

## LANGLADE COUNTY 4-H NEWSLETTER

# 4-H Forecast



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## It's Here... A New Year with 4-H!


It's time to start thinking about the 2018-2019 4-H year. One of our goals this year is to increase our 4-H enrollment with both youth and adults. Each of our 4-H families can actively help with that process.

We've created a few different ways to help you with recruitment or you can think of your own. After all, word of mouth is the best way to encourage youth and adults to join.

Here are a few resources you can use to help recruit. More info can be found in this Forecast.

 **Share the Clover**—Earn points for talking about 4-H in the community. Very Simple!

 **Plan a Club or Project Activity** that involves inviting the public to attend. Funds are available to assist—See the 4-H Promotional Activity Financial Request Form.

 **Community Day**—You can help us by leading an activity or you could invite someone to the event.

**Registration Announcement**— The online registration will be available beginning Sept 6th. On that day, 4-H families new and old may go on to 4-H On-line and register for the new 4-H year.

*We look forward to beginning the new 4-H year with you!*

# 4-H News



Congratulations to all our coloring contest participants from July. If you handed in a coloring contest page please stop in the 4-H office for a prize!

## 4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

*To enroll go to [4honline.com](http://4honline.com) and click on Wisconsin!*

4-H leaders and volunteers please take note that all leader's must complete the mandated reporter training on 4-H online. Any questions regarding this please call the office at 627-6236.

## 4-H Weather

Many of our fall project meetings and activities take place outside, please be cautious of weather warnings. Seek shelter before the weather gets bad. The safety of our 4-Hers and their families come first.



September 6th marks the start of a new 4-H year!

Please make sure you re-enroll for the 2018-2019 4-H year on...

<http://wi.4honline.com>

If you need assistance please stop in or call 715-627-6236

# 4-H News

## CALLING ALL 4-HERS, PARENTS AND LEADERS!

Volunteers are needed to help with 4-H events through the remainder of the year, please give us a call at the 4-H office to learn how you can help!

- \* 4-H Community Day Sept. 29, 9-11 am
- \* Achievement Day Oct. 21, 12:30 until the Movie is done
- \* Leaders Banquet



### Announcing the 2018-19 Youth Dairy Project Representatives!

- \* Nick Wild
- \* McKenzie Schroepfer
- \* Lexie Nelson



### Congrats to the new Market Animal Youth Reps

Sheep—Julia Wolf & Megan Teal  
Swine—Tyler Schroepfer & Erika Spencer  
Beef—Lily Nagel & Alison Peters

If you have any questions about these projects contact the youth reps for more information!

**Cloverbud committee is looking for volunteers to join. The cloverbud committee hosts different events for our cloverbud youth to enjoy and to help parents understand the world of 4-H!**

**If this is something you would be interested in please email/call Jen Beran to find out more information.**

**Call or email. 715-219-5122 leeb.jen@gmail.com  
NEXT MEETING NOV. 27TH 5:00 PM @THE 4-H OFFICE.**

# 4-H News

Dairy Committee Meeting  
September 9, 2018 @ 1:00 pm  
4-H office

**MARKET ANIMAL COMMITTEE  
WEDNESDAY OCTOBER 17 @ 6:30 PM  
4-H OFFICE  
MANDATORY MARKET ANIMAL MEETING  
SUNDAY NOVEMBER 11 @ 6:00 PM  
CLOVER ROOM-FAIRGROUNDS**

Ambassadors Meeting  
Sunday September 9  
4:30 pm @ the 4-H office

## **Interested in becoming a 2019 4-H Ambassador?**

Must be in grade 7-12

Be in good standing with 4-H, possess the following skills: communication, enthusiasm, commitment and interest in promoting 4-H!

Stop in the 4-H office or log on to the Langlade County UWEX website to fill out an application.  
[Langlade.uwex.edu](http://Langlade.uwex.edu) click on the 4-H & Youth Tab and scroll to the bottom.

Applications are due September 24, interviews will be October 1st!



# Say Cheese!



Did you get our "Wisconsin Say Cheese" t-shirt yet? If not, there still is time. The proceeds of the t-shirt sale benefits the Langlade County Dairy Project.

Contact Tina Wild @ 627-7920.

