

April 2019

# LANGLADE COUNTY 4-H NEWSLETTER

## 4-H Forecast



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### Local Highlight: Heather Noskowiak, 4-H Leader

Hello! I hope everyone is as anxious as I am for some warmer weather! For those of you that don't know me, my name is Heather Noskowiak. I have been involved in 4-H since I was old enough to join. I was active in the Dairy and Swine Projects. I participated in various dairy judging events. Now 20 years later, I am the Dairy Chairman and club leader for the Bryant Hi-Flyers which my family started 25+ years ago. Since being becoming the Dairy Chairman 1 ½ years ago, I wanted to make it my goal to get the youth more involved in the project and to know more about the project. With the help of the committee, we have dairy judging events at 2 area farms, 2 farm tours, judging at MilkSource, a Showmanship Clinic (with another planned for the end of May), sold water at the Dairy Breakfast, helped out with the Sustainable Farm Tour, sold tshirts, Dairy Quiz Bowl (hopefully we can have a couple teams next year), and a clipping clinic that we plan on doing in May. We have also made sure to get our Youth Reps: McKenzie Schroepfer, Alexia Nelson, and Nick Wild are more involved with the project.

The dairy project means a lot to me and my family. I grew up on a 100-cow dairy farm in Bryant. My favorite part of being on the farm was being able to pick out my fair animals with my mom, dad, and uncle. I remember one of my favorite cows I showed. She wasn't the best looking cow, but I took her cause we worked well together and I knew I would do well in Showmanship with her. She made an appearance at the fair 5 or 6 times! I became very proud of the work my family put into the farm. I was even more excited when my kids were old enough to start showing. My kids are the 3rd generation of Brandts to show. My dad always talked about his show days when he was younger....and that picture is hanging on my fridge as I type this. We never had the biggest, flashiest, or fanciest cows, but we were still proud of our ribbons and the work we put in. My oldest, Braeden who is 14, is in his 6th year in the dairy project. His heart is in the swine project and archery project but since his sister started showing 4 years ago, he just wants to beat her in the ring! I secretly think he enjoys showing his heifers too. Now my middle child, Alli who is 12, is a lot like me and could live in the barn. She is always going down to the farm to check out the new calves born and is super excited because her Brown Swiss heifer freshened (with a bull calf) and we have a Swiss calf and few other great prospects for her and Braeden to show this year. Alli loves the dairy project and I can see a bright future for her in the dairy industry.

For the last 4 years, our 4-H club has been making and selling pizzas. Each time we usually pick a cause, club, group, etc to donate to. This year was our best year and the kids sold over 250 pizzas!!!! At our March, meeting the club members donated \$225 to the new wash rack that will be going in on the Northwest corner of the Livestock Pavilion. We have a committee working on this project, have written letters, and done some fundraising for the project already. Justin Schroepfer, Jason Nagel, Charlie Wild, Samantha Solin and I have been involved in the planning of the project along with Kathy Bowman has graciously helped with the communication end of it and typed up a few things for us. We held a Culver's Night in Feb and the kids raised close to \$200 (including tips), we collected \$250 from the Antigo Optimist Club, now we have the money from our club as well. We are also doing the Parsons Oil Change (April or May??) and we have another Culver's Night planned for April 2nd. So let Culver's cook for your family that night and let the Livestock and Dairy youth wait on you!

Our 4-H club came up with a challenge for other 4-H clubs, groups, committees, and area businesses to donate money to the wash rack as well. Within a few hours of posting the challenge, Deerbrook Eager Beavers decided to take us up on the challenge and they donated \$250 towards the new wash rack!!! I am so excited for good things to come with this project. This new wash rack will benefit all of our livestock youth. It will provide better accessibility, safety for our youth and for the general public. It will also allow the public to see youth working with their animals and see what it takes to get that animal "show ready."

We live in a great and supportive community. I am proud and honored to be a part of it and to be able to work with such great youth! #4Hgrown.

