

# LANGLADE COUNTY 4-H NEWSLETTER

## Forecast March 2019

### Wearing Green

Did you know that wearing green suggests security, abundance, love, growth, luck and balance? Wearing green should help you see things from a different perspective, help you feel grounded, calm and generous.

Have you ever felt that way while wearing a 4-H t-shirt? Being a 4-Her we have the opportunity to “wear green” and encourage growth and life long leadership skills not only in ourselves but in others. Being a 4-Her is a privilege we should not only hold dearly, but it is also one we should feel comfortable sharing in our community.

As a 4-Her, we should wear green all the time not just when we have a 4-H t-shirt on or while attending a 4-H club meeting. Wearing green has molded and shaped many of us to the person we are today. Many of us are known in the community as a 4-H member. How do you take advantage of the situations to share the benefits of our program, projects, and opportunities available in a positive way.? Do you invite new members to your club meeting or a 4-H event? Let’s wear the green and share our 4-H perspective with those we meet.

As we continue to look ahead, each 4-H youth and adult is challenged to reach out and share , look for something new to bring back to our 4-H program, and continue to do your best while “wearing green”. Together we can continue to grow the Langlade County 4-H program.

*Let’s start by wearing our 4-H shirts in the community on March 17th. Wear 4-H green proudly and take the moment to let our 4-H program shine!*



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# WISCONSIN 4-H YOUTH DEVELOPMENT CODE OF CONDUCT

Reminder that the following code of conduct is in effect for all 4-H club, county and beyond activities. The code of conduct is what was agreed to in the 4-H Online registration form.

## **As a 4-H youth or adult participant, I will...**

- \* Be curious to learn.
- \* Be respectful to self and others.
- \* Work to positively resolve problems or differences.
- \* Accept guidance from Extension volunteers and staff.
- \* Follow program rules, curfews, dress codes, policies and rules of the facility being used.
- \* Use appropriate language, exhibit good sportsmanship, and be a positive role model.
- \* Comply with local, state and federal laws.
- \* Abstain from use of alcohol, illicit drugs, and tobacco during any 4-H program, activity or educational experience.
- \* Fully participate in scheduled activities and orientations.
- \* Respect others' property and privacy rights.
- \* Abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
- \* Refrain from all sexual activity/contact during any 4-H program, activity or educational activity.
- \* Accept personal responsibility for behavior including any financial damage.
- \* Follow safety rules.

## **Consequences for violating any part of this Code of Conduct may include but are not limited to...**

- \* Removal from leadership positions held.
- \* Removal from participation in the event in which the code of Conduct has been violated (at the individual's expense).
- \* Forfeiture or repayment of financial support for the event.
- \* Sanctions on participation in future 4-H events.
- \* Suspension of membership
- \* Dismissal from 4-H.

# 4-H News

## Congratulations Coloring Contestants



1st: RJ Parilek, Deerbrook Eager Beavers

2nd: Reuben Lucht, Phlox Flames

3rd: Lydia Rosio, Bryant Hi-Flyers

### Honorable Mentions:

Melania Gottschalk, Logan Kressin, Kaiden Mosher, Nevaeh Mosher,  
Aylah Noskowiak, Rylan Rassmussen

### 4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

*To enroll go to [4honline.com](http://4honline.com) and click on Wisconsin!*

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

### Inclement Weather/Cancellation Policy

**Langlade County 4-H programs (county, club and groups) are automatically canceled if any of the following occur:**

- Langlade County or the location where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning issued by the National Weather Service**
- Travel is not advised due to snow, wind or ice storms.**
- Schools are closed for the day or closing early**
- There are any doubts as to what the weather will do during the event.**