## Camp Counselor Follow Up Meeting

**For:** The 2018 Camp Counselor Team

**When:** Sept 12th from 5:15-6:15p.m.

**Where:** 4-H Office



Let's gather together and discuss the 2018 Summer Camp. Your comments are very important as we begin to plan the 2019 Summer Camp programs.

Pizza will be served:)



# November's Older Youth Activity

Grade 6th and Older

Dust off  
★ YOUR ★  
Cowboy  
Hat &  
Pull On  
★ YOUR ★  
Dancin'  
BOOTS

# Barn



# Dance

When: Nov. 9th

Time: 7-9:30 p.m.

Where: The Block

(Corner of Hwy 45 & 52)

## \$5 per 4-Her

Includes dance, concessions, and prizes.



We are hosting a multi-county Older Youth event with Marathon, Lincoln, Oneida, and Shawano counties. Are you interested in helping plan this event? Then contact Holly to join the planning team.



*Clowerbuds & parents join us!*

# Fall Fun Day!

Saturday Sept. 22 • 9:00am-11:00am

All Saints School, 419 6th Ave. Antigo WI

**TURKEY GRAHAM CRACKERS  
PUMPKIN STACKS CRAFT**

**DECORATE YOUR OWN FALL JAR  
PAPER APPLES & PUMPKINS CRAFT  
PUMPKIN BARS, DRINKS AND SNACKS!**

PLEASE CALL 715-627-6236 TO RSVP BY SEPT. 17



**4-H  
Week's**

# **Lawn & Window Displays**

## **Mission: Adventure - Join the Team & Change the World**

4-H Clubs and Families are encouraged to make a lawn or window display promoting 4-H during National 4-H Week, Oct. 7-13, 2018  
Display can be at a local businesses, you must contact business owner for permission.

### **Display Contest Rules:**

1.Theme: "Mission Adventure—Join the Team and Change the World"

2.Displays must include:

- Theme
- 4-H Clover
- Contact information: UW-Extension Office  
837 Clermont Street in Antigo  
Or call 715-627-6236

3.Displays must be up the entire week, Oct. 7-13, 2018

4.Photographs are due by Wednesday, *Oct. 17th*. **No exceptions!**

Individuals or clubs must submit a color photograph of the display at its site. Please include the name of club or family, contact person, address, telephone number and location of display in county.

5.Only one display per family and/or club may be entered. A family may create their own and help with the club display.

6.The Langlade County 4-H Leader's Association Board of Directors will judge and place the display photos at their October meeting.

### **Prizes:**

#### **Club Entry**

1st-\$25  
2nd—\$15  
3rd—\$10

#### **Family Entry**

1st-\$15  
2nd—\$10  
3rd-\$5

Photo Submission: Drop off photos at the Langlade County 4-H Office or Email photo to [Karalee.dufour@ces.uwex.edu](mailto:Karalee.dufour@ces.uwex.edu). Or [Jcarson@co.langlade.wi.us](mailto:Jcarson@co.langlade.wi.us)



# Share the Clover

Now through  
October 15



The new 4-H year is almost here!! To start off the year right we're challenging everyone in 4-H to "Share the Clover" in anyway you can. Let our community know what 4-H stands for! What it's done for you and what action you want to take for the future! The club and individual winners will be announced at the 2018 Achievement Day. You won't want to miss this, so join in the fun!

## 1 Point Ideas:

- Wear your 4-H shirt to school
- Ask a newspaper reporter to come to a meeting
- Visit the nursing home and ask residents if they were in 4-H
- Pass out invitations to your friends inviting them to your next club meeting
- Give an announcement or talk at school
- Talk on radio or T.V.

## 5 Point Ideas:

- Take Cookies/ treats to local 4-H supporters & businesses (Maximum of 5 times)
- Set up a display on location (school, library, bank etc.) (Maximum of 5 times)
- Host a club recruitment night
- "Create Your Own Activity" (Maximum of 5 times)
- Facebook Challenge: Post a picture of "Share the Clover" and "tag" a 4-H family to challenge them next! #sharetheclover

One picture for each activity listed above. A club prize and an individual prize winner will be announced. Entries must have name or club listed and "Share the Clover" category.

Submit photos to : [karalee.dufour@ces.uwex.edu](mailto:karalee.dufour@ces.uwex.edu) or [jcarson@co.langlade.wi.us](mailto:jcarson@co.langlade.wi.us)

**DEADLINE TO SUBMIT PHOTOS IS OCTOBER 15.**



Achievement Day will be held **SUNDAY**, October 21, 2018  
at The Palace Movie Theater starting at 12:30 p.m.

