

4-H Forecast



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DECEMBER 2018



'Tis the season!

The holidays are a season for many things. Sometimes we seem to be busy prepping for concerts, holiday parties and family gatherings that we forget about doing something for others in need. This season many of our 4-H clubs, projects and members are participating in opportunities to give back to our community. What a joy it is to see all the ways Langlade County 4-H gives back.

Here are a few that we know about:

 Ringing Bells for the Salvation Army

 Tie Blankets for Those in Need

 Collecting Items for Humane Society

 Shoe Boxes of Love for Avail

 The Giving Tree

 Decorating Trees for Eastview Nursing Home

 Caroling at the Nursing Homes

 Thanking Military and Public Service Workers for their service

If you would like information on how you can participate in any of these activities please call the 4-H/UWEX office (627-6236) for contact information.

**Happy Holidays
from the
Langlade County
4-H/UWEX Staff**



4-H News

Congratulations Coloring Contestants

1st: Nevaeh Mosher, Lucky Rivers

2nd: Erica Janke, Evergreen

3rd: Eddie Pierce, Evergreen



Honorable Mentions:
Kaiden Mosher, Emma Pierce,
Rylan Rassmussen, Robert Wojan

4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

4-H Cancellation Policy

1. The local school districts close due to inclement weather.
 2. We are under a Winter Storm Warning/Watch
- If in doubt check Facebook or call the UWEX office.

HAVE YOU SIGNED UP FOR 4-H YET?

**IF THE ANSWER IS NO, DON'T WORRY JUST LOG ONTO
WI4HONLINE.COM TO DO SO AND IF YOU HAVE ANY QUESTIONS GIVE THE
4-H OFFICE A CALL (715-627-6236) AND WE WOULD BE GLAD TO HELP!
DEADLINE FOR RETURNING 4-HERS IS DECEMBER 1.**

4-H News

Older Youth Holiday Party Friday, Dec 7th

6:30-8:00 p.m.
4-H/UWEX Office



All youth 6th Grade and older are invited to come share some holiday spirit at our next meeting. We will tie a few blankets, play games, and enjoy snacks.

Bring:

- 2 gifts (under \$2.00 each) wrapped for either a boy or girl. (Do not write on them)
- A Snack to share. Drinks will be provided.

Questions? Contact Holly at 715-627-6236 or holly.luerssen@ces.uwex.edu

Why its important to enroll as a leader and complete all the steps to become certified!

When you enroll in 4-H and pay your dues, part of your dues are used to pay for accident insurance. 4-H members and Leaders that are enrolled are covered by this insurance. The events that are covered under this insurance are planned 4-H group events/meetings with adult supervision. Two people is not a group (for instance-one project leader and one member) therefore is not covered by the accident insurance. Please keep this in mind for the safety of all our members and leaders. Also, remember non 4-H members are not covered by 4-H accident insurance. Clubs need to take out special activity insurance for club events where there will be non 4-H members participating in order for non 4-H members to be covered by the 4-H insurance. If you need assistance getting this insurance please reach out to the Extension Office. As a reminder, any meetings held on personal property are primarily covered by personal home owners insurance, and 4-H leaders transporting youth in their personal vehicles are assuming coverage under their personal auto insurance. This is why it is a good idea to hold meetings at public locations, which also usually are accessible to all members. This is also why it is a good idea to have families transport their own family members.

Any 4H Club or project that is interested in
volunteering for The Salvation Army bell ringing this
holiday season should contact
Bill Kelly at 715-623-7838.

4-H News



4-H VOLLEYBALL

SATURDAY JANUARY 19 TO FOLLOW PROJECT DISCOVERY DAY
FROM 11:30 AM TO 1:30 PM

SATURDAY JANUARY 26 9:00 AM TO 11:00 AM
PIZZA PARTY TO FOLLOW!

VOLLEYBALL WILL TAKE AT PEACE LUTHERAN

Please use the gym entrance on west side.

