

Forecast



Hello Langlade County 4-H,

I do believe spring has finally sprung in North Central Wisconsin. I can't wait for the flowers to start to bloom, the grass to green, and the weather to warm up. With the change of calendar seasons comes a change here in the Langlade County 4-H office.

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Recently, I accepted the position of Langlade County 4-H Program Coordinator. After almost 25 years of teaching, I am excited to begin a new chapter in my life long participation in 4-H. 4-H has been a part of my life since I was in 3rd grade. I have enjoyed the Langlade County 4-H program with my family. We have experienced many different areas, but especially enjoy the rabbit and archery projects. The highlights for us have probably been the friends we have made on one of the amazing trips.

With this role in our county, my 4-H leadership positions will shift a little. I look forward to becoming the resource person for you, assisting with summer camp planning, creating programming to enhance our wonderful projects, and of course, recruitment of new members.

The new 4-H Program Coordinator position is currently at 50%. That's only 20 hours a week to be available to our program. During the month of May, I will be available mostly evenings and weekends, as I finish out the school year at my current teaching position. Then in the beginning of June, I will be in the office more during the day. If I am not available the wonderful program assistants, Karalee and Jenny, will be available to assist you.

We are already brainstorming some new things as we head into summer. Watch for Older Youth activities, 4-H Spirit Wear Sales, and so much more. In the meantime, start prepping for fair, sign up for summer camp, or

volunteer to lead an activity at a club meeting. It all begins with YOU!

See you soon,

Holly Luerssen

Langlade County 4-H Program Coordinator



4-H News

Cloverbud Coloring Contest Winners

1st Place– Elyse Packard; Deerbrook Eager Beavers

2nd Place–Olivia Meyer; Deerbrook Eager Beavers

3rd Place– Hunter Engeldinger; Tree Toppers

Honorable Mentions: Cody Beran, Ashton Brandt, Sawyer Brandt, Zoe Edwards, Melania Gottschalk, Reuben Lucht, Eddie Pierce, Emma Pierce, Conway Schmidt, DJ Schroeder, and Amelia Wincentsen

4-H Clubs looking to volunteer at breakfast on the farm.
Please contact Pearl Maly at 715-627-4072
Breakfast on the farm takes place on Sunday
June 10th from 8-12.



4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H LEADERS AND VOLUNTEERS PLEASE TAKE NOTE THAT ALL LEADER'S **MUST** COMPLETE THE MANDATED REPORTER TRAINING ON 4-H ONLINE. ANY QUESTIONS REGARDING THIS PLEASE CALL THE OFFICE AT 627-6236.

4-H Cancellation Policy

4-H Programs are automatically canceled if:

1. The local school districts close due to inclement weather.
2. We are under a Winter Storm Warning.

If in doubt, check Facebook or call the UWEX office.

4-H News

Langlade County Fair Queen/King

This program is open to youth living in Langlade County. The youth must be 14-17 by May first of the current year of the fair.

Each youth will be given raffle tickets and pre-sale grandstand tickets (if available) to sell. The youth selling the most tickets will be crowned Langlade County Fair Queen/King.

The Queen/King will be awarded a percentage of ticket sales along with food vouchers for all day's of the fair, carnival wristbands, a season parking pass, crown, sash and trophy. They must be present every day of the fair to greet fair goers and assist where needed. A full schedule will be given upon crowning.

1st and 2nd alternate will be awarded a percentage of ticket sales, carnival wristbands, a season parking pass, sash and trophy.

Sale of tickets begin the Friday before Memorial Weekend and end noon Friday of the fair. The more tickets sold by all candidates results in more prize money awarded.

The youth does not have to be affiliated with 4-H.

For more information contact Rhonda at rhonda@langladecountyfair.com or 715-216-2356.

July Market Animal Mandatory Meeting will be held on Sunday, July 22nd @ 4:00 pm in the Livestock Pavilion.

The mandatory set-up will follow; 4-H youth 12+ yrs, parents and volunteers your help is needed set things in place for the fair.

YQCA TRAINING DATES SET

(YQCA replaces MAQA)

All Youth who are in the Beef, Swine, Sheep, Poultry, Goats, Dairy and Rabbit Projects **must** take this training.

