

LANGLADE COUNTY 4-H NEWSLETTER FORECAST FEBRUARY 2019



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PARENTS MATTER!

Research shows that youth do better in school and have a more positive attitude when their parents are involved. Many parents become less involved with school activities as their children move from elementary to high school. Yet teenagers really do benefit when their parents show an interest. That could be showing an interest in school, church, or another area like 4-H.

Parental support includes encouraging youth to work toward their “personal best”, they are less likely to become depressed or involved in harmful, violent, or drug related behaviors. But remember, “personal best” does not mean perfection.

Youth that participate in extracurricular activities like 4-H are typically known to likely do better in school. The 4-Her's work ethic and youth leadership bubbles over into school. Allowing the youth to perform better academically, create friends, and take on leadership roles. All by being backed by supportive parents that are there to cheer them on when they do well, as well as, pick up the pieces when things might not go so well.

Positive parent involvement provides numerous benefits:

The 4-H members...

- Gain support and confidence
- Participate with their parents
- Receive more individual attention and guidance
- Develop positive, enthusiastic attitudes

The 4-H parents...

- Help their children learn and grow
- Improve relationships with their children
- Assist with reflection of the youth's highs and lows and create a plan to move forward
- Make a contribution to youth in the community
- Get to know their children's friends
- Make new friends and acquaintances in the community
- Show love and concern for children as they maintain an interest in their activities and goals

The 4-H volunteers...

- Can delegate tasks to responsible parents which frees up time for additional events
- Reach each member more effectively, with a positive adult influence
- Experience satisfaction from watching parent/child relations grow

The 4-H club...

- Is strengthened, larger, and more active
- Offers additional, expanded activities
- Enjoys enhanced success

We hope all parents will consider saying “yes” when asked by their child(ren) or a 4-H Leader for help with a 4-H project or



WISCONSIN 4-H YOUTH DEVELOPMENT CODE OF CONDUCT

Reminder that the following code of conduct is in effect for all 4-H club, county and beyond activities. The code of conduct is what was agreed to in the 4-H Online registration form.

As a 4-H youth or adult participant, I will...

- * Be curious to learn.
- * Be respectful to self and others.
- * Work to positively resolve problems or differences.
- * Accept guidance from Extension volunteers and staff.
- * Follow program rules, curfews, dress codes, policies and rules of the facility being used.
- * Use appropriate language, exhibit good sportsmanship, and be a positive role model.
- * Comply with local, state and federal laws.
- * Abstain from use of alcohol, illicit drugs, and tobacco during any 4-H program, activity or educational experience.
- * Fully participate in scheduled activities and orientations.
- * Respect others' property and privacy rights.
- * Abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
- * Refrain from all sexual activity/contact during any 4-H program, activity or educational activity.
- * Accept personal responsibility for behavior including any financial damage.
- * Follow safety rules.

Consequences for violating any part of this Code of Conduct may include but are not limited to...

- * Removal from leadership positions held.
- * Removal from participation in the event in which the code of Conduct has been violated (at the individual's expense).
- * Forfeiture or repayment of financial support for the event.
- * Sanctions on participation in future 4-H events.
- * Suspension of membership
- * Dismissal from 4-H.

4-H News

Congratulations Coloring Contestants

1st: Aylah Noskowiak; Bryant Hi-Flyers

2nd: Ezra Johnson; Bryant Hi-Flyers

3rd: Reuben Lucht; Phlox Flames

Honorable Mentions:

Mikayla Bovre, Zane Bovre, Melania Gottschalk, Logan Kressin, Olivia Meyer, Kaiden Mosher, Nevaeh Mosher, Lydia Rosio

4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

Inclement Weather/Cancellation Policy

Langlade County 4-H programs (county, club and groups) are automatically canceled if any of the following occur:

- Langlade County or the location where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning issued by the National Weather Service**
- Travel is not advised due to snow, wind or ice storms.**
- Schools are closed for the day or closing early**
- There are any doubts as to what the weather will do during the event.**

Remember, we're in the business of teaching youth to be safe and that includes knowing when to stay home.

