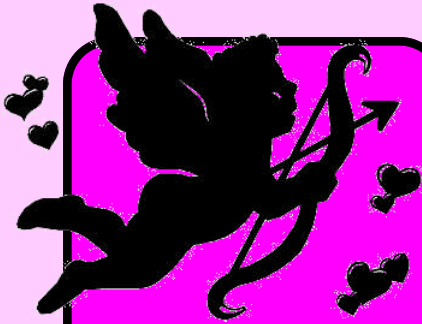


langlade county 4-h newsletter

4-H Forecast



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Every year when February rolls around, I get to thinking about the 2nd H in 4-H – the Heart! There are four basic human needs – Belonging, Mastery, Independence, and Generosity. The need to Belong is the Heart of 4-H. Youth need to know they are cared about by others and feel a sense of connection to others in the group. Adults give youth the opportunity to feel physically and emotionally safe while actively participating in the group. Here are some tips for how you can help:

- ✿ Help youth get to know each other through introductions, group games, mixers, and small group activities.
- ✿ Create opportunities for youth to interact with each other. Develop traditions to welcome new youth and celebrate individuals.
- ✿ Find ways to involve family and community members in as many activities as possible.
- ✿ Take time to listen and visit casually with each young person.
- ✿ Remember, all youth need a caring, supportive relationship in their lives. You can be that someone by showing interest in, actively listening to, and fostering the gifts of 4-H youth.

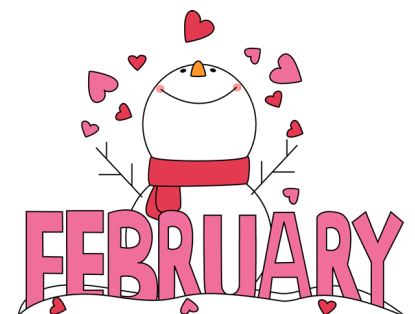
Source: "Meeting the needs of YOUTH: Tips for Adults Working with Youth", Iowa State University

I have always felt that "belonging" is the foundational piece for the 4-H program. Kids won't stick around in the 4-H program to benefit from all of the wonderful opportunities that we offer if they don't feel like they belong. I would like to encourage all of you to really focus on this need to belong and make a concerted effort to welcome new families, celebrate members, do a mixer game, break kids up into small groups, sit down and talk to a member one on one, and anything else that you can do that makes them feel physically and emotionally safe while participating.

Happy February!

Karalee Brock

4-H Program Assistant



4-H News

Cloverbud Coloring Contest Winners

1st Place– Evie Lucht, Braynt Hi-Flyers

2nd Place–Karina Johnson, Bryant Hi-Flyers

3rd Place– Cody Beran, Deerbrook Eager Beavers

Honorable Mentions: Nevaeh Mosher, Amelia Wincentsen, Olivia Meyer, Hunter Engeldinger, Ashton Brandt, Mikayla Bovre, Zane Bovre, Sawyer Brandt.



Congratulations to the following for being Elected to represent the 4-H/Fairboard!

Adeline Hess-President

Wendee Arrowood-Vice President

Deb Wirth -Secretary

4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H LEADERS AND VOLUNTEERS PLEASE TAKE NOTE THAT ALL LEADER'S MUST COMPLETE THE MANDATED REPORTER TRAINING ON 4-H ONLINE. ANY QUESTIONS REGARDING THIS PLEASE CALL THE OFFICE AT 627-6236.

4-H Cancellation Policy

4-H Programs are automatically canceled if:

1. The local school districts close due to inclement weather.

2. We are under a Winter Storm Warning.

If in doubt, check Facebook or call the UWEX office.

4-H News

ATTENTION MARKET ANIMAL YOUTH

If you DID NOT attend the mandatory meeting held in November at the Clover room, you will need to pick up literature at the 4-H office. You will need to choose a chapter and present a verbal report to the Market Animal Committee prior to April 1. Failure to complete will result in not being able to sell.

Next Market Animal Committee Meeting will be March 21, 6:30 PM this is their last meeting before the DEADLINE of April 1.

