

LANGLADE COUNTY 4-H NEWSLETTER

4-H Forecast - May 2019



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GROW LANGLADE COUNTY

Langlade County 4-H, Master Gardeners, UWEX Agriculture Department, and FoodWise are teaming up to educate the clients of the Antigo Food Pantry about growing and harvesting vegetables. This initiative is sponsored by the grant from Grow Together Wisconsin.

The program will provide 4-H youth with a voice in the community that will help strengthen their leadership skills while providing “hot topics” in gardening and healthy food choices.

The Need: 34% of Langlade County residents have incomes in the poverty rate.

The Outcomes:

- Provide nutrition and gardening education along with a steady crop of vegetables to the Antigo Food Pantry clients.
- Encourage clients to prepare their food from “scratch”.
- Provide desired fresh vegetables.
- Teamwork: Master Gardeners will work with a team of 4-H youth to establish four raised garden beds outside the pantry. Harvested items will be used for demonstration and pantry distribution.
- 4-H youth will gain leadership skills used not only for gardening but also for providing pantry clients with an understanding of how to grow their own healthy meal options.

Intended Audience:

• Food Pantry Clients: The Antigo Food Pantry serves low-income families from across Langlade County. They see over 350 family units a month. We hope to reach approximately 20 people each workshop.

4-H's Action Plan:

- Team Building: Leadership; Growing Vegetables; and more.
- Growing a variety of vegetables in 4 different raised beds and maintaining the gardens throughout the summer.
- Assisting with assembly of the raised beds, planting of vegetables.
- Providing a few lessons on raising vegetables, container growing, and making healthy snacks for the Food Pantry clients.
- Harvesting the vegetables for the Food Pantry.



Are you ready to help make a difference in someone's life?

Lets us know!

First Work Date:

A crew is needed to help construct the 4 garden beds. Bring tools if you have them.

May 15, 2019
@ 4:00 PM

Meet Us At The Food Pantrys
Parking lot!

Project Contacts:

Holly Luerssen— 4-H Program Coordinator
holly.luerssen@wisc.edu 715-627-6236

Dan Marzu— Agriculture Educator
dan.marzu@wisc.edu 715-627-6236

Patricia Doleshal— 4-H Leader/Master Gardener
oldboypeaches@yahoo.com 715-627-4189

4-H News

Congratulations Coloring Contestants

1st: Olivia Meyer, Deerbrook Eager Beavers

2nd: Lydia Rosio, Bryant HI-Flyers

3rd: Emma Pierce, Evergreen

Honorable Mentions: Nevaeh Mosher, Eddie Pierce, Logan Kressin, Kaiden Mosher, Zane Bovre, Aylah Noskowiak, Melaina Gottschalk, Lily DeClark, Alexander Bradshaw, Mikayla Bovre.



4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

Inclement Weather/Cancellation Policy

Langlade County 4-H programs (county, club and groups) are automatically canceled if any of the following occur:

- Langlade County or the location where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning issued by the National Weather Service**
- Travel is not advised due to snow, wind or ice storms.**
- Schools are closed for the day or closing early**
- There are any doubts as to what the weather will do during the event.**

Remember, we're in the business of teaching youth to be safe and that includes knowing when to stay home.

If in doubt check out the Langlade County 4-H Facebook page



4-H TECH CHANGEMAKERS

#4HTechChangemakers



Langlade County 4-H Tech Changemakers Interest Survey

Our local Tech Changemakers (formerly 4-H Digital Ambassadors) team has been busy learning about the digital divide across Langlade County. They also have been strengthening their leadership skills, meeting with community members to hear what the current need is with in our communities, and planning community workshops on digital literacy.

A note from the team:

Our 4-H Tech Changemakers needs your help! This grant program is designed to train 4-Hers to offer training to help increase the comfort level of adults in the community around technology. To help us determine what to offer, we need you to help share the following survey with anyone and everyone, on your social media, email, everywhere! Plus, complete the survey yourself too. Paper copies of our surveys will also be found within the community very soon and we will be doing a few person to person interviews.

