in running for a position by 10/18

Ambassador Interviews

Will be held Tuesday November 2, 5:00pm
@ the Extension Office.

Remember: Dress nice, and come prepared, this is a great opportunity to share with us why you want to have a leadership role in 4-H! We are excited to get the year started and are eager to meet our new 4-H Ambassadors!

Have You Heard How Great the 4-H Trips Are?



WI Youth Conference



Space Camp

Now is your chance to try one!



CWF



National Congress



It's easy as 1,2,3!
Langlade County 4-Hers in grades 6 and up can apply for a variety of trips. Give it a try! Complete an M.E., turn it in on time, and we will see you at the interview.

M.E.s Due: Oct 23rd

Interviews: Nov. 2nd

Project of The Month!⁷

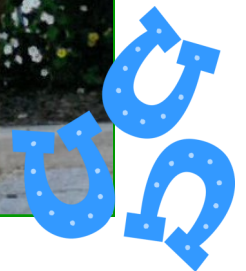
Congratulations to Jodi & Erika Wolf, Zoe Brockman and Payten Lese the group from our Langlade County 4-H horse Project participated in the years Gymkhana held September 9 & 10 in West Allis.

Gymkhana is a fun and challenging show with speed events and games for 4-H members from across Wisconsin. Our Langlade County 4-Hers

Payten Lese proudly held the 4-H flag during opening ceremonies, she also took Grand Champion in the plug LT special, reserve champion on the flags and was in the top ten for keyhole & poles. Zoe Brockman received one top ten award, in Pole Bending.

Erika took home 5 top tens; plug, pole bending, barrels, keyhole and LT special. Jodi had 3 top tens in barrels, poles & LT special, Jodi also took home a reserve champion in flags.

Amazing representation of Langlade County 4-H!, Great Job Girls!





4-H ACHIEVEMENT DAY

Achievement Day will be held October 21, 2017 at The Palace Movie Theater starting at 9:00 a.m. until our movie is over!

That's right I said MOVIE!by attending achievement day 4-Her's will receive not only their awards but popcorn, soda and a free movie! (movie not determined till week of)

All parents and non 4-H Family members are \$6.00 (includes the movie, soda and popcorn!)

YOU MUST HAVE A TICKET FROM THE 4-H OFFICE TO ATTEND.

DEADLINE TO PURCHASE A TICKET IS OCTOBER 16

YOU MUST GO INTO THE 4-H OFFICE TO REGISTER , PAY AND RECEIVE A TICKET FOR ACHEIVEMENT DAY. SEATING IS LIMITED!



4H OPEN HOUSE

October 3, 2017

5:00 pm-7:00pm

837 Clermont St. Antigo

New to 4-H? Have lots of questions? Or maybe you need help with enrolling, come see us on Tuesday October 3rd to ask any and all questions regarding 4-H. Doesn't matter if your new to 4-H or have been a parent or leader for years! We're here to help in any way we can!

Can't make it? No problem, call us or stop in. 715-627-6236

WOULD YOU LIKE TO BE A LANGLADE COUNTY 4-H AMBASSADOR?

PLEASE READ THE FOLLOWING.

4-H Ambassador Program:

Qualifications:

1. Ambassadors need to be 4-H members in good standing and possess the following skills: good communication, enthusiasm, is responsible, committed, and have an interest in the promotion of 4-H.
2. *Must be in grades 7 – 12.*
3. ** Committed to a full year of Ambassador duties, including all meetings and activities. Excused absences only. Ambassadors who cannot fully participate will be asked to step down.

Job Duties:

1. Required promotion activities during National 4-H week (first full week of October).
2. Be available to assist as needed at the Langlade County Youth Fair such as handing out ribbons and awards
3. Must do one or more of the following as an individual or team: Achievement Day, Grade School Recruitment, Leaders Banquet, Speaking Contest, Talent Explosion, etc. May serve as facilitator, MC, usher, create schedules, host a 4-H Open House, write statements for the newspaper or Forecast, and promote 4-H on the radio when Ambassadors are scheduled.
4. Serve as a good role model and mentor to the 4-H community. May need to take pictures of events and submit them to the newspaper.

Selection Process:

1. Interested youth must fill out the application form (on back of this sheet) on their qualifications and desire to be an Ambassador.
2. Interested youth must have one of their club leaders complete the "4-H Ambassador Recommendation Form" to be turned in with their application.
3. Interested youth must turn in their 4-H record book along with their application.
4. The youth are to be interviewed by the 4-H Board of Directors or sub-committee of the 4-H Board of Directors. The interviews will be held on **Thursday November 2, 2017** starting at 5:00 p.m. Youth will be contacted with specific times of interviews.

Advisor:

The Ambassadors will be under the direction of an adult leader volunteer(s). The 4-H Youth Development Agent and the 4-H Board of Directors will assist in advisement as needed.

** Youth must be available for a whole year term. Ambassadors may serve more than one year in a row. This year there will be a maximum of 12 Ambassadors selected.

