

Forecast



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Happy April 4-Hers, families, and friends,
We are celebrating, National Volunteer Week!

National Volunteer Week April 15-21, 2018, is about inspiring, recognizing, and encouraging people to seek out imaginative ways to engage in their communities. It's about demonstrating to the nation that by working together, we have the fortitude to meet our challenges and accomplish our goals.

There are not enough words to describe how amazing and grateful we are for the dedication, compassion and generosity of the many individuals who have given their time to Langlade County 4-H.

Without such incredible volunteer support we could not provide the many opportunities & experiences to our youth. So please take a moment during National Volunteer week to recognize the impact you have had in our 4-H program, share it and encourage others to join in.

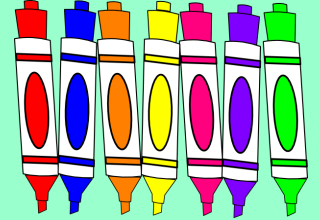
Sincerely,

Karalee Brock, Langlade County Lead Program Assistant
Jenny Carson, Langlade County Program Assistant

4-H News

Cloverbud Coloring Contest Winners

1st Place– Kara Lucht, Neff-Switch Acorns
2nd Place–Hunter Engeldinger, Tree Toppers
3rd Place– DJ Schroeder, Mayflower



Honorable Mentions: Nevaeh Mosher, Evie Lucht, Logan Kressin, Lily Lucht, Zane Bovre, Peyton Holbrook, Charlotte Holbrook, Conway Schmidt

4-H Clubs looking to volunteer at breakfast on the farm.
Please contact Pearl Maly at 715-627-4072
Breakfast on the farm takes place on Sunday
June 10th from 8-12.



4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H LEADERS AND VOLUNTEERS PLEASE TAKE NOTE THAT ALL LEADER'S **MUST** COMPLETE THE MANDATED REPORTER TRAINING ON 4-H ONLINE. ANY QUESTIONS REGARDING THIS PLEASE CALL THE OFFICE AT 627-6236.

4-H Cancellation Policy

4-H Programs are automatically canceled if:

1. The local school districts close due to inclement weather.
2. We are under a Winter Storm Warning.

If in doubt, check Facebook or call the UWEX office.

4-H News

Langlade County Fair Queen/King

This program is open to youth living in Langlade County. The youth must be 14-17 by May first of the current year of the fair.

Each youth will be given raffle tickets and pre-sale grandstand tickets (if available) to sell. The youth selling the most tickets will be crowned Langlade County Fair Queen/King.

The Queen/King will be awarded a percentage of ticket sales along with food vouchers for all day's of the fair, carnival wristbands, a season parking pass, crown, sash and trophy. They must be present every day of the fair to greet fair goers and assist where needed. A full schedule will be given upon crowning.

1st and 2nd alternate will be awarded a percentage of ticket sales, carnival wristbands, a season parking pass, sash and trophy.

Sale of tickets begin the Friday before Memorial Weekend and end noon Friday of the fair. The more tickets sold by all candidates results in more prize money awarded.

The youth does not have to be affiliated with 4-H.

For more information contact Rhonda at rhonda@langladecountyfair.com or 715-216-2356.

July Market Animal Mandatory Meeting will be held on Sunday, July 22nd @ 4:00 pm in the Livestock Pavilion.

The mandatory set-up will follow; 4-H youth 12+ yrs, parents and volunteers your help is needed set things in place for the fair.

YQCA TRAINING DATES SET

(YQCA replaces MAQA)

All Youth who are in the Beef, Swine, Sheep , Poultry, Goats, Dairy and Rabbit Projects **must** take this training.

FOLLOWING DATES ARE SET FOR 2018 YQCA TRAININGS:

You must register online at <http://yqca.org>

For the face to face instructor training; a \$3.00 cost must be paid online.

Jr., Intermediate & Senior Training 8-18 years of age

Sunday, April 15th 2:00 PM-3:00 PM

Clover Room, Langlade County Fairgrounds

Young Adult 19-21 Years old

your training **MUST** be taken **ONLINE** with the interactive training

<https://yqca.learngrow.io/Account/Login>

A \$12.00 Cost is required to take the interactive program

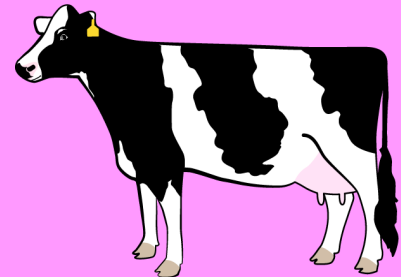
4-H News



Dog Project Meeting
Clover Room
April 3, 10, 17
7:00 pm

March 24 meeting is cancelled due to scheduling conflict.

