

LANGLADE COUNTY



4-H
NEWSLETTER
September 2019

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Office Hours

Monday - Thursday
8:00AM-4:30PM
Friday
8:00AM-12:00PM

Club Leader 101

Leaders please join us on September 11th at the Resource Center from 5:30-7:00 pm as we discuss the 2019 Charter paperwork, Club Achievement Day forms and look into the upcoming 2020 4-H year enrollment, activities and programming needs for you and your 4-H club. Please come and learn about the many ins and outs of the 4-H world.

A New Face in Langlade County 4-H

The Langlade County Extension office welcomes Amanda Budzenski, Program Assistant. Amanda will be located at the front desk and will be assisting with 4-H questions and information as well as our other extension program areas. Amanda brings a wealth of knowledge to our team and a wonderful personality. We welcome Amanda and her many talents to the Langlade County Extension and 4-H!

4-H Interview Workshop

For any of our eligible 4-H youth looking to apply for a 4-H trip scholarship, please plan on attending the Workshop on September 25, at NTC from 5:30-7:30PM with Tonya Trabant-McKenna. Tonya leads and information training on how to fill out an application as well as going through the interview process. You wont want to miss this!



Mark Your Calendar!

4-H ACHIEVEMENT DAY
is Sunday October 27
12:30 PM at the
Palace Movie Theater



4-H
GROWS
HERE

715-627-6236



4-H NEWS



Congratulations Coloring Contestants

1ST: ANDREA WATERHOUSE 2ND: LYDIA ROSIO 3RD: KAIDEN MOSHER

Honorable Mentions: Nevaeh Mosher and Melaina Gottschalk

IMPORTANT
Volunteer Leaders
Background Checks

4-H Leader Enrollments

Don't forget that ALL 4-H leaders should enroll every year to remain active as a leader in 4-H Online. This allows you to continue to receive the newsletter and to let us recognize you accurately for your years of service. Plus, it is a state requirement that we get the signed list of volunteer behavior guidelines annually. The state is also requiring that we now do criminal background checks on our volunteers every four years.

To enroll go to 4honline.com and click on Wisconsin!

Note: If you do not comply with the random background checks you could be removed from the recognized volunteer leaders. These requests will be initiated via email, please take care to review your emails regularly. We will attempt to contact any leaders that are not in compliance expedite the process.

TRAINING ALERT: VOLUNTEER LEADERS MANDATORY TRAINING

4-H Volunteer Leaders are **REQUIRED** to complete the mandated reporter training on 4-H Online. Leaders are exempt from the training only if they have completed the Youth Protection Training and their 4-H enrollment has not lapsed.

Reminder



ATTENTION ALL CLUB LEADERS: Charters are due on September 18!



4-H NEWS

A NEW 4-H YEAR IS ABOUT TO BEGIN . . .

Open enrollment will begin on September 10! Join us for another fun filled year with 4-H by re-enrolling on wi.4honline.com. Enrollment will be open from September 10—November 1, 2019. If you need help enrolling call the UW Extension Office @ 715-627-6236

SEEKING AMBASSADOR LEADER!

We are currently seeking a leader for our 4-H Ambassadors Group. The Ambassadors is a group dedicated to promoting 4-H to Langlade County residents, businesses, and other 4-H members and leaders. The goal is to teach youth positive leadership skills and serve as a role mold for younger 4-H members. If you are interest in becoming an Ambassador Leader please contact the UW Extension Office @ 715-627-6236



BARN DANCE PLANNING COMMITTEE NEEDED!

We will be holding the 2nd Annual Older Youth Barn Dance in November! That means we need to begin planning the event. We are currently looking for volunteers that are interested in joining the planning committee. The first meeting will be held on September 10th @ 6:00PM at Resource Center Building in the Wolf River Rm Everyone is welcome to join!





