

4-H Forecast



Inside this issue:

volunteers
needed 2

Project
meetings 4

Fall Forum
Info 5

Lawn/Window
display contest 6

Achievement
Day 7

M.E
Workshop 8

4-H Open
House Q&A 13



Hello! I hope that all of the 4-H families had a great fair and a even better summer! As I am writing this, it is my last day in the office as my contract with Extension is ending as of the 31st of August. It truly is a bitter-sweet moment as I say my farewell to all of you as the 4-H Interim Youth Development Agent for Langlade County. I am sad to go but so happy that I was able to be apart of 4-H in Langlade County as the 4-H agent and create great memories with so many 4-H families and youth in Langlade County. During my time here I realized even more of my love for 4-H and how it impacts families and youth not only in Langlade County but across the state and nation. I have truly enjoyed my time here and thank you for all of the patience, kindness, and helping hands through the time I was here.

As my position in 4-H is ending my support for 4-H is not I will be returning to my position on the Market Animal Committee as 2nd chair. I will also be volunteering my time to 4-H throughout the year.

I wish you all the best in the next 4-H year! And thank you for a great time being your Langlade County 4h agent!

-Samantha Straley 4-H Interim 4-H Youth Development Agent

4-H News

CONGRATULATIONS TO OUR CLOVERBLUD COLORING CONTEST WINNERS!

- 1ST PLACE- DJ SCHROEDER-MAYFLOWER 4-H CLUB
- 2ND PLACE-OLIVIA MEYER-DEERBROOK EAGER BEAVERS 4-H CLUB
- 3RD PLACE- KARINA JOHNSON- BRYANT HI-FLYERS
- 4TH PLACE- BEN KOENIG- TREE TOPPERS
- 5TH PLACE- KARA LICHT- BRYANT HI-FLYERS



September 15 marks the start of a new 4-H year!

Please make sure you re-enroll for the 2017-2018 4-H year on...
4-honline.com

If you need assistance please stop in or call 715-627-6236

CALLING ALL 4-HERS, PARENTS AND LEADERS!

Volunteers are needed to help with 4-H events through the remainder of the year, please give us a call at the 4-H office to learn how you can help!



Theme: Grow True Leaders

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

4-H News

August Raffle Winners

8/2 Mary Ann Khur
 8/4 Mayflower 4-H Club
 8/7 Gary Adamski
 8/9 Trampus Karcz
 8/11 Jean Bolen
 8/14 Jamie Lenzner
 8/16 Eva Nelson-Hohensee
 8/18 Brecklyn Jensen
 8/21 Karen Rasmussen

8/23 Pia Spychalla
 8/25 Lucy Livermore
 8/28 Marieke Trabant
 8/30 Geraldine Spencer



Discover Space Camp!

APPLY FOR SPACE CAMP THROUGH THE M.E. APPLICATION

U.S. Space and Rocket Center in Huntsville, Alabama
 April 26-30, 2018

4-H Missions in Space program, known as Space Camp, is a fun-filled weekend for middle school youth at the U.S. Space & Rocket Center where participants:

- Complete a simulated Space Shuttle mission
- Experience training simulators
- Tour the U.S. Space & Rocket Center

Learn about becoming an astronaut

Qualifications:

- 4-H members in grades 6-8 with a maximum age of 15 at time of trip.
- Must be currently enrolled and carry county approval through time of trip.
- Enrollment in 4-H Aerospace project is not required.

Cost:

Cost is approximately \$625. This includes coach bus travel and participation fees at Space Camp. Final costs are confirmed in February. Payment is due April 10th. Langlade County 4-H Leaders Association will cover 70% of this trip for first time participants, you are responsible for 30%, you must fill out a financial request to receive this.



4-H News

Dairy Project Meeting

SEPTEMBER 17, 1:00 PM @ 4-H OFFICE

Livestock Committee Meeting

Wolf River Room of the Resource Center
September 20, 6:30 pm

4-H AMBASSADORS MEETING:

SEPTEMBER 17 6:30 PM, WOLF RIVER ROOM

HORSE + PONY MEETING, TRAIL RIDE, POT LUCK + YEAR END AWARDS
SEPTEMBER 23RD AT CROCKER HILLS.
TIME TO BE ANNOUNCED.

