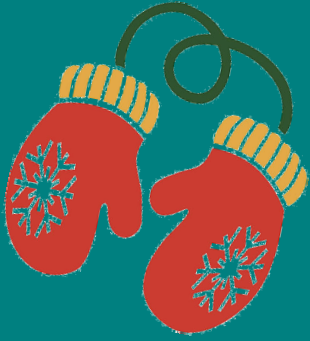


# LANGLADE COUNTY 4-H NEWSLETTER

# FORECAST



Inside this issue:

4-H News	3-5
Project Meetings	6
Project Discovery Day Info	7-9
4-H Events	10-17
Annual Leaders training	18
Highlight of the month	19
Coloring Contest	21
Various Information	23-30



## 2019

Happy New Year!

Staying connected is an important piece to learning about all the great 4-H activities or events taking place in 2019. There are many activities in January and February that you do not want to miss.

Typically, families can read about those activities and events right here in the Forecast. But did you know there are other ways to get information on events in Langlade County and beyond? Here are a few ways you can “stay connected” with Langlade County 4-H.

1. 4-H online-Broadcast Emails: Our office sends emails through the 4-H online system. We’ve learned that some of the emails have been pushed to junk email folders. Please add [noreply@4honline.com](mailto:noreply@4honline.com) to your list of emails that are ok to be accepted emails. Also, double check to be sure your most current email is listed on your family 4-H online account.
2. Langlade County 4-H/UWEX Website: <https://langlade.uwex.edu> on this page we update activities and events. You may also use the Subscribe 2 feature to receive emails when updates to this page are made.
3. Facebook: Have you “liked” Langlade County 4-H on Facebook? This has proven to be a valuable tool in our program for sharing information. Many of your clubs or projects have Facebook pages too, so be sure to “like” or request membership in those groups also.
4. Mass Emails: Occasionally, we also send out emails from our staff email accounts. We gather email information from 4-H Online, so be sure to have current information listed.
5. Forecast: The monthly Langlade County 4-H newsletter is emailed or “snail mailed” out monthly. Emailing them saves our office money. If you are receiving the newsletter in the mail and would like to switch to emails, let us know. Also, you may always find the current newsletter in your 4-H Online account, along with it being posted on the 4-H/UWEX website.
6. Stop in or call the office if you have any questions: We can be reached at 715-627-6236 or at 837 Clermont Street Antigo, WI 54409

If you have any questions about staying connected, please contact our office and we will be happy to help you.

# WISCONSIN 4-H YOUTH DEVELOPMENT CODE OF CONDUCT

Reminder that the following code of conduct is in effect for all 4-H club, county and beyond activities. The code of conduct is what was agreed to in the 4-H Online registration form.

## **As a 4-H youth or adult participant, I will...**

- \* Be curious to learn.
- \* Be respectful to self and others.
- \* Work to positively resolve problems or differences.
- \* Accept guidance from Extension volunteers and staff.
- \* Follow program rules, curfews, dress codes, policies and rules of the facility being used.
- \* Use appropriate language, exhibit good sportsmanship, and be a positive role model.
- \* Comply with local, state and federal laws.
- \* Abstain from use of alcohol, illicit drugs, and tobacco during any 4-H program, activity or educational experience.
- \* Fully participate in scheduled activities and orientations.
- \* Respect others' property and privacy rights.
- \* Abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
- \* Refrain from all sexual activity/contact during any 4-H program, activity or educational activity.
- \* Accept personal responsibility for behavior including any financial damage.
- \* Follow safety rules.

## **Consequences for violating any part of this Code of Conduct may include but are not limited to...**

- \* Removal from leadership positions held.
- \* Removal from participation in the event in which the code of Conduct has been violated (at the individual's expense).
- \* Forfeiture or repayment of financial support for the event.
- \* Sanctions on participation in future 4-H events.
- \* Suspension of membership
- \* Dismissal from 4-H.

# 4-H News

## Congratulations Coloring Contestants



1st: Emma Pierce, Evergreen

2nd: Conway Schmidt, Deerbrook Eager Beavers

3rd: Melania Gottschalk, Bryant Hi-Flyers

Honorable Mentions:

Olivia Meyer, Kaiden Mosher, Nevaeh Mosher,  
Aylah Noskowiak, Eddie Pierce, Lydia Rosio

### 4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

*To enroll go to [4honline.com](http://4honline.com) and click on Wisconsin!*

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

### Inclement Weather/Cancellation Policy

**Langlade County 4-H programs (county, club and groups) are automatically canceled if any of the following occur:**

- Langlade County or the location where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning issued by the National Weather Service**
- Travel is not advised due to snow, wind or ice storms.**
- Schools are closed for the day or closing early**
- There are any doubts as to what the weather will do during the event.**