Project Meetings

Rabbits

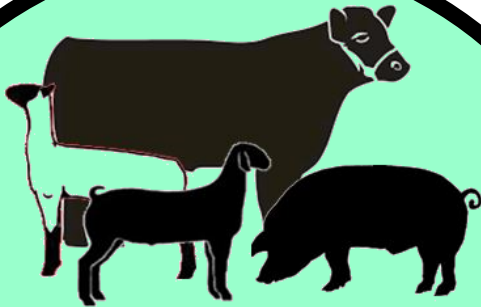


For Upcoming Meetings Contact:
Kathy Hohensee (715)-610-3042
Abigail Luerssen (715)-219-4939

Meetings are typically held at the Langlade County Fair Grounds in the Rabbit Barn



September 8th @1 PM
Resource Center



Market Animal

September 11th @6 PM
Resource Center

AMBASSADORS



September 8th @4 PM
Resource Center

ATTENTION PROJECT LEADERS

Please contact Amanda or Karalee with upcoming project dates prior to the 22nd of each month. For questions contact the office @ 715-627-6236



CHECK
IT
OUT!

4-H Enrollment Starts September 10th

LOGON to wi.4honline.com to ENROLL FOR
the 2019-2020 4-h YEAR!



Make sure to re-enroll to receive the forecast before November 1st!



LANGLDE COUNTY 4-H CLUB LIST

Interested in becoming a 4-H member or leader?

Contact a Club Leader for information on club activities, meeting details and enrollment.



4-H Club Name	Meeting Date	Time	Location of Meeting	Club Leader	Phone
Lucky Rivers	1 st Monday	6:30 PM	Peck Town Hall	Kathy Teal	715-627-4540
Elcho Explorers	2 nd Monday	5:30 PM	W10741 Enterprise Lake Rd. Elcho	Deb Hatfield	715-275-4390
Evergreen	2 nd Monday	6:30 PM	White Lake School	Kristie Heistad	715-216-3561
Phlox Flames	2 nd Monday	6:30 PM	St. Josephs Parish-Phlox	Sarah Bostwick	715-219-2076
Tree Toppers	2 nd Monday	6:30 PM	Peace Lutheran	Tonya McKenna Trabant Sara Adamski	608-469-9074 715-610-5130
Triple Progress	2 nd Monday	6:45 PM	St. Johns-Polar	Diane Preboski Erinn Bunnell	715-219-3550 715-216-5371
Crocker Kids	2 nd Sunday	4:00 PM	Elton Town Hall	Ann Boshan	715-216-7397
Bryant Hi-Flyers	2 nd Sunday	4:00 PM-School 6:00 PM-Summer	Price Town Hall	Heather Noskowiak	715-623-9150
Deerbrook Eager Beavers	3 rd Monday	6:30 PM	Rolling Town Hall	Tina Wild Jen Beran	715-627-7920 715-219-5122
Mayflower	2 nd Monday	4:00 PM	UW-Extension Office	Rachel Schroeder Deb Wirth	715-527-8375 715-219-1957
Neff-Switch Acorns	3 rd Sunday	7:00 PM	UW-Extension Office	Lee Parsons Lisa Fillion	715-623-6618 715-216-7603
Dream Catchers	2 nd Thursday	6:30 PM	Peace Lutheran	Tanya Eckert Tamara Frisch	715-623-4420 715-216-9639
Aniwa rockets	1 st Thursday	6:00 PM	Aniwa School	Carrie Wincentsen	715-573-1681

Annual Lakeside 4H Scholarship Pig Roast

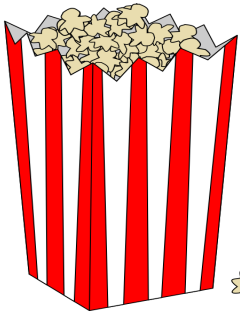


ITS OFFICIAL! - We completed another successful year for our Scholarship Fundraiser sponsored by Lakeside Market & Pharmacy and other area businesses. Thanks to our annual partnership with Lakeside, we were able to raise over \$2,000.00 this year for our scholarship program!

Thank you to all the youth and adults that volunteered at the pig roast and all the other individuals, families, clubs, and businesses that supported the event. Our success relies on the support and commitment from you and our community.

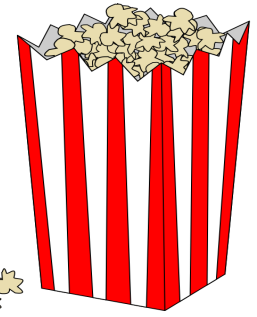
A SPECIAL THANK YOU TO ALL OF OUR SPONSORS!





4-H Achievement Day

will be held October 27, 2019
@The Palace Movie Theater
at 12:30 p.m. until our movie is over!