That's right I said **MOVIE!** ....by attending achievement day  
4-Her's will receive not only their awards but popcorn, soda and a  
free movie! (movie will be determined the week of event)

All parents and non 4-H Family members are \$6.00. This includes  
the movie, soda and popcorn!

**YOU MUST HAVE A TICKET FROM THE 4-H OFFICE TO ATTEND.**

**DEADLINE TO PURCHASE A TICKET IS OCTOBER 17**

**STOP IN THE 4-H OFFICE TO REGISTER, PAY AND  
RECEIVE A TICKET FOR ACHIEVEMENT DAY.  
SEATING IS LIMITED!**



# Have You Heard How Great the 4-H Trips Are?



**WI Youth  
Conference**



**Space Camp**

## Now is your chance to try one!



**CWF**



**National Congress**



It's easy as 1,2,3!

Langlade County 4-Hers in grades 6 and up can apply for a variety of trips. Give it a try! Complete an M.E., turn it in on time, and we will see you at the interview.

## **M.E.s Due: Oct 12th**

## **Interviews: Oct 24th**



# M.E. Workshop

Are you interested in the travel and award opportunities offered for youth 6th grade and above?

Youth will need to submit a M.E. application, as well as, complete an interview.

A workshop will be offered to support 4-H members. This workshop will be hands-on and interactive. It is intended to help members prepare their materials and practice interviewing skills.



This is a great life skill, so don't miss out! To register for the workshop, call the UW-Extension office at 715-627-6236 by Sept 28th.

## Workshop Details

**Date: Oct. 2nd**

**Time: 6:30pm-8:00pm**

**Place: Eau Claire River Room**

**Resource Center**

## Opportunities:

- Space Camp
- American Spirit
- WI Youth Conference
- Citizen Washington Focus
- National 4-H Congress
- National 4-H Conference



**Bonus: Add 10 points to your M.E./Interview Score  
When You Attend This Workshop!**

**M.E. Applications can be found at the UWEX website: [Langlade.uwex.edu](http://Langlade.uwex.edu)**

# FALL FORUM

What a great program for older youth and adults! In the past years, we have had several youth and adults attended this conference and had a fantastic time while learning more about being a great leader. Consider signing up and joining us at the 2018 Fall Forum. Typically conference attendees have carpooled to Green Lake and back. If you have any questions about the Fall Forum, please contact Holly.

**November 2-4, 2018**

**Green Lake Conference Center, Green Lake, WI**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

## **The purpose of Fall Forum is to:**

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

- 

## ***Registration:***

### ***ESTIMATED COSTS FOR 2018:***

- \$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$50 registration fee per person: Saturday (lunch only)

## ***Lodging:***

### ***ESTIMATED COSTS FOR 2018:***

Adults:

- \$45/night for two adults
- \$75/night for single room (limited availability)
- \$25/night for three or more adults per room

Youth:

- \$25/night with 3-6 youth per room

- 

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebra-



# Space Camp



**April 25-29, 2019**

## **What is Space Camp?**

Space Camp is just what you think it is – it's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! Wisconsin

4-H Space Camp participants experience the Pathfinder Program. The Pathfinder Program is a 3 day experience where youth participate in a variety of simulated space activities, such as:

- A Simulated Space Mission (including roles at mission control, on the ISS, in a space shuttle, and on the surface of the moon) with a team of other 4-Her's.
- A variety of Space Simulators such as the multi-axis trainer, five degrees of freedom chair, and the space shot.
- Building and launching their own model rocket.
- On-site meals and sleeping habitats simulating a real space training experience.
- Learning all about space exploration and astronaut life in museum tours guided by a Space Camp expert.
- A team quiz bowl where participants test their knowledge against others at the end of camp.

Those are just a few of the activities that youth will experience while at Space Camp. Every activity has an educational purpose with the goal of teaching kids all about space, STEM, and teamwork. All of these activities are done in a team with other 4-H youth and adults from across the state of Wisconsin. Speaking of 4-H, you might be wondering, why does Wisconsin 4-H go to Space Camp every year, when it's something that anyone can do by going there themselves? Well, Wisconsin 4-H Space Camp is more than just Space Camp!

