

**LANGLADE COUNTY
EXPLORING PROJECT FOR _____**

Name _____

Grade _____ **Number of years in 4-H (including this year)** _____

Here is a picture (photo or drawing) of my favorite project (or projects)

What I learned about my favorite project(s) . . .

What I learned this year: (check)

<p>The 4-H pledge</p>		<p>More about club meetings and how they are run</p>	
<p>How to make new friends</p>		<p>How to give a talk or demonstration: name of talk or demonstration _____</p>	
<p>A new 4-H project</p>		<p>How to exhibit my project at the fair</p>	
<p>A new community service project: list community service done: _____ _____</p>		<p>Other:</p>	

Draw a picture of your favorite 4-H memory this year . . . (it could be camp, your club trip . . . anything in 4-H)