That's right I said MOVIE! by attending Achievement Day.

4-Her's will receive not only their awards but popcorn, soda and a free movie! (movie not determined till week of)

All parents and non 4-H family members are \$6.00 each (includes the movie, soda and popcorn!)

**DEADLINE TO PURCHASE TICKETS IS
WEDNESDAY OCTOBER 18**

**YOU MUST HAVE A TICKET FROM THE 4-H
OFFICE TO ATTEND.**

YOU MUST GO TO THE 4-H OFFICE TO REGISTER , PAY AND RECEIVE A TICKET FOR
ACHEIVEMENT DAY.

SEATING IS LIMITED!

(Tickets cannot be purchased day of event)

Langlade County 4-H Horse & Pony Project

Open Fun Speed Show - Saturday, September 14, 2019 (Rain date of September 15)

Langlade County Fairgrounds, 1633 Neva Rd. Antigo WI

Food available on the grounds. Spectators enter for FREE

Open Arena: 9:00 am / Show: 10:00 am

Tiny Tot: age 10 and under Children: age 11 – 14 Intermediate: age 15 - 18 Senior: age 19-54 Senior-Senior: Age 55+

(Actual age as of horse show date)

*Negative Coggins Required *Helmets Required (4-H rule) *Boots must be worn in all classes

*Running the gate is NOT allowed * Must be signed up for the class before the start of the class

* Please clean up around your trailer before leaving.

Horse related prizes awarded for 1st thru 6th place for Tiny Tot & Children's Divisions

Horse/Rider Team High point awards for each age bracket. sponsored by Leseberg & Spychalla Families

Classes: \$3.00 entry fee per class for
Tiny Tot & Children's Divisions.

Classes: \$5.00 entry fee per class for
Intermediate, Senior & Senior/Senior
Divisions. **80% payback down to 3rd
Place.**

Jackpot Classes \$10.00 entry fee
per class

Office Fee: \$5.00 per horse / rider.

**Current Coggins Test & Release
Form must be signed.**



1. Senior Plug Race.
2. Intermediate Plug Race
3. Children's Plug Race
4. Tiny Tot Plug Race
5. Senior-Senior Plug Race

Jackpot Plug - \$10 entry ...80% payback paid to 3rd place

Exhibition barrels - \$2.00 a ticket

6. Senior Barrels
7. Intermediate Barrels
8. Children Barrels
9. Tiny Tot Barrels
10. Senior-Senior Barrels

Jackpot Barrels - \$10 entry 80% payback paid to 3rd place.

11. Senior Flag
12. Intermediate Flag
13. Children's Flag
14. Tiny Tot Flag
15. Senior-Senior Flag

Jackpot Flag - \$10 entry fee ...80% payback paid to 3rd place

Exhibition Poles - \$2.00 a ticket

16. Senior Poles
17. Intermediate Poles
18. Children's Poles
19. Tiny Tot poles
20. Senior-Senior Poles

Jackpot Poles - \$10 entry ...80% payback paid to 3rd place.

Show Chairman: Patti Brockman: 715-216-3077/Carol Lese: 715-627-4123.

Thank you to our Sponsors & Volunteers

PROJECT HIGHLIGHTS



JENNIFER KRESSIN
DOG PROJECT LEADER



ADDISON

Novice Grades	1st Place
Rally	2nd Place

BRANDON

Obedience Grad Novice	4th Place
Showmanship 12-13	10th Place
Advanced Rally	3rd Place



State Obedience Show
in Janesville WI



ZACHARY

Obedience Pre Utility	1st Place
Champion Showmanship	4th Place
Master Rally	3rd Place



JERICA

Obedience Pre-Novice B 9-13	1st Place
Obedience Novice	6th Place
Showmanship 10-11	6th Place
Brace	1st Place
Excellent Rally	3rd Place
Intermediate Rally	4th Place



TEAM OBEDIENCE
4TH PLACE

Congratulations to our 4-H-ers that represented Langlade County on August 9-11, 2019 in the State Obedience Show. Our 4-H Youth representatives were Jerica Rydberg, Brandon Callewaert, Zachary Callewaert, and Addison Nelson. They were accompanied by their youth leader Jennifer Kressin, who also represented Langlade County in the show!

4-H SHOUT OUT!

