

# LANGLADE COUNTY 4-H NEWSLETTER

# 4-H Forecast



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October 7-13, 2018 is National 4-H week. I would like to encourage every 4-H member, family and club to get involved in promoting your 4-H program! What better people to promote a program than those who benefit from it?

Here are just a few ideas for Sharing the Clover:

- \*Contact a local radio station to air public service announcements on 4-H. Youth can write the announcement and then present them!
- \*Set up a 4-H display or posters in area businesses, schools, or public places during the week or month.
- \*Host a special event and invite the public to show them what 4-H is all about! Publicize your event with posters, radio ads, newspaper ads, and/or personal invitations!
- \*Have everyone in your club wear their 4-H club tshirts to school on a specific day!
- \*Create a window or lawn display.

Be creative! Then send us your pictures so we can share your story with others.

Thank you for all you do to promote 4-H in the community!



# 4-H News

## Congratulations Coloring Contestants

1st: Coraline Price, Phlox Flames  
2nd: Nevaeh Mosher, Lucky Rivers  
3rd: Conway Schmidt, Deerbrook Eager Beavers

Honorable Mentions:  
Timothy Zahringer, Noah Eckert, Lily Weyker



### 4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

*To enroll go to [4honline.com](http://4honline.com) and click on Wisconsin!*

4-H leaders and volunteers please take note that all leader's must complete the mandated reporter training on 4-H online. This training is mandatory regardless of which training you did, either Youth Protection Training or Volunteer's In Preparation Training. Any questions regarding this please call the office at 627-6236.

### 4-H Weather

Many of our fall project meetings and activities take place outside, please be cautious of weather warnings. Seek shelter before the weather gets bad. The safety of our 4-Hers and their families come first.



**HAVE YOU SIGNED UP FOR 4-H YET?**

**IF THE ANSWER IS NO, DON'T WORRY JUST LOG ONTO  
WI4HONLINE.COM TO DO SO AND IF YOU HAVE ANY QUESTIONS GIVE THE  
4-H OFFICE A CALL (715-627-6236) AND WE WOULD BE GLAD TO HELP!**

# 4-H News

## **CALLING ALL 4-HERS, PARENTS AND LEADERS!**

Volunteers are needed to help with 4-H events through the remainder of the year, please give us a call at the 4-H office to learn how you can help!

- \* Achievement Day Oct. 21, 12:30 until the Movie is done
  - \* Leaders Banquet

## **Thrivent cans hunger display**

Build will be Oct. 13 @ 10:00 am at the 4-H Office.

Looking for donations of cash, cans of food, individual wrapped; toilet paper, tooth paste, and bars of soap & other hygiene products.

For questions please call Deb Wirth @ 715-219-1957

**Cloverbud committee is looking for volunteers to join. The cloverbud committee hosts different events for our cloverbud youth to enjoy and to help parents understand the world of 4-H!**

**If this is something you would be interested in please email/call Jen Beran to find out more information.**

**Call or email. 715-219-5122 or leeb.jen@gmail.com  
NEXT MEETING NOV. 27TH 5:00 PM AT THE 4-H OFFICE.**

# 4-H News

## Dairy Committee Meeting

January 13, 2019 @ 1:00 pm  
4-H Office

**MARKET ANIMAL COMMITTEE  
WEDNESDAY OCTOBER 17 @ 6:30 PM  
4-H OFFICE**

**MANDATORY MARKET ANIMAL MEETING  
SUNDAY NOVEMBER 11 @ 6:00 PM  
CLOVER ROOM-FAIRGROUNDS**

## M.E. Interviews

Wednesday October 24  
Starting at 5:00 p.m.

Elections for the 4H/Fair board will take place at the October meeting. Club leaders please attend so that you have a chance to vote.

# 4-H News

**ATTENTION ANY 4-H YOUTH THAT ATTENDED A TRIP OR ACTIVITY THAT WAS FUNDED BY THE 4-H LEADERS ASSOCIATION!**

it is requested that you provided an item for the auction that takes place at the leader's banquet. it can be a themed basket, gift certificate, craft item, or anything else that you think would sell at the auction.

families may combine items to make a basket of greater value.

your donated auction item is considered a "thank you" to the leader's association for helping fund your trip or activity

Thank you to the 4-H Leaders that are coming to the end of their term on the 4-H/Fair board. Your hard-work and dedication did not go unnoticed and we greatly appreciate all that you do for 4-H!