July Market Animal Mandatory Meeting will be held on Sunday, July 22nd @ 4:00 pm in the Livestock Pavilion.

The mandatory set-up will follow; 4-H youth 12+ yrs, parents and volunteers your help is needed set things in place for the fair.

YQCA TRAINING DATES SET

(YQCA replaces MAQA)

All Youth who are in the Beef, Swine, Sheep , Poultry, Goats, Dairy and Rabbit Projects **must** take this training.

FOLLOWING DATES ARE SET FOR 2018 YQCA TRAININGS:

You must register online at <http://yqca.org>
For the face to face instructor training; a \$3.00 cost must be paid online.

Jr. Training ages 8-11 years of age

Monday, March 5th 6:00 PM-7:00 PM

Resource Center, Eau Claire River Room

Jr., Intermediate & Senior Training 8-18 years of age

Monday, March 26th 9:00 AM-10:00 AM

Clover Room, Langlade County Fairgrounds

Jr., Intermediate & Senior Training 8-18 years of age

Sunday, April 15th 2:00 PM-3:00 PM

Clover Room, Langlade County Fairgrounds

Young Adult 19-21 Years old

your training MUST be taken ONLINE with the interactive training

<https://yqca.learnrow.io/Account/Login>

A \$12.00 Cost is required to take the interactive program

4-H News

Dog Project Meeting
Tuesday February 6, @ 7:00 pm
Wolf River Room

2018 4-H Volleyball

Feb 3rd at All Saints. 9-11 AM.

Please wear athletic clothing and shoes.

All 4-Hers are encouraged to participate, we will pick teams the morning of.

Pizza Party
After Volleyball!



HORSE & PONY PROJECT MEETING

Sunday, February 4th
5:30 pm in the Eau Claire River Room
Resource Center

Horse and Pony Clinic

Brandow's Indoor Arena
N288 Parkway Road Antigo, WI 54409
Feb 11th 1:30 pm meeting, 2-4 pm Clinic

4-h ambassador meeting

February 18th 4:30 pm @ the 4-H Office.

If you cannot make this meeting call the 4-H office at 715-627-6236

market animal meeting
march 21st @ 6:30 pm
4-h office, wolf river room

2018 FAIRBOOK COVER CONTEST

ATTENTION: THIS IS A TWO YEAR FAIRBOOK.

The guidelines are as follows:

1. One entry per member.
2. All entries should be on white paper: 8 ½" x 11". Please leave a 1" border on all sides.
3. Should be in black ink: marker or computer printed.
4. Keep the design simple. Be neat and avoid clutter.
5. Be sure details (like dates) are correct.
6. **Do not use copyrighted figures.**
7. Include the following items in the design.

The Fair theme will be about the Llanglade County Fair & 4-H.

*Llanglade County Fair 2018-2019 Fairbook

* Please keep this fairbook for 2019.

* Fair website: www.lanladecountyfair.com

8. On the back side (in pencil), include your:

- * Name
- * Club
- * Age
- * Address

9. Entries are due to the Extension Office by Monday February 12th These become the property of the fair:

10. Awards will be given:

- 1st—\$15 and certificate
- 2nd—\$10 and certificate
- 3rd—\$7 and certificate
- 4th—\$5 and certificate



4-H Families

JOIN US

for the

4-H Ambassador's...

ICE SKATING EVENT

FEBRUARY 26, 2018 (NO SCHOOL DAY ANTIGO)

1:00 P.M. - 3:00 P.M.

**BRING YOUR OWN ICE SKATES IF YOU HAVE THEM
COME AND ENJOY ICE SKATING AND HOT COCOA**



**Revived
Renewed
Refreshed** **Communications Contest**
Formerly: The Speaking Event
March 17, 9:00 am Langlade County Resource Center

**Do you like to give speeches, read a book aloud to children, demonstrate a skill, or tell a story?
Then come to the Communication Contest! New things are happening this year!**

PSA (Public Service Announcement) – Individual

PSA's are **60 seconds in length**. All radio PSA's must promote 4-H and be general enough to be used at any time of the year. All 4-H PSA's must include the following tag line within the last ten seconds of the PSA:

“Learn more about Langlade County 4-H Youth Development Program at

www.langlade.uwex.edu/4-h-youth-development.com”.