SHOE BOXES OF LOVE

We are in need of items for men, women, teens, boys, girls, toddlers and infants. Items that are needed are those for every day use that could fit in a shoe box. Suggestions include: soap, toothbrushes, shampoo, razors, shaving cream, lotion, tissue, toothpaste, deodorant, combs, brushes, hair accessories, kids DVD, coloring books, crayons, colored pencils, mittens, gloves, socks, slippers, journals, playing cards, dolls, cars, trucks, books, cocoa, popcorn, and granola bars.

As you do your shopping please consider picking up some of these items to support families in need. Please bring them to the Extension Office by December 14, 2018 when we will tentatively take a photo for the paper at 4 p.m.

Please call the Extension Office at 715-627-6236 with any questions

Holiday Office Hours

The UW-Extension office will be closed the following days

Christmas: December 24th and 25th

New Years: December 31 and January 1

Project Meetings/Info

Dairy Project

Interested in being on the Dairy Quiz Bowl team?
Contact Heather Noskowiak 715-623-9150 or hmbrandt@hotmail.com

MARKET ANIMAL

WEDNESDAY JANUARY 16TH

@ 30 PM

UW-EXTENSION OFFICE

Ambassador Meeting

Sunday December 9

4:00 pm

Extension Office

Please remember your items for Shoe Boxes of Love!

HORSE AND PONY PROJECT

December 3, 6:00 pm @ The Block Event Center & Auction House. Corner of Hwy 52 towards Wausau and Hwy 45 North. We will be having a Christmas gift exchange (\$10.00 or less gift that's horse related), pizza party and our annual elections!

Shooting Sports

Tuesday Evenings @ 6:00 pm to 7:30 pm-American Legion

December 4, 11, 18 and January 8, 15, 22, 29

Archery

See Flyer on page 11

4-H Project Discovery Day

January 19, 2019

Who: Youth: This event is open to all youth, K-13. Participants do not have to belong to 4-H. *4-H members are encouraged to bring a friend to experience what they can do in 4-H.* 4-H members who bring a friend will receive a special gift.

Adult Leaders: Adult 4-H leaders needing VIP Training. A VIP training will run concurrently with Project Discovery Day.

What: A morning of hands-on workshops

When: Saturday, January 19, 2019

Where: Peace Lutheran School Cafeteria, (Enter Door #7)

Why: To explore and discover something new about a project and have fun!!

Schedule: 8:45-9:00 a.m. Registration/Sign In
9-9:30 a.m. Session 1
9:35-10:05 a.m. Session 2
10:05-10:25 Snack
10:30-11a.m. Session 3
11:05-11:25 a.m. Closing/Evaluations/Lunch/ Homeward Bound-Check out
11:30 a.m-1:30 pm. 4-H Volleyball-for those that wish to stay and play volleyball with other 4-H Friends

\$5 per person

Registration Deadline: Wed. Jan 9, 2019

Includes all supplies and lunch.

Sessions filled first come, first served.

Payment must be accompanied to hold sessions.



VIP Training Info

All 4-H Leaders needing the VIP training to fulfill their leadership certification should plan to attend this training. Training will run from 9:15-11:00a.m. Please call the office (715-627-6236) to sign up.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



