

Langlade County 4-H Newsletter

4-H Forecast - July 2019



Inside this

2	Summer Camp Reminders
3	4-H News & Updates
4	Project Meetings/Info
5	Reminders/ Volunteers
6	Cake Auction Info
7	Tech Changermakers
8	Pig Roast Flyer
9	Poster Contest Winners
10	Highlight of the Month
11/ 12	Coloring Contest
13/ 14	Upcoming Calendars



4-H Friends & Families!

Wow I can't believe its July! It's amazing how fast this year is going. The 2019 Langlade County Fair will be here before we know it. A lot of change has happened this year regarding the fair. We are in our second year of the online entry system. There is a new Fair Co-coordinator, Paula Royce, who primarily works with anything judging related.

The 4-H & Fair board have separated. This means the role of the 4-H Office and the Division of the University of WI Extension have changed. We are no longer responsible for the ribbons, trophies, judges or most things listed in the fair book.

But it doesn't mean we will not be at fair! We will just be able to have a stronger educational presence at fair. We will have a booth in the Multi-Purpose building, come visit us! Or, join us on Family Fun Day Saturday, July 27 for games and hands on activities.

While our role at fair has changes, we are still here to lend a hand and help out. We love making the best better for our 4-Hers and their families!

Hope Everyone has a wonderful Fair! Make sure you check out the Forecast for information!

4-H News

Congratulations Coloring Contestants

1st: Melaina Gottschalk

2nd: Aylah Noskowiak

3rd: Coraline Price

Honorable Mentions:

Reuben Lucht, Sawyer Brandt, Rylan Rasmussen, William Swim

4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year so you remain active as a leader in our system. It also allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

4-H volunteer leaders please take note that you are required to complete the mandated reporter training that is on 4-H online. If you completed Youth Protection Training and have not let your 4-H enrollment lapse you are not required to do this training as it was part of the youth protection training.

IMPORTANT CAMP DATE REMINDERS

Date	Camp	Grade	Place
July 8, 2019	Day/Community	5K-3rd	Camp Susan
July 9-12, 2019	Base Camp	3 rd -7th	Camp Susan
July 9-12, 2019	Out Post Camp	7 th -9th	Scout Camp County Park - Elcho



4-H News

MANDATORY MARKET AND BREEDING STOCK MEETING

It is a REQUIREMENT for you to attend the mandatory livestock meeting if you are showing beef, sheep, swine, or goats at the fair. The meeting will be on Sunday July 21 at 4:00PM at the Fair Grounds. All members must be present with a parent.

4-H Club Booth Information

Clubs please come on Monday from 9:00 AM—6:30 PM to prepare your club booth in the multi-purpose building, club booths will be judged on Tuesday at noon.

Please use the next available open booth, we will be filling booths in from right to left.

4-H PARKING PASS INFO!

Your 4-H Parking Passes will be available at the fair office. You must have paid all pent and stall fees in order to receive your family parking pass. You may purchase additional parking passes for \$5.00 each.

ONLY for immediate family members.

Picking up & purchasing of the Parking Passes will be:

Monday, July 22nd from 9:00 AM—4:30 PM

Tuesday, July 23rd from 9:00 AM—6:00 PM



THERE WILL BE NO AUGUST FORECAST

Project Meetings/Info

DAIRY MANDATORY MEETING

DATE & TIME: JULY 21ST @ 3 PM

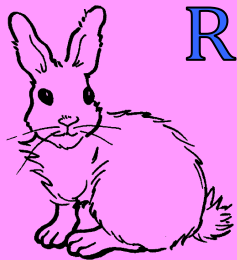
LOCATION: FAIR GROUNDS



4-H Ambassadors Meeting

July 14th @ 4PM

4-H Office



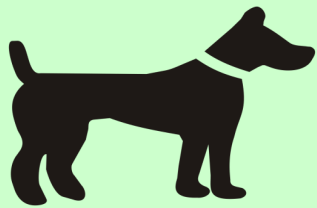
Rabbit Meeting

Next Dates: July 17th

Time: 6-7:30 p.m.

Where: Rabbit Barn at the Fairgrounds

Contacts: Kathy Hohensee @ 715-610-3042 or Abigail Luerssen @715-219-4939

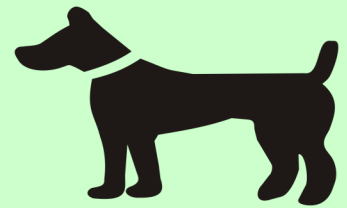


4-H DOG PROJECT

Every Tuesday

@Jennys home

7:00 pm



4-H Poultry Exhibitors

The law requiring pullorum testing for “persons who use poultry or farm-raised game birds or their eggs for breeding or hatching or for the exhibition at a fair or livestock exhibition” has been waived as of April 26, 2019. The waiver will remain until it is determined that pullorum antigen is sufficiently available. It is unclear when that date may be.