# 4-H News

## Congratulations Coloring Contestants

1st: William Swim, Crocker Kids  
2nd: Aylah Noskowiak, Bryant Hi-Flyers  
3rd: Emma Pierce, Evergreen

Honorable Mentions: Nevaeh Mosher, Mikayla Bovre, Erica Janke, Conway Schmidt, Lydia Rosio, Zane Bovre, Melaina Gottschalk, Kaiden Mosher, eddie Pierce, Logan Kressin, Hunter Engledinger, Aleasha Engeldinger.



### 4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

*To enroll go to [4honline.com](http://4honline.com) and click on Wisconsin!*

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

### Inclement Weather/Cancellation Policy

**Langlade County 4-H programs (county, club and groups) are automatically canceled if any of the following occur:**

- Langlade County or the location where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning issued by the National Weather Service**
- Travel is not advised due to snow, wind or ice storms.**
- Schools are closed for the day or closing early**
- There are any doubts as to what the weather will do during the event.**

**Remember, we're in the business of teaching youth to be safe and that includes knowing when to stay home.**

**If in doubt check out the Langlade County 4-H Facebook page**

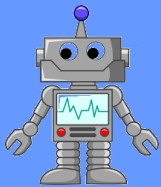
# 4-H News

## EMMET PROJECT STEM+C

Register at  
<http://bit.ly/2UDtXrm>



Langlade County 4-H along with the EMMET Project from NTC is teaming up to provide unique learning opportunities for our youth. Beginning in January and running through May, one time each month the mentors from the EMMET Project will be here to provide educational opportunities for youth ages grade 3 and older to enhance learning through science, technology, engineering, math and computational thinking. 4-Hers will be engaged in non-traditional hands on learning through the Makerspace project meetings. EMMET project meetings will consist of things from designing race cars, to flying rockets to coding robots and so much more. Call the Extension office with any questions 715-627-6236



Next meeting dates are Tuesday April 9 & May 14, 2019 from 6-8p.m.



## Washington DC Trip Update!



It is exciting that all 20 4-H spots filled up in less than 12 hours. We do have a waitlist started and encourage any youth still interested to sign up and join the waitlist. We will use the waitlist to fill any spots that might be available when registration closes.

For more trip information follow the web link:  
<https://langlade.extension.wisc.edu/2019/03/25/langlade-county-4-h-washington-dc-trip-info/>

### ★ *Important Dates for Chaperones and Trip Delegates:*

- \* May 1st—Chaperone Only Meeting at 6p.m.
- \* May 8th—Mandatory Trip Meeting for Delegates and a parent at 6p.m.
- \* June 5th—Delegate and Chaperone Meeting from 6-7:30p.m.
- \* June 10-14—Trip of a lifetime!

All meetings will be held at the Boys & Girls Club.



# 4-H News

## Dairy T-shirts for Sale!

Sizes available: Youth Medium \$5.00 each

Please contact Tina Wild or Heather Noskowiak if you are interested.  
hmbrandt@hotmail.com or tinawild02@gmail.com

# Dairy Clipping Clinic

Saturday May 18th, 2019 10:00 a.m.

@ Wilds Dairy

W10844 County Rd. G

Antigo, WI 54409

Please Call the 4-H Office at 715-627-6236 to register for the event. If available to you, please bring clippers and anything else needed for clipping/fitting .

## Diary Showmanship Clinic Opportunity

WilStar Holsteins

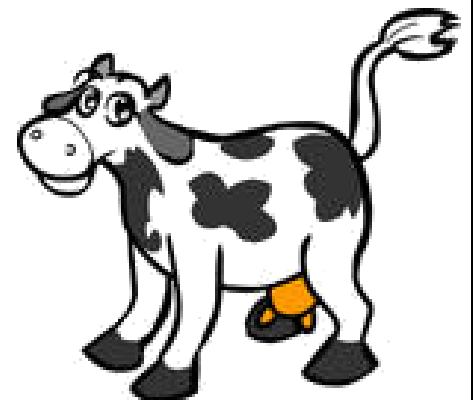
Poy Sippi, WI

Saturday May 25, 2019

More details to follow

If interested please contact

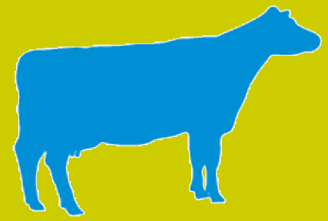
Heather Noskowiak at 715-623-9150 or at  
hmbrandt@hotmail.com



# Project Meetings/Info

## Dairy Project

April 7, 2019 @ 1:00 pm  
4-H Office



## MARKET ANIMAL

APRIL 17  
6:30 PM  
4-H OFFICE

## 4-H Ambassadors Meeting

Sunday, April 14th at 4 p.m. at the  
Extension Office.