Shelli Hagerty  
Adeline Hess  
Bill McFarlane

**THANK YOU!!**

**If being on the 4-H/Fair board sounds like something you would be interested in, please contact the office so your name can be placed on the ballot.**

# Volunteer's In Preparation Training

In order to be recognized as a 4-H volunteer in the Wisconsin 4-H youth development program, all adults age 18 years and older must complete the Volunteers In Preparation (VIP) training. The purpose of this training is to ensure the safety and well-being of all participants. VIP training is step 3 of 4 to become a certified leader in 4-H and for your years of service to count. VIP replaces Youth Protection Training

## Steps to become a certified 4-H leader:

1. Enroll on 4-Honline to become a leader
2. Complete background check
3. Complete Volunteers In Preparation training
4. Complete the Mandated Reporter training found on 4-H online.

\*Once you have completed ALL of these steps then you are considered a certified 4-H leader.

Please RSVP to the Extension Office for this training  
715-627-6236

## Upcoming Dates

**October 13, 2018**

**9:00 am to 11:00 am**

Lincoln County Service Center  
801 N. Sales Street Merrill, WI

**November 5, 2018**

**6:30 pm to 8:30 pm**

UW-Extension Office  
837 Clermont Street Antigo, WI

**January 19, 2019**

**9:00 am to 11:00 am**

During Project Discovery Day  
Peace Lutheran  
300 Lincoln Street Antigo, WI



# November's Older Youth Activity

Grade 6th and Older

Dust off  
★ YOUR  
Cowboy  
Hat &  
Pull On  
★ YOUR  
Dancin'  
BOOTS

# Barn



# Dance

When: Nov. 9th  
Time: 7-9:30 p.m.  
Where: The Block  
(Corner of Hwy 45 & 52)

## \$5 per 4-Her

Includes dance, concessions, and prizes.



We are hosting a multi-county Older Youth event with Marathon, Lincoln, Oneida, and Shawano counties. Are you interested in helping plan this event? Then contact Holly to join the planning team.

# Do you know... A 4-H LEADER THAT HAS GONE ABOVE AND BEYOND HIS OR HER DUTIES THIS PAST YEAR? IS THERE A 4-H LEADER THAT HAS BEEN VERY HELPFUL AND GIVING TO A CLUB OR GROUP OF 4-H MEMBERS?

The 4-H Leaders Association is now accepting nominations for two awards: Outstanding Leader and Volunteer Leader of the Year. Please nominate that leader who means a lot to you and has been very helpful. Nominations are **due November 2, 2018** to the 4-H office, 837 Clermont St, Antigo or Email to: karalee.dufour@ces.uwex.edu

## **Award Details:**

1. Outstanding Leader
  - A Leader for 5 or more years
  - Active in a club and county activities
  - Looks at leadership and achievement for past few years
  
2. Volunteer of the Year Award
  - A Leader for 5 or more years
  - Active in club and county 4-H activities
  - Must have experiences volunteering at the club, county, district, and state

## **For each nomination include:**

1. Name of Leader
2. Address
3. 4-H Club
4. Number of Years as a Leader
5. Type of Leader: Organizational; Project; Activity
6. Nomination for which award: Outstanding 4-H Leader or Volunteer of the Year
7. Your Name and whether you are a member, parent, or leader.
8. Then for each award answer the appropriate questions

### **Outstanding 4-H Leader Nomination**

1. What did the leader do at the club level?
2. What did the leader do on the county, district, or state level?
3. What do you feel is the greatest attribute that the leader displays?
4. What makes this leader "outstanding"?

### **Volunteer of the Year Nomination**

1. What did the leader do as a volunteer at the club level?
2. Estimated Volunteer Hours at the Club level Per Month?
3. What did the leader do as a volunteer on the county, district, and/or state level.
4. Estimated Volunteer Hours at the County, District, or State per Month.
5. By definition, all 4-H leaders are "Outstanding Volunteers". What do you feel are the greatest attributes or contributions of this leader that qualifies him/her as being the "Langlade County 4-h Volunteer of the Year?"



**4-H  
Week's**

# **Lawn & Window Displays**

## **Mission: Adventure - Join the Team & Change the World**

4-H Clubs and Families are encouraged to make a lawn or window display promoting 4-H during National 4-H Week, Oct. 7-13, 2018  
Display can be at a local businesses, you must contact business owner for permission.