**Remember, we're in the business of teaching youth to be safe and that includes knowing when to stay home.**

**If in doubt check out the Langlade County 4-H Facebook page**

# 4-H News

## EMMET PROJECT STEM+C

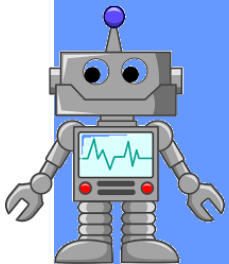
Register at  
<http://bit.ly/2UDtXrm>



Langlade County 4-H along with the EMMET Project from NTC is teaming up to provide unique learning opportunities for our youth. Beginning in January and running through May, one time each month the mentors from the EMMET Project will be here to provide educational opportunities for youth ages grade 3 and older to enhance learning through science, technology, engineering, math and computational thinking. 4-Hers will be engaged in non-traditional hands on learning through the Makerspace project meetings. EMMET project meetings will consist of things from designing race cars, to flying rockets to coding robots and so much more. Call the Extension office with any questions 715-627-6236

First meeting date is Tuesday January 15, 2019  
@ 4-H office

Future dates include February 12, March 12, March 26,  
April 9 and May 14



**4-H Art Beat!**  
March 15-17 2019  
Camp Upham Woods  
Wisconsin Dells, WI  
Cost: \$100.00 per person

Art Beat was created for 4-H members in grades 3-5 and their parents and leaders, 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and is typically held in March at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 6:30 pm and ends Sunday morning at 11:00 am.

To register please go to 4-H online and sign up and be sure that your health form is updated.  
Registration opens December 20, 2018 and closes January 31, 2019

# 4-H News



## 4-H VOLLEYBALL

SATURDAY JANUARY 19 TO FOLLOW PROJECT DISCOVERY DAY  
FROM 11:30 AM TO 1:30 PM

SATURDAY JANUARY 26 9:00 AM TO 11:00 AM  
PIZZA PARTY TO FOLLOW!

VOLLEYBALL WILL TAKE PLACE AT PEACE LUTHERAN

Please use the gym entrance on west side.

## LIVESTOCK QUIZ BOWL

SATURDAY MARCH 2, 2019

UW-MADISON ANIMAL SCIENCE BUILDING

Livestock bowl is a quiz competition where all the questions are about beef, sheep, swine and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator.

Each match has both an individual and toss-up question round.

If you are interested in representing Langlade County please contact  
Samantha Solin at 715-610-3640

## Dairy T-shirts for Sale!

**Sizes available: Youth Medium**

**\$5.00 each**

**Please contact Tina Wild or Heather Noskowiak if you are interested.  
hmbrandt@hotmail.com or tinawild02@gmail.com**

The UWEX/4-H office will be closed January 29, 2019  
for a staff training.  
Thank you!

# Project Meetings/Info

## Dairy Project

Sunday January 13 @ 1:00 pm  
4-H Office

## **MARKET ANIMAL**

**WEDNESDAY JANUARY 16TH**

**@ 30 PM**  
**4-H OFFICE**

## Ambassador Meeting

Sunday January 13 @ 6:00pm  
4-H office

## HORSE AND PONY PROJECT

Sunday January 13, 2019  
12:30 pm meeting and 1:00 pm Horse Massage Clinic  
Lese Livestock Farms  
W9777 County Road D  
Antigo, WI

## Shooting Sports

Tuesday Evenings @ 6:00 pm to 7:30 pm-American Legion  
January 8, 15, 22, 29

## Dog Project

**Kickoff meeting January 8, 2019 from 7:00-8:00 pm**  
**At the 4-H office**

**Please have a parent/guardian attend as well**

# 4-H Project Discovery Day

## January 19, 2019

---

**Who:** Youth: This event is open to all youth, K-13. Participants do not have to belong to 4-H. *4-H members are encouraged to bring a friend to experience what they can do in 4-H.* 4-H members who bring a friend will receive a special gift.

Adult Leaders: Adult 4-H leaders needing VIP Training. A VIP training will run concurrently with Project Discovery Day.

**What:** A morning of hands-on workshops

**When:** Saturday, January 19, 2019

**Where:** Peace Lutheran School Cafeteria, (Enter Door #7)

**Why:** To explore and discover something new about a project and have fun!!

**Schedule:** 8:45-9:00 a.m. .... Registration/Sign In  
9-9:30 a.m..... Session 1  
9:35-10:05 a.m. .... Session 2  
10:05-10:25 .....Snack  
10:30-11a.m. .... Session 3  
11:05-11:25 a.m.....Closing/Evaluations/Lunch/ Homeward Bound-Check out  
11:30 a.m-1:30 pm..... 4-H Volleyball-for those that wish to stay and play  
volleyball with other 4-H Friends

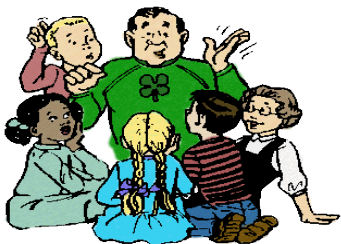
**\$5 per person**

**Registration Deadline: Wed. Jan 9, 2019**

**Includes all supplies and lunch.**

**Sessions filled first come, first served.**

**Payment must be accompanied to hold sessions.**



### VIP Training Info

All 4-H Leaders needing the VIP training to fulfill their leadership certification should plan to attend this training. Training will run from 9:15-11:00a.m. Please call the office (715-627-6236) to sign up.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