Thanks for the help!

Your 4-H Tech Changemakers Team of Digital Ambassadors:

Gretchen Lucht
Logan Wilhelm
Laura Rydberg
Evie Trabant McKenna
Nick Luerssen
Tonya McKenna Trabant
Holly Luerssen



Survey Link: <http://bit.ly/2VBwC7Z>

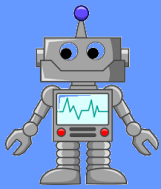
4-H News

EMMET PROJECT STEM+C

Register at
<http://bit.ly/2UDtXrm>



Langlade County 4-H along with the EMMET Project from NTC is teaming up to provide unique learning opportunities for our youth. Beginning in January and running through May, one time each month the mentors from the EMMET Project will be here to provide educational opportunities for youth ages grade 3 and older to enhance learning through science, technology, engineering, math and computational thinking. 4-Hers will be engaged in non-traditional hands on learning through the Makerspace project meetings. EMMET project meetings will consist of things from designing race cars, to flying rockets to coding robots and so much more. Call the Extension office with any questions 715-627-6236



Next meeting date is May 14, 2019
from 6-8p.m.



Washington DC Trip Update!



It is exciting that all 20 4-H spots filled up in less than 12 hours. We do have a waitlist started and encourage any youth still interested to sign up and join the waitlist. We will use the waitlist to fill any spots that might be available when registration closes.

For more trip information follow the web link:
<https://langlade.extension.wisc.edu/2019/03/25/langlade-county-4-h-washington-dc-trip-info/>

★ *Important Dates for Chaperones and Trip Delegates:*

- * May 8th—Mandatory Trip Meeting for Delegates and a parent at 6p.m.
- * June 5th—Delegate and Chaperone Meeting from 6-7:30p.m.
- * June 10-14—Trip of a lifetime!

All meetings will be held at the Boys & Girls Club.



Project Meetings/Info

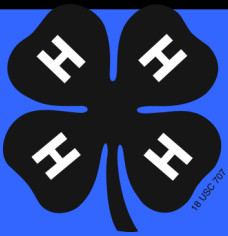
Youth who are showing rabbits, beef, sheep, dairy, swine, goats or poultry who have not completed the YQCA Class will need to do so online. Please make sure you turn in your certificate upon completion to the 4-H Office.

<https://yqca.learngrow.io/Account/Login>

**DAIRY MEETING—
MANDATORY
JULY 21ST @ 3P.M.
AT THE FAIRGROUNDS**

4-H Ambassadors Meeting

May 18th at Stand for Children's Day
we will be having a short meeting following this event and visiting the Humane Society and delivering some donations.



Goat Project Meeting

May 20th from 6-7:30p.m.

Held at Julianna Wolf's House

N10856 Red River Rd; Birnamwood

All 4-Hers are invited to learn about anatomy of goats, preparing goats for fair, and more.

Even if you don't have a goat this year but are thinking of showing one next year, come

A hands on workshop with lots of information!

Horse and Pony Project

May 16th 6:00 pm Mandatory meeting for anyone who did not attend the first. Followed by a Clinic at 6:30 pm, Location to be determined. Watch email & Facebook for information.

4-H DOG PROJECT

will be meeting Tuesday May 7 at the Clover room at 7pm. Hoping to meet at Jenny's Home May 14th provided weather is good.

Shooting Sports

RIFLE: Tuesday Evenings @ 6:00 pm to 7:30 pm—American Legion

ARCHERY: Sunday Evenings @ 5:30—JS Archery

BEGIN TO PLAN YOUR FAIR PROJECTS!

If you are in need of a fairbook stop in the 4-H office, all entries are done online.