## **The Wisconsin 4-H Space Camp Experience**

Wisconsin 4-H Space Camp is an educational experience where youth from across the state take a bus down to Huntsville, Alabama, for a 4 day journey. Youth get the opportunity to venture away from home to meet new friends, develop leadership and teamwork skills, and learn all about space. They are led by a team of trained Adult Advisors and Space Camp counselors. Counselors are former Space Camp participants who are outstanding leaders. Counselors lead a variety of activities on the buses and stops along the way that help keep youth engaged and help them meet new people. As a 4-H program, our goals for youth who go through Space Camp are:

- To have the opportunity to learn in an exciting environment away from school.
- To develop social skills by meeting new people and working as a team.
- To have the opportunity to learn life skills in a situation that is unfamiliar to them.
- To have the opportunity to develop leadership skills by participating in the Space Camp Counselor program.





# Share the Clover!



*youth in the dairy project “ shared the clover” by helping at the sustainable farm tour with admissions and during the down time decided to pick up the apples at one of the farms! way to show clover pride!*

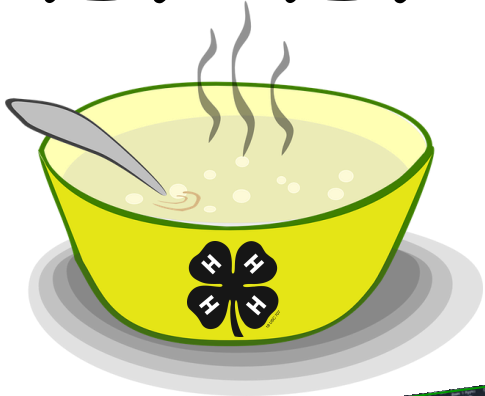


The 4-H office Staff stopped in last Friday morning to thank the Breakfast Show for their continued support of Langlade County 4-H through the Breakfast Show on 106.1.





# HIGHLIGHT OF the MONTH



On August 21st, members of the Tree Toppers 4-H club collaborated with Sweet Thyme of Antigo to assemble nearly 200 bags of soup mix to be distributed to the Antigo Area Food Pantry.







**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

# **Cloverbud Coloring Contest for grades K-2nd.**

**DUE OCTOBER 19**

*Drop off  
at the 4-H Office  
or mail to:  
UW Extension  
837 Clermont St  
Antigo, WI 54409*



AN OPPORTUNITY FOR CLUBS OR PROJECTS TO HOST AN ACTIVITY THIS FALL THAT INCLUDES MEMBER RECRUITMENT. WE ARE LOOKING FORWARD TO SEEING WHAT OUR CLUBS OR PROJECTS PLAN! ANY QUESTIONS JUST CALL THE OFFICE AND ASK!

## Langlade County 4-H Promotion Activity Financial Request

The Optimist Club granted funds to be used in 4-H recruitment and development. The goal of this program is to be able to provide an activity to help grow and strengthen each club by hosting a community event to encourage new members to join 4-H. Requested funds will be used to reimburse for allowable expenses in support of an event.

Acceptable Use of Funds: Promotion Materials, Craft Supplies, Food, and Other Event Supplies. Any questions? Just Ask!

|                            |                  |
|----------------------------|------------------|
| Name of Club:              | Date of Request: |
| Person Submitting Request: | Phone Number:    |
|                            | Email:           |

Title of Activity: \_\_\_\_\_

Date of Activity: \_\_\_\_\_

Amount Requested: \_\_\_\_\_

Recruitment Activity Description (type of recruitment, age of participants, youth or family event, activities, etc.): \_\_\_\_\_

Describe how community members will be made aware of the activity? (Newspaper Ads, Breakfast Show w/ Gary Hart, Community Calendar, etc) \_\_\_\_\_

Clubs receiving funds are required to provide 4-H materials at the event. In what way(s) will this be accomplished? Enrollment information will be provided by the 4-H office.

**Deadline:** Funds must be requested by Oct 12th. Clubs or Projects will be notified with-in a few days as to approval of request.

Date Received: \_\_\_\_\_ Amount Approved \_\_\_\_\_ Reply Sent \_\_\_\_\_

**After Event:** Please turn in receipts, submit an event summary, and 3-5 photos to the 4-H office after completion of activity. Items will be used for program evaluation within our organization and the Optimist Club. It may also be used in promotional materials. Funds will be submitted for reimbursement once all documentation is turn in to the 4-H office.