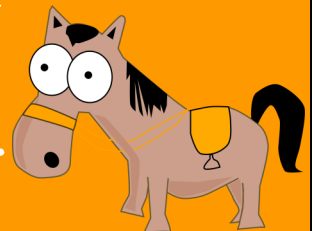


## Goat Project Meeting

April 17 @ 6p.m. at the UWEX office  
See *page 11* for more information.

## HORSE AND PONY PROJECT

Watch email & Facebook for future meeting information.



## Shooting Sports

RIFLE: Tuesday Evenings @ 6:00 pm to 7:30 pm—American Legion  
ARCHERY: Sunday Evenings @ 5:30—JS Archery



## Dog Project

Tuesday evenings at 7:00 p.m. in the Clover Room, Lantlode County  
Fairgrounds

April 2, 16, 23 PLEASE NOTE THE 9 AND 30 ARE CANCELLED



# 2019 Poster Contest Is Here!

Show off your artistic talents by entering the 4-H Poster contest! Posters will be displayed at fair. Winners in the dairy divisions will move on to Animal Area Science Day in Waupaca this year. Follow these simple rules while creating a great poster.

## THEMES:

4-H: Promotion or joining 4-H  
Dairy: related to dairy industry  
Beef: related to beef industry  
Horse: related to Horse & Pony project

## DIVISIONS:

- Cloverbud: 5K-2 grade (does not advance)
- Junior: 3-5 grade
- Intermediate: 6-8 grade
- Senior: 9-13 grade

## CONTEST RULES:

- ⇒ Open to all Langlade County 4-H Members
- ⇒ Must be completed by the individual 4-H member only.
- ⇒ May enter up to 2 posters. (only one per theme)
- ⇒ Posters must be:
  - ◆ 14x22 inches
  - ◆ On poster board (any color)
  - ◆ Vertical or horizontal
  - ◆ One-dimensional. No raised material.
- ⇒ Copyright material is not allowed. (cartoons/sports/etc)
- ⇒ Artist info must be attached to the back top right corner: Name; address; club & county; current grade (spring 2019)
- ⇒ Correctly use the 4-H emblem on the poster

Posters are judged on theme, simplicity, and originality. appearance, neatness, and readability matter!

## Prizes in each

### division:

1st—\$10

2nd — \$8

3rd — \$6

4th — \$4

## SPECIAL SUGGESTIONS:

**Theme:** Does the poster attract attention, focus your interest on the idea and motivate you to take action? Is the message brief and direct?

**Simplicity:** Is the poster limited to one idea and readable at a glance?

**Originality:** Does the poster convey an original idea?

**Pleasing Composition/Attractiveness:** Is the poster well balanced and neatly done? Is the size in accordance with the rules? Does it cover the whole board? Is it free from smudges? Do the images need outlining?

Step back 8-10 feet... Can you read it clearly?

**4-H Emblem:** Do not place anything over or on top of it. The emblem should only be in green, black, white, or gold/yellow.



Posters are due to the the 4-H office by May 30th!

# 2019 SUMMER CAMP



Choose your own adventure while doing something **BIG!**

Three Options To Choose From: ( Depending on Age )

Date	Camp	Grade	Place
July 8, 2019	Day/Community	5K-3rd	Camp Susan
July 9-12, 2019	Base Camp	3 <sup>rd</sup> -7 <sup>th</sup>	Camp Susan
July 9-12, 2019	Out Post Camp	7 <sup>th</sup> -9 <sup>th</sup>	Scout Camp County Park - Elcho

**2019 is providing some new experiences with summer camp while holding to traditions. Here are a few new and exciting pieces:**