If in doubt check out the Langlade County 4-H Facebook page

4-H News

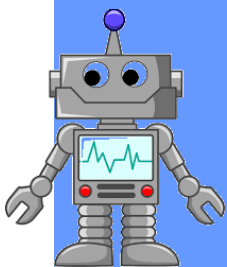
EMMET PROJECT STEM+C

Register at
<http://bit.ly/2UDtXrm>



Langlade County 4-H along with the EMMET Project from NTC is teaming up to provide unique learning opportunities for our youth. Beginning in January and running through May, one time each month the mentors from the EMMET Project will be here to provide educational opportunities for youth ages grade 3 and older to enhance learning through science, technology, engineering, math and computational thinking. 4-Hers will be engaged in non-traditional hands on learning through the Makerspace project meetings. EMMET project meetings will consist of things from designing race cars, to flying rockets to coding robots and so much more. Call the Extension office with any questions 715-627-6236

Next meeting date is Tuesday February 12, 2019
@ 4-H office from 6:00 p.m. to 8:00 p.m.



Future dates include
March 12, March 26, April 9 and May 14

CONGRATULATIONS TO THE FOLLOWING INDIVIDUALS FOR BEING ELECTED TO
THE EXECUTIVE BOARD OF THE
LANGLADE COUNTY 4-H LEADERS ASSOCIATION

WENDEE ARWOOD-PRESIDENT
ADELINE HESS-VICE PRESIDENT
SHELLI HAGERTY-TREASURER
DEB WIRTH-SECRETARY

YOUTH REPRESENTATIVES:
JUSTIN FRISCH, GRETCHEN LUCHT, NICK WILD AND COLDEN CARLEY

4-H News

ATTENTION MARKET ANIMAL YOUTH!

If you DID NOT attend the mandatory meeting held on November 11, 2018 at the Clover Room please be sure to complete one of the following!

-Junior exhibitors (grades 3-5) will need to complete a section from a species book that is provided from the Extension office and turn it into the Market Animal Committee prior to April 1, 2019.

-Intermediate exhibitors (grades 6-8) will need to complete a section from the species book provided by the Extension office and present it at a Market Animal Committee Meeting prior to April 1, 2019.

-Senior exhibitors (grades 9-13) will need to choose a topic on livestock and present at a Market Animal Committee Meeting prior to April 1, 2019.

Failure to complete task will result in not being able to sell at the 2019 Langelade County Fair.

Any questions please contact a Market Animal Chair Person.
Samantha Solin, Paul Bostwick or Jason Nagel

LIVESTOCK QUIZ BOWL SATURDAY MARCH 2, 2019 UW-MADISON ANIMAL SCIENCE BUILDING

Livestock bowl is a quiz competition where all the questions are about beef, sheep, swine and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator.

Each match has both an individual and toss-up question round.

If you are interested in representing Langelade County please contact Samantha Solin at 715-610-3640

Dairy T-shirts for Sale!

Sizes available: Youth Medium \$5.00 each

Please contact Tina Wild or Heather Noskowiak if you are interested.
hmbrandt@hotmail.com or tinawild02@gmail.com

4-H News

Join Our Team!



4-H Digital Ambassadors

PRESENTED BY NATIONAL 4-H COUNCIL AND MICROSOFT

Langlade County 4-H is seeking 6 -8 youth to join our 4-H Digital Ambassadors team. This team of youth, 8th grade and older, will be specially trained to teach and promote digital literacy with in communities of Langlade County.

Youth do not need to have previous experience in digital literacy but an interest in using devices and various social media platforms would be helpful. Youth that join our team will commit to this project through July of 2020.

Are You Interested?

