

Forecast



Inside this issue:

MA Mandatory Meeting	3
Scholarship Winners	5
Older Youth camp fires	6
Spice Challenge	8
Fair Entry Workshop	10
June Dairy Month- Dairy	14
Camp Forms	17-22
National Space Camp & Rocketry	23-24

**SCHOOL'S OUT! YAY!
SUMMER CAMP IS JUST
AROUND THE CORNER!
FAIR WILL BE HEAR BEFORE
YOU KNOW IT!**



Wow! Summer is finally here. What do you have planned? Will it be taking a summer school class? Going on a family vacation? Enjoying a long nap? Or participating in one of the MANY 4-H activities that are taking place this summer.

For 4-Hers, summer is a time to take a break from school and go full steam ahead into making 4-H projects and or participating in one of many activities. Hopefully, you're creating a plan for completing the fair projects. Some 4-Hers will be packing to head to other parts of the country on a 4-H trip. Camp Counselors are creating wonderful opportunities for those that attend 4-H Camp in July. Others are starting to think about preparing their animals for State Fair.

As you begin your summer adventures, I hope that you can find time to relax and enjoy time with family and friends. Before you know it, summer will be over!

See you at a 4-H activity soon!

4-H News

Cloverbud Coloring Contest Winners



1st Place– Hunter Engeldinger

2nd Place– Zoe Edwards

3rd Place– Ryan Carson

Honorable Mention: William Swim

4-H Clubs looking to volunteer at breakfast on the farm. Please contact Pearl Maly at 715-627-4072. Breakfast on the farm takes place on Sunday June 10th from 8-12.



4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H LEADERS and VOLUNTEERS PLEASE take note that ALL LEADER'S **MUST** complete the mandated reporter training on 4-H ONLINE. ANY QUESTIONS REGARDING this PLEASE call the office at 627-6236.

4-H Cancellation Policy

4-H Programs are automatically canceled if:

1. The local school districts close due to inclement weather.
2. We are under a Winter Storm Warning.

If in doubt, check Facebook or call the UWEX office.

4-H News

Langlade County Fair Queen/King

- * This program is open to youth living in Langlade County.
- * The youth must be 14-17 by May first of the current year of the fair.
- * Each youth will be given raffle tickets and pre-sale grandstand tickets (if available) to sell. The youth selling the most tickets will be crowned Langlade County Fair Queen/King.
- * The Queen/King will be awarded a percentage of ticket sales along with food vouchers for all day's of the fair, carnival wristbands, a season parking pass, crown, sash and trophy. They must be present every day of the fair to greet fair goers and assist where needed. A full schedule will be given upon crowning.
- * 1st and 2nd alternate will be awarded a percentage of ticket sales, carnival wristbands, a season parking pass, sash and trophy.
- * Sale of tickets begin the Friday before Memorial Weekend and end noon Friday of the fair. The more tickets sold by all candidates results in more prize money awarded.
- * The youth does not have to be affiliated with 4-H.

For more information contact Rhonda at rhonda@langladecountyfair.com or 715-216-2356.

July Market Animal Mandatory Meeting will be held on Sunday, July 22nd @ 4:00 pm in the Livestock Pavilion.

The mandatory set-up will follow.

4-H youth 12+ yrs, parents and volunteers: Your help is needed set things in place for the fair.

YQCA TRAINING

(YQCA replaces MAQA)

All Youth who are in the Beef, Swine, Sheep, Poultry, Goats, Dairy and Rabbit Projects **must** take this training.

ALL IN-PERSON TRAINING DATES HAVE BEEN COMPLETED

If you haven't taken the class in-person you must complete this course online by JUNE 15th to be eligible to show at fair.

To register please go to yqca.org

Cost for the online class is \$12.00

4-H News

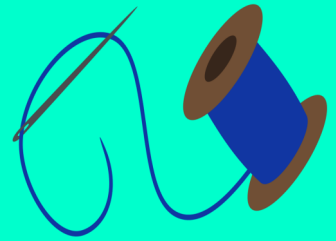


Dog Project Meeting
Jenny's Home
June 5, 12, 19, and 26
7:00 pm

DAIRY MEETING July 22 @ 3:00 pm -
Dairy wing of the Livestock Pavilion.