THINGS TO REMEMBER:

All entries needed to be completed on July 1, 2019.

As you continue your projects, here are a few things to remember:

- * The Swine Show will once again be Wednesday 6:00 p.m.
- * The Youth Rabbit Show will be Thursday at 8:30 a.m.
- * The Youth Poultry judging will be Friday at 9:00 a.m.
- ◆ Scrapbooking entries are in the Communications Department – you must be enrolled in one of the Communications projects to enter here.
- ◆ Horse project members: coggins and vet excuses are due to the 4-H office by July 1

Don't wait until the last minute! Things may seem very busy now, but working on your Fair Projects a little at a time now will save you a huge headache later. Have fun and learn a lot!

VOLUNTEERS NEEDED!

It's that time of year again when we are in need of volunteers for the annual
4-H LAKESIDE PIG ROAST

The roast will take place on **Thursday, August 22nd from 10AM—5PM.**
OR until we run out of pork.

The time slots available are below, please sign up at <http://bit.ly/4HPigRoast> or call 715-627-6236 to select your preferred time.

We would like to have a minimum of 2 adults (1 drivers) and 5 youth.
Any youth under 8 years old may wash tables, but will not be able to work with the food.

Shift 1 (Set Up)	8:30 AM—10:00 AM
Shift 2	10:00 AM—12:30 PM
Shift 3	12:00 PM—2:30 PM
Shift 4	2:00 PM—4:00 PM
Shift 4 (Take Down)	4:00 PM—Close



CAKE AUCTION



The Cake Auction will be Thursday July 25, 2019. Buyer pre-registration is at 5:00 PM with the auction starting at 5:30 PM in the multi-purpose building.

Cakes will be judged Thursday after 3:30 p.m. for Awards of Excellence Ribbon. Judging will be done by Food Department heads & Community Members.

IMPORTANT NOTICE

Auction cake must be brought either Wednesday between 3:00pm-7:00pm or Thursday between 10:30 pm-3:30pm

Cake Auction Rules - Please Read!

Members must be in the Cake Decorating Project for at least one year before they can sell a cake in this auction.

Thus, 2nd year members and up in the Cake Decorating Project are eligible to participate. 1st year members should bring a minimum of 1 entry from Class A – C to be eligible the following year.

Members must pick up a cake box the week prior to the Fair. Cost of the cake box is \$4.00 and will be deducted from your cake check.

Cake must be made to fit into box, Bring cake in box to be judged. If Cake box does not close completely the cake will not be entered into the auction or refrigerated. The cake will be put on display for remainder of fair.

Members must enter one of the following as an **additional** entry to the auction cake: decorated cookie, cupcake, flat surface or wedding or special occasion cake in the Cake Decorating Project to be eligible to sell their decorated cake in the Cake Auction.

Members will be assigned a number and seated accordingly prior to the auction. They will wait there to be called to the auction.

All Cake Auction Items must be entered in Class D as listed above. They must also follow the rules listed below:
Cakes must be frosted using 2 or more colored icings and 2 or more decorative tips (rosebud, shell, flat line...)
Cakes must be decorated out of baking pan on a sturdy flat surface (cakes crack easily when the board is too flimsy), fit to size of cake; no more than 1-1½ "larger than cake.

Cakes should be flat. No bigger than 9 x 13 x 4, 8" or 9" layer, or shaped. No pillars are allowed.

Cake must be prepared for human consumption – no inedible ingredients.

No raw egg whites in frosting (powdered is acceptable).

Cake plates and plastic accessories are non-returnable; covered cardboard cakes "plates" are suggested.

Only cakes will be auctioned

Members shall receive checks by mail after the fair.

A signed permission slip must be filled out in order to auction cake, which can be filled out at the time of check-in on Wednesday afternoon. Participation is optional! Youth are strongly encouraged to attend the auction and help sell their cake or must arrange to have someone stand in for them. If the exhibitor is not present and has not arranged a stand-in, the cake will not be sold. Only one cake per exhibitor in the Cake Auction. Remaining cakes will be served to bidders or left on display and disposed of after the fair.

You can pick up your fair entry tags on Monday, July 21st 9am-4:30pm or on judging day July 22nd 9am-6:30pm at the Fair office on the Fairgrounds!