# WORKSHOPS OFFERED

<b>PROJECTS</b>	<b>GRADE LIMITS</b>	<b>DESCRIPTION</b>
<b>Archery</b> by the Archery Leaders	3rd Grade and Older	Let's learn how to shoot. The archery project has lots to offer. This is for youth that have not previously enrolled in the project.
<b>Emmett Project</b>	3rd Grade and older	Computers, robots, electricity and more. Come see what new S.T.E.M projects we will be doing!
<b>Science of Bugs</b> by Brianna Wright; Horticulture Educator Marathon County	Any Age	Do you want to study bugs? What are examples of "good" bugs and "bad" bugs? How can you play a role in protecting insects on our planet? Com explore insects in this hands on session!
<b>Poultry Fun</b> by Kathy and Megan Teal	3rd Grade and older	Yes, you can raise poultry where you live! Come ask questions and learn how to simply raise chickens for fun and for fair!
<b>Simply Science</b> by Mel Lucht	Any Age	We will get messy! We will explode things!
<b>Simple Pillow Case</b> by Jen Beran	3rd Grand and older	Make a simple pillow case of your very own. There will be 2 girl and 2 boy patterns to choose from.
<b>Wood Slice Ornaments</b> by Gordon Lucht and Nick Bostwick	Any Age	We will use approximately 3 1/2 inch slices of tree branch and turn them into ornaments and/or decorations. Ideas include snowmen faces, baseball, standing chick and reindeer.
<b>4-H Magnet</b> by Gretchen Lucht	5 to 10	Participants will use a metal spice container to make a magnet. The container will have a 4-H sticker, glitter and fake snow inside.
<b>Intro to Dogs</b> by Jenny Kressin	Any Age	Interested in leaning how to train a dog or do agility with your dog? Give this dog activity a try!
<b>3D Flower Card Making</b> by Ashly Schmidt	6th grade and up	Create a beautiful card. Open up the card to find a popping bouquet of flowers made of paper.
<b>Horse Shoe Decorating and More</b> by Carol Lese and Emily Doucette	Any Age	Decorate a horseshoe and transform it into a beautiful piece of art!
<b>Intro to Gardening</b> by Patricia Doleshal	Any Age	Learn fun things about gardening and ways to improve your fair projects!
<b>Glass Jar Painting</b> by Deb Hatfield	Any Age	Come make a trash to treasure project that includes transforming a mason jar into a beautiful piece of art.
<b>Snowman Craft</b> by 4-H Ambassadors	Any Age	Come make a snowman craft that can hang on the wall.



# Project Discovery Day Registration

Please select a *first and second choice* for each session.

We will attempt to place you in your first choice. However, there are class limits for each session. Due to the limits please understand if you do not get your first or second choice for one session. Again, we will do our best. It will be helpful for you to register early!

**Registration will only be accepted with payment.**

\$5 per youth covers all sessions and lunch.

Project	Session 1	Session 2	Session 3
Archery			
Emmett Project			
Science of Bugs			
Poultry Fun			
Simply Science			
Simple Pillow Case			
Wood Slice Ornaments			
4-H Magnents			
Intro to Dog Project			
3D Flower Card Making			
Horse Shoe Decorating & More			
Intro to Gardening			
Glass Jar Painting			
Snowman Craft			

Name: \_\_\_\_\_

Grade \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ I am staying for Volleyball in the afternoon.  
(yes or no)

## Registration Deadline: Wed. Jan 9, 2019

**Drop off or mail to:**

UW-Extension Langlade County: Project Discovery Day  
837 Clermont Street, Antigo, WI 54409.

Date Received in office \_\_\_\_\_

# Langlade County 4-H

## Winter Activity

Friday February 1, 2019  5:00 pm to 8:00 pm

Come and go as you wish

### BIRNAMWOOD SCHOOL FOREST AND NATURE CENTER

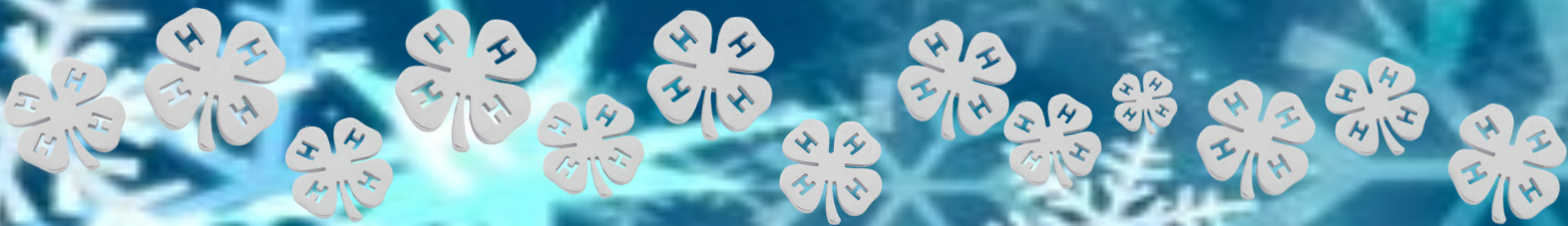
W18891 Partridge Lane Birnamwood, WI 54414  
Corner of Hwy. 45 and ZZ

**Come and enjoy a fun evening as a FAMILY!**

**ALL YOUTH 14 AND UNDER MUST BE  
ACCOMPANIED BY AN ADULT**

Enjoy an evening of snowshoeing, campfires,  
smores, hot chocolate and hotdogs!