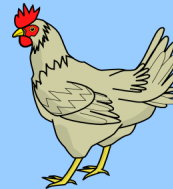
DAIRY MEETING
April 8, 1.00 pm @ north star



Horse & Pony Project Meeting

Sunday April 8
Mandatory meeting
5:30 board meeting and 6:00 General meeting
4-h office

Introductory Poultry Meeting
April 5, 6:00 pm
Wolf River Room -4-H office



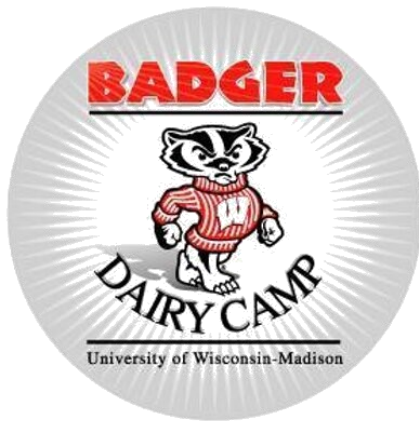
4-H Ambassador Meeting
April 15, 4:30 pm @ the 4-H office

Market Animal Meeting
June 20, 6:30 pm
Wolf River Room, Langlade County Resource Center

BEGIN TO PLAN YOUR FAIR PROJECTS!

Fair Books and entry forms will be ready mid- May to be picked up from the Extension office or from your Organizational Leader. As you begin to plan, here are a few things to remember: You may exhibit only in those projects that you are enrolled in. They will be listed on your entry form.

- ◆ Scrapbooking entries are in the Communications Department – you must be enrolled in one of the Communications projects to enter here.
- ◆ Horse members must choose which classes they want to be their premium classes on their entry form.
- ◆ Don't wait until the last minute! Things may seem very busy now, but working on your Fair
- ◆ Projects a little at a time now will save you a huge headache later. Have fun and learn a lot!



Badger Dairy Camp

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops. Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth between the ages 12 and 18. The 2018 Badger Dairy Camp will be held June 7-9. Stop in the 4-H office to pick up an application!

Enrollment for the 2018 camps ends May 1st, but spots fill up fast so get your application in early.

Highlight of the Month

Langlade County 4-Hers spent the morning of March 18th at the Adamski Sugar Shack learning about the maple syrup industry. 4-hers learned about the maple syrup business. They toured the sugar shack and tap lines learned how to tap a tree and of course enjoyed homemade pancakes where provided by the Adamski's with their very own pure maple syrup.



Market Animal Swine Rule Changes

there will not be a swine weigh-in prior to fair. in its place each exhibitor will need to submit the following.

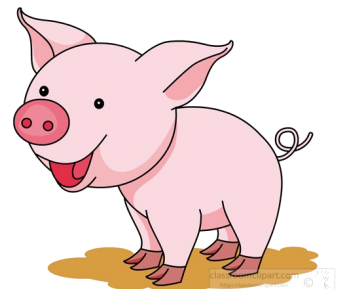
- 1 photo front view (head) of swine showing ear-notching or ear tag.
- 1 photo side view of swine with the exhibitor in the photo.
- Weigh-in forms need to be filled out, please indicate if it's a family weigh-in.
- Premise ID must be included on weigh-in form
- Ear notching form needs to be completed.
- Bill of sale.

Due to the 4-H office Friday April 13 before 4:30pm

NO EXCEPTIONS

- ✓ *swine show will be a terminal show.*
- ✓ *all swine exhibitors must take yqca or the animal will not be allowed at fair.*
- ✓ *performance swine contest will replace rate of gain.*
- ✓ *all swine on fairgrounds will be sent to a processing plant.*

FOR QUESTIONS PLEASE CONTACT THE 4-H
OFFICE OR A MARKET ANIMAL CHAIR.



Spring Ahead

Cloverbud Event

April 21, 2018 • All Saints School • 9am-11am

cloverbuds join us for a fun filled morning!