Then come to an information meeting on Feb. 6th at 6pm to learn more. Meeting will be held at the Langlade County Resource Center. Contact Holly, 4-H Program Coordinator, for more information — 715-627-6236



4-H Archery Leaders Meeting

It's time to start planning for the 2019 shooting season. If you are an adult or youth (8th grade and older) that would like to be part of this year's 4-H Archery leadership team, plan on coming to this meeting.

Topics:

Set Dates – Mandatory Meeting; Shooting Clinics; Fair Shoot; and more.

Certification for Leaders

Sharing of general duties & responsibilities

Discuss risk management and best practices for clinics.

And more!

Contact Stephanie Loderbauer or Deb Wirth for more information.



See You There!

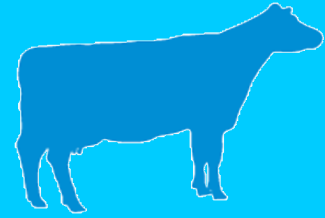
When: Feb. 12th

6:15 p.m.

Langlade County Resource Center

Project Meetings/Info

Dairy Project
April 7, 2019 @ 1:00 pm
4-H Office



MARKET ANIMAL

FEBRUARY 13, 2019

6:30 PM

4-H OFFICE

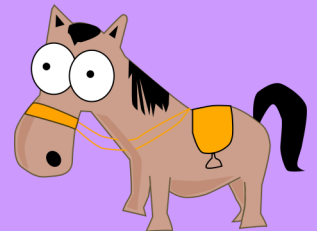
Ambassador Meeting

Watch for more information regarding next meeting.

HORSE AND PONY PROJECT

February 17, 2019

1:00 pm at Lese Livestock CW9777 County Road D Antigo, WI
Training and Safety Meeting and Clinic



Shooting Sports

Tuesday Evenings @ 6:00 pm to 7:30 pm-American Legion
February 5, 12, 19, 26



Dog Project

February 5, 2019 @ 7:00 pm

4-H office

Volunteer's In Preparation Training

In order to be recognized as a 4-H volunteer in the Wisconsin 4-H youth development program, all adults age 18 years and older must complete the Volunteers In Preparation (VIP) training. The purpose of this training is to ensure the safety and well-being of all participants. VIP training is step 3 of 4 to become a certified leader in 4-H and for your years of service to count. VIP replaces Youth Protection Training

Steps to become a certified 4-H leader:

1. Enroll on 4-Honline to become a leader
 2. Complete background check
 3. Complete Volunteers In Preparation training
 4. Complete the Mandated Reporter training found on 4-H online.
- *Once you have completed ALL of these steps then you are considered a certified 4-H leader.

Please RSVP to the Extension Office for this training
715-627-6236

SUNDAY MARCH 3, 2019

3:00PM-5:00PM

LANGLADE COUNTY

RESOURCE CENTER

837 CLERMONT ST.

ANTIGO

SUNDAY APRIL 6TH

9:00-1:00 AM

TOMAHAWK MIDDLE SCHOOL COMPLEX

1048 E KING RD. TOMAHAWK, WI

**IF YOU ARE PLANNING
ON VOLUNTEERING AT
CAMP SUSAN OR
PARTICIPATING IN ANY
4-H ACTIVITIES PLEASE
ATTEND THIS VIP
TRAINING!**





2019 NORTH CENTRAL WI QUAD COUNTY 4-H CAMP

YOUTH STAFF POSITION DESCRIPTIONS & EXPECTATIONS

2019 **BASE & OUTPOST** CAMP HELD IN LANGLADE COUNTY, WI

JULY 8-12, 2019

Welcome to the newly formed North Central WI Quad County 4-H Camp program with Langlade, Lincoln, Oneida, and Price county 4-H programs. New this year we will be offering three different 4-H camps for campers in grades K-9th grade.