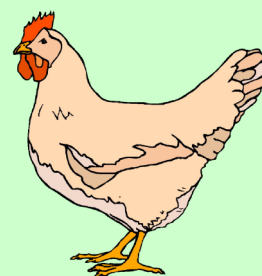
As you begin to plan, here are a few things to remember:

- * The Swine Show will once again be Wednesday 6:00 p.m.
- * The Youth Rabbit Show will be Thursday at 8:30 a.m.
- * The Youth Poultry judging will be Friday at 9:00 a.m.
- ◆ Scrapbooking entries are in the Communications Department – you must be enrolled in one of the Communications projects to enter here.
- ◆ Horse project members: coggins and vet excuses are due to the 4-H office by July 1

Don't wait until the last minute! Things may seem very busy now, but working on your Fair Projects a little at a time now will save you a huge headache later. Have fun and learn a lot!

4-H Poultry Exhibitors

The law requiring pullorum testing for “persons who use poultry or farm-raised game birds or their eggs for breeding or hatching or for the exhibition at a fair or livestock exhibition” has been waived as of April 26, 2019. The waiver will remain until it is determined that pullorum antigen is sufficiently available. It is unclear when that date may be.



Charter Workshop

Before you know it will be time for 4-H clubs and groups/projects to begin to fill out their 2019 Charters. The purpose of the 4-H Charter is to show educational programming, communication and to provide accountability. All 4-H Clubs and projects with their bank accounts are required to fill out a charter each year. As our reporting year is coming to a close, we'd like to offer some support.

There were a few new changes in 2018 that we'd like to discuss with you and to help you create a plan for the future that is strong, as well as, includes expanding access into our communities. We will also give tips on how to keep financial records in order so reporting will be easy. We will answer your questions. Please join us!

Leaders wishing to attend the Charter Workshop from Lincoln and Langlade Counties may attend either session.

When:

May 23 (Antigo) or May 30 (Merrill)

Time: 6-7:30 p.m.

For more information contact Holly Luerssen,
4-H Program Coordinator—
Lincoln & Langlade Counties
Holly.Luerssen@wisc.edu
715-627-6236 (Langlade)
715-539-1072 (Lincoln)

For more information on WI 4-H Charters go to:

<https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/charters/>

4-H News

Dairy T-shirts for Sale!

Sizes available: Youth Medium \$5.00 each

Please contact Tina Wild or Heather Noskowiak if you are interested.

hmbrandt@hotmail.com or tinawild02@gmail.com

Dairy Clipping Clinic

Saturday May 18th, 2019 10:00 a.m.

@ Wilds Dairy

W10844 County Rd. G

Antigo, WI 54409

Please Call the 4-H Office at 715-627-6236 to register for the event. If available to you, please bring clippers and anything else needed for clipping/fitting .

Diary Showmanship Clinic Opportunity

WilStar Holsteins

Poy Sippi, WI

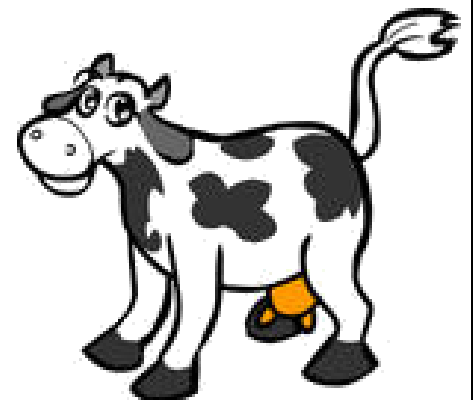
Saturday May 25, 2019

More details to follow

If interested please contact

Heather Noskowiak at 715-623-9150 or at

hmbrandt@hotmail.com





2019 Poster Contest Is Here!

Show off your artistic talents by entering the 4-H Poster contest! Posters will be displayed at fair. Winners in the dairy divisions will move on to Animal Area Science Day in Waupaca this year. Follow these simple rules while creating a great poster.