WORKSHOPS OFFERED

PROJECTS	GRADE LIMITS	DESCRIPTION
Archery by the Archery Leaders	3rd Grade and Older	Let's learn how to shoot. The archery project has lots to offer. This is for youth that have not previously enrolled in the project.
Emmett Project	3rd Grade and older	Computers, robots, electricity and more. Come see what new S.T.E.M projects we will be doing!
Science of Bugs by Brianna Wright; Horticulture Educator Marathon County	Any Age	Do you want to study bugs? What are examples of "good" bugs and "bad" bugs? How can you play a role in protecting insects on our planet? Com explore insects in this hands on session!
Poultry Fun by Kathy and Megan Teal	3rd Grade and older	Yes, you can raise poultry where you live! Come ask questions and learn how to simply raise chickens for fun and for fair!
Simply Science by Mel Lucht	Any Age	We will get messy! We will explode things!
Simple Pillow Case by Jen Beran	3rd Grand and older	Make a simple pillow case of your very own. There will be 2 girl and 2 boy patterns to choose from.
Wood Slice Ornaments by Gordon Lucht and Nick Bostwick	Any Age	We will use approximately 3 1/2 inch slices of tree branch and turn them into ornaments and/or decorations. Ideas include snowmen faces, baseball, standing chick and reindeer.
4-H Magnet by Gretchen Lucht	5 to 10	Participants will use a metal spice container to make a magnet. The container will have a 4-H sticker, glitter and fake snow inside.
Intro to Dogs by Jenny Kressin	Any Age	Interested in leaning how to train a dog or do agility with your dog? Give this dog activity a try!
3D Flower Card Making by Ashly Schmidt	6th grade and up	Create a beautiful card. Open up the card to find a popping bouquet of flowers made of paper.
Horse Shoe Decorating and More by Carol Lese and Emily Doucette	Any Age	Decorate a horseshoe and transform it into a beautiful piece of art!
Intro to Gardening by Patricia Doleshal	Any Age	Learn fun things about gardening and ways to improve your fair projects!
Glass Jar Painting by Deb Hatfield	Any Age	Come make a trash to treasure project that includes transforming a mason jar into a beautiful piece of art.
Snowman Craft by 4-H Ambassadors	Any Age	Come make a snowman craft that can hang on the wall.

Project Discovery Day Registration

Please select a first and second choice for each session.

We will attempt to place you in your first choice. However, there are class limits for each session. Due to the limits please understand if you do not get your first or second choice for one session. Again, we will do our best. It will be helpful for you to register early!

Registration will only be accepted with payment.

\$5 per youth covers all sessions and lunch.

Project	Session 1	Session 2	Session 3
Archery			
Emmett Project			
Science of Bugs			
Poultry Fun			
Simply Science			
Simple Pillow Case			
Wood Slice Ornaments			
4-H Magnents			
Intro to Dog Project			
3D Flower Card Making			
Horse Shoe Decorating & More			
Intro to Gardening			
Glass Jar Painting			
Snowmen Craft			

Name: _____

Grade _____

Phone: _____

Email: _____

_____ I am staying for Volleyball in the afternoon.
(yes or no)

Registration Deadline: Wed. Jan 9, 2019

Drop off or mail to:

UW-Extension Langlade County: Project Discovery Day
837 Clermont Street, Antigo, WI 54409.

Date Received in office _____

THE BEST WAY TO
Spread Holiday Cheer
IS BY SINGING
LOUD FOR ALL
TO HEAR!



4-H Families join us for a

HOLIDAY
PARTY

FRIDAY DECEMBER 14, 2018

6:00 PM-8:30 PM

PEACE LUTHERAN FELLOWSHIP HALL

300 LINCOLN ST. ANTIGO

COME ENJOY "ELF" THE MOVIE,
CRAFTS AND PLAYING GAMES



stop in anytime, to join in the fun!

Langlade County 4-H

Winter Activity

Friday February 1, 2019  5:00 pm to 8:00 pm

Come and go as you wish

BIRNAMWOOD SCHOOL FOREST AND NATURE CENTER

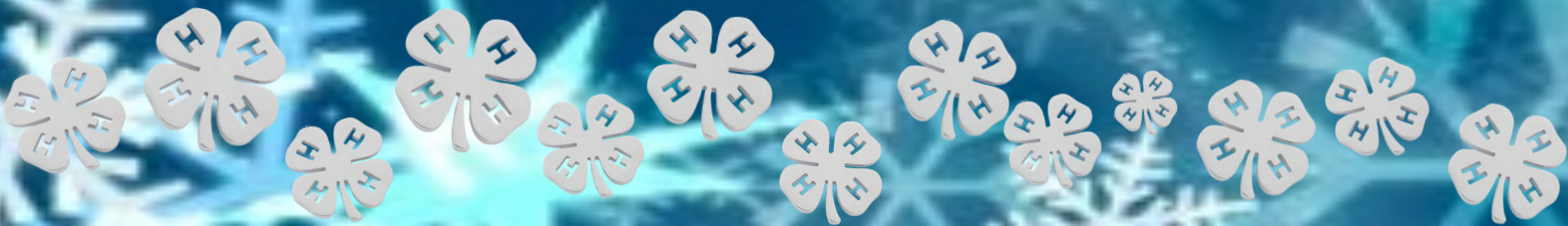
W18891 Partridge Lane Birnamwood, WI 54414
Corner of Hwy. 45 and ZZ