Horse & Pony Project Open Arena and Clinics
June 13—Mandatory Meeting Begins at 5:30
June 27— 6:00 pm All Held at Fairgrounds

The 4-H Clothing Revue is scheduled for
June 15 at 4:00 pm at the 4-H office.
Entry forms are available in the 4-H office and
are due back June 8th.



4-H Ambassador Meeting
June 17 4:30 pm @ 4-H Office

Market Animal Meeting
June 20, 6:30 pm
Wolf River Room, Langlade County Resource Center

IT'S FAIR ENTRY TIME!

Fair Books are ready to be picked up from the Extension office or from your Organizational Leader. As you begin to plan, here are a few things to remember:

1. 4-Hers may exhibit only in those projects that you are enrolled in. They are listed on 4-H online.
2. All 4-H fair entries must be done online through www.fairentry.com. 4-Hers should then use the *4-H Online access* to create their family entries. See help sheet or attend a workshop. More info is found in the Forecast.
3. Be realistic and considered it when making entries. We all have lofty dreams of what we'd like to enter at fair. In the past, too many times 4-Hers have signed up for 20 items and only finish 5. Did you know that a lot of work goes into printing tags, recording entry records, judges wait for all entries to come to the table, and then completion of fair records? Not to mention space is provided at set up of fair for all entries, which makes for a lot of empty space when animals or projects do not come to fair. That said, we would like to have a full building of entries and do understand if a project or two are just not finished.
4. Don't wait until the last minute! Things may seem very busy now, but working on your Fair projects a little at a time now will save you a huge headache later. Have fun and learn a lot!
5. Entries are due on JULY 1st. NO EXCEPTIONS! All entries must be complete in order to be accepted. This includes tattoos, identification numbers, Premise IDs, and such.

CONGRATULATIONS TO THE FOLLOWING INDIVIDUALS!

Market Animal Scholarship

Marcus Schroepfer, Payton Bunnell, Lauren Hackbarth,
Sarah Anderson & Amy Heistad.

4-H & Lakeside Scholarship

Lauren Hackbarth, Marcus Schroepfer,
Amy Heistad & Payton Bunnell.

4-H Archery Scholarship

Lauren Hackbarth & Payton Bunnell



Older Youth Campfires

Let's get together for some fun, food, and fellowship. Plan on attending one or all of the Older Youth Campfires. We will make s'mores, play games, and so much more. Campfires will take place at Jack Lake. We will meet by the fire pit outside the Jack Lake Lodge.

Who Is Invited? Youth 6th Grade & Older

When? June 22nd, July 15th, August 26th

Time: 7-9:30p.m.

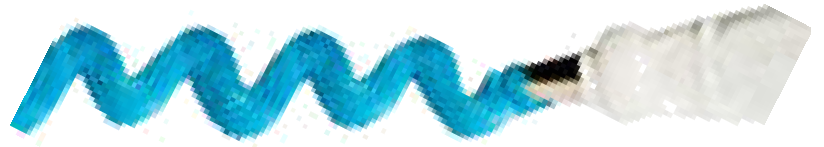


What to Bring?

- * Your Own Drink
- * A Chair or Blanket
- * Volleyball or Frisbee Disks
- * Other Outdoor Game Supplies
- * Campfire Stories:)

All 4-H Youth will sign in when they arrive and sign out when they leave this activity. Parents, who drive youth to Jack Lake, are welcome to stay and participate in activities. Any parents interested in helping chaperone or plan an evening, contact Holly.

HIGHLIGHT OF THE MONTH



LANGLADE COUNTY 4-HERS ATTENDED A CAKE DECORATING CLASS THURSDAY MAY 17, HELD AT PEACE LUTHERAN SCHOOL.

4-H YOUTH LEARNED HOW TO HOLD A FROSTING BAG, HOW TO USE 4 DIFFERENT CAKE TIPS AND WHAT

CAN BE MADE WITH THEM AS WELL AS HOW TO CREATE A FLOWER AND FROST A CUPCAKE. THE CLASS WAS LEAD BY JENNY CARSON, BETH MEYER, + KAREN PRUNTY.

SPECIAL THANKS TO THESE VOLUNTEERS WHO HELPED MAKE THIS EVENING HAPPEN.