**Remember, we're in the business of teaching youth to be safe and that includes knowing when to stay home.**

**If in doubt check out the Langlade County 4-H Facebook page**

# 4-H News

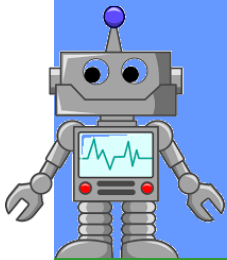
## EMMET PROJECT STEM+C

Register at  
<http://bit.ly/2UDtXrm>



Langlade County 4-H along with the EMMET Project from NTC is teaming up to provide unique learning opportunities for our youth. Beginning in January and running through May, one time each month the mentors from the EMMET Project will be here to provide educational opportunities for youth ages grade 3 and older to enhance learning through science, technology, engineering, math and computational thinking. 4-Hers will be engaged in non-traditional hands on learning through the Makerspace project meetings. EMMET project meetings will consist of things from designing race cars, to flying rockets to coding robots and so much more. Call the Extension office with any questions 715-627-6236

Next meeting date is Tuesday March 12, 2019  
@ 4-H office from 6:00 p.m. to 8:00 p.m.



Future dates include  
March 26, April 9 and May 14

## RABBIT PROJECT MEETING

TUESDAY MARCH 19, 2019  
6:00 PM TO 7:30 PM  
4-H OFFICE

PLEASE DO NOT BRING YOUR RABBITS.  
QUESTIONS? CALL KATHY HOHENSEE AT 715-610-3042 OR  
ABIGAIL LUERSSSEN AT 715-219-4939.



# 4-H News

## ATTENTION MARKET ANIMAL YOUTH!

If you DID NOT attend the mandatory meeting held on November 11, 2018 at the Clover Room please be sure to complete one of the following!

-Junior exhibitors (grades 3-5) will need to complete a section from a species book that is provided from the Extension office and turn it into the Market Animal Committee prior to April 1, 2019.

-Intermediate exhibitors (grades 6-8) will need to complete a section from the species book provided by the Extension office and present it at a Market Animal Committee Meeting prior to April 1, 2019.

-Senior exhibitors (grades 9-13) will need to choose a topic on livestock and present at a Market Animal Committee Meeting prior to April 1, 2019.

Failure to complete task will result in not being able to sell at the 2019 Langlade County Fair.

Any questions please contact a Market Animal Chair Person.  
Samantha Solin, Paul Bostwick or Jason Nagel



## Dairy Showmanship Clinic Opportunity

WilStar Holsteins

Poy Sippi, WI

Saturday May 25, 2019

More details to follow

If interested please contact Heather Noskowiak at 715-623-9150  
or at [hbrandt@hotmail.com](mailto:hbrandt@hotmail.com)

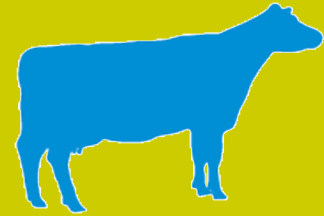
## Dairy T-shirts for Sale!

Sizes available: Youth Medium \$5.00 each

Please contact Tina Wild or Heather Noskowiak if you are interested.  
[hbrandt@hotmail.com](mailto:hbrandt@hotmail.com) or [tinawild02@gmail.com](mailto:tinawild02@gmail.com)

# Project Meetings/Info

Dairy Project  
April 7, 2019 @ 1:00 pm  
4-H Office



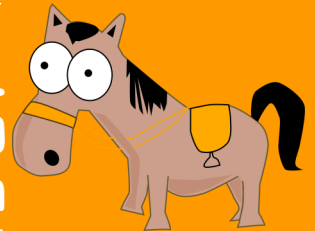
## MARKET ANIMAL

MARCH 20, 2019  
6:30 PM  
4-H OFFICE



Ambassador Meeting  
Sunday March 10, 2019  
4:00 p.m.  
4-H office

HORSE AND PONY PROJECT  
March 17, 2019 @ 11:00 a.m.  
Lese Livestock (W9777 County Road D Antigo, WI 54409)  
Gymkhana Clinic/Open horse arena  
Please bring a dish to pass!



Shooting Sports  
Tuesday Evenings @ 6:00 pm to 7:30 pm-American Legion  
March 5, 12, 19 and 26



## Dog Project

Tuesday evenings at 7:00 p.m. in the Clover Room, Langlade County Fairgrounds  
March 5, 12, 19 and 26.