Come and enjoy a fun evening as a FAMILY!

**ALL YOUTH 14 AND UNDER MUST BE
ACCOMPANIED BY AN ADULT**

Enjoy an evening of snowshoeing, campfires,
s'mores, hot chocolate and hotdogs!

COST: \$5.00 PER PERSON AND A MAX OF \$15.00 PER FAMILY



Presented by Langlade County 4-H Archery Project

Youth Archery Fun Shoot

- ♦ **Saturday, December 8th**
- ♦ **9a.m.—Noon**
- ♦ **Entry Fee - Free!**
- ♦ **Held at Js Archery & Pro Show (2763 US-45, Antigo; Just North of Fleet Farm)**



**Open to All
Community Youth**
(Not just 4-Hers)

Fun For Everyone!

Time Slots:

- 9 a.m. — **4th-5th Grade** — 10 yards
- 10 a.m. — **6th-8th Grade** — 15 yards
- 11 a.m. — **9th-12th Grade** — 20 yards
- Noon — Awards

- ***Bring Own Equipment:*** Long Bow, Re-Curve, or Compound Bows allowed
- ***Quick Shoot:*** 6 rounds of 5 arrows per shooter
- ***Limited to 12 youth per time slot.*** Register early!

Register online at: <https://goo.gl/forms/bRThlFJhptzkdX2O2>

This is a 4-H sponsored event and will follow the 4-H Shooting Sports guidelines regarding distance and range rules. Instructions will be give at the beginning of each time slot. Youth will be expected to follow those guidelines. Questions: Contact Archery Leaders: Deb Wirth (dalcw@frontier.com) or Sara Adamski (jsadamski@frontier.com). Or, contact the Langlade County 4-H Office at 715-627-6236.

Volunteer's In Preparation Training

In order to be recognized as a 4-H volunteer in the Wisconsin 4-H youth development program, all adults age 18 years and older must complete the Volunteers In Preparation (VIP) training. The purpose of this training is to ensure the safety and well-being of all participants. VIP training is step 3 of 4 to become a certified leader in 4-H and for your years of service to count. VIP replaces Youth Protection Training

Steps to become a certified 4-H leader:

1. Enroll on 4-Honline to become a leader
2. Complete background check
3. Complete Volunteers In Preparation training
4. Complete the Mandated Reporter training found on 4-H online.

*Once you have completed ALL of these steps then you are considered a certified 4-H leader.

Please RSVP to the Extension Office for this training
715-627-6236

Upcoming Dates

January 19, 2019
9:00 am to 11:00 am

During Project Discovery Day
Peace Lutheran
300 Lincoln Street Antigo, WI





&

2019 Winter Camp
North Central Wisconsin 4-H



Friday, Jan. 25—Saturday, Jan. 26, 2019

For All 4-H Youth in Grades 7th –13th

Held at the Wisconsin Lions Camp

3834 County Road A in Rosholt

Have fun in the **ICE** and snow while setting your **HEARTS** and **MINDS** on **FIRE** for what your **HANDS** and **HEALTH** can accomplish at **HOME**.

Fee: \$50 includes lodging, meals, and activities

Sign up through your 4-H Online Account

Registration Open: Nov 15-Jan 7

Recreation Opportunities:

- ◇ Sledding
- ◇ Snow-shoeing
- ◇ Outdoor Campfire
- ◇ Movie Watching
- ◇ Free Time
- ◇ Card & Board Games



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Our 2019 Educational Focus will be centered on youth opportunities we can **KINDLE** in your community.