- **4 County Coalition**—Price, Oneida, Lincoln & Langlade
  - Larger & More Diversified Group of Youth and Adults
  - Building Relationships in Age Appropriate Activities
  - Additional UWEX resources
- **New Outpost Camp**—New approach in our area: Adventurously living outdoors in tents, cooking over fires, focus on learning about the world around them while canoeing, hiking, and more.
- **Choices!**
  - 7th Grade—Base or Outpost Camp (New!)
  - 8th & 9th Grade—Outpost Camper or Counselor at either camp
  - Leadership Opportunities for Counselors—Jr. Directors & Resource Counselors

## REGISTRATION INFORMATION

**WILL BE AVAILABLE**

**IN MAY 2019!**

## Interested in joining our Adult Staff?

**Hey Parents & Other Adults**—Do we have an opportunity for you! Adults will help support counselors in their roles, assist with minor duties, enjoy camp just like the campers, and so much more. You will meet parents/leaders from other counties.

We are looking for 10-12 adults to join our summer camp staff. Males and females are needed for one day/night to all 4 days and nights. The number of male and female chaperones will determine how many boy and girl campers we will have spots for at camp too.

Application and More Info is available on our website:

<https://langlade.extension.wisc.edu/2019/03/01/2019-summer-camp-adult-staff/>

Or call the 4-H office to get more information.



# Volunteer's In Preparation Training

In order to be recognized as a 4-H volunteer in the Wisconsin 4-H youth development program, all adults age 18 years and older must complete the Volunteers In Preparation (VIP) training. The purpose of this training is to ensure the safety and well-being of all participants. VIP training is step 3 of 4 to become a certified leader in 4-H and for your years of service to count. VIP replaces Youth Protection Training

## Steps to become a certified 4-H leader:

1. Enroll on 4-Honline to become a leader
  2. Complete background check
  3. Complete Volunteers In Preparation training
  4. Complete the Mandated Reporter training found on 4-H online.
- \*Once you have completed ALL of these steps then you are considered a certified 4-H leader.

Please RSVP to the Extension Office for this training

715-627-6236

**SUNDAY APRIL 6TH  
9:00-1:00 AM**

**TOMAHAWK MIDDLE SCHOOL  
COMPLEX  
1048 E KING RD.  
TOMAHAWK, WI**

**IF YOU ARE PLANNING  
ON VOLUNTEERING AT  
CAMP SUSAN OR  
PARTICIPATING IN ANY  
4-H ACTIVITIES PLEASE  
ATTEND THIS VIP  
TRAINING!**







### Lincoln and Langlade Counties 2019 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>  
Registration fee of \$3.00 must be paid online for the face to face workshops.  
The UW-Extension Office will not be taking registration fees.

**Saturday, April 13<sup>th</sup>, 9:00 am to 10:00 am**  
**Eau Claire River Room, Langlade County Resource Center,**  
**837 Clermont Street, Antigo**

Young Adults (ages 19-21) **must** take the training online  
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.  
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.  
For those that are not enrolled in 4-H you are able to create an account.

**Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.**

# Market Animal Swine

## 2019 Weigh-in rules & Information



*There will not be a swine weigh-in prior to fair. In its place each exhibitor will need to submit the following:*

- 1 photo front view (head) of swine visibly showing ear tag.
- 1 photo side view of swine with the exhibitor in the photo.
- Weigh-in forms need to be filled out, please indicate if it's a family weigh-in.
- Premise ID must be included on weigh-in form.
- Bill of sale.

**ALL INFORMATION IS DUE TO THE 4-H OFFICE  
FRIDAY APRIL 12 - BEFORE 4:30PM**

- Ear taggers are available for check out, must be returned within 3 days of check out. And cleaned per the instructions provided. If you are uncomfortable using tagger please contact a Market Animal Chair to assist you.
- Exhibitors must use the ear tags that are provided for them at the extension office .
- All swine exhibitors must take YQCA and submit a copy of their YQCA certificate to the Extension office by July 1.
- Swine must be born after January 1 of current year.
- Performance swine contest will replace rate of gain.
- All swine on fairgrounds will be sent to a processing plant.