- 🌸 Coffee Filter Butterflies
- 🌸 Stained Glass Craft
- 🌸 Lemon Volcanoes
- 🌸 Raisin 500 Races
- 🌸 Mock Judging
- 🌸 Grape Structures
- 🌸 Apple Turtles





Rabbit Project Info!



For More Information Contact
Holly Luerssen
715-216-4737
Holly.luerssen@tismerrill.com

WELCOME TO THE LANG- LADE COUNTY 4-H RABBIT PROJECT.

Our project is for everyone...
young and old.
Whether you have 1 rabbit or 15.

Our project is great for families that can only have
small animals.

Rabbits make great pets that are easy to care for
and fun to love.

If you do not have a rabbit, we can help you find a
show quality rabbit that would make a great pet.

PROJECT MEETINGS

June 6th & 20th
July 18th

6:30-8 p.m. at the Rabbit Barn

At these project meetings we will

- learn about raising and show rabbits.
- Tattoo rabbits
- Practice showmanship
- And of course have fun!



Fair Dates

July 25th—Check In
July 26th—Youth Judging
July 28th—Youth & Open Judging
July 29th—Small Animal Auction & release
July 30th—Barn Clean Up

Like us on
Facebook!



Langlade County 4-H Rabbit Project and Northwoods Rabbit Club
Double All Breed Rabbit Show

June 16th at the Langlade County Fair Grounds.

We are in the midst of planning another great show. Last year over 1200 rabbits were exhibited at this show. We are hoping for more this year. We will need many helpers.

Langlade County 4-H Rabbit Project



2018 Archery Information

Like "Langlade County 4-H Archery" on Facebook. 

Shooting Clinic Dates:

***March 20—
Mandatory Meeting*
@ Peace Lutheran—
6:00 p.m.**



**Shooting Clinics
All at Js Archery**

Spring Schedule:

**First & Second Year
Shooters Only:**
April 5 (Thurs) & 8

All Shooters:
Sundays @ 5:30-8p.m.
April 15,22,29
May 6,13,20

Summer Schedule:

Will be available in May 2018

It's time to start planning for the 2017 Archery shooting season. The leaders are excited for the season to begin. Don't forget to sign up for the archery project if you plan to shoot at our clinics and at the fair shoot in July.

The deadline for that is March 1st!



Mandatory Meeting—All Archery project members and a parent must attend the Mandatory meeting on Tuesday, March 20th.

You must attend this meeting to be able to shoot at the shooting clinics.

Sunday Clinics— We will only hold shooting clinics on Sundays this spring. That is the day when most of our Archery Leaders are able to attend.

****Summer sessions will be announce in May.**

Shooting Time Sign Up

Shooters will be able to pick from between 1 of 3 Shooting times on Sunday nights. Sign up will take place at the mandatory meeting.

Camp—We are not able to go to Camp Upham Woods this spring. They are booked. We are looking at other options and will post information as it becomes available.

Other Important Dates — Our project has quite a financial expense as we try to provide new arrows, bunkers to shoot at, targets, tools to help with equipment up keep and more. Please mark these dates on your calendars and plan to assist us at the following fundraisers.

⇒ **June 17th**—Concessions @ Rabbit Show at the Fairgrounds

Senior Scholarship Info—We will be sharing information regarding the Langlade Co. 4-H Archery Scholarship for current High School Seniors.

Leader Contact Information:



Holly Luerssen	holly.luerssen@tismerrill.com	715-216-4737
Deb Wirth	dalcw@frontier.com	715-219-1957
Heather Hackbarth	mhloh99@hotmail.com	715-527-8006
Stephanie Loderbauer	honeypoo-h-farm@hotmail.com	715-623-4869
Sara Adamski	jsadamski@frontier.com	715-610-5130

Communications Contest

Merits included:

Megan Teal; P.S.A

Gretchen Lucht; Interpretive Reading

Nolan Lucht; Interpretive Reading

Charlotte and Peyton Holbrook;

Duo in Illustrated Presentation

Charlotte Holbrook; Story Telling

1st place blue ribbons included:

Jacob Adamski; P.S.A

Charlotte Holbrook; Interpretive Reading

Peyton Holbrook; Interpretive Reading

Evelyn Lucht and Ashton Brandt;

Duo in Interpretive Reading

2nd place red ribbons included:

Madelyn Gottschalk; Interpretive Reading

Gordon Lucht; Interpretive Reading

Zoe Edwards; Interpretive Reading

Reuben Lucht; Interpretive Reading

Gretchen Lucht; Illustrated Presentation

Nolan Lucht; Illustrated Presentation

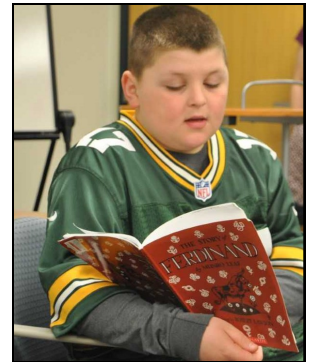
Evelyn Lucht; Illustrated Presentation

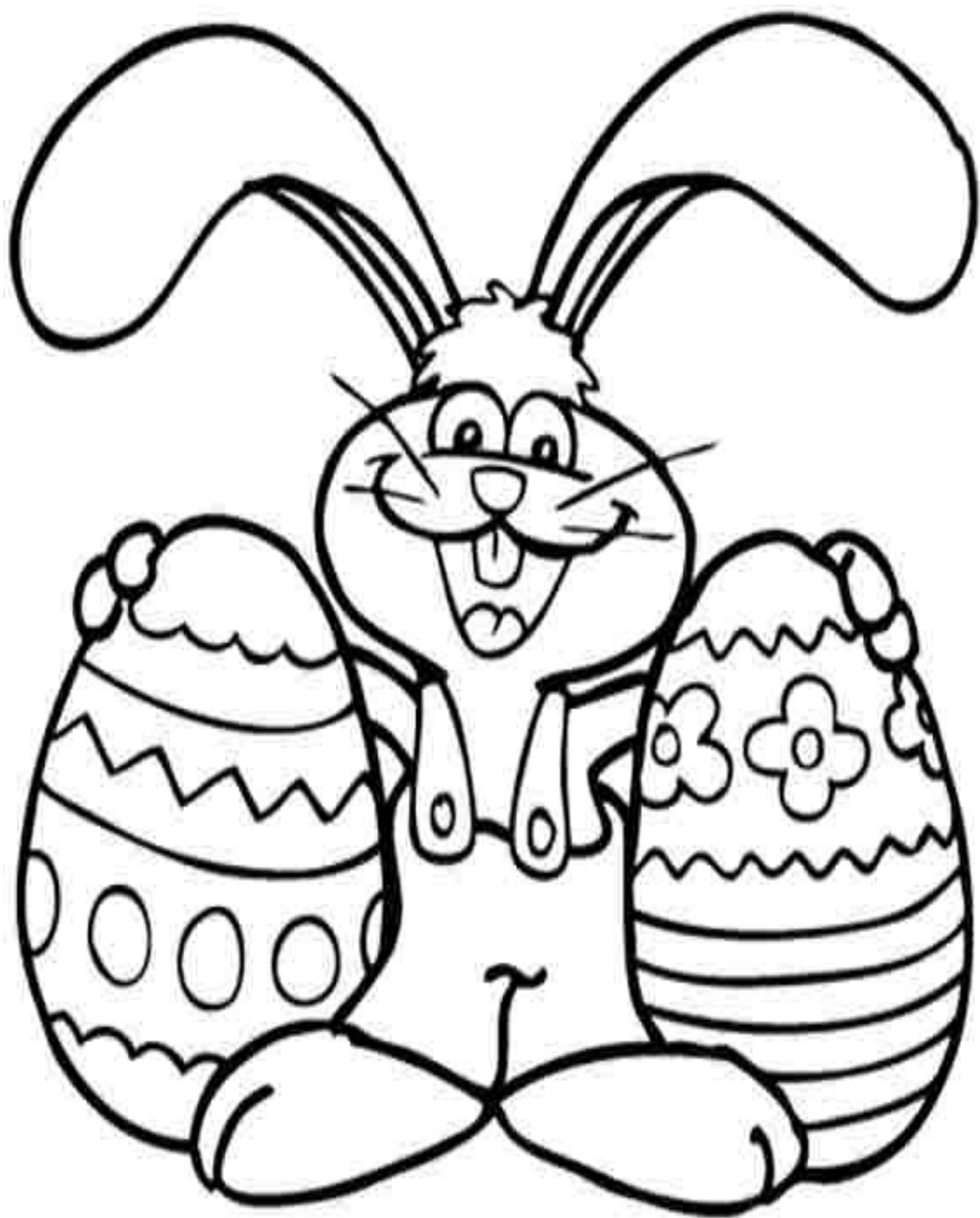
3rd place white ribbons included:

Ryan Carson; Illustrated Presentation

Reuben Lucht; Illustrated Presentation

On Saturday March 17
4-Hers came out to show their
excellent communication skills.
They showcased their pieces in
Public Service Announcements,
Interpretive Reading,
Illustrated Presentations, and
Story Telling! They all did a
wonderful job!