We will increase our skills in:

- Leadership
- Communication
- Teamwork
- Assessment

Be an expert of your area!

Join 4-Hers from counties throughout the North Central Region of Wisconsin as we strengthen our leadership skills and have fun. If you have any questions, contact Holly Luerksen, 4-H Program Coordinator for Lincoln and Langlade Counties at holly.luerksen@ces.uwex.edu or 715-627-6236 (Antigo) or 715-539-1072 (Merrill).



Lincoln and Langlade Counties 2019 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>
Registration fee of \$3.00 must be paid online for the face to face workshops.
The UW-Extension Office will not be taking registration fees.

Saturday, February 23rd, 9:00 am to 10:00 am

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Monday, March 18th, 9:00 am to 10:00 am

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Monday, March 25th, 9:00 am to 10:00 am

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

Saturday, April 13th, 9:00 am to 10:00 am

Eau Claire River Room, Langlade County Resource Center, 837 Clermont Street, Antigo

Young Adults (ages 19-21) **must** take the training online
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.
For those that are not enrolled in 4-H you are able to create an account.

Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.

Annual Leaders Training

Jan. 7th in Antigo or Jan 8th in Merrill
(At the 4-H/UWEX office)
6:30—8p.m.



The *Annual Leaders Training* is a requirement for the 2019 Charter. All chartered clubs and groups must have at least one adult and one youth in attendance (more are welcome). If the Organizational Leader or President is not able to attend they may send another leader in his or her place. During this training we will review a few updated 4-H policies and risk management best practices, as well as, learn about expanding access to all youth with in our county programs.

The same training is running in both Antigo or Merrill. Leaders may attend the workshop that best fits their own schedule. To register please use the google form to register at

<https://goo.gl/forms/rnw7znhqMjH9Fecy2>

If you have questions, contact Holly at
holly.luerssen@ces.uwex.edu.



Santa Paws Holiday Pet Portraits



1/2 of proceeds go to
Langlade County
4-H Dog Project



Bring your pets and
family to have their
photo taken with Santa

SATURDAY DECEMBER 8, 2018
1:00 PM-3:00 PM

\$10.00 for first instant print and Goodie Bag
(\$3.00 for additional photos)

Presented and located at

**Jenny's House
of Dogs**



Grooming - Training - Daycare - Massage - Dog Sitting

2773 Highway 45 N, Antigo, WI 54409



(715) 627-2616

www.jennyshouseofdogs.com

HIGHLIGHT OF the MONTH



4-Hers recently had an opportunity to attend a horticulture workshop that included planting pumpkins with succulents while learning about the various plants. This workshop is brought to you by Marathon, Lincoln and Langlade Counties. Over the next few months there will be various topics regarding horticulture and the workshops will be moved from county to county. The first workshop took place in Langlade County.



4-H Ambassadors recently donated and delivered tie blankets for newborns at the local hospital. Pictured (from right to left) in the front row: Michael Preboski and Colden Carley. Back row (from right to left): Nurse Hillary, Ellie Preboski, Nolan Bunnell, Robby Hagerty and Logan Wilhelm.





BRIANNA WRIGHT

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HOLLY LUERSSEN

4-H Program Coordinator
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Langlade County
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Lincoln County
715-539-1072

KAITLYN BERNARDE

4-H Program Coordinator
Marathon County
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715-261-1244

CULTIVATING CREATIVITY:

In this series, we will bring communities together while exploring hot topics in horticulture.

VISION FOR SERIES:

Connect 4-H and Horticulture Program efforts by working collaboratively across counties in central Wisconsin to provide educational youth horticulture events for children and their families.



PUMPKIN PLANTING PARTY RECAP:

The first Cultivation Creativity activity was a success. Youth were engaged in care of succulents and creating a festive holiday decoration. Join us at an upcoming class!