FOLLOWING DATES ARE SET FOR 2018 YQCA TRAININGS:

You must register online at <http://yqca.org>

For the face to face instructor training; a \$3.00 cost must be paid online.

Jr., Intermediate & Senior Training 8-18 years of age

Monday May, 14 6:00 pm-7:00 pm

Eau Claire river Room, Langlade County Resource Center

Young Adult 19-21 Years old

your training **MUST** be taken ONLINE with the interactive training

<https://yqca.learn-grow.io/Account/Login>

A \$12.00 Cost is required to take the interactive program

4-H News



Dog Project Meeting

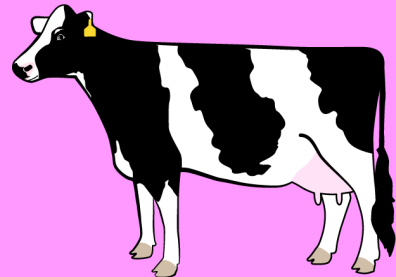
Clover Room

May 1, 8, 15, 22, 29

7:00 pm

DAIRY MEETING

may 23 7:00 pm @ north star



Horse & Pony Project Meeting

Sunday May 6

Mandatory meeting

5:30 board meeting and 6:00 General meeting

4-h office

The 4-H Clothing Revue is scheduled for June 15 at 4:00 pm at the 4-H office.

Entry forms are available in the 4-H office and are due back June 8

4-H Ambassador Meeting

May 20, 4:30 pm @ the 4-H office

Market Animal Meeting

June 20, 6:30 pm

Wolf River Room, Langlade County Resource Center

BEGIN TO PLAN YOUR FAIR PROJECTS!

Fair Books and entry forms will be ready mid- May to be picked up from the Extension office or from your Organizational Leader. As you begin to plan, here are a few things to remember: You may exhibit only in those projects that you are enrolled in. They will be listed on your entry form.


- ◆ Scrapbooking entries are in the Communications Department – you must be enrolled in one of the Communications projects to enter here.
- ◆ Horse members must choose which classes they want to be their premium classes on their entry form.
- ◆ Don't wait until the last minute! Things may seem very busy now, but working on your Fair projects a little at a time now will save you a huge headache later. Have fun and learn a lot!

DAIRY SHOWMANSHIP CLINIC

When: Saturday
May 12
9:00 am (lunch at
noon)

Where: N3687 30th
Drive
Pine River, WI

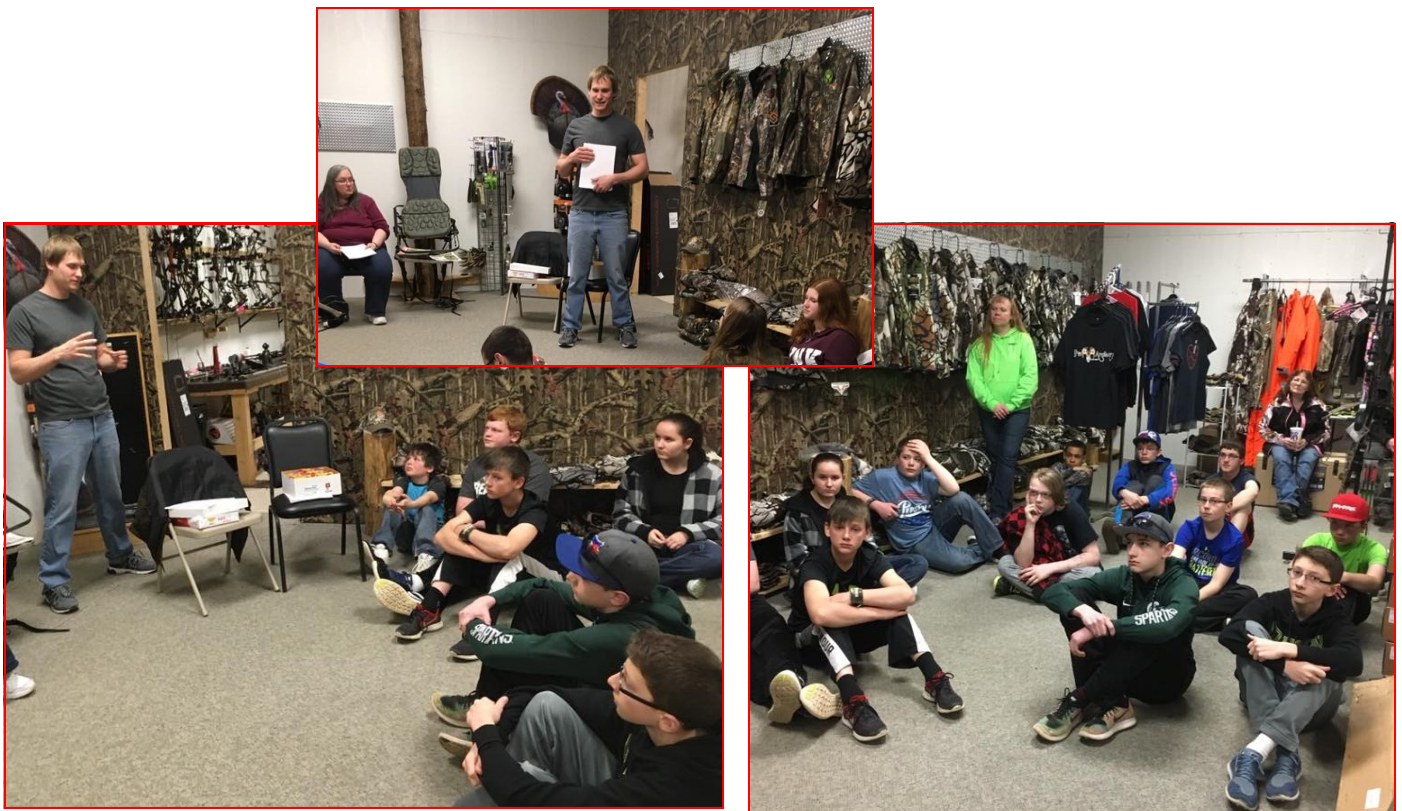
If you need a ride please contact
Heather Noskowiak (715)623-9150 to get
something arranged.