### Display Contest Rules:

1. Theme: "Mission Adventure—Join the Team and Change the World"
2. Displays must include:
  - Theme
  - 4-H Clover
  - Contact information: UW-Extension Office  
837 Clermont Street in Antigo  
Or call 715-627-6236
3. Displays must be up the entire week, Oct. 7-13, 2018
4. Photographs are due by Wednesday, *Oct. 17th*. **No exceptions!**  
Individuals or clubs must submit a color photograph of the display at its site. Please include the name of club or family, contact person, address, telephone number and location of display in county.
5. Only one display per family and/or club may be entered. A family may create their own and help with the club display.
6. The Langlade County 4-H Leader's Association Board of Directors will judge and place the display photos at their October meeting.

### Prizes:

#### Club Entry

1st-\$25

2nd—\$15

3rd—\$10

#### Family Entry

1st-\$15

2nd—\$10

3rd-\$5

Photo Submission: Drop off photos at the Langlade County 4-H Office or Email photo to [Karalee.dufour@ces.uwex.edu](mailto:Karalee.dufour@ces.uwex.edu). or [Jcarson@co.langlade.wi.us](mailto:Jcarson@co.langlade.wi.us)

# Share the Clover

Now through  
October 15



The new 4-H year is almost here!! To start off the year right we're challenging everyone in 4-H to "Share the Clover" in anyway you can. Let our community know what 4-H stands for! What it's done for you and what action you want to take for the future! The club and individual winners will be announced at the 2018 Achievement Day. You won't want to miss this, so join in the fun!

## 1 Point Ideas:

- Wear your 4-H shirt to school
- Ask a newspaper reporter to come to a meeting
- Visit the nursing home and ask residents if they were in 4-H
- Pass out invitations to your friends inviting them to your next club meeting
- Give an announcement or talk at school
- Talk on radio or T.V.

## 5 Point Ideas:

- Take Cookies/ treats to local 4-H supporters & businesses (Maximum of 5 times)
- Set up a display on location (school, library, bank etc.) (Maximum of 5 times)
- Host a club recruitment night
- "Create Your Own Activity" (Maximum of 5 times)
- Facebook Challenge: Post a picture of "Share the Clover" and "tag" a 4-H family to challenge them next! #sharetheclover

One picture for each activity listed above. A club prize and an individual prize winner will be announced. Entries must have name or club listed and "Share the Clover" category.

Submit photos to : [karalee.dufour@ces.uwex.edu](mailto:karalee.dufour@ces.uwex.edu) or [jcarson@co.lanlade.wi.us](mailto:jcarson@co.lanlade.wi.us)

**DEADLINE TO SUBMIT PHOTOS IS OCTOBER 15.**



Achievement Day will be held ***SUNDAY***, October 21, 2018  
at The Palace Movie Theater starting at 12:30 p.m.

That's right I said ***MOVIE!*** ....by attending achievement day  
4-Her's will receive not only their awards but popcorn, soda and a  
free movie! (movie will be determined the week of event)

All parents and non 4-H Family members are \$6.00. This includes  
the movie, soda and popcorn!

**YOU MUST HAVE A TICKET FROM THE 4-H OFFICE TO ATTEND.**

**DEADLINE TO PURCHASE A TICKET IS OCTOBER 17**

**STOP IN THE 4-H OFFICE TO REGISTER, PAY AND  
RECEIVE A TICKET FOR ACHEIVEMENT DAY.  
SEATING IS LIMITED!**

# WISCONSIN HONEY PRODUCERS

## Poster Contest

2018 Theme: Honey Bees: Jobs They Do!



### divisions

- 2nd grade and under
- 3rd-5th grades
- 6th-8th grades
- 9th-12th grades

### RULES

1. Entries must be submitted on an 11x14 posterboard.
2. Name, address, age, and grade must be clearly printed on the BACK SIDE of poster.
3. Include theme in design.
4. All posters become property of WHPA