The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the 4-H Program.

Radio PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text.

No CDs accepted.

Puppetry—Individual/Group

Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script.

Time Limits: 5-10 Minutes

Traditional Speech— Individual

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effect clothing.

Time Limit: 5 minutes

Communication Speech— Individual

Would you like to give a speech with the aide of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use power point, posters, or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

Time Limit: 5 Minutes

Interpretive Reading— Individual/ Dynamic Duo/Group

Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts.

Time Limit: 5 minutes

Illustrated Presentation—Individual/Duo

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others *how to do* something. Judge may engages in a question and answer session following the presentation.

(former demonstration category)

Time Limit: 10 minutes

Story Telling – Individual

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

Time Limit: 5 minutes

Ice Cream Sundae Party Afterwards!
Invite A Non 4-H Friend!
They can compete too!

Communications Contest

Formerly: The Speaking Event

DUE: MARCH 12TH

REGISTRATION FORM

Name _____ 4-H Member or Friend of 4-Her (4-Her's Name _____)

(Check One: 4-H friend must participate in order for non 4-H friend to participate.)

Address _____ Phone Number _____

Email _____

Age Division: Cloverbud Junior (3-5Grade) Intermediate (6-8 Grade) Senior (9 and Up)

If entering a Duo or Group, only one member needs to turn in the registration for the event. Duos or Groups may be multi-aged.

Contest	Division	Title Of Presentation	Names of Participants if Duo or Group
PSA - *See Note Below	Individual Only		
Traditional Speech	Individual Only		
Communication Speech	Individual Only		
Story Telling	Individual Only		
Puppetry	<input type="checkbox"/> Individual <input type="checkbox"/> Group		
Interpretive Reading	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group		
Illustrated Presentation	<input type="checkbox"/> Individual <input type="checkbox"/> Duo		

* - **PSA Notes:** PSAs must be turned in to the 4-H office by March 12th. No CDs accepted. PSAs should be video format in .wav, .mp3 or .mp4 preferred for optimal playback. This is a great way for youth that may not be able to attend the day of event to participate as youth do not need to be in attendance for the PSA competition.



4-H youth participants ages 12 and over may qualify for WI State Fair selection. Selected presentations will be able to showcase his or her presentation at the 2018 WI State Fair.

More information will be available at the Communication Contest.

**Any questions on the new competitions?
Call the 4-H office at 715-627-6236.**

4-H TALENT EXPLOSION

9:00 AM starting: Music Division (Recital Type)

A: Solo Division; Vocal or Instrumental

B: Duet Division; Vocal or Instrumental

1. Two 4-Hers performing together

C: Group Division: Vocal or Instrumental

1. Group of 3 or more performing together



APRIL 7

General Rules for the morning division listed above:

1. All performances must be a minimum of **1 minute** and a maximum of **5 minutes**.
2. Accompaniment and direction can be by members or adults. Cd's and digital music may also be used. 4-H member must provide the judge with a copy of the sheet music before performing.
3. No props used in these divisions.
4. If you need to schedule your performance at a specific time that morning due to event conflicts, please request this on your entry form. **NO CHANGES**, will be made day of.

Age Divisions:

Cloverbud: Kindergarten-2nd grade
Junior: 3rd-5th grade

Intermediate: 6th-8th grade
Senior: 9th grade and older

11:00 AM starting: Group Performance Division

Musical Style Divisions;

D: Lip Sync: Pantomiming to a song

E: Dance: A Dance choreographed to music

F: Combination: A combination of the two above divisions

Rules for the musical style division

1. Accompaniment with music– CDs or digital
2. With or without costumes and props
3. All performances must be no longer than **7 minutes**.
4. Groups may perform **only one song**, in each division, unless it is a medley. There should be no stopping of music or closing the curtain during performance.

Drama Divisions;

G: Puppetry;

1. Each group must provide their own stage props for working behind.
2. Selections must be no longer than **10 minutes**.

