

langlade county 4-h newsletter

4-h FORECAST



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March is my favorite month, why you might you ask? Well because of St. Patrick's Day, and what is St. Patrick's Day without a four leaf clover!

So I ask myself what does a four leaf clover mean? Does it mean to practice patience while in the search for the rare specimen? To appreciate things that are different from others? Or does it just mean your lucky?

I'd like to say it's a representation of an age old Druid 4-H Club from Ireland, but that's just not the case. Each leaf of the clover symbolizes a piece of tradition; one for Faith, one for Hope, one for Love and the fourth for Luck.

Similar to our 4-H Clover; Head, Heart, Hands & Health each clover leaf is a representation of our values here in Langlade County. 4-H gives youth many opportunities to express all areas of the clover. From 4-H volleyball for Health, to "Shoe Boxes of Love" for Heart, to the "Communications Contest" for Head and our various project work for the fair for Hands. Here in Langlade County we truly represent the 4-H Clover!

So ask yourself what can you do to use the pledge in the best way possible, maybe its at the club level or county level or maybe think how the pledge can be implemented for yourself.

Whatever you choose know that 4-H luck is on your side! And that you have strength in numbers, we're all here to make you realize that each and everyone of you is as rare as a four leaf clover!

Hope everyone takes a moment to look for a 4 leaf clover and finds some luck this March!

Karalee Brock & Jenny carson
Langlade County Program Assistants



4-H News

Cloverbud Coloring Contest Winners

1st Place– Evelyn Lucht, Bryant Hi-Flyers

2nd Place-Karina Johnson, Bryant Hi-Flyers

3rd Place– JuanitaMarie Diese, Tree Toppers



Honorable Mentions: Hunter Engeldinger, Nevaeh Mosher & Ruben Lucht

4-H Clubs looking to volunteer at breakfast on the farm.
Please contact Pearl Maly at 715-627-4072
Breakfast on the farm takes place on Sunday
June 10th from 8-12.



4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H leaders and volunteers please take note that all leader's must complete the mandated reporter training on 4-H online. Any questions regarding this please call the office at 627-6236.

4-H Cancellation Policy

4-H Programs are automatically canceled if:

- 1. The local school districts close due to inclement weather.**
- 2. We are under a Winter Storm Warning.**

If in doubt, check Facebook or call the UWEX office.

4-H News

ATTENTION MARKET ANIMAL YOUTH

If you DID NOT attend the mandatory meeting held in November at the Clover room, you will need to pick up literature at the 4-H office. You will need to choose a chapter and present a verbal report to the Market Animal Committee prior to April 1. Failure to complete will result in not being able to sell.

Next Market Animal Committee Meeting will be March 21, 6:30 PM *this is their last meeting before the DEADLINE of April 1.*

July Market Animal Mandatory Meeting will be held on Sunday, July 22nd @ 4:00 pm in the Livestock Pavilion.

The mandatory set-up will follow; 4-H youth 12+ yrs, parents and volunteers your help is needed set things in place for the fair.

YQCA TRAINING DATES SET

(YQCA replaces MAQA)

All Youth who are in the Beef, Swine, Sheep , Poultry, Goats, Dairy and Rabbit Projects **must** take this training.

FOLLOWING DATES ARE SET FOR 2018 YQCA TRAININGS:

You must register online at <http://yqca.org>
For the face to face instructor training; a \$3.00 cost must be paid online.

