

Langlade County 4-H Record Book

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Name: _____

Address: _____

Birth date: _____

Name of 4-H Club: _____

Name of Parent or Guardian: _____



University of Wisconsin-Extension

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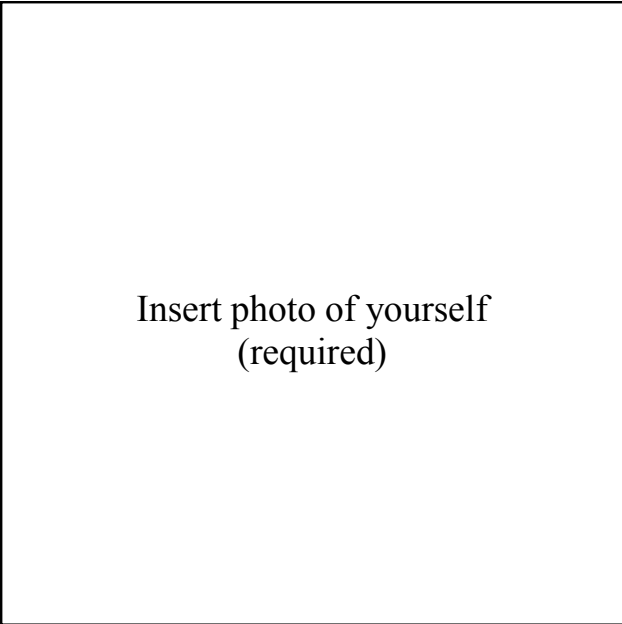
4-H Record Book Instructions:

1. The 4-H Record Book is a great tool to capture some of your favorite things you learned about and worked on throughout the year.
2. It also helps the 4-H Club leaders select individuals for special awards and certificates at the yearly Achievement Day celebration.
3. Be sure to add newspaper clippings and photos to help highlight your favorite things that happened this year and what your favorite project was.

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**



Index Page



Insert photo of yourself
(required)

Table of Contents:

- . 4-H Story
- . Favorite Project —please select your favorite project
- . 4-H Projects Exhibited at the Fair
- . 4-H Permanent Activities Log
- . Miscellaneous clippings, photos, awards, etc.
- . 4-H Member Permanent Record

Favorite 4-H Project

Please select your favorite project that you worked on throughout the year. Feel free to add photos or newspaper clippings following this page.

Name of Project: _____

Number of years in the project: _____

Describe something special about your project this year:

Share one thing you learned this year from your project:

Explain the plans you have for next year related to this project: _____

Area Totals											
Project Points UP TO 8 per year											
Club Activities											
County Activities											
District, State, National Activities											
Total points for each year											
TOTAL ACCUMULATED POINTS FOR ALL YEARS											

4-H Awards and Trips

Read the Langlade County 4-H awards program for information on 4-H awards and trips.
Get a copy from your 4-H leader.

Put the year by the award or trip when you receive it.

- | | | | |
|-------------------------|-------|------------------------------|-------|
| First-year pin | _____ | Ag award | _____ |
| Bronze Shield (40 pt.) | _____ | Home ec award | _____ |
| Silver shield (90 pt.) | _____ | Science Award | _____ |
| Gold shield (140 pt.) | _____ | County youth leader | _____ |
| Honor pin (200 pt.) | _____ | Teen leader | _____ |
| 4-H key chain (300 pt.) | _____ | Achievement award | _____ |
| 4-H cup (400 pt.) | _____ | Key award | _____ |
| Young member chevron | _____ | Outstanding 4-H member | _____ |
| Intermediate pin | _____ | State Conference | _____ |
| Club youth leader pin | _____ | Citizenship Washington Focus | _____ |
| Secretary's award | _____ | National 4-H trip | _____ |
| 4-H Award/prize (500) | _____ | American Spirit Trip | _____ |
| Space Camp | _____ | | |

Explain briefly what you did in activities that are marked with an asterisk (*). Use extra pages if needed.

Description of Activities

Line items where the * appears, explain what activities you did in the space provided.

* Line item: _____

Description: _____

* Line item: _____

Description: _____

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Description: _____

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