"To Make The Best Better"



The Crocker Kids 4-H Club were demonstrating the core value of "HANDS" in August. After fundraising by scooping lots of ice cream they were able to donate to the White Lake Fire Department that was devastated this winter after their buildings roof collapsed.

CROCKER KIDS 4-H CLUB COMMUNITY DONATIONS

Morgan Robinson represented the club and presented the White Lake Fire Department with a check for \$1000.00. The photos were taken at the site that the new building will be constructed.

**THANK YOU TO ALL OUR CLUBS FOR
CONTINUOUSLY MAKING A POSITIVE
IMPACT IN OUR COMMUNITIES!**



FALL FUN!!!



Cloverbuds Coloring Contest

K-2nd GRADES

First Name: _____

Last Name: _____

Club: _____

Age: _____

Grade: _____

Due September 19, 2019

Drop off @ 4-H Office or Mail to:
UW Extension
837 Clermont St.
Antigo, WI 54409

4-H is SEW Much Fun!

SEW SIMPLE RICE PACKS

Join us in learning how to sew a simple rice pack!

Date: September 14, 2019

Time: 1:00 PM–2:30 PM

Place: Resource Center
837 Clermont St
Antigo, WI 54409

(Wolf River Room)

Register before September 11, 2019 by calling 715-627-6236

To participate please bring:

a quarter yard of fabric or fat quarter of fabric.

(Walmart & JoAnn's have fat quarter at a lesser cost than a yard of fabric)

We will provide the rice for all projects!



Paint With Us



Get creative at our rock painting activity!

September 28, 9:00 AM-11:00 Am

@ the 4-H Office.

837 Clermont St, Antigo

4-Her's this is a GREAT WAY TO START YOUR "SHARE THE CLOVER" CAMPAIGN FOR NATIONAL 4-H WEEK!

LAWN & WINDOW DISPLAYS

Join Our National 4-H Week Contest! (October 6-12)

4-H Clubs and/or Families are encouraged to make a lawn or window display to promote 4-H. Displays can be at local businesses (You must contact the business for permission)

All submissions must include: A photo of the display, Name of Family or Club, Contact Person, Address, Phone Number, and Location of the Display.

Submissions can be dropped off at UW Extension Office or Emailed.

Due Date for all submissions will be Wednesday October 16th (No Exceptions)

***Only ONE Display Per Family and/or Club.**

Displays must include:

1. Theme—4-H Recruitment "Inspire Kids To Do"
2. 4-H Clover
3. Contact Information:
UW Extension Office OR **Call**
837 Clermont St 715-627-6236
Antigo WI 54409

PRIZES:

CLUB ENTRY

1st—\$25

2nd—\$15

3rd—\$10

FAMILY ENTRY

1st—\$15

2nd—\$10

3rd—\$5

Share the Clover

NATIONAL 4-H WEEK

OCTOBER 6TH—12TH

**To kick off National 4-H Week we will start our
“Share the Clover Campaign.”**

What is Share the Clover?

Share the clover is a creative way for our youth and clubs to share what 4-H means to them. Individual youth and clubs can gain points for “Share the Clover” activities. At the end of the week (October 12th) youth and clubs will submit a rubric with pictures or communications of what they have completed to the UW Extension Office. The UW Extension Office will calculate the total points earned and present the overall winners (Individual and Club) prizes at the 2019 Achievement Day Awards.

Why Are We “Sharing the Clover”?

Sharing the Clover generates positive community engagement, heightens enrollment numbers, and creates healthy completion among the youth and clubs. Sharing the Clover additionally helps youth develop their own creativity in the marketing, promotions, and communications fields.

What Do We Need To Do?

1. Select the Activities you or your club would like to complete

Use the Rubric on the next page to select the activities you or your club is interested in. If you have a different idea you would like to complete contact Amanda or Karalee at the UW Extension Office.

2. Get Active—Complete the activities, take pictures, and of course Have Fun!

Go out into the community and complete the activities. You will need to take pictures to add to the rubric, or if you are requesting something the communications will need to be added to the rubric.

(Email the communications & pictures to Amanda (budzenski@wisc.edu) or Karalee (Karalee.Brock@wisc.edu))

3. Complete the Rubric

Complete the rubric by following the instructions and attaching all necessary “proof” of the activity. Return the rubric to the UW Extension office by **Tuesday October 15th by 4:30PM**. This will be the last day for all submissions

4. Congratulate Each Other

A prize will be issued to the individual and club with the most collective points at the 2019 Achievement Day Awards on October 27th. Be sure to congratulate each other on a

JOB WELL DONE!