**COST: \$5.00 PER PERSON AND A MAX OF \$15.00 PER FAMILY**



# Volunteer's In Preparation Training

In order to be recognized as a 4-H volunteer in the Wisconsin 4-H youth development program, all adults age 18 years and older must complete the Volunteers In Preparation (VIP) training. The purpose of this training is to ensure the safety and well-being of all participants. VIP training is step 3 of 4 to become a certified leader in 4-H and for your years of service to count. VIP replaces Youth Protection Training

## Steps to become a certified 4-H leader:

1. Enroll on 4-Honline to become a leader
2. Complete background check
3. Complete Volunteers In Preparation training
4. Complete the Mandated Reporter training found on 4-H online.

\*Once you have completed ALL of these steps then you are considered a certified 4-H leader.

Please RSVP to the Extension Office for this training  
715-627-6236

## Upcoming Dates

**January 19, 2019**  
**9:00 am to 11:00 am**

During Project Discovery Day  
Peace Lutheran  
300 Lincoln Street Antigo, WI





# FIRE

# &

2019 Winter Camp  
North Central Wisconsin 4-H



# ICE

***Friday, Jan. 25—Saturday, Jan. 26, 2019***

**For All 4-H Youth in Grades 7th –13th**

**Held at the Wisconsin Lions Camp**

**3834 County Road A in Rosholt**

Have fun in the **ICE** and snow while setting your **HEARTS** and **MINDS** on **FIRE** for what your **HANDS** and **HEALTH** can accomplish at **HOME**.

***Fee: \$50 includes lodging, meals, and activities***

***Sign up through your 4-H Online Account***

**Registration Open: Nov 15-Jan 7**

### **Recreation Opportunities:**

- ◇ Sledding
- ◇ Snow-shoeing
- ◇ Outdoor Campfire
- ◇ Movie Watching
- ◇ Free Time
- ◇ Card & Board Games



**UW**  
**Extension**  
University of Wisconsin-Extension

Our 2019 Educational Focus will be centered on youth opportunities we can **KINDLE** in your community.

*We will increase our skills in:*

- Leadership
- Communication
- Teamwork
- Assessment

***Be an expert of your area!***

Join 4-Hers from counties throughout the North Central Region of Wisconsin as we strengthen our leadership skills and have fun. If you have any questions, contact Holly Luerssen, 4-H Program Coordinator for Lincoln and Langlade Counties at [holly.luerssen@ces.uwex.edu](mailto:holly.luerssen@ces.uwex.edu) or 715-627-6236 (Antigo) or 715-539-1072 (Merrill).

# Revived Renewed Refreshed

# Communications Contest

## Formerly: The Speaking Event

Saturday February 10, 2019—12:30 pm @ Peace Lutheran

**Do you like to give speeches, read a book aloud to children, demonstrate a skill, or tell a story?  
Then come to the Communication Contest!**

### PSA (Public Service Announcement) — Individual

PSA's are **60 seconds in length**. All radio PSA's must promote 4-H and be general enough to be used at any time of the year. All 4-H PSA's must include the following tag line within the last ten seconds of the PSA:

*“Learn more about Langlade County 4-H Youth Development Program at*

*[www.langlade.uwex.edu/4-h-youth-development.com](http://www.langlade.uwex.edu/4-h-youth-development.com)”.*

The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the 4-H Program.

Radio PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text.

**No CDs accepted.**

### Puppetry—Individual/ Dynamic Duo/Group

Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script.

**Time Limits: 5-10 Minutes**

### Traditional Speech— Individual

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effect clothing.

**Time Limit: 5 minutes**

### Communication Speech— Individual

Would you like to give a speech with the aide of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use power point, posters, or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

**Time Limit: 5 Minutes**

### Interpretive Reading— Individual/ Dynamic Duo/Group

Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts.

**Time Limit: 5 minutes**

### Illustrated Presentation—Individual/Duo

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others *how to do* something. Judge may engages in a question and answer session following the presentation.

*(former demonstration category)*

**Time Limit: 10 minutes**

### Story Telling — Individual

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

**Time Limit: 5 minutes**

**Invite A Non 4-H Friend!  
They can compete too!**

# Communications Contest

Formerly: The Speaking Event

**DUE: FEBRUARY 1**

## REGISTRATION FORM

**Name** \_\_\_\_\_  **4-H Member** or  **Friend of 4-Her** (4-Her's Name \_\_\_\_\_)  
 (Check One: 4-H friend must participate in order for non 4-H friend to participate.)  
 Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Email \_\_\_\_\_

**Age Division:**  Cloverbud  Junior (3-5Grade)  Intermediate (6-8 Grade)  Senior (9 and Up)  
 If entering a Duo or Group, only one member needs to turn in the registration for the event. Duos or Groups may be multi-aged.