Day Camp – Counselors must be in 8th Grade and Older with no previous experience required. This camp is a one-day experience for our 4-H members in grades 5K-3. Counselors may participate in this camp, as well as, choose between one of the other two camp choices. *Date: July 8, 2019*

Base Camp Information – Counselors must be 8th Grade and Older with no previous experience required. This traditional camp will be held at Camp Susan in Deerbrook, WI for 3rd-6th Grade Campers. Campers will lodge in cabins. *Date: July 9-12, 2019*

Out Post Camp Information – Counselors should have at least 2 years of counselor experience. Camp will be held at the newly created Scout Camp County Park in Pickerel, WI. This camp will have a rustic feel that include lodging in tents (but with showers and flush toilets), cooking over a fire, activities will focus on adventure, skill building and wildlife ecology, with plenty of canoeing, swimming, and fun around the evening campfires. *Date: July 9-12, 2019*

QUALIFICATIONS:

- Current 8th grade or older
- Willingness to be creative, energetic and compassionate
- Ability to lead and support others

POSITION DESCRIPTIONS: (You are encouraged to apply for more than one position. Positions are made available based on the strengths of the candidates and the needs of the overall camp program.)

- a. **JR. DIRECTORS** Base Camp: Up to 4 Selected & Outpost Camp: Up to 2 Selected

This role includes camp leadership along with being a resource to counselors. Youth should have 3 or more years of counselor experience. Responsible for program/theme planning with camp committee. Also assist with staff/counselor planning and training meetings. Responsible for planning and integrating the camp theme into camp fire times, leading songs, and skits. Encourage campers and all staff to be involved as all camp programs. Also includes additional assignments with campers or general camp operation as assigned by the Adult Camp Director or 4-H Program Coordinator. Jr. Directors will be most effective if they attend the whole camp experience. These Jr. Directors will also have roles at the Day Camp.

- b. **RESOURCE COUNSELORS:** Base Camp: Up to 20 Selected & Outpost Camp: Up to 4 Selected

Responsible for the day-to-day supervision of up to 12 campers in a cabin or cabin-side. Responsible for escorting campers to and from all scheduled activities and assisting or participating in camp activities. Resource Counselors will be effective if they attend the whole camp experience. Any absences during camp due to school or 4-H programs must be pre-approved prior to the May 7th meeting. Please plan ahead. Base Camp Resource Counselors will choose one of the following duties.

- Recreation:* Responsible for planning recreation and activities as well as facilitating reflection on personal strengths and development from these activities
- Camp Crafts:* Responsible for planning and leading craft or take-home activities and projects that will appeal to a broad variety of ages, genders and interests of campers.
- Waterfront:* Responsible for all swimming and waterfront activities for both swimmer and non-swimmer campers.
- Nature:* Responsible for planning and organizing nature and/environmental lessons and activities.

APPLICATION PROCESS:

1. *Submit the attached form* no later than February 7, 2019. A completed 4-H Reference Form from a teacher, 4-H leader and/or other community contact (cannot be a relative.) must be returned by the application due date.

2. *Attend Camp Youth Staff Meetings.* All North Central WI Quad County 4-H Summer Camp Youth Staff are required to attend the Camp Staff Training and Planning Sessions. Please mark them on your calendars and reserve the dates.

Date	Deadline/Trainings	Importance
February 18th	2 Large Group Training Sites Langlade & Price Counties 6:30-8p.m.	<ul style="list-style-type: none">• Strongly encouraged• Could be made up with acceptable pre-approval• College Students could connect by Zoom
April 13th	Large Group – Face to Face Training in Merrill 10a.m.-3p.m. <ul style="list-style-type: none">• Lunch – Brings \$3 to cover lunch cost• Counselor Training & Expectations• Bring Camp Theme Ideas	Required! Must be at all of it!
May 7th	2 Large Group Planning Sites Langlade & Price Counties 6:30-8p.m.	<ul style="list-style-type: none">• Strongly encouraged• Could be made up with acceptable pre-approval• College Students could connect by Zoom
July 2nd	Zoom – Touch Base 6:30-8p.m. Q&A, check up on the committees, highlight programming, schedule & duties/responsibilities review	<ul style="list-style-type: none">• Strongly encouraged• Could be made up with acceptable pre-approval

- Interviews may be held if the Camp Planning Staff feels they are needed.
- Final Camp Counselor selections or placements will be made after the April 13th face to face training. The Camp Committee may change counselor roles to better fit programming needs.