THEMES:

4-H: Promotion or joining 4-H
Dairy: related to dairy industry
Beef: related to beef industry
Horse: related to Horse & Pony project

DIVISIONS:

- Cloverbud: 5K-2 grade (does not advance)
- Junior: 3-5 grade
- Intermediate: 6-8 grade
- Senior: 9-13 grade

CONTEST RULES:

- ⇒ Open to all Langlade County 4-H Members
- ⇒ Must be completed by the individual 4-H member only.
- ⇒ May enter up to 2 posters. (only one per theme)
- ⇒ Posters must be:
 - ◆ 14x22 inches
 - ◆ On poster board (any color)
 - ◆ Vertical or horizontal
 - ◆ One-dimensional. No raised material.
- ⇒ Copyright material is not allowed. (cartoons/sports/etc)
- ⇒ Artist info must be attached to the back top right corner: Name; address; club & county; current grade (spring 2019)
- ⇒ Correctly use the 4-H emblem on the poster

Posters are judged on Theme, Simplicity, and Originality. Appearance, neatness, and readability matter!

Prizes in each

division:

1st—\$10

2nd — \$8

3rd — \$6

4th — \$4

SPECIAL SUGGESTIONS:

Theme: Does the poster attract attention, focus your interest on the idea and motivate you to take action? Is the message brief and direct?

Simplicity: Is the poster limited to one idea and readable at a glance?

Originality: Does the poster convey an original idea?

Pleasing Composition/Attractiveness: Is the poster well balanced and neatly done? Is the size in accordance with the rules? Does it cover the whole board? Is it free from smudges? Do the images need outlining? Step back 8-10 feet? Can you read it?

4-H Emblem: Do not place anything over or on top of it. The emblem should only be in green, black, white, or gold/yellow.



Posters are due to the the 4-H office by May 30th!

2019 SUMMER CAMP

Three Options To Choose From: (Depending on Age)

Date	Camp	Grade	Place
July 8, 2019	Day/Community	5K-3rd	Camp Susan
July 9-12, 2019	Base Camp	3 rd -7th	Camp Susan
July 9-12, 2019	Out Post Camp	7 th -9th	Scout Camp County Park - Elcho

**DAY CAMP REGISTRATION
IS NOW AVAILABLE!**

See information on next 2 pages!

**BASE + OUT POST REGISTRATION
AVAILABLE SOON!**



**CHOOSE YOUR OWN ADVENTURE
WHILE DOING SOMETHING BIG!**

Interested in joining our Adult Staff?

Hey Parents & Other Adults—Do we have an opportunity for you! Adults will help support counselors in their roles, assist with minor duties, enjoy camp just like the campers, and so much more. You will meet parents/leaders from other counties.

We are looking for 10-12 adults to join our summer camp staff. Males and females are needed for one day/night to all 4 days and nights. The number of male and female chaperones will determine how many boy and girl campers we will have spots for at camp too.

Application and More Info is available on our website:

<https://langlade.extension.wisc.edu/2019/03/01/2019-summer-camp-adult-staff/>

Or call the 4-H office to get more information.

DAY CAMP

July 8, 2019

Youth are invited to **Community Day Camp** at Camp Susan in Deerbrook, WI. Youth attending Day Camp will engage in new activities and meet new friends while enjoying the camp experience in just one day.

**For: Youth Currently In
5K-3rd Grade
\$20 per Camper**



Camp Activities:

Swimming
Games
Crafts
Snacks and Lunch
A Camp T-shirt
Campfire, Songs and More



**To register return the form and fee to the Langlade County
UWEX Office by June 3, 2019.**



Questions? Contact 4-H Program Coordinators:

Holly Luerssen
Andrea Rippley

holly.luerssen@wisc.edu or 715-627-6236
andrea.ripple@wisc.edu or 715-365-2762



**Brought to You by Lincoln, Langlade, Price, and Oneida
County 4-H Programs**

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

2019 Langlade County Community Day Camp

COST:
\$20.00 PER CAMPER



Free Bus Transportation from
Langlade County Fairgrounds to Camp Susan.
Leaves at 8:30 AM and Returning at 4:15 PM