MORE CAKE DECORATING CLASSES AND OTHER PROJECT CLASSES TO COME!





SPICE IT UP! CHALLENGE



The Antigo Area Community Food Pantry is in need of spice donations, particularly dill! Each Langlade County 4-H Club is challenged to collect as many spices as possible for the food pantry.

Guidelines:

-  **The club with the most containers of spices will win use of the party room and free swimming for 2 hours at the Aquatic Center!**
-  **No SALT! Or Spices with “added salt” !**
-  **Please make sure spices are new and not expiring soon.**
-  **Clubs should drop of their spices to the 4-H office by 4:30 p.m. on June 29th.**

Here's a chance to use your
“Health” for a better community!



Archery Summer Schedule

- For a summer shooting clinic to count, youth must shoot for 45 minutes. So, youth must check in within the first 15 minutes of shooting times.
- If no youth check in during the first 15 minutes of a scheduled class, the leader/s may leave and no shooting clinic will be held.

Day	Date	Time
Monday	June 4	5:30-6:30 p.m.
Tuesday	June 12	10-11 a .m.
Tuesday	June 26	10-11 a .m.
Sunday	July 1st	5:30-6:30 p.m.
Sunday	July 15th	5:30-6:30 p.m.
Thursday "LAST BLAST"	July 19	6-8 p.m. (See <i>Assigned Times</i> Below) 10 Yard & 20 Yard come at 6 p.m. 15 Yard come at 7p.m.

All Shooting Clinics Held at Js.



Fair Shoot Announcement

It will be held on Saturday, July 21st. We hope to have all groups shoot on SATURDAY! Depending on the number of entries, we might need to have a few groups shoot on Sunday, July 22nd. An official fair shoot time schedule will be available in July.

Note: If you are participating in the Dog Show or have another 4-H event that weekend, please let Holly know ASAP!

NEW THIS YEAR!!!

**4-H Fair
entries
are
moving
to an
online
format!**

**Come learn
how to
sign up your
Fair
projects!**

2 TO CHOOSE

**JUNE 5TH OR
JUNE 7TH
BEGINNING AT 6:30 PM**

**HELD AT:
NTC
ANTIGO CAMPUS**

**Fair Entry
Workshop**



CAKE AUCTION

The Cake Auction will be on Thursday July 26, 2018 buyer pre-registration is at 5:00 pm with the auction starting at 5:30 pm in the multi-purpose building.

Cakes will be judged Thursday after 3:30 p.m. for Awards of Excellence Ribbon. Judging will be done by Food Department heads & Community Members.

***Auction cake must be brought either on Wednesday evening between 3:00 p.m.-7:00 p.m. or Thursday between 10:30 a.m.-3:30 p.m.**

Cake Auction Rules - Please Read!

Members must be in the Cake Decorating Project for at least one year before they can sell a cake in this auction.

Thus, 2nd year members and up in the Cake Decorating Project are eligible to participate. 1st year members should bring a minimum of 1 entry from Class A – C to be eligible the following year.

Members must pick up a cake box the week prior to the Fair. Cost of the cake box is \$4.00 and will be deducted from your cake check.

Cake must be made to fit into box, Bring cake in box to be judged. If Cake box does not close completely the cake will not be entered into the auction or refrigerated. The cake will be put on display for remainder of fair.

Members must enter one of the following as an **additional** entry to the auction cake: decorated cookie, cupcake, flat surface or wedding or special occasion cake in the Cake Decorating Project to be eligible to sell their decorated cake in the Cake Auction.

Members will be assigned a number and seated accordingly prior to the auction. They will wait there to be called to the auction.

All Cake Auction Items must be entered in Class D as listed above. They must also follow the rules listed below:

Cakes must be frosted using 2 or more colored icings and 2 or more decorative tips (rosebud, shell, flat line...)

Cakes must be decorated out of baking pan on a sturdy flat surface (cakes crack easily when the board is too flimsy), fit to size of cake; no more than 1-1/2 "larger than cake.

Cakes should be flat. No bigger than 9 x 13 x 4, 8" or 9" layer, or shaped. No pillars are allowed.

Cake must be prepared for human consumption – no inedible ingredients.