4-H County Wide-Cans for Hunger

Join us for this years "Thrivent Cans for Hunger"
We are asking for donations of cans to complete our 4-H can structure. Please drop donations off at the 4-H office by Oct. 13th Look for more info on structure date and how you can help on 4-H facebook.

FALL FORUM

November 3-5, 2017

[Green Lake Conference Center, Green Lake, WI](#)

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#). The induction ceremony will take place during dinner Saturday night.

Registration is open from Sept. 6 to Oct. 1 via 4HOnline (wi.4honline.com)

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of state-wide programs.

When: November 3-5, 2017 (registration begins at 6:00 p.m. Friday, November 3). We will conclude Sunday, November 5, at 10:30 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration:

- \$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$50 registration fee per person: Saturday (lunch only)

Lodging:

- Adults:
- \$45/night for two adults
- \$75/night for single room (limited availability)
- \$25/night for three or more adults per room
- Youth, \$25/night with 3-6 youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration.

Sunday morning brings a high-energy program that you can use at the club or community level.

Lawn or Window Display Contest!

4-H Clubs and Families are encouraged to make a lawn or window display promoting 4-H during National 4-H Week, Oct. 1-7, 2017

Display can be at a local businesses, you must contact business owner for permission.

Display Contest Rules:

1. Theme: "True Leaders"

2. Displays must include:

- Contact information: UW-Extension Office
837 Clermont Street in Antigo
Or call 715-627-6236

3. Displays must be up the entire week, Oct. 1-7 2017

Clubs must submit a color photograph of the display at its site. On the back of the photograph, include name of club, contact person, address, telephone number and location of display in county. **You can email photos as well!**

4. Photographs are due by Oct. 13. No exceptions!

5. Only one display per family and/or club may be entered. A family may create their own and help with the club display.

6. The Langlade County 4-H Leader's Association Board of Directors will judge and place the display photos at their October meeting.

Prizes:

Club Entry

1st-\$25

2nd-\$15

3rd-\$10

Family Entry

1st-\$15

2nd-\$15

3rd-\$5

Mail the photo to: Langlade County 4-H Lawn Display Contest, 837 Clermont St. Antigo, WI 54409. or the photograph may be dropped off at the UW Extension Office.

Email photo to: Karalee.dufour@ces.uwex.edu



4-H ACHIEVEMENT DAY

Achievement Day will be held October 21, 2017 at The Palace Movie Theater starting at 9:00 a.m. until our movie is over!

That's right I said MOVIE!by attending achievement day 4-Her's will receive not only their awards but popcorn, soda and a free movie! (movie not determined till week of)

All parents and non 4-H Family members are \$6.00 (includes the movie, soda and popcorn!)

YOU MUST HAVE A TICKET FROM THE 4-H OFFICE TO ATTEND.

DEADLINE TO PURCHASE A TICKET IS OCTOBER 16

YOU MUST GO INTO THE 4-H OFFICE TO REGISTER , PAY AND RECEIVE A TICKET FOR ACHEIVEMENT DAY. SEATING IS LIMITED!

Interview & M.E. Workshop

Are you interested in the travel and award opportunities offered for youth 6th grade and above? Youth will need to submit a M.E. application as well as interview. A workshop will be offered to support 4-H members as they complete their M.E. as well as prepare for their interviews. This workshop will be



hands-on, interactive, and intended to help members prepare their materials and practice their interviewing skills. This is a great life skill, so don't miss out! To register for an upcoming workshop, please email Karalee at karalee.dufour@ces.uwex.edu or call the UW-Extension office at 715-627-6236 by September 22.

Workshop Details

Date: September 27

Time: 6:30pm-8:00pm

Place: Eau Claire River Room

Resource Center

Opportunities:

- Space Camp
- American Spirit
- WI Youth Conference
- Citizen Washington Focus
- National 4-H Congress
- National 4-H Conference
- Key Award



**New This Year: Add 10 points to your M.E./Interview Score
When You Attend This Workshop!**

Have You Heard How Great the 4-H Trips Are?



WI Youth Conference



Space Camp

Now is your chance to try one!