Registration Information:

Youth Name	Male or Female	Age	Current Grade (as of 1/1/19)	4-H Member (Yes or No)	Riding the Bus? (Yes or No)

Parent Contact Name: _____

Address: _____

Phone _____ Email _____

____ Yes! My parent/guardian is interested in serving as a chaperone!

Name: _____

Please return form and fees to the Extension Office by June 3, 2019

Late registrations will not be accepted.

Invite a friend!

Please share this information with all of your friends and prepare to make some great summer memories!

If you have questions please call the 4-H Office at (715)627-6236

Mailing Address:

Community Camp
c/o Langlade County 4-H Leaders Association
837 Clermont Street
Antigo, WI 54409

Checks payable to:
Langlade County 4-H Leaders Association.



Area Animal Science Days

June 20, 2019

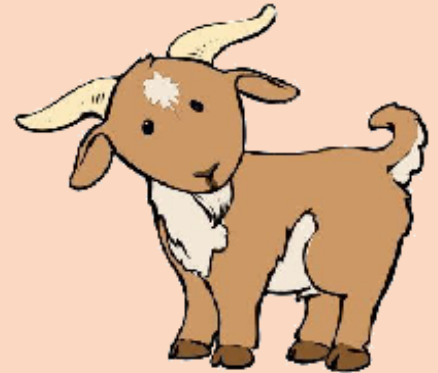
4-H Area Animal Science Days is coming to a county near us this summer (Waupaca County Fairgrounds). This 4-H event is for youth enrolled in Dairy, Market Animal, Rabbits and Goats. Youth in Market Animal and Rabbits have shown interest in attending. Depending how many youth from Langlade County that attend we might be able to get a bus. Otherwise, we will need to arrange car pooling. We will also need one adult per project area to chaperone youth.

This is a **FANTASTIC** learning event....Great prep before fair!

To Register: Fill out the google form.

<http://bit.ly/2KXqMdl>

We will do the rest.) Register by May 23rd!



See the link for more information on events. <http://bit.ly/2GgcQnKf>



Rabbit Meeting

The rabbit meeting are set to start soon. Plan on attending each meeting to learn about showmanship, raising a good show rabbit, and how to prep for fair. We will be tattooing rabbits each meeting also.

Dates: May 29; June 19; July 17th

Time: 6-7:30 p.m.