# 2019 SUMMER CAMP



Choose your own adventure while doing something **BIG!**

Three Options To Choose From: ( Depending on Age )

Date	Camp	Grade	Place
July 8, 2019	Day/Community	5K-3rd	Camp Susan
July 9-12, 2019	Base Camp	3 <sup>rd</sup> -7th	Camp Susan
July 9-12, 2019	Out Post Camp	7 <sup>th</sup> -9th	Scout Camp County Park - Elcho

**2019 is providing some new experiences with summer camp while holding to traditions. Here are a few new and exciting pieces:**

## REGISTRATION INFORMATION

**WILL BE AVAILABLE  
IN MAY 2019!**

- **4 County Coalition**—Price, Oneida, Lincoln & Langlade
  - Larger & More Diversified Group of Youth and Adults
  - Building Relationships in Age Appropriate Activities
  - Additional UWEX resources
- **New Outpost Camp**—New approach in our area: Adventurously living outdoors in tents, cooking over fires, focus on learning about the world around them while canoeing, hiking, and more.
- **Choices!**
  - 7th Grade—Base or Outpost Camp (New!)
  - 8th & 9th Grade—Outpost Camper or Counselor at either camp
  - Leadership Opportunities for Counselors—Jr. Directors & Resource Counselors



## CAMP COUNSELORS:

Last chance to register as a Camp Counselor! Due to the weather and re-scheduling of the Q&A meeting, we have opened up the counselor application process once again. To join our great team of counselors please turn in completed paperwork by **Wed. March 6th! No later.**

# Volunteer's In Preparation Training

In order to be recognized as a 4-H volunteer in the Wisconsin 4-H youth development program, all adults age 18 years and older must complete the Volunteers In Preparation (VIP) training. The purpose of this training is to ensure the safety and well-being of all participants. VIP training is step 3 of 4 to become a certified leader in 4-H and for your years of service to count. VIP replaces Youth Protection Training

## Steps to become a certified 4-H leader:

1. Enroll on 4-Honline to become a leader
  2. Complete background check
  3. Complete Volunteers In Preparation training
  4. Complete the Mandated Reporter training found on 4-H online.
- \*Once you have completed ALL of these steps then you are considered a certified 4-H leader.

Please RSVP to the Extension Office for this training  
715-627-6236

SUNDAY MARCH 3, 2019  
3:00PM-5:00PM  
LANGLADE COUNTY  
RESOURCE CENTER  
837 CLERMONT ST.  
ANTIGO

SUNDAY APRIL 6TH  
9:00-1:00 AM  
TOMAHAWK MIDDLE SCHOOL COMPLEX  
1048 E KING RD. TOMAHAWK, WI

**IF YOU ARE PLANNING  
ON VOLUNTEERING AT  
CAMP SUSAN OR  
PARTICIPATING IN ANY  
4-H ACTIVITIES PLEASE  
ATTEND THIS VIP  
TRAINING!**







### Lincoln and Langlade Counties 2019 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>  
Registration fee of \$3.00 must be paid online for the face to face workshops.  
The UW-Extension Office will not be taking registration fees.

**Monday, March 18<sup>th</sup>, 9:00 am to 10:00 am**

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

**Monday, March 25<sup>th</sup>, 9:00 am to 10:00 am**

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

**Saturday, April 13<sup>th</sup>, 9:00 am to 10:00 am**

Eau Claire River Room, Langlade County Resource Center, 837 Clermont Street, Antigo

Young Adults (ages 19-21) **must** take the training online  
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.  
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.  
For those that are not enrolled in 4-H you are able to create an account.

**Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.**

# Market Animal Swine

## 2019 Weigh-in rules & Information



*There will not be a swine weigh-in prior to fair. In its place each exhibitor will need to submit the following:*

- 1 photo front view (head) of swine visibly showing ear tag.
- 1 photo side view of swine with the exhibitor in the photo.
- Weigh-in forms need to be filled out, please indicate if it's a family weigh-in.
- Premise ID must be included on weigh-in form.
- Bill of sale.