Name: _____

Club: _____

Age: _____

Grade: _____

*cloverbud coloring contest for
grades k-2nd.*

Due April 27

DROP OFF

AT THE 4-H

OFFICE OR MAIL TO:

UW EXTENSION

837 CLERMONT ST

ANTIGO, WI 54409

summer CAMP



Camp Susan Dates
July 10 9:00 AM-July 13, 3:00 PM

**CAMPERS WILL ATTEND DIFFERENT ACTIVITIES AND PROGRAMS BASED ON AGE GROUPS.
3RD-5TH AND 6TH-11TH**

COST:

Langlade county camper-\$35.00
oneida county camper-\$45.00

FAMILY RATE:

3 Youth from one family: \$80.00
\$10.00 per additional family member

Name of Camper	Grade as of 1/1/18	Gender	Cost

Address: _____

Club: _____ Phone #: _____

Parent Signature _____ Date: _____

REGISTRATION FORM and Payment due JUNE 15, 2018

Checks can be made payable to: Langlade County 4-H Leaders Association
837 Clermont St. Antigo, WI 54409

T-Shirt Orders

Please fill out the order below if you would like a camp T-shirt.
Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost
\$8.00 each.

Shirts are ADULT SIZES!

name	size	cost

office use only

Youth Name: _____

Camp Paid: Cash _____ Check _____ Check # _____ Total Amount _____

T-shirt Paid: Cash _____ Check _____ Check # _____ Total Amount _____

Taken in by: _____ Date: _____

Langlade County Community Day Camp!

JULY 9, 9:00 AM-4:00 PM

Summer camp is an excellent opportunity for youth to make new friends, get reacquainted with old friends, continue learning over the summer, and have fun! Adult volunteers and teen counselors will be leading fun and educational camp programs!

Nature
Education

Arts
&
Crafts

Boating
&
Swimming

Make
New
Friends!

Songs
&
Games

Age: K-6th grade

Cost: \$15.00 per camper from Langlade County
\$25.00 per camper from Oneida County.

Please note that the \$15.00 - \$25.00 will cover all costs—lunch, workshops, and bus transportation *from Antigo* to rustic Camp Susan! You will be receiving additional information on the bus and specific activities being offered.

Free transportation from the Langlade Co. Fairgrounds to camp

FOR MORE INFORMATION CALL 715-627-6236

2018 LANGLADE COUNTY COMMUNITY DAY CAMP

COST:

\$15.00 PER CAMPER FROM LANGLADE COUNTY

\$25.00 PER CAMPER FROM ONEIDA COUNTY

FREE TRANSPORTATION FROM THE LANGLADE COUNTY FAIRGROUNDS TO 4-H CAMP SUSAN

BUS WILL BE LEAVING AT 8:30 AM AND RETURNING AT 4:15 PM

PLEASE CIRCLE ONE

YES – I WILL BE RIDING THE BUS
NO – I WILL **NOT BE RIDING THE BUS.**

4-H Member _____ Community Member _____

Youth Name _____

Age _____ Grade _____

Address _____

Phone _____

_____ YES! MY PARENT/GUARDIAN IS INTERESTED IN SERVING AS A CHAPERONE!

PARENT NAME: _____

Please send check or money to Extension Office with registration form by

June 15, 2018

837 CLERMONT STREET IN ANTIGO

Checks can be made payable to: Langlade County 4-H Leaders Association.

****PLEASE SHARE THIS INFORMATION WITH ALL OF YOUR FRIENDS AND PREPARE TO MAKE SOME GREAT SUMMER MEMORIES! IF YOU HAVE QUESTIONS PLEASE CALL THE 4-H OFFICE AT (715)627-6236**

BRING A FRIEND

Invite one friend to Camp Susan this year,
Show them what camp is all about !