No raw egg whites in frosting (powdered is acceptable).

Cake plates and plastic accessories are non-returnable; covered cardboard cakes "plates" are suggested.

Only cakes will be auctioned

Members shall receive checks by mail after the fair.

A signed permission slip must be filled out in order to auction cake, which can be filled out at the time of check-in on Wednesday afternoon. Participation is optional!

Youth are strongly encouraged to attend the auction and help sell their cake or must arrange to have someone stand in for them. If the exhibitor is not present and has not arranged a stand-in, the cake will not be sold.

Only one cake per exhibitor in the Cake Auction. Remaining cakes will be served to bidders or left on display and disposed of after the fair.

Entry Tag Pick Up

Monday, July 23rd 12:00 pm-4:00 pm

or on judging day

Tuesday, July 24th 10:00am-6:00pm

at the Fair office on the Fairgrounds!

4-H, BEEF, DAIRY, AND HORSE POSTER CONTEST

RULES:

Open to any 4-H member. May enter one poster in two of the four contests.

All posters must be 14 x 22" tag board. On the back in the lower right, put name, address, phone, Division and county. Poster may be vertical or horizontal.

Posters may be painted with any medium. Do not use copyrighted material such as Mickey Mouse, or pictures from magazines.

Posters are judged on originality, message, information, appearance, readability, and neatness.

THEMES:

4-H: Any theme that has to do with promotion or joining 4-H.

Dairy: Any theme related to dairy or the dairy industry.

Beef: Any theme related to beef or the beef industry.

Horse: Any topic related to the Horse & Pony Project. For example, care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in the project, colors and markings.

GRADE DIVISIONS:

Cloverbud: K – 2nd grade

Junior: 3rd to 6th grade

Intermediate: 7th to 9th grade

Senior: 10th to 13th grade

All entries are due to the Extension office by June 8. The top two in divisional posters in the Junior through Senior Divisions in the Dairy and Horse categories will be entered for Area Animal Science Day.

Prizes:

The top four posters in each division will receive cash awards: 1st - \$10, 2nd - \$8, 3rd - \$6, and 4th - \$4. Cone Scoopers will donate the Dairy poster money and Langlade County 4-H Leader's Association will sponsor the 4-H, beef, and horse posters.

Everyone Can Make A Poster!

Dress a Calf Event

Saturday of the fair (dress a calf will begin 1/2 hour after Little Britches Show)

- ◆ Entrants must be a 4-H member currently in the Dairy Project (3rd-13th grade)
- ◆ Calf must be no older than a winter yearling.
- ◆ If the youth does not have the required age animal, they may borrow one from another exhibitor with the exhibitor's permission.
- ◆ This is an individual event (not a club event).
- ◆ Depending on how many entries will determine how many groups we will have. All entrants will then compete for an overall winner.
1st place \$75, 2nd place \$50, 3rd place \$25. Prizes sponsored by Wild's Dairy Farm.
- ◆ All participants will receive a \$5 food stand coupon sponsored by Wild's Dairy Farm.
- ◆ Safety is the number one factor. No loud noises or objects that could inflict harm to the animal or the exhibitor. Any paint or glue should be non toxic and safe for all involved. All painting should be done at the wash rack, so the floors will be kept spot free.
- ◆ Judging will be 80% on the calf 20% other
- ◆ Judges will be determined on the day of the show.
- ◆ All entries due to the Extension office by July 1st of the current fair year.

Dress a Calf Entry Form

Due to the Extension office by July 1st of the current fair year.

Please circle one: Club Exhibit Individual Exhibit

Entrants Name _____

Club _____ Age _____ Grade _____

Entrant Signature: _____ Date _____

Parent Signature: _____ Date _____



2018 4-H Dairy Promotion Program Presented by the Dairy Farmers of Wisconsin

Dairy Farmers of America

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the [2018 Dairy Promotion Program](#), presented by the Dairy Farmers of Wisconsin.

Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.

Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin

Cheese and Dairy Gear online store: www.CheeseAndDairyGear.com. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. *One per club, per year.

- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.
- All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered **no later than November 1, 2018**.