SHARE THE CLOVER RUBRIC



Activity	Points	Attached/Sent Image (Circle One)	Points Gained
Wear your 4-H shirt to school	1	YES NO	
Ask a newspaper or TV reporter to come to a meeting	1	YES NO	
Visit a retirement home & ask residents if they were in 4-H	1 (per up to 5)	YES NO	
Pass out invitations to your friends and class mates inviting them to your next club meeting	1	YES NO	
Write a short story about what 4-H means to you (Drop Off at the UWEX Office)	1	YES NO	
Make a poster (Drop Off at the UWEX Office)	1	YES NO	
Give an announcement or talk at school	5	YES NO	
Take Cookies/ Treats to your local 4-H Supporters and/or businesses	5 (per up to 5)	YES NO	
Set up a display (e.g. School, Library, Bank, etc.)	5 (per up to 5)	YES NO	
Set up or Host a club recruitment night or provide a promotion for new enrollment	5	YES NO	
Create Your Own Activity (Label your activities at the bottom of the rubric)	1 (per up to 5)	YES NO	
Facebook Challenge: Post a picture of "Share the Clover" (be creative) and tag a 4-H family to #sharetheclovernext	5	YES NO	
Show us your 4-H Pride! How Green can you be?	5	YES NO	
Hide 4-H rocks and invite the community to find them. (See Painting Activity in September)	5	YES NO	
Total Points Earned			

List and describe your create your own activities:



Wisconsin 4H State & National Educational Experiences

Want to learn beyond your county?

Check out these amazing opportunities! There is something for youth starting in 6th grade and above – and even for 4-H adult leaders! From a statewide conference at UW-Madison to a trip to the U.S. Space & Rocket Center in Huntsville, Alabama, there's an opportunity for you! Traveling with and meeting other 4-Hers is a wonderful Educational Experience that you do not want to miss.

Trip Opportunities Include:

- ◆ SPACE CAMP
- ◆ LEADERSHIP WASHINGTON FOCUS
- ◆ AMERICAN SPIRIT EAST
- ◆ WI 4-H YOUTH CONFERENCE
- ◆ CITIZENSHIP WASHINGTON FOCUS
- ◆ 4-H NATIONAL CONGRESS
- ◆ 4-H NATIONAL CONFERENCE





TIME FOR SUCCESS!

*Trip Scholarship Resume
& Interview Workshop*

Wednesday, September 25th
@ 5:30-7:30 p.m.

North Central Technical College
312 Forrest Ave, Antigo, WI 54409

Facilitated by:

Tanya Trabant-McKenna, *4-H Volunteer Leader*
Holly Luerssen, *4-H Program Coordinator*
Lincoln & Langlade Counties

Join 4-H older youth (6th Grade & Older) in learning important skills and techniques to prepare for interviews to earn 4-H trip scholarships, other 4-H awards, college scholarships, and prepare for other growth opportunities.

Everyone is encouraged to attend the workshop—which will include: resume building, writing impactful cover letters, mock interviews and other specific recommendations tailored for each participant to take home and continue to practice.

For Questions Contact Holly Luerssen @ holly.luerssen@wisc.edu

Register by Sept 23rd - <http://bit.ly/4HTimeForSuccessWorkshop>

SPACE CAMP 2020

April 16-20, 2020

WHAT IS SPACE CAMP?

Space Camp is just what you think it is – it's a camp experience where you learn and experience different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth!

Wisconsin 4-H Space Camp participants experience the Pathfinder Program. The Pathfinder Program is a 3 day experience where youth participate in a variety of simulated space activities, such as:

- A Simulated Space Mission (including roles at mission control, on the ISS, in a space shuttle, and on the surface of the moon) with a team of other 4-Her's.
- A variety of Space Simulators such as the multi-axis trainer, five degrees of freedom chair, and the space shot.
- Building and launching their own model rocket.
- On-site meals and sleeping habitats simulating a real space training experience.
- Learning all about space exploration and astronaut life in museum tours guided by a Space Camp expert.
- A team quiz bowl where participants test their knowledge against others at the end of camp.