Event Documentation Received: \_\_\_\_\_ Funds Requested: \_\_\_\_\_



# SEPTEMBER 2018



Sun Mon Tue Wed Thu Fri Sat

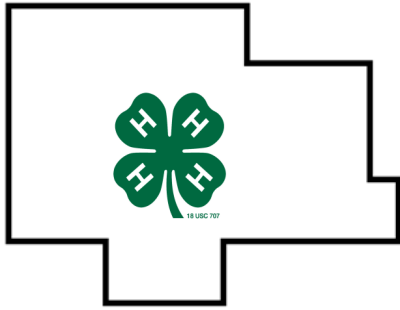
|   |   |   |    |  |   |   |
|---|---|---|----|--|---|---|
| Back To School!!  |   |   |    |  |   | 1   |
| 2   | 3   | 4   | 5  | 6  | 7<br>4-H Charters Due!  | 8   |
| 9 Dairy Mtg.<br>1:00 PM<br>@ 4-H Office<br>Ambassadors<br>4:30 pm @ 4-H office            | 10  | 11<br> | 12 | 13   | 14  | 15  |
| 16  | 17  | 18  | 19 | 20 4-H/ Fair Board meeting<br>6:30 pm @ Wolf River | 21 Outstanding County select-Record books & Achievement Day forms due to 4-H Office   | 22 Cloverbud Fall event<br>9-11 at All Saints Catholic School |
| 23  | 24<br>4-H Ambassador Applications due To the 4-H office | 25  | 26 | 27   | 28  | 29<br>4-H Community Day 9-11 a.m.<br>@ 4-H office             |
| 30<br> |   |   |    |  |  |   |



# OCTOBER

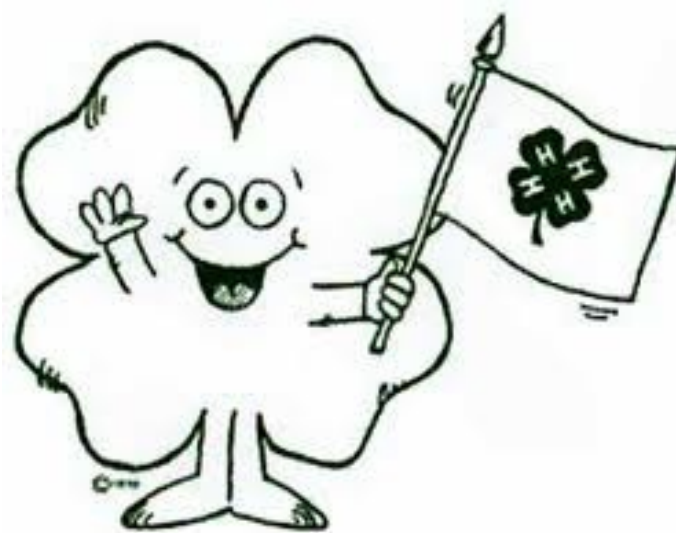


| Sunday  | Monday   | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday |
|---|--|--|---|--|---|----------|
|   | 1<br>Ambassador<br>Interviews<br>5:30 pm @ 4-<br>H office. | 2<br>ME Workshop<br>6:30 pm –<br>8:00 pm @<br>4-H office | 3   | 4  | 5   | 6        |
| 7<br> | 8  | 9  | 10  | 11   | 12<br>M.E.<br>Applications<br>Due   | 13       |
| <b>National 4-H Week</b>  |  |  |   |  |   |          |
| 14  | 15<br>Share the<br>Clover Photos<br>due to the<br>Office.  | 16   | 17<br>Market<br>Animal mtg.<br>6:30 pm<br>4-H office<br>Photos of Nat.<br>4-H week<br>display due | 18<br>4-H/Fair<br>Board mtg.<br>6:30 pm<br>4-H office<br> | 19  | 20       |
| 21<br>Achievement<br>Day @ Palace<br>Theatre<br>12:30 pm                              | 22   | 23   | 24<br>M.E.<br>Interviews<br>5:00pm @<br>4-H office  | 25<br>  | 26  | 27       |
| 28  | 29   | 30   | 31  |  |  |          |



LANGLADE COUNTY  
University of Wisconsin-Extension

837 Clermont Street  
Antigo, WI 54409



# Langlade County 4-H newsletter

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