**Market Animal Show &  
Sale Code of Conduct  
forms are due by April 1  
to the 4-H Office.**

SAMANTHA SOLIN 715-610-3640

PAUL BOSTWICK 715-219-2075

JASON NAGEL 715-216-4614



# States' 4-H International Exchange Programs 2019 INBOUND PROGRAMS

*Host a delegate in your home this summer and give your family a global perspective!*



**Host a Japanese, South Korean, Taiwanese, Norwegian, or Costa Rican Youth in Summer 2019 through States' 4-H International!**

Invite an international youth into your home for four weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

## **Open your home to an exchange student and open your lives to the world!**

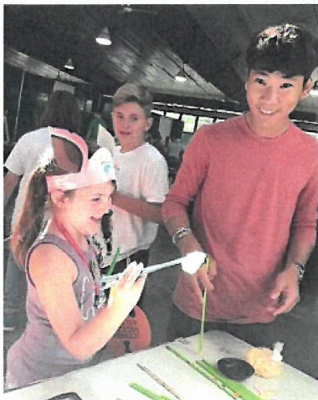


**HOSTING PERIOD: 4 weeks from late June to late July for Costa Rica and Norway; and late July to late August for Japan, South Korea, and Taiwan**

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### **HOST FAMILY REQUIREMENTS**

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program; no stipend will be provided
- **You don't need to be involved with 4-H to host**



For more information, visit <http://www.states4hexchange.org>  
or contact us by email at [exchange@states4h.org](mailto:exchange@states4h.org) or by phone at 1-800-407-3314



Facebook Page <https://www.facebook.com/states4hexchange/>



Instagram [@states4hinternational](https://www.instagram.com/states4hinternational)

**Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility**

**SAVE THE DATE**

## **Animal Area Science Days Is Coming Soon!**

**Animal Area Science Day (AASD) is an educational day for 4-H youth in 3rd grade and older. This year's AASD will be held at the Waupaca County Fairgrounds.**

The following will tentatively be offered:

Dairy: judging, showmanship, and poster contest;

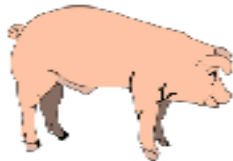
Livestock: judging (beef, sheep, swine, and possibly meat goat),

Rabbit and Goat workshops too.

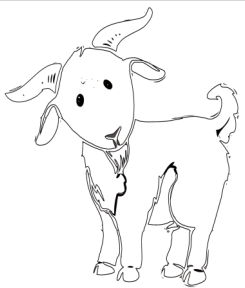
There will not be offering any horse events at this location, sorry.

More information on registration and workshops will be coming soon!

We would love to send a large group of youth to this learning event. Save the date and watch for more information!



**Thursday, June 20th  
at Waupaca County Fairgrounds**



## **Goat Project Meeting**

**Wed. Apr 17th @ 6p.m.**

**at the 4-H/UWEX Office**

We have a new leader that is interested in building a goat project with clinics on judging/showing, animal health, and showmanship. If you are interested in showing goats either this year or in the future, then this informational meeting is for you. We will begin to set a plan for the future. Plus, we are looking for one to two more adults to help in a leadership role. *See you there!*

Langlade County 4-H  
**DAIRY AND  
LIVESTOCK YOUTH**  
*presents*



# Fundraiser Night

**CULVER'S OF ANTIGO  
2105 NEVA ROAD  
ANTIGO, WI 54409**



**4:00 p.m. to 8:00 p.m.**

All proceeds will go towards purchasing the  
**NEW WASH RACKS!**



Any youth or adults interested in helping during this event please reach out to Heather Noskowiak at [hbrandt@hotmail.com](mailto:hbrandt@hotmail.com) or 715-623-9150



# Rabbit Meeting

The rabbit meetings are set to start soon. Plan on attending each meeting to learn about showmanship, raising a good show rabbit, and how to prep for fair. We will be tattooing rabbits each meeting.