Jr. Training ages 8-11 years of age

Monday, March 5th 6:00 PM-7:00 PM

Resource Center, Eau Claire River Room

Jr., Intermediate & Senior Training 8-18 years of age

Monday, March 26th 9:00 AM-10:00 AM

Clover Room, Langlade County Fairgrounds

Jr., Intermediate & Senior Training 8-18 years of age

Sunday, April 15th 2:00 PM-3:00 PM

Clover Room, Langlade County Fairgrounds

Young Adult 19-21 Years old

your training MUST be taken ONLINE with the interactive training

<https://yqca.learn-grow.io/Account/Login>

A \$12.00 Cost is required to take the interactive program

4-H News

Dog Project Meeting Clover Room

March 6 (Showmanship, no dogs), 13, 20, and 27
7:00 pm



Horse & Pony Project Meeting

Sunday March 4th

5:30pm Board Meeting & 6:00pm All Member meeting
4-H Office

4-H AMBASSADOR MEETING

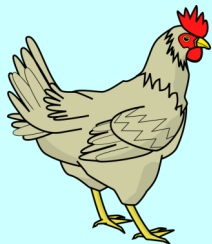
MARCH 18 TH 4:30 PM @ THE 4-H OFFICE

Market Animal Meeting

March 21st @ 6:30 pm

4-H office, Wolf River Room

Anyone that still needs to make up the November mandatory meeting, this is your last chance to make it up and be eligible to sell at the Market Animal Sale.



INTRODUCTORY POULTRY MEETING

APRIL 5 2018

6:00 P.M.

WOLF RIVER ROOM, THE RESOURCE CENTER.

Langlade County Fair Queen/King

This program is open to youth living in Langlade County. The youth must be 14-17 by May first of the current year of the fair.

Each youth will be given raffle tickets and pre-sale grandstand tickets (if available) to sell. The youth selling the most tickets will be crowned Langlade County Fair Queen/King.

The Queen/King will be awarded a percentage of ticket sales along with food vouchers for all day's of the fair, carnival wristbands, a season parking pass, crown, sash and trophy. They must be present every day of the fair to greet fair goers and assist where needed. A full schedule will be given upon crowning.

1st and 2nd alternate will be awarded a percentage of ticket sales, carnival wristbands, a season parking pass, sash and trophy.

Sale of tickets begin the Friday before Memorial Weekend and end noon Friday of the fair. The more tickets sold by all candidates results in more prize money awarded.

The youth does not have to be affiliated with 4-H.

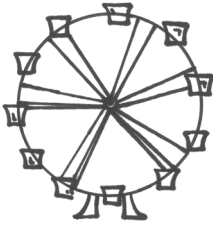
For more information contact Rhonda at rhonda@langladecountyfair.com or 715-216-2356.

FAIRBOOK COVER CONTEST

2nd Place
JERICA RYDBERG

LANGLADE COUNTY FAIR
 2018-2019 FAIRBOOK

The Fair Days
 of Summer 



PLEASE KEEP THIS
 FAIRBOOK FOR 2019

www.langladecountyfair.com

1st Place
MEGAN TEAL

LANGLADE COUNTY FAIR
 2018-2019 FAIRBOOK
www.langladecountyfair.com

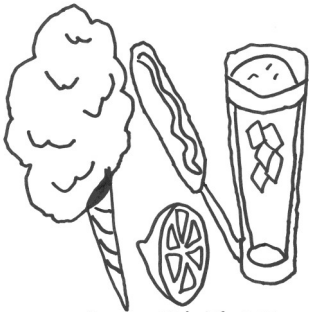


PLEASE KEEP THIS FAIRBOOK FOR 2019

Honorable Mentions

DJ SCHROEDER

LANGLADE COUNTY FAIR
 2018-2019 Fairbook



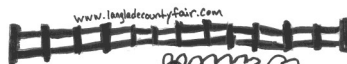
Please keep this book for 2019

www.langladecountyfair.com

Adeline Johnson

Langlade County
 4-H
fairbook
 (Keep this fairbook for 2019)

2018-2019

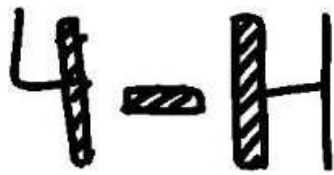


3rd Place
Whitley Johnson

Langlade County Fair 2018-2019 Fairbook
 please keep this fairbook for 2019
 Fair Website: www.langladecountyfair.com



Langlade County



PROUDLY PRESENTS A **CAKE DECORATING WORKSHOP**

LEARN THE BASICS OF DECORATING.