**ALL INFORMATION IS DUE TO THE 4-H OFFICE  
FRIDAY APRIL 12 - BEFORE 4:30PM**

- Ear taggers are available for check out, must be returned within 3 days of check out. And cleaned per the instructions provided. If you are uncomfortable using tagger please contact a Market Animal Chair to assist you.
- Exhibitors must use the ear tags that are provided for them at the extension office .
- All swine exhibitors must take YQCA and submit a copy of their YQCA certificate to the Extension office by July 1.
- Swine must be born after January 1 of current year.
- Performance swine contest will replace rate of gain.
- All swine on fairgrounds will be sent to a processing plant.

**Market Animal Show &  
Sale Code of Conduct  
forms are due by April 1  
to the 4-H Office.**

SAMANTHA SOLIN 715-610-3640

PAUL BOSTWICK 715-219-2075

JASON NAGEL 715-216-4614



# Marathon Feed Inc.

"For Your Agricultural Future"

## 19<sup>TH</sup> ANNUAL SHOW CLINIC



PURINA



### Saturday, March 16th, 2019

**Clinic Times: 9-11A.M. Hog Session**

**12-2 P.M. Beef and Sheep Session**

Registration will start at 8:30 A.M. and 11:30 A.M.

### Featured Speaker Tracy Coffland

Sales Specialist Purina Animal Nutrition LLC and Master Professor At Stock Show University

### Location: Marathon Feed Inc. Retail Store

2910 Feed Lane Marathon, WI 54448

Just south of Marathon City on Hwy 107



Snacks available at the Scoop!

**RSVP AND SUBMIT YOUR QUESTIONS TO ONE OF THE FOLLOWING:**

- Call Marathon Feed @ 715-443-2424 ext. 2

- Email Marathon Feed or Laura Wojchik:

marathonfeed@aol.com or LRWojchik@landolakes.com

- Facebook @ Marathon Feed Inc. 19th Annual Show Clinic Event

# How Cool Is This?

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## WASHINGTON D.C. TRIP

*June 10th-14th*

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THE BOYS & GIRLS CLUB & 4-H PROGRAM  
OF LANGLADE COUNTY WILL BE HOSTING AN  
**ALL EXPENSES PAID TRIP TO WASHINGTON D.C.  
FOR YOUTH IN 6TH - 11TH GRADE**

### QUESTIONS?

**CONTACT CORIE ZELAZOSKI AT [coriezabgelang.org](http://coriezabgelang.org) OR  
HOLLY LUERSSSEN AT [holly.luerssen@ces.uwex.edu](mailto:holly.luerssen@ces.uwex.edu)**

This trip is funded through a partnership with Herb Kohl  
Philanthropies and Learning Journeys

**Trip registration information will be available around March 15th.  
If you would like a copy mailed to you please call the 4-H Office - 627-6236.**



# Archery Mandatory Meeting

*It's time to get started!*

4-H youth enrolled in the Archery Project are expected to attend the 2019 Mandatory Meeting with a parent or guardian. We will review safety rules, new expectations, wildlife ecology classes, fundraisers, and more. There will be health, behavior expectations, and other forms to fill out. Please bring the date of the youth's last tetanus shot.

## **Mandatory Meeting Details:**

*When: March 24, 2019*

*Where: Peace Lutheran*

*(enter door #3)*

*Time: 5 p.m.*

## Tentative Shooting Clinics:

*1st & 2nd Year Shooters Only:*  
April 7 & 11 from 5 to 6 p.m.

*All Shooters:*  
April 14, 28  
May 5, 12, 19,  
June 9

All shooting clinic held at  
Js Archery & Pro Shop on Hwy 45,  
just north of Fleet Farm.

More information on times will be  
available at the mandatory meeting.