Please stop in the
4-H office by May
8 to sign up and
make payment

Highlight of the Month

Each week the 4-H Archery program focuses a portion of their meeting on wildlife ecology. Last week the Langlade County 4-H Archery had the pleasure of Chris Arrowood, Langlade County's Invasive Species Specialist. Mr. Arrowood talked about the variety of invasive plants, animals and pests that are here in Wisconsin. He also focused on the garlic mustard and wild parsnip that are now along spring brook. Mr. Arrowood showed how to identify garlic mustard and how some invasive species of plants spread.





2018 Archery Information

Like "Langlade County 4-H Archery" on Facebook. 

Shooting Clinic Dates:

***March 20—
Mandatory Meeting*
@ Peace Lutheran—
6:00 p.m.**



**Shooting Clinics
All at Js Archery**

Spring Schedule:

**First & Second Year
Shooters Only:**
April 5 (Thurs) & 8

All Shooters:
Sundays @ 5:30-8p.m.
April 15,22,29
May 6,13,20

Summer Schedule:

Will be available in May 2018

It's time to start planning for the 2017 Archery shooting season. The leaders are excited for the season to begin. Don't forget to sign up for the archery project if you plan to shoot at our clinics and at the fair shoot in July.

The deadline for that is March 1st!

Mandatory Meeting—All Archery project members and a parent must attend the Mandatory meeting on Tuesday, March 20th.

You must attend this meeting to be able to shoot at the shooting clinics.



Sunday Clinics— We will only hold shooting clinics on Sundays this spring. That is the day when most of our Archery Leaders are able to attend.

****Summer sessions will be announce in May.**

Shooting Time Sign Up

Shooters will be able to pick from between 1 of 3 Shooting times on Sunday nights. Sign up will take place at the mandatory meeting.

Camp—We are not able to go to Camp Upham Woods this spring. They are booked. We are looking at other options and will post information as it becomes available.

Other Important Dates — Our project has quite a financial expense as we try to provide new arrows, bunkers to shoot at, targets, tools to help with equipment up keep and more. Please mark these dates on your calendars and plan to assist us at the following fundraisers.

⇒ **June 17th**—Concessions @ Rabbit Show at the Fairgrounds

Senior Scholarship Info—We will be sharing information regarding the Langlade Co. 4-H Archery Scholarship for current High School Seniors.