UPCOMING CLASSES*:

- FEBRUARY 25, 2019: MICROGREENS
Starks Floral, Edgar
- APRIL 24, 2019: GARDEN BOXES
Otts Garage, Merrill
- JUNE 4, 2019: FLOWERS & VEGGIES
AT THE FAIR
Teaching Garden, Wausau

*DATES AND TIMES SUBJECT TO CHANGE

WHO WE ARE:

With an office in each Wisconsin county, Cooperative Extension develops practical educational programs tailored to local needs based on university knowledge and research. We deliver our expertise to the public, addressing a wide range of needs to people, plants and animals, in both urban and rural areas of the states.

WHAT WE DO:

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

uwex.edu



First Name:_____

Last Name:_____

Club:_____

Age:_____

Grade:_____

CLOVERBUD COLORING CONTEST
FOR GRADES K-2ND.

Due December 21

Drop off
at the 4-H Office
or Mail to:
UW Extension
837 Clermont St
Antigo, WI 54409



AN OPPORTUNITY FOR CLUBS OR PROJECTS TO HOST AN ACTIVITY THIS FALL THAT INCLUDES MEMBER RECRUITMENT. WE ARE LOOKING FORWARD TO SEEING WHAT OUR CLUBS OR PROJECTS PLAN! ANY QUESTIONS JUST CALL THE OFFICE AND ASK!

Langlade County 4-H Promotion Activity Financial Request

The Optimist Club granted funds to be used in 4-H recruitment and development. The goal of this program is to be able to provide an activity to help grow and strengthen each club by hosting a community event to encourage new members to join 4-H. Requested funds will be used to reimburse for allowable expenses in support of an event.

Acceptable Use of Funds: Promotion Materials, Craft Supplies, Food, and Other Event Supplies. Any questions? Just Ask!

Name of Club:	Date of Request:
Person Submitting Request:	Phone Number:
	Email:

Title of Activity: _____

Date of Activity: _____

Amount Requested: _____

Recruitment Activity Description (type of recruitment, age of participants, youth or family event, activities, etc.): _____

Describe how community members will be made aware of the activity? (Newspaper Ads, Breakfast Show w/ Gary Hart, Community Calendar, etc)

Clubs receiving funds are required to provide 4-H materials at the event. In what way(s) will this be accomplished? Enrollment information will be provided by the 4-H office.

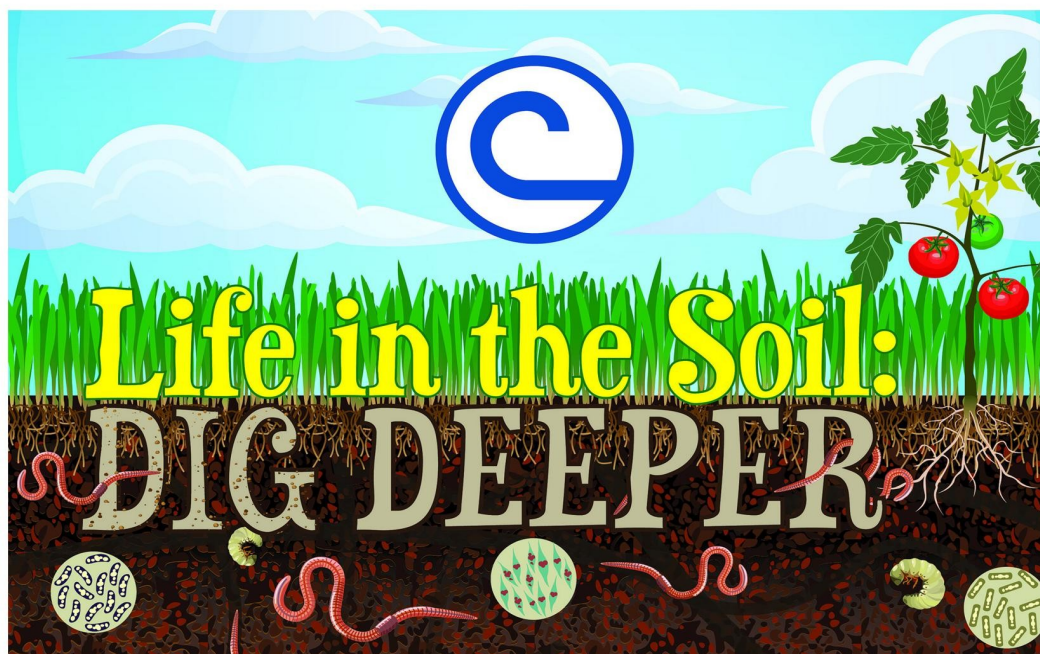
Date Received: _____ Amount Approved: _____ Reply Sent: _____