4-H TECH CHANGEMAKERS

#4HTechChangemakers



Langlade County 4-H Tech Changemakers Interest Survey

Our local Tech Changemakers (formerly 4-H Digital Ambassadors) team has been busy learning about the digital divide across Langlade County. They also have been strengthening their leadership skills, meeting with community members to hear what the current need is with in our communities, and planning community workshops on digital literacy.

A note from the team:

Our 4-H Tech Changemakers needs your help! This grant program is designed to train 4-Hers to offer training to help increase the comfort level of adults in the community around technology. To help us determine what to offer, we need you to help share the following survey with anyone and everyone, on your social media, email, everywhere! Plus, complete the survey yourself too. Paper copies of our surveys will also be found within the community very soon and we will be doing a few person to person interviews.

Thanks for the help!

Your 4-H Tech Changemakers Team of Digital Ambassadors:

Gretchen Lucht
Logan Wilhelm
Laura Rydberg
Evie Trabant McKenna
Nick Luerssen
Tonya McKenna Trabant
Holly Luerssen



Survey Link: <http://bit.ly/2VBwC7Z>

You're Invited to Attend! The 4-H/Lakeside Pig Roast

Who: Everyone is welcome!

What: A scrumptious pig roast—complete with potato salad, corn, pickle, ice cream and soda.

Where: Lakeside Pharmacy & Grocery (536 5th Avenue in Antigo) Seating will be available

When: Thursday, August 22, 2019 – 10:00 am. – 5:00 p.m.
(or as long as supplies last) - Lunch and Dinner!

Why: All of the money that is raised will be placed in a scholarship fund for 4-Hers to continue their education. Every year, hard-working 4-H members entering college or technical school can apply for this scholarship.

How: Come to Lakeside and enjoy!



The Fair may be over, but our 4-H^{ers} still need your support!

6-12 Years Old- \$5.00
13 Years and Older- \$7.00
Sandwich & Pickle- \$4.00

Local businesses can place “to go” and delivery orders!
Call (627-6236) or fax (627-6260) to place your orders.
Delivery orders will need to be faxed over by
Wednesday, August 21st!

Poster Contest Winners!

Thank you to all
the participants for the
creative posters!



4-H POSTER PARTICIPANTS:

Cloverbud Division

1st– Andrea Waterhouse

2nd Cody Beran

3rd– Logan Kressin

4th– Robby Wojan

Junior Division

1st-Egan Trabant-McKenna

Intermediate Division

1st-Laura Rydberg

Senior Division

1st-Megan Teal

2nd-Jerica Rydberg

3rd– Evelyn LeVeque

4th Logan Edwards

HORSE POSTER PARTICIPANTS:

Cloverbud Division:

1st– Emma Pierce

Junior Division:

1st-Zoe Edwards

BEEF POSTER PARTICIPANTS:

Cloverbud Division:

1st-Eddie Pierce

Junior Division:

1st-DJ Schroeder

Senior Division:

1st-Zach Krueger

DAIRY POSTER PARTICIPANTS:

Cloverbud Division:

1st– Andrea Waterhouse

Junior Division:

1st-DJ Schroeder

Senior Division:

1st-Jerica Rydberg

2nd-Zach Krueger

Highlight of the Month

The Dairy and Livestock Committees hosted a cook out at Wagner's Shell-South Station on June 26th.