Leader Contact Information:



Holly Luerssen	holly.luerssen@tismerrill.com	715-216-4737
Deb Wirth	dalcw@frontier.com	715-219-1957
Heather Hackbarth	mhloh99@hotmail.com	715-527-8006
Stephanie Loderbauer	honeypoo-h-farm@hotmail.com	715-623-4869
Sara Adamski	jsadamski@frontier.com	715-610-5130

4-H, BEEF, DAIRY, AND HORSE POSTER CONTEST

RULES:

Open to any 4-H member. May enter one poster in two of the four contests.

All posters must be 14 x 22" tag board. On the back in the lower right, put name, address, phone, Division and county. Poster may be vertical or horizontal.

Posters may be painted with any medium. Do not use copyrighted material such as Mickey Mouse, or pictures from magazines.

Posters are judged on originality, message, information, appearance, readability, and neatness.

THEMES:

4-H: Any theme that has to do with promotion or joining 4-H.

Dairy: Any theme related to dairy or the dairy industry.

Beef: Any theme related to beef or the beef industry.

Horse: Any topic related to the Horse & Pony Project. For example, care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in the project, colors and markings.

GRADE DIVISIONS:

Cloverbud: K – 2nd grade

Junior: 3rd to 6th grade

Intermediate: 7th to 9th grade

Senior: 10th to 13th grade

All entries are due to the Extension office by June 1, posters will be judged on June 4, 2018 in the Resource Center. The top two in divisional posters in the Junior through Senior Divisions in the Dairy and Horse categories will be entered for Area Animal Science Day.

Prizes:

The top four posters in each division will receive cash awards: 1st - \$10, 2nd - \$8, 3rd - \$6, and 4th - \$4. Cone Scoopers will donate the Dairy poster money and Langlade County 4-H Leader's Association will sponsor the 4-H, beef, and horse posters.

Posters are due June 1, to the 4-H Office!

Langlade County

4-H



proudly presents a

CAKE DECORATING WORKSHOP



Learn the basics
Of decorating.

- *Make a rose
- *Frost cupcakes
- *Fun with fondant
- *Judging process
- *learn techniques for
Each tip provided
- *learn how to decorate a
Styrofoam wedding cake
for the fair.
- *taste testing!!!!

When: **Thursday May 17**
5:30-7:00 pm

Where: **Peace Lutheran School**

Cost: \$5.00 (this includes 3 tips and
decorating bag)

Age: 3rd grade and up
limit to the first 10 youth

Sign up by calling the 4-H office
at 715-627-6236 by **May 11.**



Talent Explosion 2018

ON SATURDAY APRIL 7 MANY TALENTED 4-HER'S CAME OUT TO SHOW THEIR SKILLS IN VOCAL, INSTRUMENTAL, PUPPETRY, AND ACTING PERFORMANCES. ALL THE PERFORMERS DID A WONDERFUL JOB AND SHOULD BE QUITE PROUD. PLACINGS ARE AS FOLLOWS:



GROUP PERFORMANCES

PUPPETRY

TREE TOPPER'S 4-H CLUB: BLUE

PERFORMERS INCLUDED: JACOB ADAMSKI, ELLIE BROWN, SCOTT HAGERTY, ZOE EDWARDS, LAURA RYDBERG, AND ROBBY WOJAN

ONE ACT SKI

BRYANT HI-FLYERS: BLUE

PERFORMERS INCLUDED: ASHTON BRANDT, SAWYER BRANDT, MADELYN GOTTSCHALK, GRETCHEN LUCHT, EVELYN LUCHT, NOLAN LUCHT, AND REUBEN LUCHT