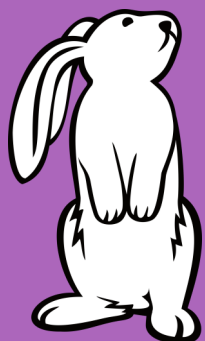
"[Hooray Wisconsin Dairy](#)," our 2018 campaign, pays special tribute to our dairy heritage with an iconic and memorable look that will be featured on print materials, throughout social media elements and inexpensive promotional items in the [Cheese and Dairy Gear Catalog](#). Dairy Farmers of Wisconsin has available, at no cost to you, cheese promotion materials, including cheese and dairy trivia and brochures. The [June Dairy Month Promotional Catalog](#) is filled with additional promotional materials including, poster and flyer templates, dairy and cheese fact sheets and other signage.

If you have any questions about the 2018 4-H Dairy Promotion Program, please contact:

Renee Grunewald
rgrunewald@wisconsindairy.org
608-203-7231
800-383-9662, x231

Vicki Janisch
vjanisch@wisconsindairy.org
608-203-7234
800-383-9662, x234

4-H RABBIT MEETINGS



June 6 6:30 pm-8:00 pm

June 20 6:30 pm-8:00 pm

July 18 6:30 pm- 8:00 pm

At the Langlade County Fairgrounds, Exhibition Building



Name: _____

Club: _____

Age: _____

Grade: _____

Cloverbud Coloring Contest for
grades K-2nd.

Due June 22

Drop off
at the 4-H Office
or mail to:
UW Extension
837 Clermont St
Antigo, WI 54409

summer CAMP



Camp Susan Dates
July 10 9:00 AM-July 13, 3:00 PM

**CAMPERS WILL ATTEND DIFFERENT ACTIVITIES AND PROGRAMS BASED ON AGE GROUPS.
3RD-5TH AND 6TH-11TH**

COST:

Langlade county camper-\$35.00
oneida county camper-\$45.00

FAMILY RATE:

3 Youth from one family: \$80.00
\$10.00 per additional family member

Name of Camper	Grade as of 1/1/18	Gender	Cost

Address: _____

Club: _____ Phone #: _____

Parent Signature _____ Date: _____

REGISTRATION FORM and Payment due JUNE 15, 2018

Checks can be made payable to: Langlade County 4-H Leaders Association
837 Clermont St. Antigo, WI 54409

T-Shirt Orders

Please fill out the order below if you would like a camp T-shirt.
Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost
\$8.00 each.

Shirts are ADULT SIZES!

name	size	cost

office use only

Youth Name: _____

Camp Paid: Cash _____ Check _____ Check # _____ Total Amount _____

T-shirt Paid: Cash _____ Check _____ Check # _____ Total Amount _____

Taken in by: _____ Date: _____

BRING A FRIEND

Invite one friend to Camp Susan this year,
Show them what camp is all about !

CAMPFIRE SONGS, GRILLING OUT, SWIMMING & BOATING, GAMES, ARTS & CRAFTS,
NATURE EDUCATION, HIKING AND MUCH MORE! SUMMER CAMP IS AN EXCELLENT
OPPORTUNITY FOR YOUTH TO MAKE NEW FRIENDS AND GET REACQUAINTED WITH OLD
FRIENDS!

COST IS \$45.00 FOR THE WEEK OF CAMP

CAMP SUSAN DATES:

Tuesday July 10-9:00 AM- Friday July 13-3:00 PM

NAME OF CAMPER	GENDER	GRADE AS OF 1/1/18	COST

ADDRESS _____ PHONE# _____

PARENT/GUARDIAN SIGNATURE _____

NAME OF THE 4-HER YOU'RE COMING WITH: _____

FORM & PAYMENT IS DUE BACK TO THE 4-H OFFICE (837 CLERMONT ST, ANTIGO) BY : June 15, 2018

Would You Like to Order a Camp Susan T-shirt?

Please fill out the order below if you would like a camp T-shirt. Ordered shirts will be available at camp registration.

T-Shirt orders and payment are due at time of registration and cost \$8.00 each. Shirts are ADULT SIZES!!!

name	size	cost

Shirts are ADULT SIZES!