Contest	Division	Title Of Presentation	Names of Participants
<b>PSA - *See Note Below</b>	Individual Only		
<b>Traditional Speech</b>	Individual Only		
<b>Communication Speech</b>	Individual Only		
<b>Story Telling</b>	Individual Only		
<b>Puppetry</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group		
<b>Interpretive Reading</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group		
<b>Illustrated Presentation</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Duo		

\* - **PSA Notes:** PSAs must be turned in to the 4-H office by February 6. No CDs accepted. PSAs should be video format in .wav, .mp3 or .mp4 preferred for optimal playback. This is a great way for youth that may not be able to attend the day of event to participate as youth do not need to be in attendance for the PSA competition.



**4-H youth participants ages 12 and over may qualify for WI State Fair selection. Selected presentations will be able to showcase his or her presentation at the 2019 WI State Fair.**

*More information will be available at the Communication Contest.*

Any Questions please contact  
 Mel or Gretchen Lucht at [mnalucht@gmail.com](mailto:mnalucht@gmail.com) or  
 Fran Swim at [fran0609@frontier.com](mailto:fran0609@frontier.com)

# DAIRY EXTRAVAGANZA

## 9-11 AM

Langlade County Resource Center  
Eau Claire River Room

An engaging  
Dairy Clinic for all  
youth in Langlade County  
grades 3rd-13th

### AN "UDDERLY" GOOD TIME!

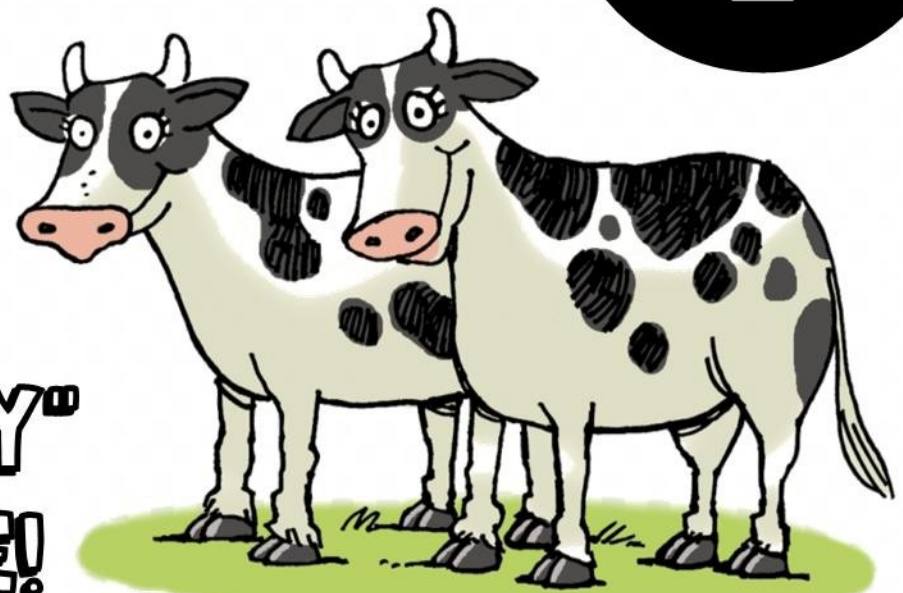
Langlade County  
4-H Dairy Committee

Presents



- Dress a Showman
- Dairy Jeopardy
- Anatomy of a Cow
- Snacks & Prizes
- And much more!

March  
2



Please call 715-627-6236 by February 25 to register for this Dairy Event

# LANGLADE COUNTY 4-H

## Dairy & Livestock Youth

Presents



## Fundraiser Night

**TUESDAY FEBRUARY 5, 2019**

**4:00 PM TO 8:00 PM**

**LOCATED AT CULVER'S OF ANTIGO**

**2105 NEVA ROAD ANTIGO, WI**

**ALL PROCEEDS WILL GO TO THE NEW WASH RACKS!**

Any youth or adult looking to help with this event  
please contact Heather Noskowiak @  
[hmbrandt@hotmail.com](mailto:hmbrandt@hotmail.com) or 715-623-9150





### Lincoln and Langlade Counties 2019 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>  
Registration fee of \$3.00 must be paid online for the face to face workshops.  
The UW-Extension Office will not be taking registration fees.

#### **Saturday, February 23<sup>rd</sup>, 9:00 am to 10:00 am**

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

#### **Monday, March 18<sup>th</sup>, 9:00 am to 10:00 am**

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

#### **Monday, March 25<sup>th</sup>, 9:00 am to 10:00 am**

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

#### **Saturday, April 13<sup>th</sup>, 9:00 am to 10:00 am**

Eau Claire River Room, Langlade County Resource Center, 837 Clermont Street, Antigo

Young Adults (ages 19-21) **must** take the training online  
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.  
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.  
For those that are not enrolled in 4-H you are able to create an account.

**Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.**

# Annual Leaders Training

**Jan. 7th in Antigo or Jan 8th in Merrill**  
(At the 4-H/UWEX office)  
6:30—8p.m.



The *Annual Leaders Training* is a requirement for the 2019 Charter. All chartered clubs and groups must have at least one adult and one youth in attendance (more are welcome). If the Organizational Leader or President is not able to attend they may send another leader in his or her place. During this training we will review a few updated 4-H policies and risk management best practices, as well as, learn about expanding access to all youth with in our county programs.

The same training is running in both Antigo or Merrill. Leaders may attend the workshop that best fits their own schedule. To register please use the google form to register at

<http://bit.ly/2A8x3uR>

If you have questions, contact Holly at  
[holly.luerssen@ces.uwex.edu](mailto:holly.luerssen@ces.uwex.edu).



## BRIANNA WRIGHT

Horticulture Educator  
Marathon County  
brianna.wright@ces.uwex.edu  
715-261-1241

## HOLLY LUERSSEN

4-H Program Coordinator  
holly.luerssen@ces.uwex.edu

Langlade County  
715-627-6236

Lincoln County  
715-539-1072

## KAITLYN BERNARDE

4-H Program Coordinator  
Marathon County  
kaitlyn.bernarde@ces.uwex.edu  
715-261-1244

# CULTIVATING CREATIVITY:

In this series, we will bring communities together while exploring hot topics in horticulture.

## VISION FOR SERIES:

Connect 4-H and Horticulture Program efforts by working collaboratively across counties in central Wisconsin to provide educational youth horticulture events for children and their families.

**MICROGREENS:** Microgreens are harvested after sprouting as shoots. They are used both as a visual and flavor component or ingredient primarily in fine dining restaurants. Fine dining chefs use microgreens to enhance the attractiveness and taste of their dishes with their delicate textures and distinctive flavors.

*Come learn how you can easily grow microgreens at home to enhance your the flavor of your meals along with the appearance of the plate.*

***It's very easy..Come and See!***



## UPCOMING CLASSES\*:

- **FEBRUARY 25, 2019: MICROGREENS**  
**Starks Floral, Edgar**  
**Register:**  
**<http://bit.ly/2EzdJL4>**

- **APRIL 24, 2019: GARDEN BOXES**  
Otts Garage, Merrill
- **JUNE 4, 2019: FLOWERS & VEGGIES AT THE FAIR**  
Teaching Garden, Wausau

\*DATES AND TIMES SUBJECT TO CHANGE

## WHO WE ARE:

With an office in each Wisconsin county, Cooperative Extension develops practical educational programs tailored to local needs based on university knowledge and research. We deliver our expertise to the public, addressing a wide range of needs to people, plants and animals, in both urban and rural areas of the states.

## WHAT WE DO:

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

[uwex.edu](http://uwex.edu)

# HIGHLIGHT OF THE MONTH



**4-Hers did not disappoint with their generosity for our Shoe Boxes of Love campaign. It was amazing to see the many donations that will help youth and adults in our community. Way to go 4-Hers!**

**Clubs and families that donated include:**

**4-H Ambassadors, Bryant Hi-Flyers, Crocker Kids, Deerbrook Eager Beavers, Elcho Explorers, Neff Switch Acorns, Phlox Flames, Tree Toppers, Triple Progress, Lucht Family, Meister Family, Wild Family and Wilhelm Family.**

**Thank you all so much!**





**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

CLOVERBUD COLORING CONTEST  
FOR GRADES K-2ND.

**Due January 18**

Drop off  
at the 4-H Office  
or mail to:  
UW Extension  
837 Clermont St  
Antigo, WI 54409



December 14, 2018

Contact: Mandy Masters  
608-723-7551

### **WPA Offers Youth Pig Project Scholarships**

The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2019 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2019). Thanks to support from pig breeders throughout the state, at least twenty \$50.00 scholarships will be awarded this spring.

Interested youth may download the scholarship application form from the WPA website at [www.wppa.org/youth-pig-project](http://www.wppa.org/youth-pig-project) or call the WPA office at 800-822-7675 to have a copy mailed. Completed application forms must be emailed or postmarked no later than February 1, 2019.

The 2019 Youth Pig Project Scholarships are being made possible in part by the following sponsors: ACJ Farm; Goplin Show Pigs; George Holst; Jake's Pig Palace; Keel Show Pigs; Krebs Farms; Magolski Farms; Walsh Family Farm; and Wehrle Farms. WPA is still accepting program sponsorships through February 1, 2019. Anyone interested in becoming a sponsor should contact the WPA office at 608-723-7551 or email [mmasters@wppa.org](mailto:mmasters@wppa.org).

*The Wisconsin Pork Association's mission is to insure the future success of the Wisconsin pork industry. WPA represents the interests of the pork industry members with a strong emphasis on social issues, public and government policies, environment, animal welfare and safety.*

Est. 2003



## **Youth Pig Project Application Form**

The Wisconsin Pork Association Youth Committee is offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2019 pig project. At least twenty \$50.00 scholarships will be awarded. Age divisions, as of January 1, 2019 are as follows: Ages 9-12, 13-15, and 16-19.