## For Questions Contact:

Stephanie Loderbauer—219-1275  
Deb Wirth—219-1957  
Heather Hackbarth—527-8006  
Sara Adamski—610-5130





# States' 4-H International Exchange Programs 2019 INBOUND PROGRAMS

*Host a delegate in your home this summer and give your family a global perspective!*



**Host a Japanese, South Korean, Taiwanese, Norwegian, or Costa Rican Youth in Summer 2019 through States' 4-H International!**

Invite an international youth into your home for four weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

## **Open your home to an exchange student and open your lives to the world!**

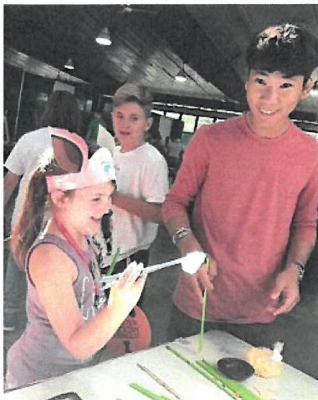


**HOSTING PERIOD: 4 weeks from late June to late July for Costa Rica and Norway; and late July to late August for Japan, South Korea, and Taiwan**

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### **HOST FAMILY REQUIREMENTS**

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program; no stipend will be provided
- **You don't need to be involved with 4-H to host**



For more information, visit <http://www.states4hexchange.org>  
or contact us by email at [exchange@states4h.org](mailto:exchange@states4h.org) or by phone at 1-800-407-3314



Facebook Page <https://www.facebook.com/states4hexchange/>



Instagram [@states4hinternational](https://www.instagram.com/states4hinternational)

**Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility**

Langlade County 4-H  
**DAIRY AND LIVESTOCK YOUTH**

*presents*



# Fundraiser Night

**CULVER'S OF ANTIGO  
2105 NEVA ROAD  
ANTIGO, WI 54409**



**4:00 p.m. to 8:00 p.m.**

All proceeds will go towards purchasing the  
**NEW WASH RACKS!**

**Any youth or adults interested in helping during this  
event please reach out to Heather Noskowiak at  
hbrandt@hotmail.com or 715-623-9150**



# HIGHLIGHT OF THE MONTH

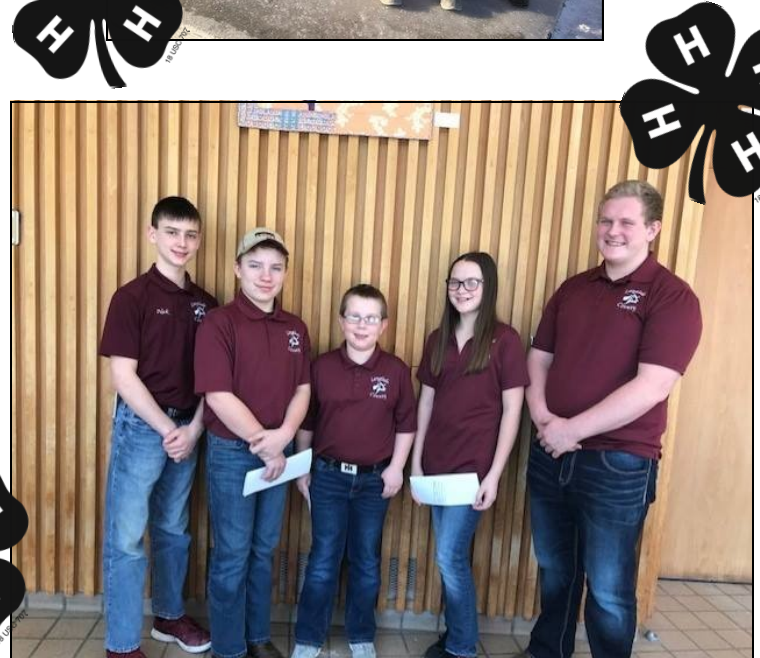
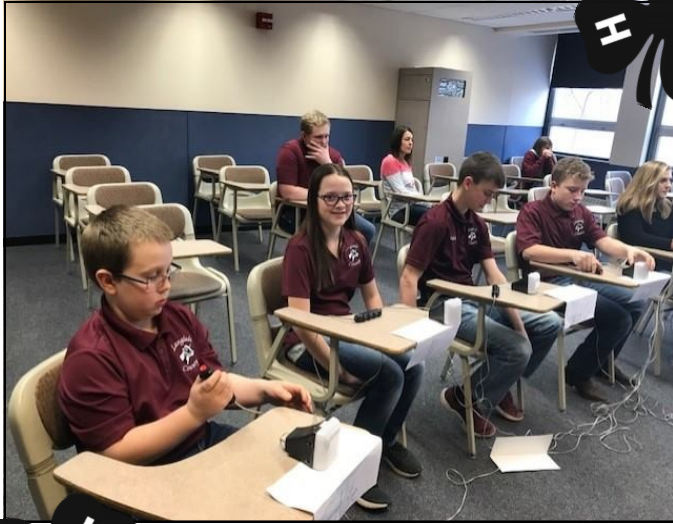