2018 Breakfast on the Farm

June 10

8 AM to 12 PM

Hosted By:

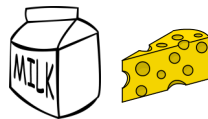
Maly Farms

And



W7880 Cty. O Bryant WI

Menu: Scrambled eggs, Sausage, Pancakes, Cheesy Potatoes, Local maple syrup, Milk, Orange juice, Coffee, Cheese samples, Ice cream



Activities: Tour the farm, Candy drop, Barrel Train rides, Horse and Tractor drawn wagons, Rollover Demo, Jaws of Life Demo, Antique tractors, Equipment display, Sand pile to play in, Petting zoo, Pedal Tractor Pull, Vendor Tent

Park on the south side of Hwy. O
Enter using the Westernmost entrance.

Cost: Adults 13 and older- \$8; Kids 6 to 12- \$3; Under 5- Free

Like us on Facebook @Langlade County Dairy Promotion Committee

Langlade County Community Day Camp!

JULY 9, 9:00 AM-4:00 PM

Summer camp is an excellent opportunity for youth to make new friends, get reacquainted with old friends, continue learning over the summer, and have fun! Adult volunteers and teen counselors will be leading fun and educational camp programs!

Nature
Education

Arts
&
Crafts

Boating
&
Swimming

Make
New
Friends!

Songs
&
Games

Age: K-6th grade

Cost: \$15.00 per camper from Langlade County
\$25.00 per camper from Oneida County.

Please note that the \$15.00 - \$25.00 will cover all costs—lunch, workshops, and bus transportation *from Antigo* to rustic Camp Susan! You will be receiving additional information on the bus and specific activities being offered.

Free transportation from the Langlade Co. Fairgrounds to camp

FOR MORE INFORMATION CALL 715-627-6236

2018 LANGLADE COUNTY COMMUNITY DAY CAMP

COST:

\$15.00 PER CAMPER FROM LANGLADE COUNTY

\$25.00 PER CAMPER FROM ONEIDA COUNTY

FREE TRANSPORTATION FROM THE LANGLADE COUNTY FAIRGROUNDS TO 4-H CAMP SUSAN

BUS WILL BE LEAVING AT 8:30 AM AND RETURNING AT 4:15 PM

PLEASE CIRCLE ONE

YES – I WILL BE RIDING THE BUS
NO – I WILL **NOT BE RIDING THE BUS.**

4-H Member _____ Community Member _____

Youth Name _____

Age _____ Grade _____

Address _____

Phone _____

_____ YES! MY PARENT/GUARDIAN IS INTERESTED IN SERVING AS A CHAPERONE!

PARENT NAME: _____

Please send check or money to Extension Office with registration form by

June 15, 2018

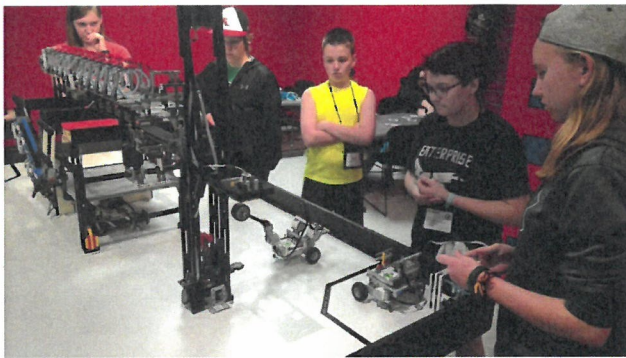
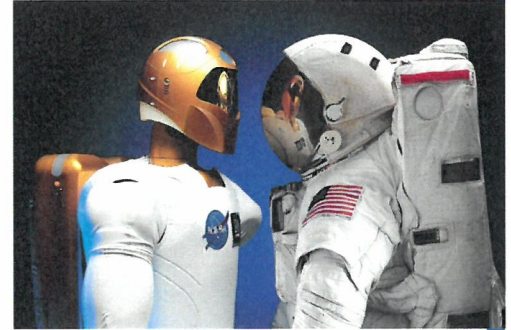
837 CLERMONT STREET IN ANTIGO

Checks can be made payable to: Langlade County 4-H Leaders Association.