**\*\*Youth who receive a WPA Youth Pig Project Scholarship will receive a follow-up questionnaire after their project year is complete. WI Pork Association is interested in how this program made a difference in your 4-H or FFA career involvement!\*\***

**Youth Pig Project Scholarship**  
**Please complete the following information:**

**Name:** \_\_\_\_\_ **Age** (as of January 1, 2019): \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Have you received a WPA Youth Pig Project Scholarship before?**

Yes  NO

If yes, please indicate year \_\_\_\_\_

**Photo Release Signature (must be signed and dated by guardian)**

\_\_\_\_\_  
Guardian Signature

\_\_\_\_\_  
Date

**Does youth require special accommodations to participate in this activity?**

**If Yes, please explain the accommodation needed below:**

**1. Project Goals:** Please highlight your project goals for the year.

**2. YQCA Certification Date:** Please indicate when you last attended or plan to attend a Youth for the Quality Care of Animals Program. (Many county fairs and the WI State Fair require this certification to be eligible to participate in the show).



**4. Future goals as they relate to the pork industry:**

**5. Why should the WI Pork Association select you for the "Pig Project" scholarship?**

Applications must be postmarked or emailed no later than **February 1, 2019** to:  
Wisconsin Pork Association, P. O. Box 327, Lancaster, WI 53813  
[mmasters@wppa.org](mailto:mmasters@wppa.org)

**3. Simple Project Budget:** Please complete to the best of your knowledge a projected budget for the year.

### MY PROJECTED SWINE PROJECT BUDGET

**Expenses**

What you will purchase	\$ Spent
<b>Total</b>	

**Income**

Description of your projected income	\$ Earned
<b>Total</b>	

**Time Spent**

Approximate time spent working on projects	# Hours
<b>Total Hours</b>	

The Lantlade County 4-H Dairy Committee invites you to ...

## James W. Crowley 4-H Dairy Leadership Awards

The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The James W. Crowley Dairy Management and Extension Fund is the sponsor of this award. We are pleased to name the award in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth projects. A special engraved medallion will be presented to the outstanding 4-H dairy project member in each county for their accomplishments. These medallions are provided by the Crowley Fund. County award winners are eligible to compete for 15 state-wide awards. State winners will receive plaques. In addition, the top three youth in the state competition will each receive \$500 awards for continuing their dairy education.

### ELIGIBILITY:

1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.
2. Must be in 10<sup>th</sup>-12<sup>th</sup> grades as of January 1<sup>st</sup>, 2019.

Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.

### AWARD TIMELINE

January 31, 2019

**Applications Due to Lantlade County 4-H Office**

February, 2019

The Dairy Committee will select the winners based on application. Award will be given out at 4-H Achievement Celebration.

March, 2017

County Nominations are made to the UW Department of Dairy Science

---

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Club \_\_\_\_\_

Email: \_\_\_\_\_

(over please)

# **2019 James W. Crowley 4-H Dairy Leadership Awards Questionnaire**



*Please type your answers to the question on a computer and attach with the first page of the application.*

**Tell us about your Dairy Background. Are your project animals owned by you, your family, or managerial?**

**Describe a couple of your most memorable moments in the Dairy project. (a particular good animal, show year, etc.)**

**What have you learned from being involved in the project?**

**What are your other Dairy experiences out of the county? (District, State or National levels.)**

**What would you like to accomplish yet in the 4-H Dairy Project?**

**What would you like to see changed in the 4-H Dairy Project at the Langlade County Youth Fair?**

**What are your plans after 4-H?**

**Please return by January 31, 2019 to the  
U.W. Extension Office at 837 Clermont Street in Antigo.**

# HORSE PROJECT LEADERS MEETING

## A TIME FOR REGIONAL HORSE PROJECT LEADERS TO NETWORK

**Purpose:** To share ideas and make connections with other horse project leaders in the region

**Who:** Adult and youth horse project leaders

**When:** Friday February 1

**Where:** Taylor County UW-Extension  
925 Donald Street Medford, WI

**Time:** 6pm

Bring questions that you may have and ideas you want to share!