H: One Act Play (or one act from a full length drama) or skit;

1. Selections must be no longer than **15 minutes**.
2. With or without costumes and props.

General Rules

1. Two or more actors in each performance.
2. Absolutely no hay bales, candles, or real fire may be used.
3. All actors must be 4-H members. The director may be a 4-H member or an adult.
4. Adult accompanists or directors will not be allowed to sing or perform along with their group's presentation.
5. Bring any special props with you. Please clean up after yourselves.
6. Any special time request in the afternoon must be noted on the registration forms. **NO CHANGES** will be made on that day.

Langlade County Talent Explosion Registration Form

9:00 AM-Music Divisions

Vocal

Solo Duet Group

Name(s): _____

Club: _____

Division: _____

Title of Performance: _____

Solo Duet Group

Name(s): _____

Club: _____

Division: _____

Title of Performance: _____

Instrumental

Solo Duet Group

Name(s): _____

Club: _____

Division: _____

Type of Instrument: _____

Title of Performance: _____

Solo Duet Group

Name: _____

Club: _____

Division: _____

Type of Instrument: _____

Title of Performance: _____

11:30 AM-Group Divisions

Club Name: _____

List of participants: _____

Director: _____ Address: _____

Phone: _____

Group Category: Lip Sync _____ Dance _____ Combination _____

Puppetry _____ One Act Skit _____

Title of performance: _____

Any Special requests: _____

Due to the 4-H office by March 29th

HIGHLIGHT OF THE MONTH



Many Ambassadors turned out to help with registration, games, and assisted many 4-H youth with the individual sessions.

Sessions included homemade candies, ceramics, Horse shoe decorating, soda can jewelry, fun with rabbits and much much more!

We even had a few ambassadors lead two sessions Logan Wilhelm led "Lego Construction" and Gretchen Lucht led "Tile & Mug painting"





Name: _____
Club: _____
Age: _____
Grade: _____

Cloverbud Coloring Contest for grades K-2nd.

Due February 23

DROP OFF
AT THE 4-H
OFFICE OR MAIL TO:
UW EXTENSION
837 CLERMONT ST
ANTIGO, WI 54409



Lanlade County Managerial Project Agreement

OBJECTIVES

1. To develop character, knowledge and a sense of responsibility in 4-H youth.
2. To maintain or increase the number of youth carrying an animal as a 4-H project.
3. To maintain or increase the number of animals carried as a 4-H project.
4. To provide the opportunity to work with animals both non-farm youth and youth from farms.
5. To increase the credibility of Wisconsin managerial projects.

RULES

1. The managerial project pertains to any animal not owned by the individual.
2. The program is available to any member, hereafter referred to as the Lessee, in good standing in a county 4-H club, FFA chapter or breed group.
3. It is recommended that the Lessee maintain any Record form on each animal to be submitted to his or her club leader and county extension agent by the end of the calendar year.
4. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities will be recorded on the Managerial Project Agreement and will list items such as:
 - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals that it is a part of.
 - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding and insurance.
5. The Managerial Project Agreement must be signed and filed in the County Extension Office by May 1 of the project year for eligibility at the Wisconsin Junior State Fair. Counties may determine a different date for filing the Managerial Project Agreement for eligibility at local 4-H shows.
6. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
7. The owner will make the animal available to the Lessee during the period of the Managerial Project Agreement.
8. The owner of the managerial animal agrees not to hold the Lessee liable for any financial loss from injury or death to the managerial animal.
9. The owner is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to and the same do hereby release from liability the owner and all other persons and entities involved with this project.
10. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
11. The Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. The Managerial Project Agreement may be terminated prior to the end of the project year for reasons such as:
 - a. Failure of Lessee to carry out responsibilities as outlined in the Managerial Project Agreement
 - b. Changes in the farming operation of the owner.
12. The Lessee may be limited to the number of Wisconsin Managerial Project Agreements as specified by the county.
13. The owner, Lessee, a parent or legal guardian of the Lessee and project leader (4-H county extension agent, vo-ag instructor or breed group advisor) must sign the Managerial Project Agreement.