Those are just a few of the activities that youth will experience while at Space Camp. Every activity has an educational purpose with the goal of teaching kids all about space, STEM, and teamwork. All of these activities are done in a team with other 4-H youth and adults from across the state of Wisconsin.

Qualifications

- 4-H members in grades 6-8 with a maximum age of 15
- Currently enrolled and carry county approval
- Enrollment in 4-H Aerospace project is not required
- May only attend Space Camp once as a delegate

For More Information Contact 715-627-6236



LANGLADE COUNTY 4-H & NORTH CENTRAL SALES AUCTIONS PROUDLY PRESENTS
THE 2ND ANNUAL

MULTI COUNTY
BARN DANCE

FRIDAY NOVEMBER 15TH
7:00pm-9:00pm

4-H OLDER YOUTH ACTIVITY GRADES 6-12

LOCATED AT "THE BLOCK" (CORNER OF HWY 52 & 45, ANIWA WI)
Next to Melody Mill Bar & Grill

Multi-county older youth event, come meet other 4-Hers in our area!

\$5.00 PER 4-HER @ THE DOOR
INCLUDES: DANCE,
CONCESSIONS & PRIZES!



PUT ON YOUR BOOTS & KICK THE DUST UP!

FALL FORUM

NOVEMBER 1-3, 2019

Green Lake Conference Center, Green Lake, WI

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Youth (7th—13th Grade) and adult volunteers/leaders are encouraged to attend.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth & adult volunteers to be involved in the planning and evaluating of statewide programs.

Registration:

Estimated Cost For 2019

- \$90 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$80 registration fee per person: Saturday—Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$55 registration fee per person: Saturday (lunch only)

Lodging:

Estimated Cost For 2019

Adults:

- \$50/night for two adults
- \$80/night for single room (limited availability)

Youth:

- 35/night with 3-6 youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

Consider signing up and joining us at the 2019 Fall Forum. Typically conference attendees have carpool to Green Lake and back. If you have any questions about the Fall Forum, please contact Holly.


September 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Labor Day Office Closed	3 	4	5	6	7
8 Ambassadors UWEX—4PM Dairy UWEX—1PM	9	10 Open Enrollment Begins Barn Dance Info Meeting @ UWEX— 6:00PM	11 Club Leaders 101 5:30-7PM Market Animal UWEX—6:00PM	12 	13	14 Sew Much Fun UWEX—1PM Horse & Pony Open Fun Speed Show Fairgrounds @ 10AM
15	16	17	18	19 4-H Board Meeting 6:30 Wolf River Rm.	20	21
22 	23 Registration due for Trip Workshop	24	25 Trip Interview Workshop NTC—5:30-7:30PM	26	27	28 Paint with Us UWEX—9AM-11AM
29	30					

October 2019


Sun Mon Tue Wed Thu Fri Sat

	1	2	3	4	5
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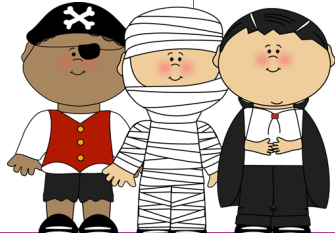
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NATIONAL 4-H WEEK

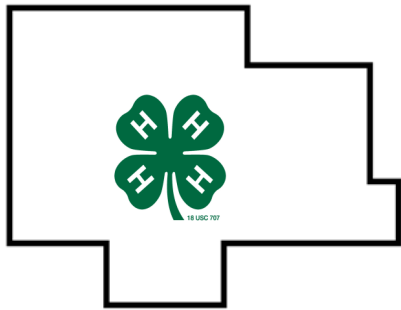
SET UP LAWN & WINDOW DISPLAYS AND BEGIN SHARE THE CLOVER



13	14	15 Share the Clover photos due	16 National 4-H week display photos are due	17 4-H Board Meeting 6:30 Wolf River Rm.	18 Last day to purchase tickets for Achievement Day	19
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20 	21	22	23	24	25	26 Optimist Halloween Bash 2-4PM @ Heinzen Pavilion (Stop by our 4-H Booth!)
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27 4-H Achievement Day! @12:30 Palace Movie Theater	28	29	30	31 Happy Halloween!	
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LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



Langlade County 4-H Newsletter

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