GAME SHOW

LANGLADE COUNTY 4-H AMBASSADORS: BLUE

PERFORMERS INCLUDED: COLDEN CARLEY, GRETCHEN LUCHT, EVELYN LEVEQUE, ELLIE PREBOSKI, LOGAN WILHELM AND JULIA WOLF

OUTSTANDING PERFORMERS: ELLIE PREBOSKI AND REUBEN LUCHT



INDIVIDUAL/DUET PERFORMANCES

VOCAL PERFORMANCES

MADYSON HERKER: RED

CHARLOTTE HOLBROOK: BLUE

PEYTON HOLBROOK: RED

CHARLOTTE AND PEYTON HOLBROOK: BLUE AND MERIT

INSTRUMENTAL PERFORMANCES

JERICA RYDBERG: BLUE

NOLAN BUNNELL: BLUE

COLDEN CARLEY: RED

GRETCHEN LUCHT: RED

GRETCHEN LUCHT: BLUE AND MERIT

WHITLEY JOHNSON: RED

LAURA RYDBERG: BLUE

LOGAN WILHELM: BLUE AND MERIT

JACOB ADAMSKI: BLUE

SCOTT HAGERTY: RED

ADELINE JOHNSON: RED

RYAN CARSON: RED

CHARLOTTE HOLBROOK: BLUE

NATHAN WILD: BLUE





Name: _____

Club: _____

Age: _____

Grade: _____

Cloverbud Coloring Contest for
grades K-2nd.

Due may 25

Drop off
at the 4-H Office
or mail to:
UW Extension
837 Clermont St
Antigo, WI 54409

summer CAMP



Camp Susan Dates
July 10 9:00 AM-July 13, 3:00 PM

**CAMPERS WILL ATTEND DIFFERENT ACTIVITIES AND PROGRAMS BASED ON AGE GROUPS.
3RD-5TH AND 6TH-11TH**

COST:

Langlade county camper-\$35.00
oneida county camper-\$45.00

FAMILY RATE:

3 Youth from one family: \$80.00
\$10.00 per additional family member

Name of Camper	Grade as of 1/1/18	Gender	Cost

Address: _____

Club: _____ Phone #: _____

Parent Signature _____ Date: _____

REGISTRATION FORM and Payment due JUNE 15, 2018

Checks can be made payable to: Langlade County 4-H Leaders Association
837 Clermont St. Antigo, WI 54409

T-Shirt Orders

Please fill out the order below if you would like a camp T-shirt.
Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost
\$8.00 each.

Shirts are ADULT SIZES!

name	size	cost

office use only

Youth Name: _____

Camp Paid: Cash _____ Check _____ Check # _____ Total Amount _____

T-shirt Paid: Cash _____ Check _____ Check # _____ Total Amount _____

Taken in by: _____ Date: _____

Langlade County Community Day Camp!

JULY 9, 9:00 AM-4:00 PM

Summer camp is an excellent opportunity for youth to make new friends, get reacquainted with old friends, continue learning over the summer, and have fun! Adult volunteers and teen counselors will be leading fun and educational camp programs!

Nature
Education

Arts
&
Crafts

Boating
&
Swimming

Make
New
Friends!

Songs
&
Games

Age: K-6th grade

Cost: \$15.00 per camper from Langlade county
\$25.00 per camper from Oneida county.

Please note that the \$15.00 - \$25.00 will cover all costs—lunch, workshops, and bus transportation *from Antigo* to rustic Camp Susan! You will be receiving additional information on the bus and specific activities being offered.

Free transportation from the Langlade Co. Fairgrounds to camp

FOR MORE INFORMATION CALL 715-627-6236

2018 LANGLADE COUNTY COMMUNITY DAY CAMP

COST:

\$15.00 PER CAMPER FROM LANGLADE COUNTY

\$25.00 PER CAMPER FROM ONEIDA COUNTY

FREE TRANSPORTATION FROM THE LANGLADE COUNTY FAIRGROUNDS TO 4-H CAMP SUSAN

BUS WILL BE LEAVING AT 8:30 AM AND RETURNING AT 4:15 PM

PLEASE CIRCLE ONE

YES – I WILL BE RIDING THE BUS
NO – I WILL **NOT BE RIDING THE BUS.**

4-H Member _____ Community Member _____

Youth Name _____

Age _____ Grade _____

Address _____

Phone _____

_____ YES! MY PARENT/GUARDIAN IS INTERESTED IN SERVING AS A CHAPERONE!

PARENT NAME: _____

Please send check or money to Extension Office with registration form by

June 15, 2018

837 CLERMONT STREET IN ANTIGO

Checks can be made payable to: Langlade County 4-H Leaders Association.

****PLEASE SHARE THIS INFORMATION WITH ALL OF YOUR FRIENDS AND PREPARE TO MAKE SOME GREAT SUMMER MEMORIES! IF YOU HAVE QUESTIONS PLEASE CALL THE 4-H OFFICE AT (715)627-6236**

BRING A FRIEND

Invite one friend to Camp Susan this year,
Show them what camp is all about !

