

# 4-H MEMBER PERMANENT RECORD

(Keep for all your years in 4-H)

Name \_\_\_\_\_ Club \_\_\_\_\_

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. One point for each completed activity, except where two points are mentioned.

## 4-H Project Points

Write each different project name in the column only once. Include youth leadership as a project. Put one point by project each year you complete the project by exhibiting it at the fair or club meeting, except for youth leadership, which may be completed by helping your club. **YOU MAY ONLY RECEIVE UP TO FOUR POINTS IN ANY ONE YEAR FOR YOUR COMPLETED PROJECTS.**

List Projects Once	Years in 4-H										
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
1.											
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											
11.											
12.											
13.											
14.											
15.											
<b>TOTAL PROJECT POINTS (UP TO 4 PER YEAR)</b>											

## 4-H Activities

One point per activity except where two points are mentioned. Where \* appears, explain what activities you did on the last page. The \*activities are one point each.

Club Level Activities	Years in 4-H											
	1	2	3	4	5	6	7	8	9	10	11	
1. Gave leader completed record book on time												
2. Attended seven 4-H club meetings												
3. Pictures in record book												
4. Newspaper clippings in record book												
5. Attended two club project training meetings												
6. Member of club committee*												
7. Club committee chairman*												
8. Officer of club*												
9. Song leader												
10. Recreation leader												
11. Participated in club fundraiser												
12. Helped with club picnic												
13. Helped with club trip												
14. Attended club tour, picnic, or trip												
15. Youth leader in 4-H activity (drama, music)												
16. Youth leader in projects												
17. Youth leader- helped leader at club meeting												
18. Gave a talk												
19. Gave a demonstration												
20. Helped with club activity in community service												

<b>21. Helped with club activity in conservation</b>												
<b>22. Helped with club activity in health</b>												
<b>23. Helped with club activity in history</b>												
<b>24. Helped with club activity in recreation</b>												
<b>25. Helped with club activity in safety</b>												
<b>26. Exhibited your project at a club meeting</b>												
<b>27. Helped with club achievement night</b>												
<b>28. Helped get new club started or new members</b>												
<b>29. Helped with community service project not related to 4-H</b>												
<b>30. Other 4-H club activity *</b>												
<b>31. Other 4-H club activity *</b>												
<b>32. Other 4-H club activity *</b>												
<b>TOTAL CLUB POINTS</b>												

	<b>Years in 4-H</b>										
<b>County Level Activities</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>33. Member of Teen Leaders</b>											
<b>34. Helped at county project training (2 pt)</b>											
<b>35. Speaking event (2 pt)</b>											
<b>36. Fairbook cover contest</b>											
<b>37. Clothing Revue (2 pt)</b>											
<b>38. Exhibited at county fair (2 pt)</b>											

<b>39. Helped at fair (take in entries, record, watch entries) (2 pts)</b>												
<b>40. Helped with club booth at fair</b>												
<b>41. Exhibited at 4-H poster contest</b>												
<b>42. Talent Explosion (2 pt)</b>												
<b>43. Attended Camp Susan</b>												
<b>44. Exhibited at other than fair *</b>												
<b>45. Camp Susan counselor (2 pt)</b>												
<b>46. Judging team member (2 pt)</b>												
<b>47. Attended 4-H Achievement Night</b>												
<b>48. Visited school or PTA to promote 4-H (2 pt)</b>												
<b>49. Gave 4-H radio or Tv presentation (2 pt)</b>												
<b>50. June dairy month</b>												
<b>51. Emcee at county event</b>												
<b>52. Helped at county event</b>												
<b>53. Attend county project meeting (2 pt)</b>												
<b>54. 4-H volleyball league</b>												
<b>55. Market animal show</b>												
<b>56. Other 4-H county activity*</b>												
<b>57. Other 4-H county activity*</b>												
<b>58. Participated in Project Discovery Night</b>												
<b>59. Ambassadors</b>												
<b>TOTAL COUNTY POINTS</b>												

**Years in 4-H**

<b>District, State, National Activities</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>60. Attended district 4-H meeting</b>											
<b>61. Participated in district event</b>											
<b>62. State 4-H Conference delegate</b>											
<b>63. Area Animal Science day</b>											
<b>64. Participated in state fair</b>											
<b>65. Participated at state 4-H dog show</b>											
<b>66. Participated at state 4-H horse show</b>											
<b>67. Participated in other state event*</b>											
<b>68. Participated in state workshop*</b>											
<b>69. Citizenship Washington Focus delegate</b>											
<b>70. American Spirit Trip</b>											
<b>71. Participated in national event</b>											
<b>72. Other 4-H area activity*</b>											
<b>73. Other 4-H area activity*</b>											
<b>TOTAL DISTRICT, ETC. POINTS</b>											

## Total Points for 4-H Activities

Area Totals	Years in 4-H											
	1	2	3	4	5	6	7	8	9	10	11	
Project Points UP TO 4 per year												
Club Activities												
County Activities												
District, State, National Activities												
Total points for each year												
<b>TOTAL ACCUMULATED POINTS FOR ALL YEARS</b>												

## 4-H Awards and Trips

Read the Llanglade County 4-H awards program for information on 4-H awards and trips.  
Get a copy from your 4-H leader.

Put the year by the award or trip when you receive it.

First-year pin	_____	Ag award	_____
Bronze Shield (40 pt.)	_____	Home ec award	_____
Silver shield (90 pt.)	_____	Science Award	_____
Gold shield (140 pt.)	_____	County youth leader	_____
Honor pin (200 pt.)	_____	Teen leader	_____
4-H key chain (300 pt.)	_____	Achievement award	_____
4-H cup (400 pt.)	_____	Key award	_____
Young member chevron	_____	Outstanding 4-H member	_____
Intermediate pin	_____	State Conference	_____
Club youth leader pin	_____	Citizenship Washington Focus	_____
Secretary's award	_____	National 4-H trip	_____
Interstate exchange	_____	American Spirit Trip	_____

\*\*\*\*\*

Explain briefly what you did in activities that are marked with an asterisk (\*). Use extra pages if needed. Example: 1990

Item 6 – Worked on fair booth committee and made the signs.

Item 29 – Helped to raise funds for cystic fibrosis.