****PLEASE SHARE THIS INFORMATION WITH ALL OF YOUR FRIENDS AND PREPARE TO MAKE SOME GREAT SUMMER MEMORIES! IF YOU HAVE QUESTIONS PLEASE CALL THE 4-H OFFICE AT (715)627-6236**

2019 Advanced Robotics Academy

Advanced Robotics Academy tests the next generation of engineers, designers and gear heads with real world applications of science, technology, engineering, and math. Trainees learn advanced concepts in air, land, and sea challenges as teams compete for the Robotics Prime Contract. Activities include: building and programming (using Lego EV3 robots) with advanced sensors and data function, learn series and parallel circuitry, binary number system, build underwater robots, and build cutting edge drones.



Grades: 10th—12th graders as of January 1, 2019

Dates: January 26—February 2, 2019

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,550.00 / youth (Deposit of \$775.00 is due by Oct. 1, 2018)

Lodging: Youth will stay in the Space Camp dormitory with the exception of the first night lodging at a hotel in route to Space Camp.

Meals: All meals except for a bag lunch on the first day will be included.

Transportation: Coach Bus

Registration: August 1—12, 2018 through 4-HOnline. Registration is first come first serve. There are only 16 spots available.

More Information: Contact Joshua Goede at 608-269-8722 or

joshua.goede@ces.uwex.edu

2019 Advanced Space Academy

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission. Activities include: high/low ropes course, simulators, Russian language lessons, SCUBA diving, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college accredited program.



Grades: 10th—12th graders as of January 1, 2019

Dates: January 26—February 2, 2019

Location: US Space and Rocket Center in Huntsville, Alabama

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Transportation: Coach Bus


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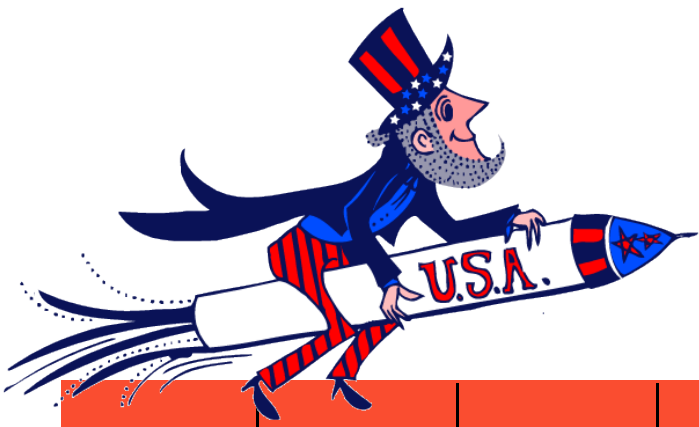


JUNE







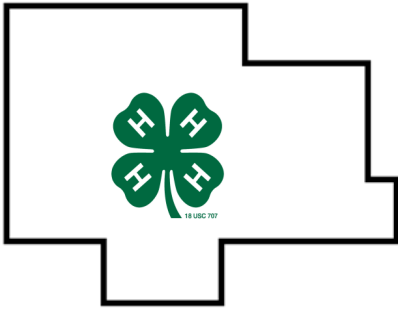
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
						
3	4	5 DOG PROJECT 7:00 PM	6 RABBIT 6:30P.M	+ CAMP COUNSELOR LOCK-IN	8 Clothing Revue Forms Due	9
10	11	12 DOG PROJECT 7:00 PM	13	14 4-H/Fair Board Mtg. 6:30 pm	15 Camp Forms Due to the 4-H Office Clothing Revue 4:00 pm @ 4-H Office	16 H&PP Speed Show
17 4-H Ambassador Meeting	18	19 DOG PROJECT 7:00 PM	20 MARKET ANIMAL MEETING, 6:30 4-H OFFICE RABBIT-6:30P.M. FAIRGROUNDS	21	22	23
24 	25	26 DOG PROJECT 7:00 PM	27	28	29 SPICE IT UP CHALLENGE DUE TO OFFICE BY 4:30P.M.	30 

Fair entries are due July 1st!



July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Fair Entries due!	2	3	4 	5	6	7
8	9 Community Day Camp	10	11	12	13	14
15	16 	17	18	19	20	21 
22	23 	24 Judging Day! Noon-7pm	25	26	27	28
29	30	31	LANGLADE COUNTY FAIR!			



LANGLADE COUNTY
University of Wisconsin-Extension

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Langlade County 4-H Newsletter

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