**UW**  
**Extension**  
University of Wisconsin-Extension

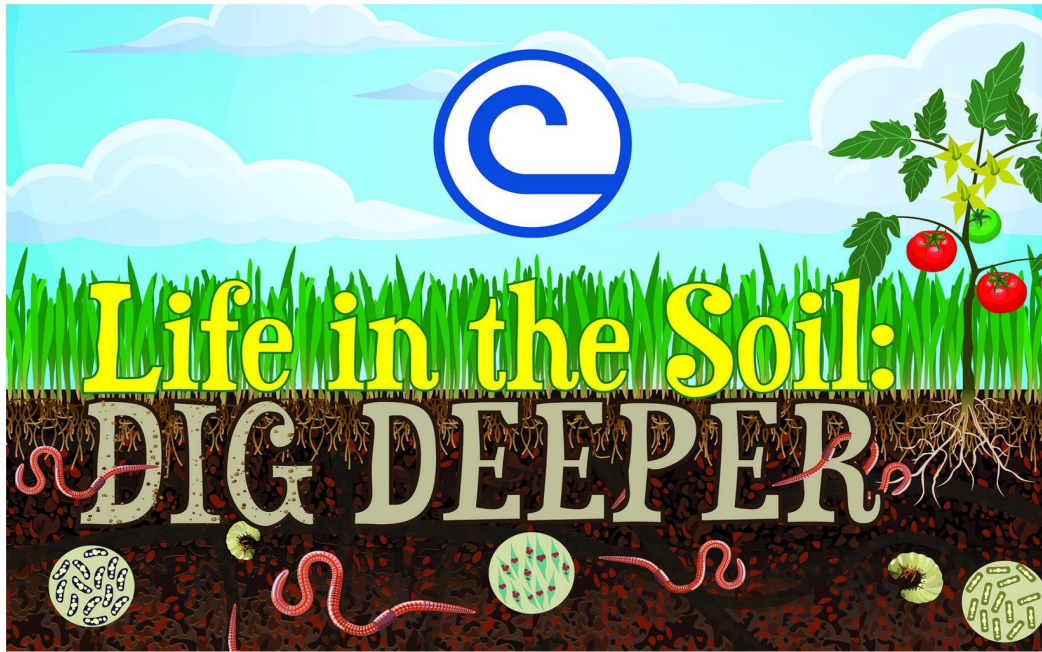
RSVP by January 15 to Stephanie  
[stephanie.boehnle@ces.uwex.edu](mailto:stephanie.boehnle@ces.uwex.edu)  
or 715-748-1981

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.



**UW**  
**Extension**  
University of Wisconsin-Extension

Looking for a contest to challenge your students while meeting Wisconsin Education Standards?



## **Annual Conservation Poster or Speaking Contest**

2019 Theme: *Life in the Soil: Dig Deeper*

Poster and speaking contest entries due **January 11**. Mail or drop off at Langlade County Conservation Dept. (837 Clermont St, Antigo, WI, 54409).

Speaking contest/poster judging **January 18**: Langlade Co. Conservation Dept.

For complete rules see attached entry forms.  
Winning entries advance to regional and state competition!

Conservation staff are happy to visit your classroom to introduce the contest!

**Questions?** Contact Molly McKay:  
mmckay@co.langlade.wi.us  
715-627-6292





# January 2019

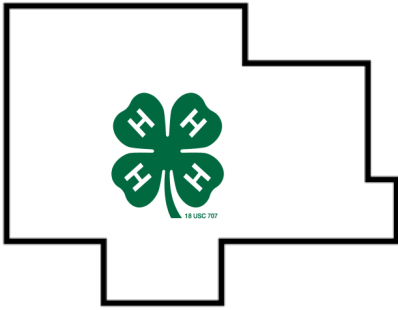


SUN	MON	TUE	WED	THU	FRI	SAT
		1 New Year's Day Extension Office Closed	2	3	4	5
6	7	8 Shooting Sports 6-7:30 pm @ American Legion Dog Project kickoff mtg. 6:30-8:00 @ 4-H office	9 Registration Deadline For Project Discovery Day	10	11	12
13 Dairy Committee mtg. 1:00 pm 4-H office Ambassador mtg. 6:00 pm Horse Clinic and mtg. 12:30pm	14	15 Shooting Sports 6-7:30 pm @ American Legion 6-8pm Emmett Project @ 4-H office	16 Market Animal Meeting 6:30 4-H office	17 4-H/Fair Board mtg. 4-H office 6:30 pm	18	19 Project Discovery Day Peace Lutheran 4-H Volleyball Peace Lutheran 11:30-1:30
20	21	22 Shooting Sports 6-7:30 pm @ American Legion	23	24	25	26 4-H Volleyball Peace Lutheran 9-11 with pizza to follow
27	28	29 Office closed  Shooting Sports 6-7:30 pm @ American Legion	30	31 Crowley Application Due		

# February 2019

SUN	MON	TUE	WED	THU	FRI	SAT
					<p>1 Registration Deadline for Communications Contest</p> <p>Winter Activity</p>	2
3	4	<p>5 Shooting Sports 6-7:30 pm @ American Legion Culver's Night Dairy and Live- stock Youth</p>	6	7	8	9
<p>10 Communication Contest @ Peace Lu- theran</p>	11	<p>12 Shooting Sports 6-7:30 pm @ American Legion 6-8pm Emmett Project @ 4-H office</p>	13	14	15	16
17	18	<p>19 Shooting Sports 6-7:30 pm @ American Legion</p>	20	<p>21 4-H/Fair Board Meeting 6:30 4-H office</p>	22	<p>23 YQCA @ Lincoln County</p>
24	25	<p>26 Shooting Sports 6-7:30 pm @ American Legion</p>	27	28		





LANGLADE COUNTY  
University of Wisconsin-Extension

837 Clermont Street  
Antigo, WI 54409



# Langlade County 4-H Newsletter

Editor/Layout/Production:

Jenny Carson

Karalee Brock

Holly Luerssen

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.