The Evergreen 4-H Club came together to make Valentines for Vets, The 4-H club has a yearly tradition of taking an evening and making cards for the local American Legion. Way to go Evergreen 4-H club! That's a great way to use your Head, Hands & Heart!





# HIGHLIGHT OF THE MONTH



The 2019 State 4-H Dairy Quiz Bowl Contest was held on February 9th in Madison, WI. Over 110 4-H members competed in the contest. Congratulations to Coach Marcus Schroepfer, and participants; Nick Wild, Alli Noskowiak, Nathan Wild & Evan Hackbarth!

# COMMUNICATIONS CONTEST RESULTS

Langlade  
County



SUNDAY FEBRUARY 19  
12:30 P.M.  
PEACE LUTHERAN  
ANTIGO, WI

## Interpretive Reading

### Senior Division

Gretchen Lucht  
Love Prevails  
Self Written  
Place: Blue

### Junior Division

DJ Schroeder  
I Need a New Butt  
Author Unknown  
Place: Merit  
Linzie Swim  
Dear Little Girl  
Author Unknown  
Place: Blue

### Cloverbud Division

Melania Gottschalk  
A Chubby Little Snowman  
Author Unknown  
Place: Blue

### Duos

Reuben, Nolan and Gordon Lucht  
Elephant and Piggy Book  
Author Unknown  
Place: Blue

## Illustrated Presentation

### Intermediate Division

Jacob Adamski  
Fundamentals and Safety for  
Shooting Bow  
Place: Merit

Gordon Lucht  
Snowball Fight  
Place: Blue

### Junior Division

Madelyn Gottschalk  
How to Make Slime  
Place: Blue  
Evelyn Lucht  
Lava Lamp  
Place: Blue  
Nolan Lucht  
Wine and Dine  
Place: Blue

### Cloverbud Division

Logan Kressin  
All Dog Breeds  
Place: Blue

## Puppetry

### Duo

Madelyn and Melania  
Gottschalk  
The Three Little Pigs  
Place: Blue

## Story Telling

### Senior Division

Nick Luerssen  
Green Golf Balls  
Place: Merit



Thank  
You

CHRIS  
BORCHERT

Judge



# 2019 COMMUNICATIONS CONTEST



**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

CLOVERBUD COLORING CONTEST  
FOR GRADES K-2ND.

Due March 24

Drop off  
at the 4-H Office  
or mail to:  
UW Extension  
837 Clermont St  
Antigo, WI 54409

**To Register:**

For registration questions or concerns contact Jenny Carson at 715-627-6236. You may also e-mail your registration intentions to [jcarson@co.langlade.wi.us](mailto:jcarson@co.langlade.wi.us)

For additional course information or for information on Wisconsin Act 455 or the Fair Labor Standards Act, please contact Dan Marzu, Langlade County Agriculture Agent, at (715) 627-6236 or [daniel.marzu@ces.uwex.edu](mailto:daniel.marzu@ces.uwex.edu).



An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

*Limited to the first 20 paid registrants.*

The UW-Extension office in Langlade County is coordinating a Tractor Safety Course for youth ages 12-16 in June 2019. The course includes classroom safety instructions for tractors and farm machinery operation, hazard recognition and correction, and how to approach farm safety with a positive attitude.

In addition, the course is designed for youth ages 14-15 that need a federal certificate of training for employment on farms, youth ages 12-15 who will be operating tractors or self propelled farm machinery on public roads for their own family, and youth that are interested in tractor and machinery safety.