2019 4-H SUMMER CAMP YOUTH STAFF APPLICATION

Name: _____ Grade: _____

Address: _____ Phone: _____

City/Zip: _____

E-mail Address: _____

4-H Club: _____

Have you ever attended camp as a camper? Yes No Number of Years _____

Have you been on the camp staff before? Yes No Number of Years _____

If you have been a member of the camp staff, are you interested in helping to plan and lead staff training? _____

Check the position(s) you would like to apply for and circle which camp you are interested in:

- | | | | |
|--|----------|------------------------|---------------|
| <input type="checkbox"/> Jr. Director - | Day Camp | Base Camp (Camp Susan) | Out Post Camp |
| <input type="checkbox"/> Resource Counselor - | Day Camp | Base Camp (Camp Susan) | Out Post Camp |

Why have you chosen the position(s) above? What interests you about the position (s) and what skills do you have that will help you be effective in the position(s)?

As a member of the camp staff, what will you do to contribute to the camp operation, and what do you personally hope to gain from the experience?

What 4-H and non-4-H experiences have prepared you for a youth staff position at camp?

What are some special qualifications you have that would make you a valuable member of the camp staff? (Please list specific skills and/or certifications related to being a camp counselor.)

DUE: February 7, 2019 to your county's UWEX/4-H office

Return to: North Central WI Quad (NCWQ) County 4-H Camp
c/o Holly Luerssen
837 Clermont St, Antigo, WI 54409
Holly.luerssen@ces.uwex.edu

REFERENCE FORM(S)

Name of 4-H Member: _____

Camp Opportunities Applying For: _____

As part of the process for selecting youth for Quad County 4-H Camp the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

<i>Check Appropriate Boxes</i>	Unknown	Poor	Fair	Good	Excellent
Leadership Qualities					
Maturity					
Participation in 4-H Program					
Responsibility					
Positive Attitude					

Please provide additional comments regarding the youth applying for a camp counselor position in the space below (strengths & weaknesses):

Print Your Name: _____ Title: _____

Signature: _____ Date: _____

THIS FORM IS TO BE RETURNED TO THE UWEX OFFICE LISTED ABOVE BY FEBRUARY 7, 2019

Quad County 4-H Summer Camp is a program of the Langlade, Lincoln, Oneida, & Price County UW-Extension programs.

THANK YOU! University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

Revived Renewed Refreshed

Communications Contest

Formerly: The Speaking Event

Sunday February 10, 2019—12:30 pm @ Peace Lutheran

**Do you like to give speeches, read a book aloud to children, demonstrate a skill, or tell a story?
Then come to the Communication Contest!**

PSA (Public Service Announcement) — Individual

PSA's are **60 seconds in length**. All radio PSA's must promote 4-H and be general enough to be used at any time of the year. All 4-H PSA's must include the following tag line within the last ten seconds of the PSA:

“Learn more about Langlade County 4-H Youth Development Program at

www.langlade.uwex.edu/4-h-youth-development.com”.

The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the 4-H Program.

Radio PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text.

No CDs accepted.

Puppetry—Individual/ Dynamic Duo/Group

Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script.

Time Limits: 5-10 Minutes

Traditional Speech— Individual

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effect clothing.

Time Limit: 5 minutes

Communication Speech— Individual

Would you like to give a speech with the aide of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use power point, posters, or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

Time Limit: 5 Minutes

Interpretive Reading— Individual/ Dynamic Duo/Group

Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts.

Time Limit: 5 minutes

Illustrated Presentation—Individual/Duo

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others *how to do* something. Judge may engages in a question and answer session following the presentation.