- ★ make a rose
- ★ frost cupcakes
- ★ fun with fondant
- ★ judging process
- ★ learn techniques for each tip provided
- ★ learn how to decorate a styrofoam wedding cake for the fair.
- ★ taste testing!!!!

When: Saturday April 14th
10:00 am to 12:00 pm

Where: 4-H office

Cost: \$5.00 (this includes 3 tips and decorating bag)

Age: 3rd grade and up
limit to the first 10 youth

Sign up by calling the 4-H office
at 715-627-6236 by **April 4th.**



Spring Ahead

Cloverbud Event

April 21, 2018 • All Saints School • 9am-11am

cloverbuds join us for a fun filled morning!

- 🌸 Coffee Filter Butterflies
- 🌸 Stained Glass Craft
- 🌸 Lemon Volcanoes
- 🌸 Raisin 500 Races
- 🌸 Mock Judging
- 🌸 Grape Structures
- 🌸 Apple Turtles



**Revived
Renewed
Refreshed** **Communications Contest**
Formerly: The Speaking Event
March 17, 9:00 am Langlade County Resource Center

**Do you like to give speeches, read a book aloud to children, demonstrate a skill, or tell a story?
Then come to the Communication Contest! New things are happening this year!**

PSA (Public Service Announcement) – Individual

PSA's are **60 seconds in length**. All radio PSA's must promote 4-H and be general enough to be used at any time of the year. All 4-H PSA's must include the following tag line within the last ten seconds of the PSA:

“Learn more about Langlade County 4-H Youth Development Program at

www.langlade.uwex.edu/4-h-youth-development.com”.

The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the 4-H Program.

Radio PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text.

No CDs accepted.

Puppetry—Individual/Group

Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script.

Time Limits: 5-10 Minutes

Traditional Speech— Individual

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effect clothing.

Time Limit: 5 minutes

Communication Speech— Individual

Would you like to give a speech with the aide of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use power point, posters, or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

Time Limit: 5 Minutes

Interpretive Reading— Individual/ Dynamic Duo/Group

Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts.

Time Limit: 5 minutes

Illustrated Presentation—Individual/Duo

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others *how to do* something. Judge may engages in a question and answer session following the presentation.

(former demonstration category)

Time Limit: 10 minutes

Story Telling – Individual

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

Time Limit: 5 minutes

Ice Cream Sundae Party Afterwards!
Invite A Non 4-H Friend!
They can compete too!

Communications Contest

Formerly: The Speaking Event

DUE: MARCH 12TH

REGISTRATION FORM

Name _____ **4-H Member** or **Friend of 4-Her** (4-Her's Name _____)
 (Check One: 4-H friend must participate in order for non 4-H friend to participate.)
 Address _____ Phone Number _____
 Email _____

Age Division: Cloverbud Junior (3-5Grade) Intermediate (6-8 Grade) Senior (9 and Up)
 If entering a Duo or Group, only one member needs to turn in the registration for the event. Duos or Groups may be multi-aged.

Contest	Division	Title Of Presentation	Names of Participants if Duo or Group
PSA - *See Note Below	Individual Only		
Traditional Speech	Individual Only		
Communication Speech	Individual Only		
Story Telling	Individual Only		
Puppetry	<input type="checkbox"/> Individual <input type="checkbox"/> Group		
Interpretive Reading	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group		
Illustrated Presentation	<input type="checkbox"/> Individual <input type="checkbox"/> Duo		

* - **PSA Notes:** PSAs must be turned in to the 4-H office by March 12th. No CDs accepted. PSAs should be video format in .wav, .mp3 or .mp4 preferred for optimal playback. This is a great way for youth that may not be able to attend the day of event to participate as youth do not need to be in attendance for the PSA competition.



4-H youth participants ages 12 and over may qualify for WI State Fair selection. Selected presentations will be able to showcase his or her presentation at the 2018 WI State Fair.

More information will be available at the Communication Contest.