Where: Rabbit Barn at the Fairgrounds

Contacts: Kathy Hohensee @ 715-610-3042 or Abigail Luerksen @715-219-4939

Save the Date: June 29th - Rabbit Fun Day

HIGHLIGHT OF THE MONTH

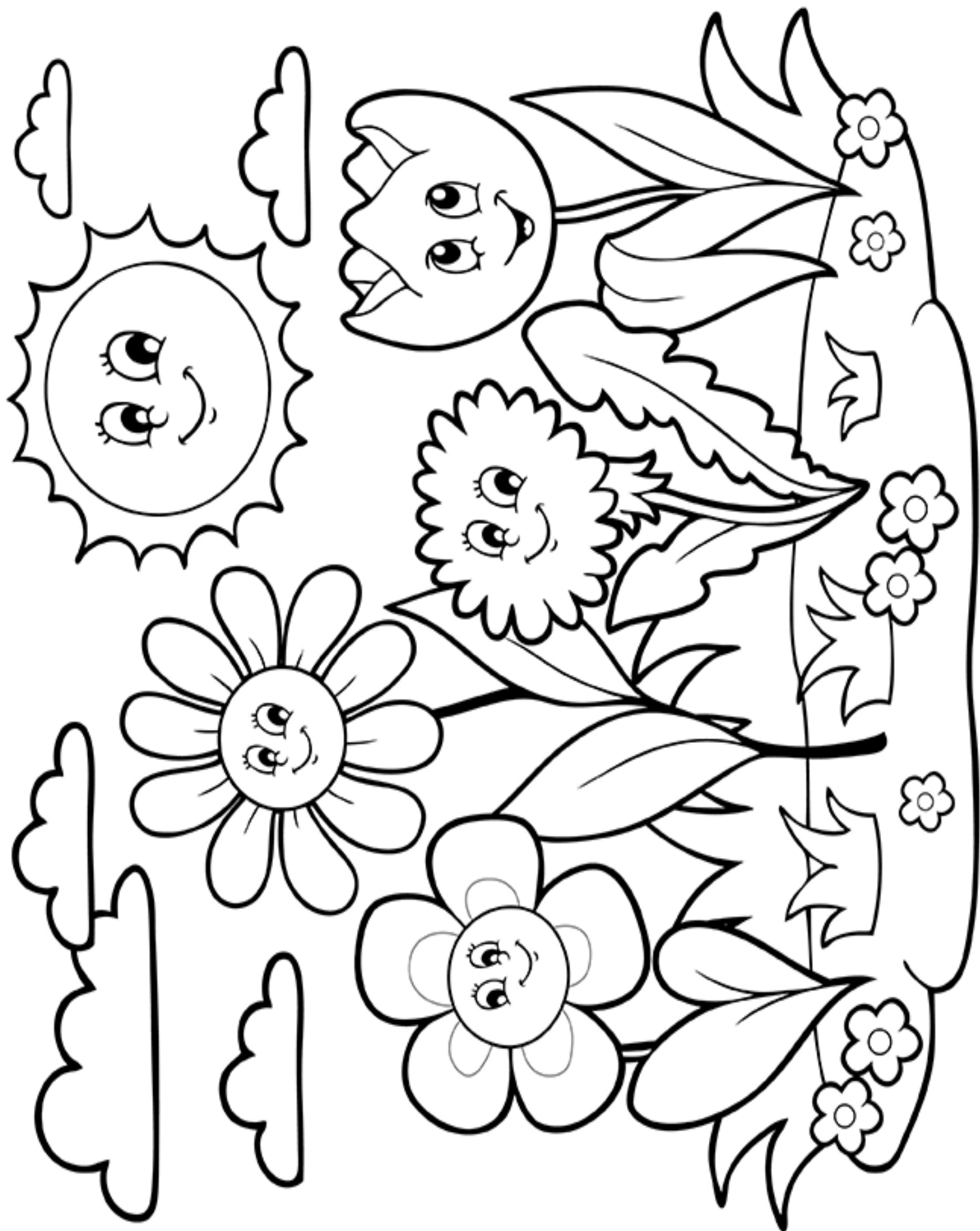
Hi my name is Allison Noskowiak and I am member of the Bryant Hi Flyers 4-H club. I am a 6th grader at the Antigo Middle School. I am actively involved in my 4-H club. I am involved in Archery, Air Rifle, Dairy, and Swine projects. This year I am planning on taking 4 or 5 dairy animals to the fair and my 2 pigs (which we haven't named yet). On April 3rd, my brother and 2 other swine youth went to the Show Pig Clinic in Wausau at the NTC. It was put on by Robert Reinhardt who is a ShowRite feed rep and also has his own mini ranch and raises Hereford pigs all across the country. He invited a livestock judge from Missouri who is also a feed rep for ShowRite feed. He started off by talking about how to pick out your show pig and what to look for. He then talked to us about what we need to do to keep our show pig healthy, clean, and well fed. He stressed to us that the pens need to be kept clean and dry especially this time of year when the pigs are more susceptible to disease or sickness. He also talked about keeping clean feed and water in front of them. If we are not going to drink it, then they won't either. He also talked about washing the pigs and conditioning them and what to use on them. He said he doesn't spend lots of money on those products because they all work the same.