CAMPFIRE SONGS, GRILLING OUT, SWIMMING & BOATING, GAMES, ARTS & CRAFTS,
NATURE EDUCATION, HIKING AND MUCH MORE! SUMMER CAMP IS AN EXCELLENT
OPPORTUNITY FOR YOUTH TO MAKE NEW FRIENDS AND GET REACQUAINTED WITH OLD
FRIENDS!

COST IS \$45.00 FOR THE WEEK OF CAMP

CAMP SUSAN DATES:

Tuesday July 10-9:00 AM- Friday July 13-3:00 PM

NAME OF CAMPER	GENDER	GRADE AS OF 1/1/18	COST

ADDRESS _____ PHONE# _____

PARENT/GUARDIAN SIGNATURE _____

NAME OF THE 4-HER YOU'RE COMING WITH: _____

FORM & PAYMENT IS DUE BACK TO THE 4-H OFFICE (837 CLERMONT ST, ANTIGO) BY : June 15, 2018

Would You Like to Order a Camp Susan T-shirt?

Please fill out the order below if you would like a camp T-shirt. Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost \$8.00 each. Shirts are ADULT SIZES!!!

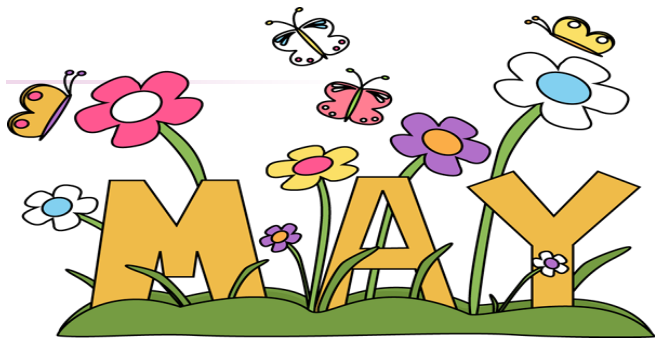
name	size	cost

Shirts are ADULT SIZES!

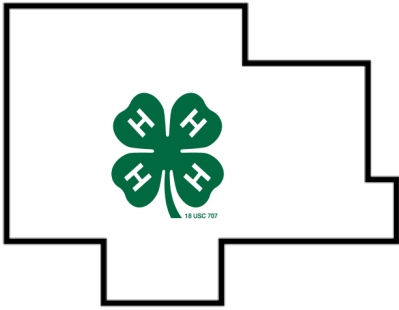
APRIL



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 HAPPY EASTER	2	3 Dog project Clover room 7:00pm	4	5 Poultry Meeting 6pm @ 4-H office	6	7 4-H Talent Explosion 9:00 am High school
8 HP&P mtg. 5:30 board 6:00 mandatory Dairy Committee Mtg.1:00 Northstar lanes	9	10 Dog project Clover Room 7:00 pm	11 Camp Counselor meeting 5:30-7pm	12	13 swine weigh-in forms due <i>Sheep weigh-in</i>	14 cake Decorating Workshop 10-12 4-h office
15 Ambassadors meeting 4:30 pm @ 4-H office	16	17 Dog project Clover Room 7:00 pm	18	19 4-H/Fair Board Mtg. 6:30 pm	20	21 Cloverbud Spring Ahead All Saints school 9-11 am
22	23 DAY OF THE DONUT! APRIL 23	24 Dog project Clover Room 7:00 pm	25 Camp Counselor meeting 5:30-7pm	26	27	28
29	30					



sun	mon	tue	wed	thu	fri	sat
<p>4-H /Lakeside Scholarship & Market Animal Scholarship applications are due May 1 to the 4-H Office</p>		<p>1 Dog Project meeting 7pm</p>	<p>2</p>	<p>3</p> 	<p>4</p>	<p>5 CINCO DE MAYO</p>
<p>6 HP&P mtg. 5:30 board 6:00 mandatory</p>	<p>7</p>	<p>8 Dog Project meeting 7pm</p>	<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>
<p>13</p>	<p>14</p>	<p>15 Dog Project meeting 7pm</p>	<p>16</p>	<p>17 4-H/Fair Board Mtg. 6:30 pm</p>	<p>18</p>	<p>19</p>
<p>20 Ambassadors meeting 4:30 pm @ 4-H Office</p>	<p>21</p>	<p>22 Dog Project meeting 7pm</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>
<p>27</p>	<p>28  Memorial Day</p>	<p>29 Dog Project meeting 7pm</p>	<p>30</p>	<p>31</p>		



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

Karalee Brock

Jenny Carson

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