(former demonstration category)

Time Limit: 10 minutes

Story Telling — Individual

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

Time Limit: 5 minutes

**Invite A Non 4-H Friend!
They can compete too!**

Communications Contest

Formerly: The Speaking Event

Extended to: FEBRUARY 4th

REGISTRATION FORM

Name _____ 4-H Member or Friend of 4-Her (4-Her's Name _____)
 (Check One: 4-H friend must participate in order for non 4-H friend to participate.)
 Address _____ Phone Number _____
 Email _____

Age Division: Cloverbud Junior (3-5Grade) Intermediate (6-8 Grade) Senior (9 and Up)
 If entering a Duo or Group, only one member needs to turn in the registration for the event. Duos or Groups may be multi-aged.

Contest	Division	Title Of Presentation	Names of Participants if Duo or Group
PSA - *See Note Below	Individual Only		
Traditional Speech	Individual Only		
Communication Speech	Individual Only		
Story Telling	Individual Only		
Puppetry	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group		
Interpretive Reading	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group		
Illustrated Presentation	<input type="checkbox"/> Individual <input type="checkbox"/> Duo		

* - **PSA Notes:** PSAs must be turned in to the 4-H office by February 6. No CDs accepted. PSAs should be video format in .wav, .mp3 or .mp4 preferred for optimal playback. This is a great way for youth that may not be able to attend the day of



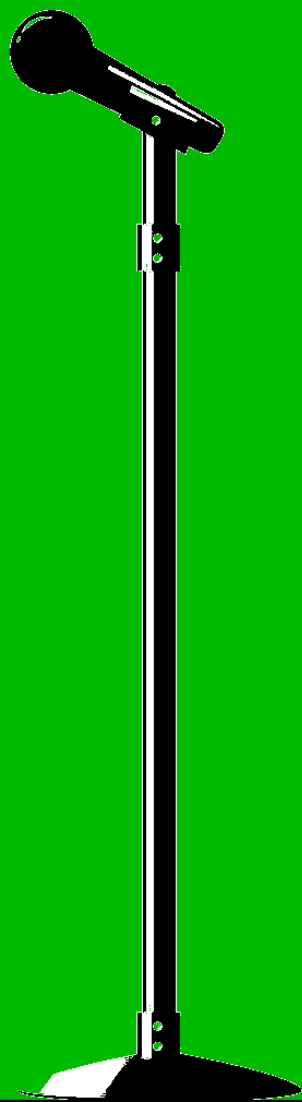
4-H youth participants ages 12 and over may qualify for WI State Fair selection. Selected presentations will be able to showcase his or her presentation at the 2019 WI State Fair.

More information will be available at the Communication Contest.

Any Questions please contact
 Mel or Gretchen Lucht at mnalucht@gmail.com or
 Fran Swim at fran0609@frontier.com

**THE STAGE
IS WAITING
FOR YOU.**

**START PLANNING YOUR
PERFORMANCES.**



**4-H FAMILY
TALENT SHOW
WATCH FOR THE DATE
TO BE RELEASED**



DAIRY EXTRAVAGANZA

9-11 AM

Langlade County Resource Center
Eau Claire River Room

An engaging
Dairy Clinic for all
youth in Langlade County
grades 3rd-13th

AN "UDDERLY" GOOD TIME!