Then he had talked about showmanship and walking your pig(s). He suggested to walk them through some tall grass because that will make them keep their head up and he also talked about what we should be using like a cane, whip, pipe, show stick, etc. Canes are not very common anymore and shouldn't be used. I also learned where you can tap on your animal as you don't want to damage any of the meat on them. And he says he always laughs when people are using the pump sprayers during the show on their pig and getting them wet cause that does nothing for them. If you want to cool them down, you need to spray their bellies as pigs can't sweat and the thinnest part of their skin is their belly.



I am glad my mom took us over there because I learned a lot and some things I already knew. It was nice to have a clinic that talked about show pigs instead of pigs, beef, and sheep. Now to wait for the snow to be gone so we can get working with them outside!



First Name: _____

Last Name: _____

Club: _____

Age: _____

Grade: _____

CLOVERBUD COLORING CONTEST
FOR GRADES K-2ND.

Due May 24

Drop off
at the 4-H Office
or Mail to:
UW Extension
837 Clermont St
Antigo, WI 54409

Langlade County 4-H Raffle License Policy

Guidelines for use of the Langlade County 4-H Raffle License

For accountability purposes, the Langlade County 4-H Leaders Association is the sole possessor of the Langlade County 4-H Raffle License. The Leaders Association considers the goal of the 4-H programs as providing educational, hands-on opportunities for the youth of Langlade county, and not as a fund raising body. The Leaders Association does, however, grant the use of their Wisconsin State Raffle License to other chartered Langlade county 4-H groups under the following conditions.

Any team, project, club, or individual wishing to sponsor a raffle MUST complete the Langlade County Raffle Request form and submit it to the Extension office at least six weeks prior to the printing/purchase of the raffle tickets.

Raffle funds must be used to benefit a club or project within the Langlade County 4-H program. Multiple clubs and projects can co-sponsor raffles, as long as all parties are identified on the Request Form.

Refer to the state and national policy sheets for further explanation regarding use of the 4-H name and emblem, expectations for youth involvement, and other 4-H fund raising guidelines.

Essential rules are summarized here. For complete rules regarding Class A and Class B raffles, see the "Statutory Requirements for Raffles in Wisconsin" pamphlet at www.doa.state.wi.us/gaming.

Class A: All raffle tickets shall be identical in form and include the number of the license, name and address of the sponsoring organization, price of the ticket, place for the purchaser to enter name and address, date, time and place of drawing, and a list of each prize which has a retail value of \$500 or more. Each ticket must include a separate identification number, printed on both the purchaser's and the organization's portion of the ticket, numbered consecutively. No ticket may exceed \$100 in cost.

Class B: All raffle tickets shall be identical in form, need not be numbered consecutively, and may not exceed \$10 in cost. Drawings must be held in public, purchaser of ticket must be present to win, unless ticket is given by purchaser to another person who is present. All prizes shall be awarded.

All Raffles: Each organization licensed to conduct raffles shall maintain a list of the names and addresses of all persons winning prizes with a retail value of \$100 or more, and the prizes won, for at least 12 months after each raffle is conducted. The list shall be available at reasonable times for public examination and shall be provided to the department upon request.

The Langlade County 4-H Leaders Association board will review the request, and make a final decision. Requesters are highly encouraged to attend the board meeting, so that questions can be answered at that time. The board reserves the right to limit the use of the raffle license.

Once the raffle has been completed, the user(s) of the license are required to submit a brief written report to the Langlade County 4-H Leaders Association, within one week of the drawing.

Please allow sufficient time for approval of the raffle license approval. For questions and concerns please call the 4-H office at 715-627-6236



LANGLADE COUNTY 4-H RAFFLE REQUEST FORM

Event Title _____

Clubs/Projects participating _____

Youth Contact (name,address,phone)

Adult Leader (name,address,phone)

Check which type of raffle _____ Class A _____ Class B Give a brief description.