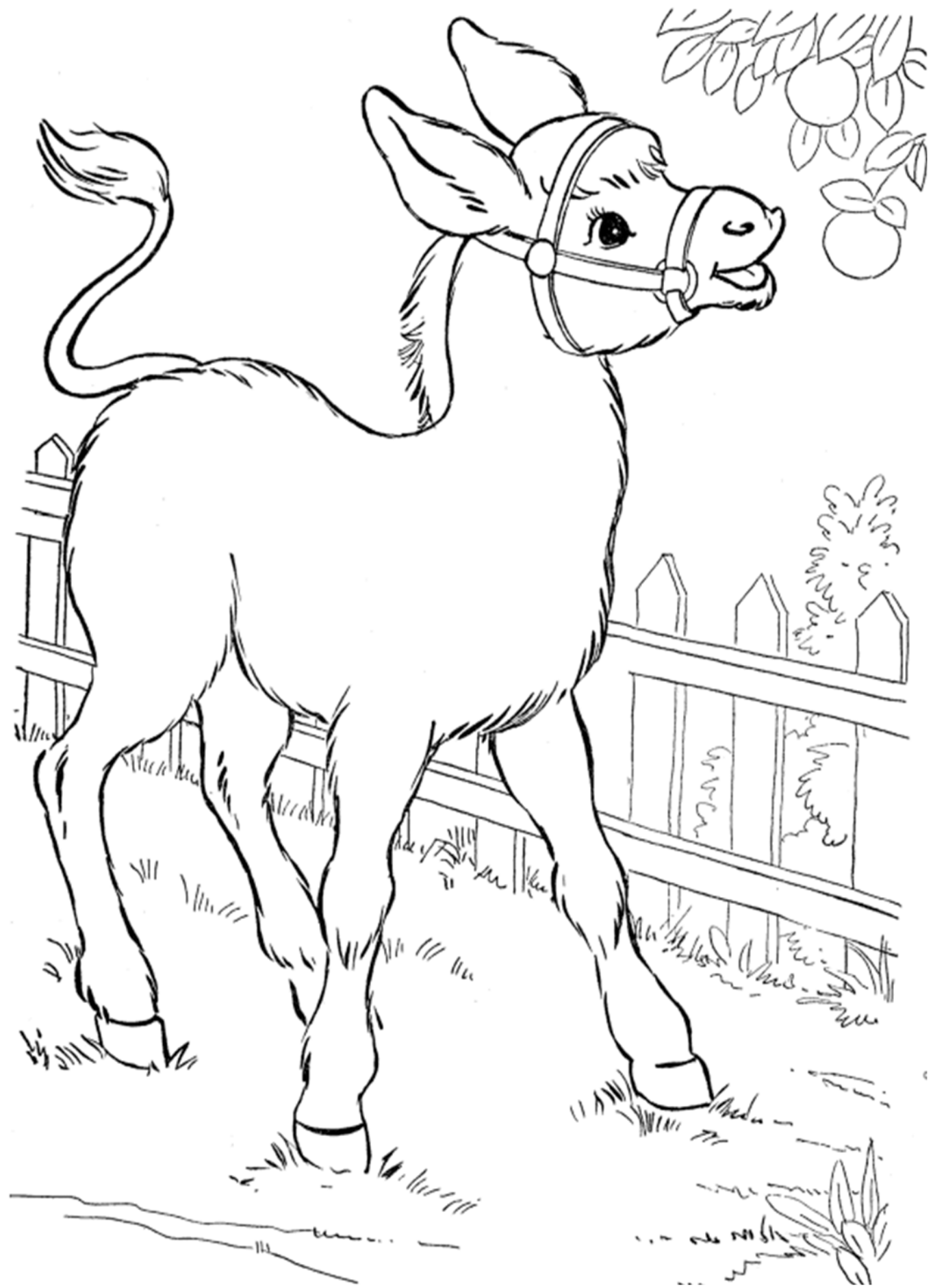
The proceeds of the cook out are going to the livestock pavilion wash rack for our 4-H youth!



A special thank you to our clubs that donated:
Crocker Kids
Deerbrook Eager Beavers
Bryant Hi-Flyers
Phlox Flames



Thank You!



Cloverbuds Coloring Contest

K-2nd GRADES

First Name: _____

Last Name: _____

Club: _____

Age: _____

Grade: _____

Due July 19, 2019

Drop off @ 4-H Office or Mail to:
UW Extension
837 Clermont St.
Antigo, WI 54409



July 2019

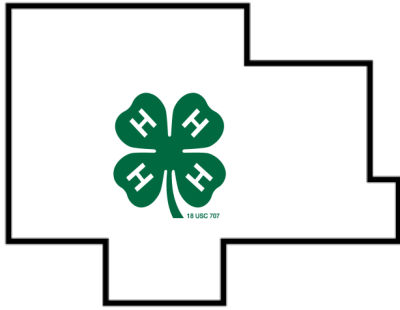
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 OFFICE CLOSED 	5	6
7	8  COMMUNITY DAY CAMP	4-H Summer Camp!			12	13
14 Ambassadors Meeting 4PM @ 4-H Office	15	16	17 Rabbit Meeting 6PM @ Fair Grounds 	18	19	20
21 Dairy Meeting 3PM @ Fair Grounds 	22	23 Fair Judging day for Multi-Purpose Building	 Langlade County			27
28 → Fair!	29	30	31			



August



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				STATE FAIR →		
4	5	6	7	8	9	10
WISCONSIN STATE FAIR →						
11	12	13	14	15	16	17
Ambassadors Meeting 4PM @ 4-H Office						
Dairy 18 Meeting 3PM @ Fair Grounds	19	20	21	22	23	24
				4-H LAKESIDE PIG ROAST 10AM - 5PM		
25	26	27	28	29	30	31



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.