CWF



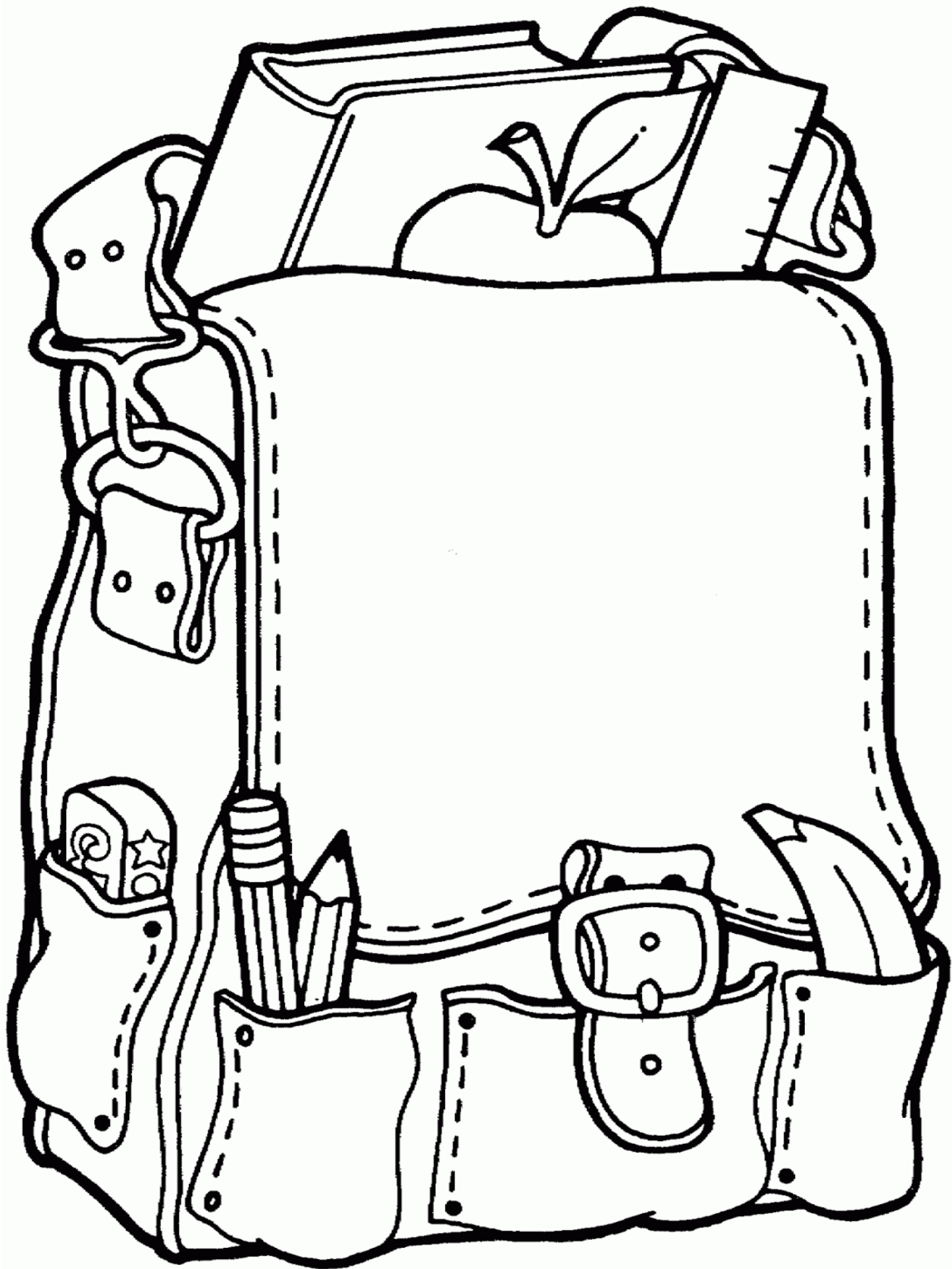
National Congress



It's easy as 1,2,3!
Langlade County 4-Hers in grades 6 and up can apply for a variety of trips. Give it a try! Complete an M.E., turn it in on time, and we will see you at the interview.

M.E.s Due: Oct 23rd

Interviews: Nov. 2nd



Name: _____

Club: _____

Age: _____

Grade: _____

DUE SEPTEMBER 22!