**Dates:** May 29; June 19; July 17th

**Time:** 6-7:30p.m.

**Where:** Rabbit Barn at the Fairgrounds

## MULTICOUNTY RABBIT

### FUN DAY:

**When:** June 29th

**Time:** 9:30a.m. – 1:30p.m.

**Workshops; Showmanship Demos; &  
Fun Show**

**More Info to Follow!**



**QUESTIONS? CONTACT: KATHY HOHENUE @ 715-610-3042 OR ABIGAIL LUERTJEN @ 715-919-4939.**

# HIGHLIGHT OF THE MONTH

## Art Beat Reflection

by Egan Trabant McKenna



Egan and his dad enjoyed the weekend at Camp Upham Woods in the Wisconsin Dells on March 15-17, 2019.

Art Beat was a fun experience. I was nervous beforehand but I'm very glad I went. My favorite group was Theater Arts where we learned about improv. Some of the workshops involved paint and art supplies. Some were looking at things like photography. There were lots of sessions but they had breaks too. The food there was really good. It was my first time at Upham Woods and the cabins are nice. It's pretty comfortable with your own sleeping bag. There's a big hill that's fun to run up. I would give Art Beat 4 ¼ out of five stars.



Egan enjoyed the photography workshop and shares a few of his favorite "shots" with you.



# 4-H Digital Ambassadors

## Regional Training in Chicago

On March 14-16, 2019, several of Langlade County 4-H Digital Ambassadors attended a regional training in Chicago, IL. While there, they learned how they are part of the 4-H Tech Changemakers program.

**As a Tech Changemaker**, the youth will provide community workshops to teach digital literacy skills and share the importance of broadband with in our communities.

**Next step:** Gretchen Lucht, Evie Trabant, and Tonya Trabant McKenna will share what they learned with the rest of our team as they beginning planning our local workshops.

**This program is sponsored by** Microsoft and the National 4-H Program. Watch for many great things from the team as they begin to host their workshops during the Summer of 2019.



Representing Langlade County:  
Gretchen, Evie and Team Leader Tonya



Youth From Wisconsin



Fun Preparing Lessons



Evie & Gretchen Sharing a Lesson

# 4-H

# TECH CHANGEMAKERS

#TechChangemakers





2



**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

CLOVERBUD COLORING CONTEST  
FOR GRADES K-2ND.

Due April 19

Drop off  
at the 4-H Office  
or mail to:  
UW Extension  
837 Clermont St  
Antigo, WI 54409

**To Register:**

For registration questions or concerns contact Jenny Carson at 715-627-6236. You may also e-mail your registration intentions to [jcarson@co.langlade.wi.us](mailto:jcarson@co.langlade.wi.us)

For additional course information or for information on Wisconsin Act 455 or the Fair Labor Standards Act, please contact Dan Marzu, Langlade County Agriculture Agent, at (715) 627-6236 or [daniel.marzu@ces.uwex.edu](mailto:daniel.marzu@ces.uwex.edu).



An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

*Limited to the first 20 paid registrants.*

The UW-Extension office in Langlade County is coordinating a Tractor Safety Course for youth ages 12-16 in June 2019. The course includes classroom safety instructions for tractors and farm machinery operation, hazard recognition and correction, and how to approach farm safety with a positive attitude.

In addition, the course is designed for youth ages 14-15 that need a federal certificate of training for employment on farms, youth ages 12-15 who will be operating tractors or self propelled farm machinery on public roads for their own family, and youth that are interested in tractor and machinery safety.

# Youth Tractor & Machinery Safety Certification Course

**Summer 2019**

*For youth ages 12-16 operating tractors or self-propelled farm machinery on public roads or for employment on farms.*



Langlade County Resource Center  
837 Clermont St.  
Antigo, WI 54409

**UW**  
**EXTENSION**  
Langlade County

## Youth Tractor & Machinery Safety Certification Course

This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate a tractor or self-propelled implement of husbandry on a public road. It also meets the child labor requirements in agriculture under the Fair Labor Standards Act, pertaining to the employment of youth ages 14-15 on farms not operated by their parents or guardians.

The fee for this class is \$75 per youth, which includes the training manual and handouts. Lunch IS provided.