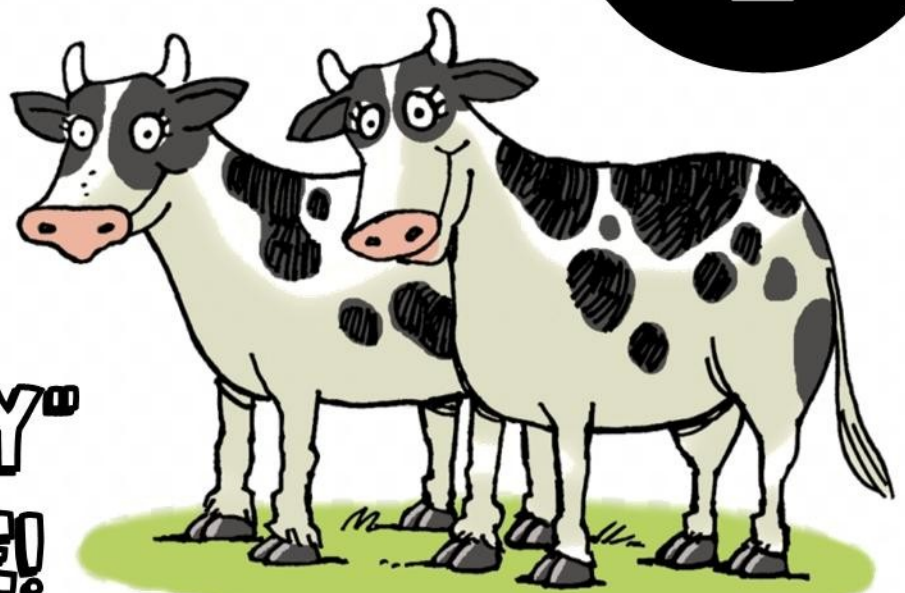
Langlade County
4-H Dairy Committee

Presents



- Dress a Showman
- Dairy Jeopardy
- Anatomy of a Cow
- Snacks & Prizes
- And much more!

March
2



Please call 715-627-6236 by February 25 to register for this Dairy Event

LANGLADE COUNTY 4-H

Dairy & Livestock Youth

Presents



Fundraiser Night

TUESDAY FEBRUARY 5, 2019

4:00 PM TO 8:00 PM

LOCATED AT CULVER'S OF ANTIGO

2105 NEVA ROAD ANTIGO, WI

ALL PROCEEDS WILL GO TO THE NEW WASH RACKS!

Any youth or adult looking to help with this event
please contact Heather Noskowiak @
hmbrandt@hotmail.com or 715-623-9150



Lincoln and Langlade Counties 2019 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>
Registration fee of \$3.00 must be paid online for the face to face workshops.
The UW-Extension Office will not be taking registration fees.

Saturday, February 23rd, 9:00 am to 10:00 am

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Monday, March 18th, 9:00 am to 10:00 am

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Monday, March 25th, 9:00 am to 10:00 am

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

Saturday, April 13th, 9:00 am to 10:00 am

Eau Claire River Room, Langlade County Resource Center, 837 Clermont Street, Antigo

Young Adults (ages 19-21) **must** take the training online
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.
For those that are not enrolled in 4-H you are able to create an account.

Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.

BRIANNA WRIGHT

Horticulture Educator
Marathon County
brianna.wright@ces.uwex.edu
715-261-1241

HOLLY LUERSSEN

4-H Program Coordinator
holly.luerssen@ces.uwex.edu

Langlade County
715-627-6236

Lincoln County
715-539-1072

KAITLYN BERNARDE

4-H Program Coordinator
Marathon County
kaitlyn.bernarde@ces.uwex.edu
715-261-1244

CULTIVATING CREATIVITY:

In this series, we will bring communities together while exploring hot topics in horticulture.

VISION FOR SERIES:

Connect 4-H and Horticulture Program efforts by working collaboratively across counties in central Wisconsin to provide educational youth horticulture events for children and their families.

MICROGREENS: Microgreens are harvested after sprouting as shoots. They are used both as a visual and flavor component or ingredient primarily in fine dining restaurants. Fine dining chefs use microgreens to enhance the attractiveness and taste of their dishes with their delicate textures and distinctive flavors.

Come learn how you can easily grow microgreens at home to enhance your the flavor of your meals along with the appearance of the plate.

It's very easy..Come and See!