After Event: Please turn in receipts, submit an event summary, and 3-5 photos to the 4-H office after completion of activity. Items will be used for program evaluation within our organization and the Optimist Club. It may also be used in promotional materials. Funds will be submitted for reimbursement once all documentation is turn in to the 4-H office.

Event Documentation Received: _____ Funds Requested: _____



Looking for a contest to challenge your students while meeting Wisconsin Education Standards?



Annual Conservation Poster or Speaking Contest

2019 Theme: *Life in the Soil: Dig Deeper*

Poster and speaking contest entries due **January 11**. Mail or drop off at Langlade County Conservation Dept. (837 Clermont St, Antigo, WI, 54409).

Speaking contest/poster judging **January 18**: Langlade Co. Conservation Dept.

For complete rules see attached entry forms.
Winning entries advance to regional and state competition!

Conservation staff are happy to visit your classroom to introduce the contest!

Questions? Contact Molly McKay:
mmckay@co.langlade.wi.us
715-627-6292





December 2018



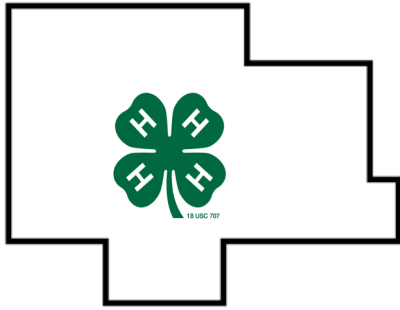
SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3 Horse and Pony mtg. and party 6:00 pm @ the Block	4 Shooting Sports 6-7:30 pm @ American Legion	5 Holiday Parade/chili cook-off Antigo	6	7 Older Youth Holiday Party @ 4-H office 6:30-8:00pm	8 Beef Weigh-in 9-11 @ Fairgrounds
9 Ambassador Mtg. 4:00 pm @ 4-H office	10	11 Shooting Sports 6-7:30 pm @ American Legion	12	13	14 Shoe Boxes Of Love 4:00 pm 4-H office 4-H Holiday Party, Peace Lutheran 6-8:30 pm	15
16	17	18 Shooting Sports 6-7:30 pm @ American Legion	19	20 4-H/Fair Board Mtg. 6:30 pm	21	22
23	24 Christmas Eve Extension Office Closed	25 Christmas Extension Office Closed	26	27	28	29
30	31 New Year's Eve Extension Office Closed	Extension Office closed New Year's Day				



January 2019



SUN	MON	TUE	WED	THU	FRI	SAT
		1 New Year's Day Extension Office Closed	2	3	4	5
6	7	8 Shooting Sports 6-7:30 pm @ American Legion	9 Registration Deadline For Project Discovery Day	10	11	12
13 Dairy Committee mtg. 1:00 pm 4-H office	14	15 Shooting Sports 6-7:30 pm @ American Legion	16 Market Animal Meeting 6:30 4-H office	17 4-H/Fair Board mtg. 4-H office 6:30 pm	18	19 Project Discovery Day Peace Lutheran 4-H Volleyball Peace Lutheran 11:30-1:30
20	21	22 Shooting Sports 6-7:30 pm @ American Legion	23	24	25	26 4-H Volleyball Peace Lutheran 9-11 with pizza to follow
27	28	29 Shooting Sports 6-7:30 pm @ American Legion	30			



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H newsletter

Editor/Layout/Production:

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An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.