CAMPFIRE SONGS, GRILLING OUT, SWIMMING & BOATING, GAMES, ARTS & CRAFTS,
NATURE EDUCATION, HIKING AND MUCH MORE! SUMMER CAMP IS AN EXCELLENT
OPPORTUNITY FOR YOUTH TO MAKE NEW FRIENDS AND GET REACQUAINTED WITH OLD
FRIENDS!

COST IS \$45.00 FOR THE WEEK OF CAMP

CAMP SUSAN DATES:

Tuesday July 10-9:00 AM- Friday July 13-3:00 PM

NAME OF CAMPER	GENDER	GRADE AS OF 1/1/18	COST

ADDRESS _____ PHONE# _____

PARENT/GUARDIAN SIGNATURE _____

NAME OF THE 4-HER YOU'RE COMING WITH: _____

FORM & PAYMENT IS DUE BACK TO THE 4-H OFFICE (837 CLERMONT ST, ANTIGO) BY : June 15, 2018

Would You Like to Order a Camp Susan T-shirt?

Please fill out the order below if you would like a camp T-shirt. Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost \$8.00 each. Shirts are ADULT SIZES!!!

name	size	cost

Shirts are ADULT SIZES!

2018 Breakfast on the Farm

June 10

8 AM to 12 PM

Hosted By:

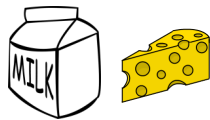
Maly Farms

And



W7880 Cty. O Bryant WI

Menu: Scrambled eggs, Sausage, Pancakes, Cheesy Potatoes, Local maple syrup, Milk, Orange juice, Coffee, Cheese samples, Ice cream



Activities: Tour the farm, Candy drop, Barrel Train rides, Horse and Tractor drawn wagons, Rollover Demo, Jaws of Life Demo, Antique tractors, Equipment display, Sand pile to play in, Petting zoo, Pedal Tractor Pull, Vendor Tent


Park on the south side of Hwy. O, enter using the Westernmost entrance.

Cost: Adults 13 and older- \$8; Kids 6 to 12- \$3; under 5- free


Like us on Facebook @Langlade County Dairy Promotion Committee



SUN	MON	Tue	wed	Thu	fri	SAT
<p>4-H /Lakeside Scholarship & Market Animal Scholarship applications are due May 1 to the 4-H Office</p>		<p>1 Dog Project meeting 7pm Managerials Due</p>	2	3	4	5
6	7	8	9	10	11	12
<p>HP&P mtg. 5:30 board 6:00 mandatory</p>		<p>Dog Project meeting 7pm</p>				
13	14	15	16	17	18	19
	<p>YQCA Class 6-7pm @ 4-H Office</p>	<p>Dog Project meeting 7pm</p>		<p>4-H/Fair Board Mtg. 6:30 pm</p>		
20	21	22	23	24	25	26
<p>Ambassadors meeting 4:30 pm @ 4-H Office</p>		<p>Dog Project meeting 7pm</p>				
27	28	29	30	31		
	<p> Memorial Day</p>	<p>Dog Project meeting 7pm</p>				

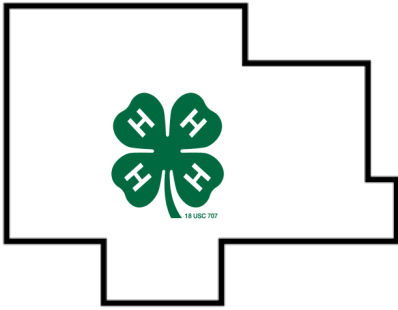


JUNE



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
						
3	4	5	6	+ CAMP COUNSELOR LOCK-IN	8 Clothing Revue Forms Due	9
10	11	12	13	14 4-H/Fair Board Mtg. 6:30 pm	15 Camp Forms Due to the 4-H Office Clothing Revue 4:00 pm @ 4-H Office	16 H&PP Speed Show
17 4-H Ambassador Meeting	18	19	20 MARKET ANIMAL MEETING, 6:30 4-H OFFICE	21	22	23
24 	25	26	27	28	29	30 

Fair entries are due July 1st



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

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Karalee Brock

Jenny Carson

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