### Schedule:

- June 17, 8:30 a.m. – 3 p.m. begin at Quinlan's Equipment, Hwy 45 South of Antigo then move to Langlade County Resource Center
- June 18, 9:00 a.m. – 3 p.m. we will meet at the Langlade County Resource Center and take a bus to an area farm for Ag Hazards Training.
- June 19, 9:00 a.m. – 3 p.m. at Langlade County Resource Center
- June 20, 9:00 am – 3:00 at Quinlan's for Written and Driving tests

On the first day, parents should wait until we confirm that youth can reach the tractor controls. Once we have confirmed youth can reach the tractor controls, we will move to the classroom in Resource Center.

## Youth Tractor & Machinery Safety Course Registration Form 2019 – Due May 7, 2019



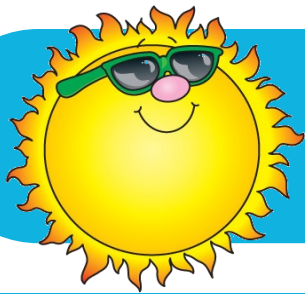
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Age as of January 1, 2019 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_  
Cost: \$75/youth. Please make checks payable to: Langlade County Treasurer  
Does this youth require a special accommodation to participate in any of the described activities? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, please describe the accommodation that is needed.

Please send Registration form and payment to:  
UW-Extension Langlade County  
837 Clermont St, Antigo, WI 54409


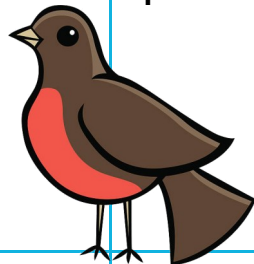


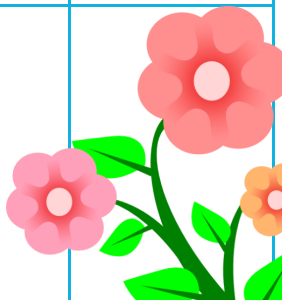


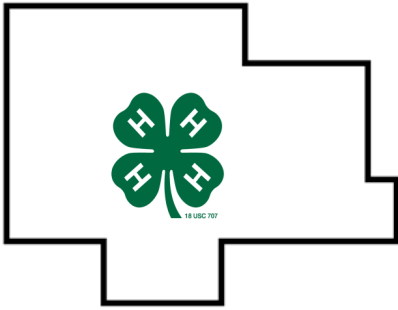
# APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Market Animal Behavior Expectation forms due to the Extension	2 Dog Project Clover Room 7 pm Shooting Sports American Legion 6-7:30 Culver's Night 4-8 pm	3	4	5	6
7 Dairy Committee meeting 1:00 pm 4-H office	8	9 Shooting Sports American Legion 6-7:30	10	11	12 	13 Swine Weigh In Forms due to the Extension Office  Sheep Weigh-In Fairgrounds 6:00-8:00 pm
14 Archery 5:30-8p.m. Ambassadors meet @ 4pm 4H office	15	16 Dog Project Clover Room 7 pm Shooting Sports American Legion 6-7:30	17 Market Animal Committee meeting 6:30 4-H office	18	19 Office Closed for Good Friday	20
21 	22 Earth Day 	23 Dog Project Clover Room 7 pm Shooting Sports American Legion 6-7:30	24	25 4-H / Fair Board Meeting 6:30 pm 4-H office	26	27 
28 Archery 5:30-8p.m.	29	30 Shooting Sports American Legion 6-7:30				



# MAY

SUN	MON	TUE	WED	THU	FRI	SAT
			1 DC Trip Chaperone MTG @ 6p.m.	2	3	4
5  <b>CINCO DE MAYO</b> Archery 5:30-8p.m.	6	7 Camp Counselor Training 6:30- 8p.m.	8 DC Trip Mandatory MTG @ 6p.m.	9	10	11 
12  Archery 5:30-8p.m.	13	14	15	16 4-H / Fair Board Meeting 6:30 pm 4-H office	17	18 Dairy Clipping Clinic 10am @ Wilds Dairy
19 Archery 5:30-8p.m.	20	21	22	23	24	25
26	27 closed 	28	29 Rabbit Meeting 6 -7:30.m.	30	31	



LANGLADE COUNTY  
University of Wisconsin-Extension

837 Clermont Street  
Antigo, WI 54409



# Langlade County 4-H Newsletter

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