Proposed start date _____ and end date _____

Give a time line of events before, during, and after the raffle.

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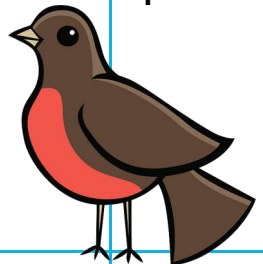


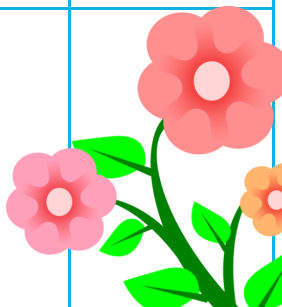
List the names of people involved in conducting the raffle _____

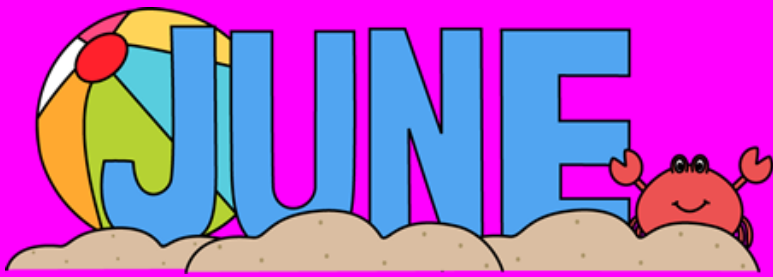
Who will be accountable for the money that is raised? _____

What will that money be used for? _____

Leaders Association Comments/Approval:

may

SUN	MON	TUE	WED	THU	FRI	SAT
			1 DC Trip Chaperone MTG @ 6p.m.	2	3	4
5  CINCO DE MAYO Archery 5:30-8p.m.	6	7 Camp Counselor Training 6:30- 8p.m.	8 DC Trip Mandatory MTG @ 6p.m.	9	10	11 
12  Archery 5:30-8p.m.	13	14	15	16 4-H / Fair Board Meeting 6:30 pm 4-H office H&PP Clinic 6:30 PM location TBD	17	18 Dairy Clipping Clinic 10am @ Wilds Dairy Stand for Children's Day
19 Archery 5:30-8p.m.	20 Goat Mtg. 6- 7:30 pm	21	22	23 Charter Workshop 6:00 pm @ 4-H Office	24	25
26	27 closed 	28	29 Rabbit Meeting 6 -7:30.m.	30 Poster Contest Due to 4-H Office	31	



Sun

Mon

Tue

Wed

Thu

Fri

Sat



1

2

3
Day Camp
Forms

4

5
DC with the
B&GC delegate
& Chaperone
mtg. 6-7:30pm

6

7

8

9

10

11

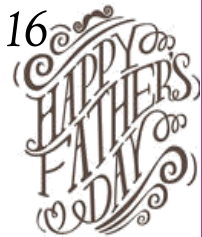
12

13

14

15

DC Trip with the Boys + Girls Club!



17

18

19
Rabbit mtg. @
rabbit barn
6-7:30pm

20

Area Animal
Sci. Days
4-H Fairboard
mtg. 6:30pm

21

22

23

24
Cloverbud
coloring contest
due

25

26

27

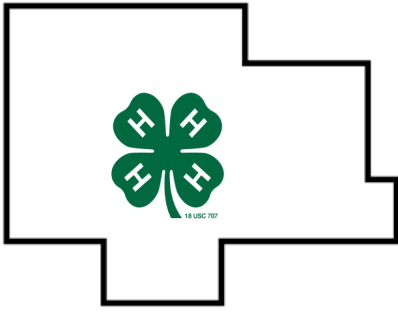
28

29
Rabbit Fun
Day @
Fairgrounds

30

**Online Fair Entry
is due July 1st!**





LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

Karalee Brock

Holly Luerssen

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