**Any questions on the new competitions?
 Call the 4-H office at 715-627-6236.**

4-H TALENT EXPLOSION

9:00 AM starting: Music Division (Recital Type)

A: Solo Division; Vocal or Instrumental

B: Duet Division; Vocal or Instrumental

1. Two 4-Hers performing together

C: Group Division: Vocal or Instrumental

1. Group of 3 or more performing together



APRIL 7

General Rules for the morning division listed above:

1. All performances must be a minimum of **1 minute** and a maximum of **5 minutes**.
2. Accompaniment and direction can be by members or adults. Cd's and digital music may also be used. 4-H member must provide the judge with a copy of the sheet music before performing.
3. No props used in these divisions.
4. If you need to schedule your performance at a specific time that morning due to event conflicts, please request this on your entry form. **NO CHANGES**, will be made day of.

Age Divisions:

Cloverbud: Kindergarten-2nd grade
Junior: 3rd-5th grade

Intermediate: 6th-8th grade
Senior: 9th grade and older

11:00 AM starting: Group Performance Division

Musical Style Divisions;

D: Lip Sync: Pantomiming to a song

E: Dance: A Dance choreographed to music

F: Combination: A combination of the two above divisions

Rules for the musical style division

1. Accompaniment with music– CDs or digital
2. With or without costumes and props
3. All performances must be no longer than **7 minutes**.
4. Groups may perform **only one song**, in each division, unless it is a medley. There should be no stopping of music or closing the curtain during performance.

Drama Divisions;

G: Puppetry;

1. Each group must provide their own stage props for working behind.
2. Selections must be no longer than **10 minutes**.

H: One Act Play (or one act from a full length drama) or skit;

1. Selections must be no longer than **15 minutes**.
2. With or without costumes and props.

General Rules

1. Two or more actors in each performance.
2. Absolutely no hay bales, candles, or real fire may be used.
3. All actors must be 4-H members. The director may be a 4-H member or an adult.
4. Adult accompanists or directors will not be allowed to sing or perform along with their group's presentation.
5. Bring any special props with you. Please clean up after yourselves.
6. Any special time request in the afternoon must be noted on the registration forms. **NO CHANGES** will be made on that day.

Langlade County Talent Explosion Registration Form

9:00 AM-Music Divisions

Vocal

___Solo ___Duet ___Group

Name(s): _____

Club: _____

Division: _____

Title of Performance: _____

___Solo ___Duet ___Group

Name(s): _____

Club: _____

Division: _____

Title of Performance: _____

Instrumental

___Solo ___Duet ___Group

Name(s): _____

Club: _____

Division: _____

Type of Instrument: _____

Title of Performance: _____

___Solo ___Duet ___Group

Name: _____

Club: _____

Division: _____

Type of Instrument: _____

Title of Performance: _____

11:30 AM-Group Divisions

Club Name: _____

List of participants: _____

Director: _____ Address: _____

Phone: _____

Group Category: Lip Sync _____ Dance _____ Combination _____

Puppetry _____ One Act Skit _____

Title of performance: _____

Any Special requests: _____

Due to the 4-H office by March 29th

Scholarship Opportunity

State Fair Dairy Promotion Board Scholarships Available

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.

Application deadline is Friday, March 23.

For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.



Application
Deadline
Friday,
March
23

HIGHLIGHT OF THE MONTH



The Bryant Hi-Flyers 4-H Club learned about the cheese making process at their February Meeting. The Club discovered how it's made, where it's made, how many pounds of milk it takes to make cheese. Jolynne Schroefer from Sartori came and spoke and best part was she even brought samples for the kids to try and string cheese for answering questions or asking questions.





Name: _____
Club: _____
Age: _____
Grade: _____

Cloverbud Coloring Contest for grades K-2nd.

Due March 23

DROP OFF
AT THE 4-H
OFFICE OR MAIL TO:
UW EXTENSION
837 CLERMONT ST
ANTIGO, WI 54409



2018 Archery Information

Like "Langlade County 4-H Archery" on Facebook. 