Forms Due Back By May 1st- NO EXCEPTIONS



Langlade County

Managerial Project Agreement

This Managerial Project Agreement is entered into on (Date:) _____ between

Owner: Name: _____
Address: _____
Number: _____

And 4-H Youth (Lessee): Name: _____
Address: _____
Number: _____

The owner hereby agrees to lease to the 4-H member listed above the following animal(s):

Name	Breed	Registration Number

The owner and the Lessee mutually agree upon the items stated below:

In return for the privilege of working with the above referenced animal, the lessee agrees to:

1. Assume responsibility for care and management of the animal project.
2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the program.
3. Read and understand the release of liability and have signed the same.

Youth (Lessee) _____
Date

I have read and understand the rules and responsibilities of the WI 4-H Managerial Project Agreement and agree to abide by the requirements of the program.

Owner _____
Date

I have read and understand the contractual agreement entered into by the Lessee and owner and agree to not hold the owner liable for an injury or financial liability that the Lessee may incur during this contractual agreement. I will be responsible for any damages or loss because of the lack of care by Lessee.

Parent or Legal Guardian _____
Date

The Lessee is a member in good standing of the 4-H program and has a Wisconsin Managerial Project Agreement on file in the County Extension Office.

4-H County Extension Agent _____
Date



Langlade County

Managerial Project Agreement

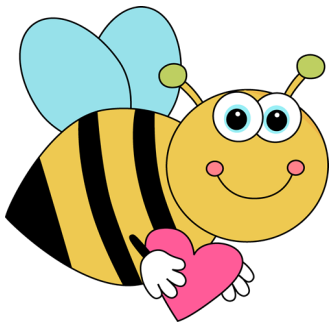
IDENTIFICATION:

Diagram of color markings OR photographs. Either RIGHT side OR LEFT side diagram or photo is acceptable for identification. A tag, tattoo or freeze brand identifier is necessary when submitting a one-side sketch.

Photos:

Photos
Here

Name:													
Date of Birth:					Management or Barn ID No.:								
Breed:					American ID or Breed Assoc. Tag Serial No.:								
Electronic ID (RFID):						Ear Tag No.:							
Tattoo/Freeze Brand (circle one)					Right:				Left:				
Premises Identification:													
SIGNED:													
Owner:									Date:				
Lessee:									Date:				
Parent/Guardian:									Date:				



February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 GROUND HOG DAY 	3 4-H Volleyball 9-Noon @All Saints
4 horse and pony project meeting 5:30 4-h office	5	6 Dog Project Meeting 7:00 pm 4-H office Wolf River Room	7	8	9	10
11 horse and pony meeting 1:30 clinic 2-4	12	13	14 	15 4-H /Fair Board Meeting 6:30 p.m. Wolf River Room	16	17
18 Ambassadors meet 4:30 PM 4-H Office	19	20	21	22	23 Cloverbud coloring contest due	24
25 	26 Ambassadors Ice Skating Event 1-3pm	27	28	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>Last day to change, add or delete 4-H projects is March 1st!!</p> </div>		



MARCH

Sun

Mon

Tue

Wed

Thu

Fri

Sat



1
last day to select projects

2

3
Livestock Quiz Bowl

4

5

6

7



8

9

10

11

12
Communications Event Forms Due

13

14

15
4-H/Fair board meeting 6:30 PM Board Mtg.

16

17
st. patrick's day
Communications Event 9:00AM

18

19

20

21

22

23



24

25



26

27

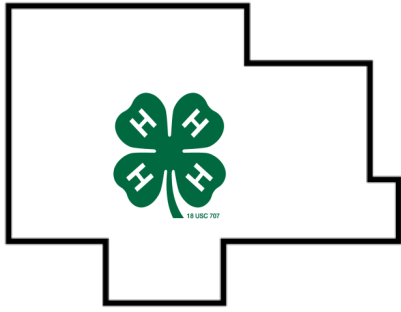
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Talent Explosion Forms Due

30
Good Friday

Office Closed

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LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



langlade county 4-H newsletter

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