# Youth Tractor & Machinery Safety Certification Course

**Summer 2019**

*For youth ages 12-16 operating tractors or self-propelled farm machinery on public roads or for employment on farms.*



Langlade County Resource Center  
837 Clermont St.  
Antigo, WI 54409

**UW**  
**EXTENSION**  
Langlade County

## Youth Tractor & Machinery Safety Certification Course

This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate a tractor or self-propelled implement of husbandry on a public road. It also meets the child labor requirements in agriculture under the Fair Labor Standards Act, pertaining to the employment of youth ages 14-15 on farms not operated by their parents or guardians.

The fee for this class is \$75 per youth, which includes the training manual and handouts. Lunch IS provided.

### Schedule:

- June 17, 8:30 a.m. – 3 p.m. begin at Quinlan's Equipment, Hwy 45 South of Antigo then move to Langlade County Resource Center
- June 18, 9:00 a.m. – 3 p.m. we will meet at the Langlade County Resource Center and take a bus to an area farm for Ag Hazards Training.
- June 19, 9:00 a.m. – 3 p.m. at Langlade County Resource Center
- June 20, 9:00 am – 3:00 at Quinlan's for Written and Driving tests

On the first day, parents should wait until we confirm that youth can reach the tractor controls. Once we have confirmed youth can reach the tractor controls, we will move to the classroom in Resource Center.

## Youth Tractor & Machinery Safety Course Registration Form 2019 – Due May 7, 2019



First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Age as of January 1, 2019 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_  
Cost: \$75/youth. Please make checks payable to: Langlade County Treasurer  
Does this youth require a special accommodation to participate in any of the described activities? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, please describe the accommodation that is needed.

Please send Registration form and payment to:  
UW-Extension Langlade County  
837 Clermont St, Antigo, WI 54409



# MARCH 2019

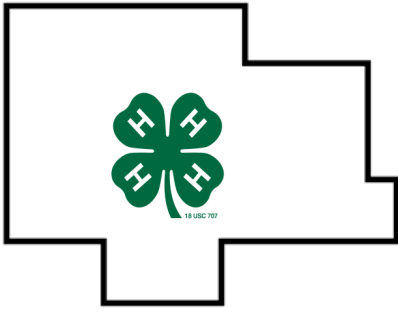
SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 Dairy Clinic 9:00 am to 11:00 am @ 4-H office  Livestock Quiz Bowl at UW-Madison
3 VIP Training @ the 4-H Office 3:00-5:00 pm	4	5 Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30pm	6 Final chance to turn in Camp Counselor Applications	7 4-H Club Leaders Zoom 7:00 pm 4-H office	8	9
10	11	12 Emmet Project 6:00-8:00 pm 4-H office Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30pm	13	14	15	16
17 	18 YQCA 9-10 am Lincoln County	19 Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30 pm	20 Market Animal Meeting 6:30 pm 4-H office	21 4-H/Fair Board Meeting 6:30 pm 4-H office	22	23
24	25 YQCA 9-10 am Langlade County Clover Room	26 Dog Project 7:00 pm Clover Room Shooting Sports @ American Legion 6-7:30	27	28	29	30
31						





# APRIL 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Market Animal Behavior Expectation forms due to the Extension	2 Dog Project Clover Room 7 pm Shooting Sports American Legion 6-7:30 Culver's Night 4-8 pm	3	4	5	6
7 Dairy Committee meeting 1:00 pm 4-H office	8	9 Shooting Sports American Legion 6-7:30	10	11	12  Swine Weigh In Forms due to the Extension Office  Sheep Weigh-In Fairgrounds 6:00-8:00 pm	13
14	15	16 Dog Project Clover Room 7 pm Shooting Sports American Legion 6-7:30	17 Market Animal Committee meeting 6:30 4-H office	18 4-H / Fair Board Meeting 6:30 pm 4-H office	19 Office Closed for Good Friday	20
21 	22 Earth Day 	23 Dog Project Clover Room 7 pm Shooting Sports American Legion 6-7:30	24	25	26	27
28	29	30 Shooting Sports American Legion 6-7:30				



LANGLADE COUNTY  
University of Wisconsin-Extension

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# Langlade County 4-H Newsletter

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