Shooting Clinic Dates:

***March 20—
Mandatory Meeting*
@ Peace Lutheran—
6:00 p.m.**

**Shooting Clinics
All at Js Archery**

Spring Schedule:

**First & Second Year
Shooters Only:**
April 5 (Thurs) & 8

All Shooters:
Sundays @ 5:30-8p.m.
April 15,22,29
May 6,13,20

Summer Schedule:

Will be available in May 2018

It's time to start planning for the 2018 Archery shooting season. The leaders are excited for the season to begin. Don't forget to sign up for the archery project if you plan to shoot at our clinics and at the fair shoot in July.

The deadline for that is March 1st!



Mandatory Meeting—All Archery project members and a parent must attend the Mandatory meeting on Tuesday, March 20th.

You must attend this meeting to be able to shoot at the shooting clinics.

Sunday Clinics— We will only hold shooting clinics on Sundays this spring. That is the day when most of our Archery Leaders are able to attend.

****Summer sessions will be announce in May.**

Shooting Time Sign Up

Shooters will be able to pick from between 1 of 3 Shooting times on Sunday nights. Sign up will take place at the mandatory meeting.

Camp—We are not able to go to Camp Upham Woods this spring. They are booked. We are looking at other options and will post information as it becomes available.

Other Important Dates

— Our project has quite a financial expense as we try to provide new arrows, bunkers to shoot at, targets, tools to help with equipment up keep and more. Please mark these dates on your calendars and plan to assist us at the following fundraisers.

⇒ **June 17th**—Concessions @ Rabbit Show at the Fairgrounds

Senior Scholarship Info—We will be sharing information regarding the Langlade Co. 4-H Archery Scholarship for current High School Seniors.

Leader Contact Information:



Holly Luerssen	holly.luerssen@tismerrill.com	715-216-4737
Deb Wirth	dalcw@frontier.com	715-219-1957
Heather Hackbarth	mhloh99@hotmail.com	715-527-8006
Stephanie Loderbauer	honeypoo-h-farm@hotmail.com	715-623-4869
Sara Adamski	jsadamski@frontier.com	715-610-5130



Lanlade County Managerial Project Agreement

OBJECTIVES

1. To develop character, knowledge and a sense of responsibility in 4-H youth.
2. To maintain or increase the number of youth carrying an animal as a 4-H project.
3. To maintain or increase the number of animals carried as a 4-H project.
4. To provide the opportunity to work with animals both non-farm youth and youth from farms.
5. To increase the credibility of Wisconsin managerial projects.

RULES

1. The managerial project pertains to any animal not owned by the individual.
2. The program is available to any member, hereafter referred to as the Lessee, in good standing in a county 4-H club, FFA chapter or breed group.
3. It is recommended that the Lessee maintain any Record form on each animal to be submitted to his or her club leader and county extension agent by the end of the calendar year.
4. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities will be recorded on the Managerial Project Agreement and will list items such as:
 - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals that it is a part of.
 - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding and insurance.
5. The Managerial Project Agreement must be signed and filed in the County Extension Office by May 1 of the project year for eligibility at the Wisconsin Junior State Fair. Counties may determine a different date for filing the Managerial Project Agreement for eligibility at local 4-H shows.
6. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
7. The owner will make the animal available to the Lessee during the period of the Managerial Project Agreement.
8. The owner of the managerial animal agrees not to hold the Lessee liable for any financial loss from injury or death to the managerial animal.
9. The owner is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to and the same do hereby release from liability the owner and all other persons and entities involved with this project.
10. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
11. The Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. The Managerial Project Agreement may be terminated prior to the end of the project year for reasons such as:
 - a. Failure of Lessee to carry out responsibilities as outlined in the Managerial Project Agreement
 - b. Changes in the farming operation of the owner.
12. The Lessee may be limited to the number of Wisconsin Managerial Project Agreements as specified by the county.
13. The owner, Lessee, a parent or legal guardian of the Lessee and project leader (4-H county extension agent, vo-ag instructor or breed group advisor) must sign the Managerial Project Agreement.

