WOULD YOU LIKE TO BE A LANGLADE COUNTY 4-H AMBASSADOR?

PLEASE READ THE FOLLOWING.

4-H Ambassador Program:

Qualifications:

1. Ambassadors need to be 4-H members in good standing and possess the following skills: good communication, enthusiasm, responsible, committed, and have an interest in the promotion of 4-H.
2. *Must be in grades* ***7 – 12****.*
3. \*\* Committed to a full year of Ambassador duties, including all meetings and activities. Excused absences only. Ambassadors who cannot fully participate will be asked to resign.

**Job Duties:**

1. Various promotional activities during the 4-H year.
2. Be available to assist as needed at the Langlade County Youth Fair such as handing out ribbons and water to the judges.
3. Must do one or more of the following as an individual or team: Achievement Day, Grade School Recruitment, Communications Contest, Talent Explosion, etc. May serve as facilitator, MC, usher, create schedules, host a 4-H Open House, write statements for the newspaper or Forecast, and promote 4-H on the radio when Ambassadors are scheduled.
4. Serve as a good role model and mentor to the 4-H community. May need to take pictures of events and submit them to the newspaper.

Selection Process:

1. Interested youth must fill out the application form (on back of this sheet) on their qualifications and desire to be an Ambassador.
2. Interested youth must have one of their club leaders complete the “4-H Ambassador Recommendation Form” to be turned in with their application.
3. Interested youth must turn in their 4-H record book along with their application.
4. The youth are to be interviewed by the 4-H Board of Directors or sub-committee of the 4-H Board of Directors. The interviews will be held on **Monday October 1, 2018** starting at 5:30 p.m. Youth will be contacted with specific times of interviews.

Advisor:

The Ambassadors will be under the direction of an adult leader volunteer(s). The 4-H Program Coordinator and the 4-H Board of Directors will assist in advisement as needed.

\*\* Youth must be available for a whole year term. Ambassadors may serve more than one year in a row. This year there will be a maximum of 12 Ambassadors selected.

APPLICATIONS ARE DUE TO THE EXTENSION OFFICE BY September 24, 2018

LANGLADE COUNTY 4-H AMBASSADOR APPLICATION

Name (As it should appear on a name badge)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade (as of Jan. 1)\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shirt Size \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please list your prior youth leadership positions (example: club officer, committee chairperson, etc.) and /or activities:

Club:

County:

District/State:

1. Why would you like to be a 4-H Ambassador?

3. What activities would you like to participate in as an Ambassador?

4. I may need transportation to and from events. \_\_\_\_\_\_yes \_\_\_\_\_\_no

1. Please list 2 people who can serve as references for you that are *unrelated* that might give insight into your potential as an Ambassador. These could be from school, church, 4-H, other youth organizations, community members, etc…

Name Relationship Address Phone Number

1.

2.

Preferred time slot for interview on October 1, 2018\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Interviews are 10 min. long, beginning at 5:30 p.m. ending roughly at 7:00 p.m.)

Statement of Ambassador Agreement

If I am chosen to be a Langlade County 4-H Ambassador I agree to follow all stated job duties. I know that I must be available for these duties for one full year and some of these duties may occur on nights and weekends. I will follow all 4-H behavior guidelines and serve as a positive role model to other 4-H members throughout Langlade County.

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(Signature of applicant) (Date)

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(Signature of parent) (Date)