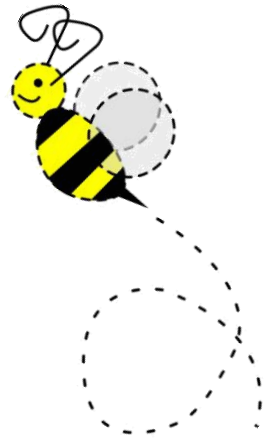
### Prizes

1st: \$35.00

2nd: \$25.00

3rd: \$15.00

Mail entries to:  
Shelly Astle, WHPA  
S4131A ST. Hwy 80  
Hillsboro, WI 54634



Entries must be postmarked by October 26,2018

# Have You Heard How Great the 4-H Trips Are?



**WI Youth  
Conference**



**Space Camp**

## Now is your chance to try one!



**CWF**



**National Congress**

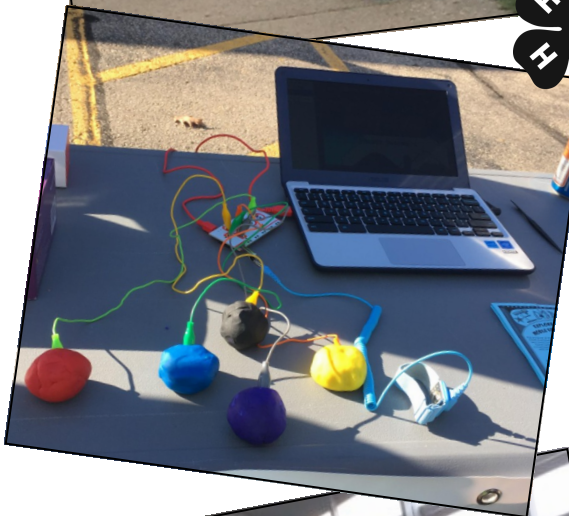


It's easy as 1,2,3!  
Langlade County 4-Hers in  
grades 6 and up can apply for a  
variety of trips. Give it a try!  
Complete an M.E., turn it in on  
time, and we will see you at the  
interview.

**M.E.s Due: Oct 12th**  
**Interviews: Oct 24th**

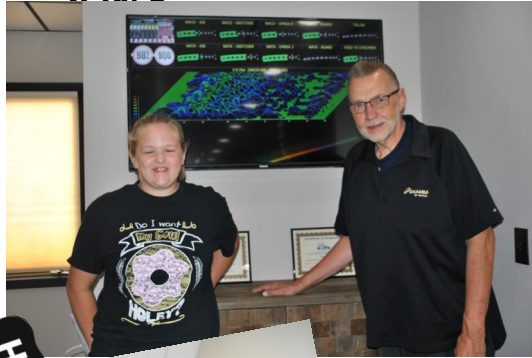
# 4-H COMMUNITY DAY

Was held Sept. 29 at the 4-H office!  
Special THANK YOU! To The Emmett Project, Pat Doleshal, Kathy & Megan Teal, Kathy Hohensee, Heather & Ali Noskowiak, Ellie Preboski, Abby Luerssen, Evan Hackbarth, Colden Carley, and Nick Luerssen for all the hard work and time spent this past Saturday!





# Share the Clover!



Gretchen Lucht a member of the Bryant Hi-Flyers was busy Sharing the Clover. She talked with Gary Hartel on the radio about 4-H, she wore her 4-H t-shirt during her band performance at half time of the football game and shared with The Langlade County 4-H Leader's Ass

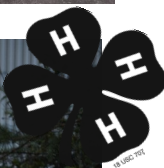


Evie and Egan Trabant McKenna were Sharing the Clover all the way in New Zealand! Way to go!



Codie Howard, a member of Bryant Hi-Flyers took his calf to school to share with his science class. Way to go Codie!

Gordan Lucht a member of Bryant Hi-Flyers wore his 4-H shirt to school. Way to support 4-H Gordon!



# HIGHLIGHT OF THE MONTH



On September 9<sup>th</sup> for Grandparents Day Phlox Flames 4H club went to East View, Evergreen Terrace, Care Partners, Pine Meadows and Rosalia Gardens.

We visited around 175 grandparents and handed out 350 flowers. It was a lot of fun and we made a lot of grandparents' days. We enjoyed visiting everyone and are hoping to do it again next year.

Submitted by: Nick Bostwick







**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

# **Cloverbud Coloring Contest for grades K-2nd.**

**DUE OCTOBER 19**

*Drop off  
at the 4-H Office  
or mail to:  
UW Extension  
837 Clermont St  
Antigo, WI 54409*



AN OPPORTUNITY FOR CLUBS OR PROJECTS TO HOST AN ACTIVITY THIS FALL THAT INCLUDES MEMBER RECRUITMENT. WE ARE LOOKING FORWARD TO SEEING WHAT OUR CLUBS OR PROJECTS PLAN! ANY QUESTIONS JUST CALL THE OFFICE AND ASK!

## *Langlade County 4-H Promotion Activity Financial Request*

The Optimist Club granted funds to be used in 4-H recruitment and development. The goal of this program is to be able to provide an activity to help grow and strengthen each club by hosting a community event to encourage new members to join 4-H. Requested funds will be used to reimburse for allowable expenses in support of an event.

