

Langlade county

My 4-H ACTIVITY PROGRAM FOR _____

Name _____

Grade on January 1, this year _____ Year in 4-H including this year _____

Number of meetings held by my club this year _____ Number I attended _____

Name of school attending _____ Grade in school _____

* Please star activities below in which you served as a chairperson

CLUB ACTIVITIES	(check)	Planned	Completed
Community Service		_____	_____
Club Committee		_____	_____
Club Fair Booth		_____	_____
Club Project		_____	_____
Club Trip		_____	_____
Club Tour		_____	_____
Demonstrations		_____	_____
Highway Clean-Up		_____	_____
June Dairy Month		_____	_____
Music		_____	_____
Officer		_____	_____
Picnic		_____	_____
Recreation		_____	_____
Safety		_____	_____
Talks		_____	_____
Other (Explain) _____		_____	_____
Other (Explain) _____		_____	_____

COUNTY ACTIVITIES	(check)	Planned	Completed
Achievement Night		_____	_____
Ambassador Club		_____	_____
4-H Camp		_____	_____
Camp Counselor		_____	_____
Clothing, Knitting and Crocheting Revue		_____	_____
County 4-H Trip (Interstate, Intrastate, Etc.)		_____	_____
Demonstrations and Speaking Contest		_____	_____
Fair		_____	_____
Fairbook Cover Contest		_____	_____
4-H Promotion		_____	_____
Judging (Livestock, Horse, Meats, Dog, Dairy)		_____	_____
Market Animal Sale		_____	_____
M.C. County Event		_____	_____
Poster Contest		_____	_____
Project Discovery Day or County Project Meeting		_____	_____

COUNTY ACTIVITIES (cont).	(check)	Planned	Completed
Talent Explosion – Drama/Dance	_____	_____	_____
Talent Explosion – Music	_____	_____	_____
Volleyball	_____	_____	_____
Other (Explain) _____	_____	_____	_____
Other (Explain) _____	_____	_____	_____

DISTRICT, STATE, NATIONAL	(check)	Planned	Completed
American Spirit Leadership Experience	_____	_____	_____
Citizenship Washington Focus	_____	_____	_____
District Area Animal Science Days	_____	_____	_____
District Youth Event	_____	_____	_____
4-H & Youth Conference	_____	_____	_____
National 4-H Trip	_____	_____	_____
State Fair Demonstration	_____	_____	_____
State Fair Clothing Revue	_____	_____	_____
State Fair Exhibitor	_____	_____	_____
State Horse, Dog Show	_____	_____	_____
Other (Explain) _____	_____	_____	_____
Other (Explain) _____	_____	_____	_____

PARENT/GUARDIAN COMMENT

Parent/Guardian comment on 4-Hers participation in 4-H club or county activities other than project related. Has your son or daughter benefitted through 4-H activities? How or why not?

(Signature)

(Date)

PROJECT AND/OR GENERAL LEADERS COMMENTS

Project and/or General Leader comment on 4-Hers participation in 4-H club or county activities other than project related. Has this member benefitted through 4-H activities? How or why not?

OPTIONAL – If no project and/or general leader or parent/guardian serves in this role).

(Signature)

(Date)