DROP OFF
AT THE 4-H
OFFICE OR MAIL TO:
UW EXTENSION
837 CLERMONT ST
ANTIGO, WI 54409

Club of the Month



For a community service project, Triple Progress 4-H, purchased the materials and constructed a GaGa Pit at Camp Susan, Langlade County's 4-H Camp. The GaGa pit that we built is an octagon shaped fenced in area about 20 feet in diameter. GaGa is a game that is like dodgeball. The game combines dodging, striking, running, and jumping, with the object of being the last person standing. Players hit the ball at each other with their hands, and are eliminated if the ball strikes them on or below the knee. It was a HIT at Camp Susan!



Members and leaders of Triple Progress 4-H helped cut the wood and wood burned their names on one of the sides. They dug the post holes and constructed the pit.



4H OPEN HOUSE

October 3, 2017








5:00 pm-7:00pm

837 Clermont St. Antigo

New to 4-H? Have lots of questions? Or maybe you need help with enrolling, come see us on Tuesday October 3rd to ask any and all questions regarding 4-H. Doesn't matter if your new to 4-H or have been a parent or leader for years! We're here to help in any way we can!

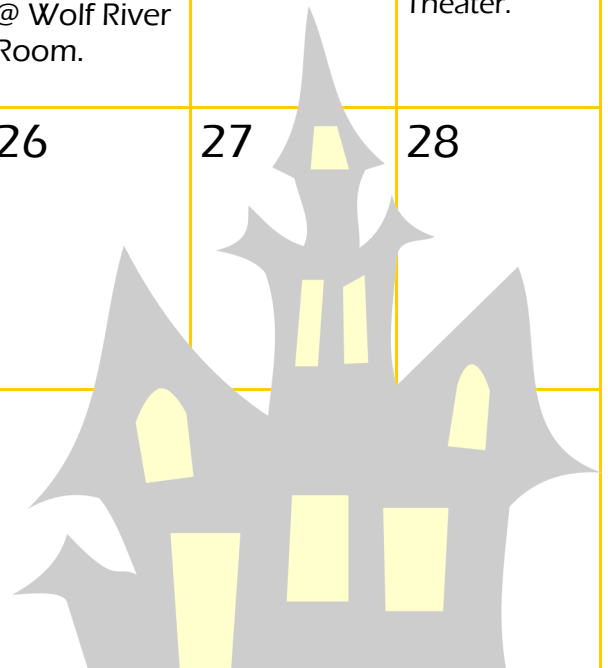
Can't make it? No problem, call us or stop in. 715-627-6236

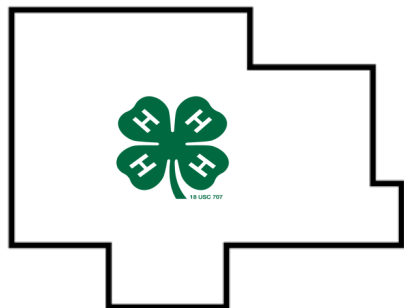
SEPTEMBER 2017

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4 4-H Office Closed 	5	6	7	8	9 
10	11	12	13 	14	15 4-H Enrollment Begins!	16
17 Dairy Project Meeting 1:00 pm @ 4-H Office. Ambassadors meet 6:30 pm-Wolf river room	18	19	20 Market Animal Meeting 6:30 pm, Eau Claire River Room.	21 4-H/ Fair Board meet- ing 6:30 pm @ Wolf River Room	22 Outstanding County select- Record books & Achievement Day forms due to 4-H Office	23
24 	25	26	27 ME WORKSHOP 6:30-8:30 PM @ 4-H Office	28	29 Club & project Charters due to 4- H office	30 Cloverbud Fall Fun Day! 

▶ OCTOBER 2017

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3 4-H Open House 5-7pm @ 4-H office	4	5	6	7
National		4-H Week!				
8	9	10	11	12	13 4-H Lawn/Window display photos due	14
15	16 Last day to get your tickets to Achievement Day!	17	18	19 4-H Fair Board meeting 6:30 pm @ Wolf River Room.	20	21 Achievement Day 9:00 Am @ The Palace Theater.
22	23	24 ME Forms Due to 4-H Office	25	26	27	28
29	30	31 Happy Halloween				





LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409

Discover
Yourself
in
4-H

A green 4-H logo, identical to the one in the map, positioned to the right of the text.

Langlade County 4-H Newsletter

Editor/Layout/Production:

Samantha Straley, Interim 4-H Youth Development Educator
Karalee Brock, 4-H Program Assistant

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