*Acceptable Use of Funds:* Promotion Materials, Craft Supplies, Food, and Other Event Supplies. Any questions? Just Ask!

Name of Club:	Date of Request:
Person Submitting Request:	Phone Number:
	Email:

Title of Activity: \_\_\_\_\_

Date of Activity: \_\_\_\_\_

Amount Requested: \_\_\_\_\_

Recruitment Activity Description (type of recruitment, age of participants, youth or family event, activities, etc.): \_\_\_\_\_

Describe how community members will be made aware of the activity? (Newspaper Ads, Breakfast Show w/ Gary Hart, Community Calendar, etc)

Clubs receiving funds are required to provide 4-H materials at the event. In what way(s) will this be accomplished? Enrollment information will be provided by the 4-H office.

**Deadline:** Funds must be requested by Oct 12th. Clubs or Projects will be notified with-in a few days as to approval of request.

Date Received: \_\_\_\_\_ Amount Approved \_\_\_\_\_ Reply Sent \_\_\_\_\_

**After Event:** Please turn in receipts, submit an event summary, and 3-5 photos to the 4-H office after completion of activity. Items will be used for program evaluation within our organization and the Optimist Club. It may also be used in promotional materials. Funds will be submitted for reimbursement once all documentation is turn in to the 4-H office.

Event Documentation Received: \_\_\_\_\_ Funds Requested: \_\_\_\_\_



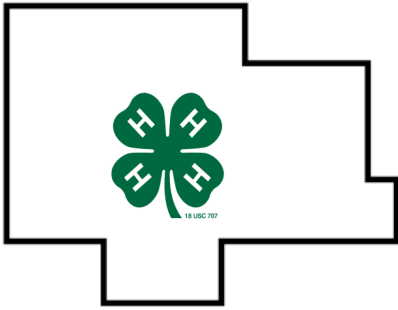
# OCTOBER



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Ambassador Interviews 5:30 pm @ 4-H office.	2 ME Workshop 6:30 pm - 8:00 pm @ 4-H office	3	4	5	6
7 	8	9	10	11	12 M.E. Applications Due	13
<b>National 4-H Week</b>						
14	15 Share the Clover Photos due to the Office.	16	17 Market Animal mtg. 6:30 pm 4-H office Photos of Nat. 4-H week display due	18 4-H/Fair Board mtg. 6:30 pm 4-H office 	19	20
21 Achievement Day @ Palace Theatre 12:30 pm	22	23	24 M.E. Interviews 5:00pm @ 4-H office	25 	26	27
28	29	30	31			

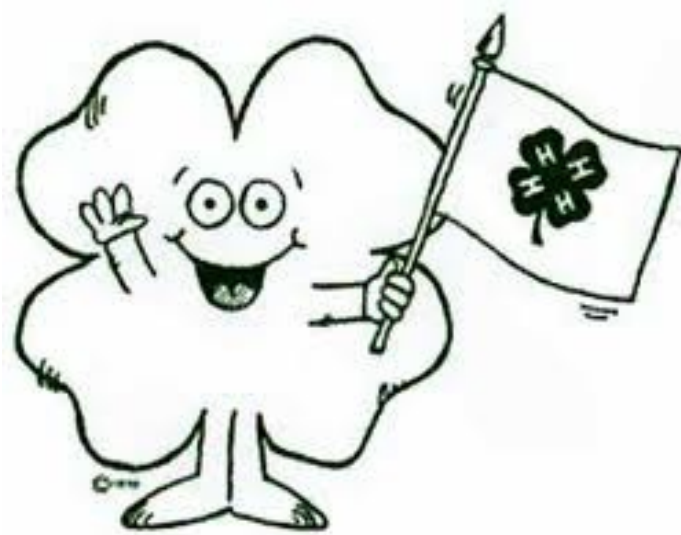
# November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 Fall Forum Green Lake, WI
4 Fall Forum Green Lake, WI	5	6	7	8	9 Multi-County Barn Dance @ The Block For older youth grades 6 and up	10
11 Market Animal Mandatory Mtg. 6:00 pm Clover Room Fairgrounds	12	13	14	15	16	17
18	19	20	21	22 Happy Thanksgiving! Office closed	23 Office Closed	24
25	26	27	28	29 	30	



LANGLADE COUNTY  
University of Wisconsin-Extension

837 Clermont Street  
Antigo, WI 54409



# Langlade County 4-H Newsletter

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