UPCOMING CLASSES*:

- **FEBRUARY 25, 2019: MICROGREENS**
Starks Floral, Edgar
Register:
<http://bit.ly/2EzdJL4>

- **APRIL 24, 2019: GARDEN BOXES**
Otts Garage, Merrill
- **JUNE 4, 2019: FLOWERS & VEGGIES AT THE FAIR**
Teaching Garden, Wausau

*DATES AND TIMES SUBJECT TO CHANGE

WHO WE ARE:

With an office in each Wisconsin county, Cooperative Extension develops practical educational programs tailored to local needs based on university knowledge and research. We deliver our expertise to the public, addressing a wide range of needs to people, plants and animals, in both urban and rural areas of the states.

WHAT WE DO:

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

uwex.edu

HORSE PROJECT LEADERS MEETING

A TIME FOR REGIONAL HORSE PROJECT LEADERS TO NETWORK

Purpose: To share ideas and make connections with other horse project leaders in the region

Who: Adult and youth horse project leaders

When: Sunday February 17

Where: Taylor County UW-Extension
925 Donald Street Medford, WI

Time: 3pm-5pm

Bring questions that you may have and ideas you want to share!



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RSVP by February 8 to Stephanie
stephanie.boehnle@ces.uwex.edu
or 715-748-1981

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HIGHLIGHT OF THE MONTH



ON SATURDAY JANUARY 19, 2019 LANGLADE COUNTY 4-HERS HAD A TREMENDOUS OPPORTUNITY TO PARTICIPATE IN PROJECT DISCOVERY DAYS! THERE WERE 14 DIFFERENT PROJECT AREAS TO CHOOSE FROM! THANK YOU TO ALL THE PARTICIPANTS AND THE FABULOUS VOLUNTEERS THAT PROVIDED EXCELLENT LEARNING OPPORTUNITIES FOR OUR YOUTH!



HIGHLIGHT OF THE MONTH





First Name: _____

Last Name: _____

Club: _____

Age: _____

Grade: _____

CLOVERBUD COLORING CONTEST
FOR GRADES K-2ND.

Due February 22

Drop off
at the 4-H Office
or mail to:
UW Extension
837 Clermont St
Antigo, WI 54409

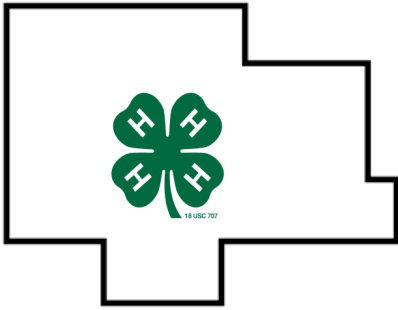
February 2019

SUN	MON	TUE	WED	THU	FRI	SAT
					1 Winter Activity Birnamwood School Forest	2
3	4 Registration Deadline for Communications Contest	5 Shooting Sports 6-7:30 @ American Legion Culver's Night Dairy and Livestock Youth Camp Q + A 5:15-6:00 4H office	6 Digital Ambassadors infor- mational meeting 6:00 pm	7 Camp Counselor applications due to the Extension Office	8	9
10 Communica- tion Contest @ Peace Lutheran	11	12 Shooting Sports 6-7:30 pm @ American Legion 6-8pm Emmett Project @ 4-H office	13 Market Animal Meeting 6:30 pm 4-H office	14 	15	16
17	18	19 Shooting Sports 6-7:30 pm @ American Legion	20	21 4-H/Fair Board Meeting 6:30 4-H office	22	23 YQCA @ Lincoln County
24	25	26 Shooting Sports 6-7:30 pm @ American Legion	27	28		



MARCH 2019

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 Dairy Clinic 9:00 am to 11:00 am @ 4-H office Livestock Quiz Bowl at UW-Madison
3 VIP Training @ the 4-H Office 3:00-5:00 pm	4	5 Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30pm	6	7 	8	9
10	11	12 Emmet Project 6:00-8:00 pm 4-H office Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30pm	13	14	15	16
17 	18 YQCA 9-10 am Lincoln County	19 Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30	20	21 4-H/Fair Board Meeting 6:30 pm 4-H office	22	23
24	25 YQCA 9-10 am Langlade County Clover Room	26 Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30	27	28	29	30 
31						



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

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