APPLICATIONS ARE DUE TO THE EXTENSION OFFICE BY October 24, 2017
LANGLADE COUNTY 4-H AMBASSADOR APPLICATION

Name (As it should appear on a name badge) _____

Address _____ Grade (as of Jan. 1) _____

_____ Phone _____

Club _____ Shirt Size _____

1. Please list your prior youth leadership positions (example: club officer, committee chairperson, etc.) and /or activities:

Club:

County:

District/State:

2. Why would you like to be a 4-H Ambassador?

3. What activities would you like to participate in as an Ambassador?

4. I may need transportation to and from events. _____yes _____no

5. Please list 2 people who can serve as references for you that are *unrelated* that might give insight into your potential as an Ambassador. These could be from school, church, 4-H, other youth organizations, community members, etc...

<u>Name</u>	<u>Relationship</u>	<u>Address</u>	<u>Phone Number</u>
-------------	---------------------	----------------	---------------------

1.

2.

Preferred time slot for interview on Nov. 2, 2017 _____

(Interviews are 10 min. long, beginning at 5:00 p.m. ending roughly at 6:30 p.m.)

Statement of Ambassador Agreement

If I am chosen to be a Langlade County 4-H Ambassador I agree to follow all stated job duties. I know that I must be available for these duties for one full year and some of these duties may occur on nights and weekends. I will follow all 4-H behavior guidelines and serve as a positive role model to other 4-H members throughout Langlade County.

(Signature of applicant)

(Date)

(Signature of parent)

(Date)



Name: _____

Club: _____

Age: _____

Grade: _____

DUE OCTOBER 26!

DROP OFF
AT THE 4-H
OFFICE OR MAIL TO:
UW EXTENSION
837 CLERMONT ST
ANTIGO, WI 54409

Do you know... a 4-H Leader that has gone above and beyond his or her duties this past year? Is there a 4-H Leader that has been very helpful and giving to a club or group of 4-H members?

The 4-H Leaders Association is now accepting nominations for two awards: Outstanding Leader and Volunteer Leader of the Year. Please nominate that leader who means a lot to you and has been very helpful. Nominations are due October 26, 2017 to the 4-H office. 837 Clermont St, Antigo or Email to karalee.dufour@ces.uwex.edu

For each nomination include:

Name of Leader

Address

4-H Club

Number of Years as a Leader

Type of Leader: Organizational; Project; Activity

Nomination for which award: Outstanding 4-H Leader or Volunteer of the Year

Your Name and whether you are a member, parent, or leader.

Then for each award answer the appropriate questions

Criteria for Outstanding Leader Award:

A Leader for 5 or more years

Active in a club and county activities

Looks at leadership and achievement for past few years

Outstanding 4-H Leader Nomination

What did the leader do at the club level?

What did the leader do on the county, district, or state level?

What do you feel is the greatest attribute that the leader displays?

What makes this leader "outstanding"?

Criteria for Volunteer of the Year Award:

A Leader for 5 or more years

Active in club and county 4-H activities

Must have experiences volunteering at the club, county, district, and state.

Volunteer of the Year Nomination

What did the leader do as a volunteer at the club level?

Estimated Volunteer Hours at the Club level Per Month?

What did the leader do as a volunteer on the county, district, and/or state Level.

Estimated Volunteer Hours at the County, District, or State per Month.

By definition, all 4-H leaders are "Outstanding Volunteers". What do you feel are the greatest attributes or contributions of this leader that qualifies him/her as being the "Langlade County 4-h Volunteer of the Year?"

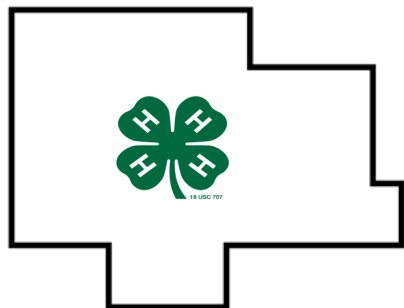
▶ OCTOBER 2017

SUN	MON	TUE	WED	THU	FRI	SAT
1 National	2	3 4-H Open House 5-7pm @ 4-H office	4	5	6	7 4-H Week!
8	9	10	11	12	13 4-H Lawn/Window display photos due	14
15 Can-struction 4:00 pm at the 4-H office	16 Last day to get your tickets to Achievement Day!	17	18	19 4-H Fair Board meeting 6:30 pm @ Wolf River Room.	20	21 Achievement Day 9:00 Am @ The Palace Theater.
22	23	24 ME Forms & Ambassador Apps Due Office	25	26 Outstanding 4H leader or Volunteer nominations due.	27	28
29	30	31  Happy Halloween				

NOVEMBER 2017



SUN	MON	TUE	WED	THU	FRI	SAT
			1	2 Ambassador interviews & ME/Trip Interviews	3	4
					Fall Forum	
5	6 Market Animal mandatory meeting	7 Last day to purchase Leaders banquet tickets	8	9	10	11
12	13	14 4-H Leaders Banquet	15	16	17	18
19	20	21	22	23 Office Closed	24 Office Closed	25
				<i>Happy Thanksgiving</i>		
26	27	28	29	30		



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



langlade county 4-H newsletter

Editor/Layout/Production:
Karalee Brock, 4-H Program Assistant

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.