Forms Due Back By May 1st- NO EXCEPTIONS



Lanlade County

Managerial Project Agreement

This Managerial Project Agreement is entered into on (Date:) _____ between

Owner: Name: _____
Address: _____
Number: _____

And 4-H Youth (Lessee): Name: _____
Address: _____
Number: _____

The owner hereby agrees to lease to the 4-H member listed above the following animal(s):

Name	Breed	Registration Number

The owner and the Lessee mutually agree upon the items stated below:

In return for the privilege of working with the above referenced animal, the lessee agrees to:

1. Assume responsibility for care and management of the animal project.
2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the program.
3. Read and understand the release of liability and have signed the same.

Youth (Lessee) _____
Date

I have read and understand the rules and responsibilities of the WI 4-H Managerial Project Agreement and agree to abide by the requirements of the program.

Owner _____
Date

I have read and understand the contractual agreement entered into by the Lessee and owner and agree to not hold the owner liable for an injury or financial liability that the Lessee may incur during this contractual agreement. I will be responsible for any damages or loss because of the lack of care by Lessee.

Parent or Legal Guardian _____
Date

The Lessee is a member in good standing of the 4-H program and has a Wisconsin Managerial Project Agreement on file in the County Extension Office.

4-H County Extension Agent _____
Date



Langlade County

Managerial Project Agreement

IDENTIFICATION:

Diagram of color markings OR photographs. Either RIGHT side OR LEFT side diagram or photo is acceptable for identification. A tag, tattoo or freeze brand identifier is necessary when submitting a one-side sketch.

Photos:

Photos
Here

Name:													
Date of Birth:					Management or Barn ID No.:								
Breed:					American ID or Breed Assoc. Tag Serial No.:								
Electronic ID (RFID):						Ear Tag No.:							
Tattoo/Freeze Brand (circle one)					Right:				Left:				
Premises Identification:													
SIGNED:													
Owner:									Date:				
Lessee:									Date:				
Parent/Guardian:									Date:				

MARCH

Sun

Mon

Tue

Wed

Thu

Fri

Sat



1
Last day to
select projects

2

3
*Livestock Quiz
Bowl*

4
*Horse and Pony
Project Meeting
5:30 board
6:00 all members
4-H office*

5

6
*Dog Project
7:00 pm
Clover
Room*

7



8

9

10

11

12
*Communica-
tions Event
Forms Due*

13
*Dog Project
7:00 pm
Clover
Room*

14

15
4-H/Fair board meet-
ing 6:30 PM
Board Mtg.

16

17
st. patrick's day
Communications
Event 9:00AM

18
*Ambassador
Meeting
4:30 pm
4-H office*

19

20 Dog Project
7pm Clover Rm

Archery Mandatory
Meeting 6pm @
Peace Lutheran

21 Market
*Animal
Meeting
6:30 pm 4-H
Office*

22

23



24

25



26

27
*Dog Project
7:00 pm
Clover
Room*

28

29
*Talent
Explosion
Forms Due*

30
*Good Friday

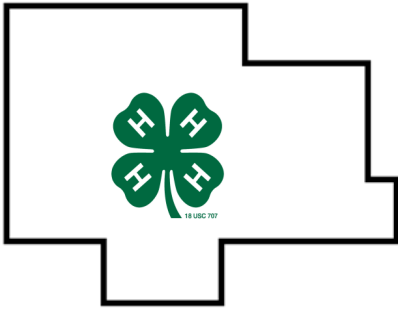
Office
Closed*

31

APRIL



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2	3	4 Last day to register for Cake Décor Class	5 Intro Poultry Meeting 4-H office 6:00 pm	6	7 4-H Talent Explosion 9:00 am
8	9	10 	11	12	13	14 Cake Decor Class 10-Noon, 4-H Office.
15	16	17	18	19 4-H/Fair board meeting 6:30 PM Board Mtg.	20	21 Cloverbud Spring Event All Saints 9-11am
22	23 	24	25	26	27	28
29	30					



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

EDITOR/LAYOUT/PRODUCTION:

KARALEE BROCK

JENNY CARSON

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.