



LANGLADE COUNTY

4-H
NEWSLETTER
October 2019

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Office Hours

Monday – Thursday
8:00AM-4:30PM
Friday
8:00AM-12:00PM

4-H Enrollment Reminders

Re-enrollment into 4-H must be completed by **November 1, 2019**. If you have questions or need assistance in completing your re-enrollment, please contact the UW Extension Office in person, over the phone at 715-627-6236.

New member enrollments must be completed by **March 1, 2020**. This deadline is specific to new members that would like to participate in 4-H Camp and the Langlade County Fair.

4-H Older Youth Trips, Awards, Scholarships, & Ambassadors

The applications for state and national trips along with other awards and Ambassadors is due **October 3rd**. Remember that you need to be enrolled in Youth Leadership in order to be considered for these opportunities.

For more information contact Holly Luerssen, 4-H Program Coordinator, at 715-627-6236 or holly.luerssen@wisc.edu

National 4-H Week

The anticipation is building for National 4-H Week, during which millions of youth, parents, volunteers and alumni across the country will be celebrating everything 4-H.

The theme Inspire Kids to Do, which highlights how 4-H encourages kids to take part in hands-on learning experiences. The positive environment provided by 4-H mentors ensures youth—from urban neighborhoods to suburban schoolyards to rural farming communities—are encouraged to take on proactive leadership roles and are empowered with the skills to lead in life and career.



4-H TECH CHANGEMAKERS

#4HTechChangemakers

4-H Tech Changemakers have their first public "Coffee and Tech" sessions scheduled! Community members are asked to bring technology questions, and we'll provide the coffee!

Two times at the Dixie/5th Avenue:

Wed, Nov 6, 7-8 am
Sat, Dec 7, 8-9 am

Additional sessions to come.
Everyone is welcomed!

Address: 716 5th Ave, Antigo WI 54409

Mark Your Calendar!

4-H ACHIEVEMENT DAY

is Sunday October 27
12:30 PM at the
Palace Movie Theater

You must have a ticket to attend. Stop in at the 4-H Office today to get yours!



**4-H
GROWS
HERE**

715-627-6236



2019 4-H Board Elections



**IT'S TIME FOR
BOARD ELECTIONS!**

The Executive Board is an elected body that works closely with Langlade County 4-H Youth Development Educator in providing leadership for the activities within the 4-H Organization. Youth leaders and adult volunteer leaders are eligible to serve on the 4-H Board(s). The Board often makes recommendations on agenda items of discussion and is accountable to the membership of the organization. Leadership roles that the Board provides include: organizational planning, policy development and compliance, legal responsibilities, and financial responsibilities.

There are nine positions that are available for re-election or need to be filled for the 2019-2020 4-H year. There are 3 adult volunteer board member positions, which consist of a 3 year terms. There are 4 youth representative positions, which consist of a 1 year term. In order to qualify for a youth representative position, the youth must currently be enrolled in the youth leadership program. Additionally there are two award committee member positions, which consist of a 3 year term.

Nominations can be made by calling the UW Extension Office at 715-627-6236. All nominations must be made by Monday, November 4, 2019. Elections will take place on November 7, 2019 at the mandatory board meeting. For more information contact UW Extension Office at 715-627-6236.

Volunteers In Preparation **VIP TRAINING**



Wisconsin 4-H is committed to safeguarding all young people associated with our program. Thus, Langlade County joins other counties in the state continuing the Volunteers In Preparation (VIP) Training. All first-year leaders (organizational, activity or project) will be required to attend. Also, anyone working in a one-on-one capacity with our youth is required to attend.

Please Note:

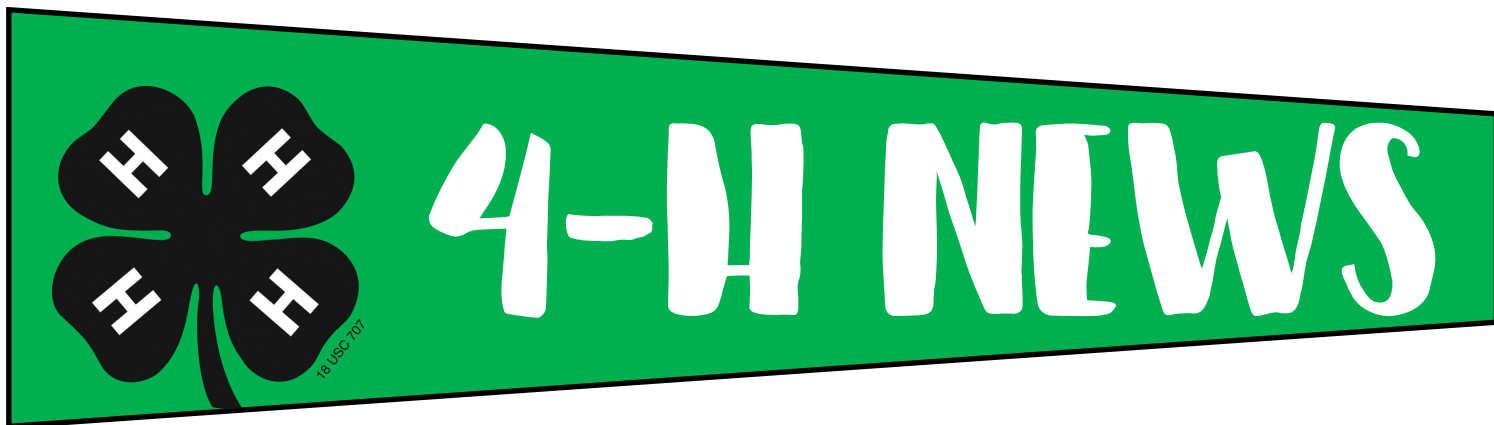
Going through the VIP Training does not obligate you to any certain number of hours of volunteering. You may volunteer as much or as little as your schedule allows. The Volunteers In Preparation Training allows you to work one on one with youth and adds you to the system as a "Certified Leader". This will allow you to be covered by the 4-H Leaders accident policy and the county liability policy –protecting you from liability issues.

*Shooting sport Leaders: This is a required component of the Shooting Sports Certification Process.

WHEN: Monday, November 11, 2019 6:00 P.M.– 7:30 P.M.

WHERE: Langlade County Resource Center; 837 Clermont St. Antigo, WI.

REGISTER: Contact the Langlade County 4-H office at 715-627-6236 by November 8th



SEEKING AMBASSADOR LEADER!

We are currently seeking a leader for our 4-H Ambassadors Group. The Ambassadors is a group dedicated to promoting 4-H to Langlade County residents, businesses, and other 4-H members and leaders. The goal is to teach youth positive leadership skills and serve as a role mold for younger 4-H members. If you are interest in becoming an Ambassador Leader please contact the UWEX Office @ 715-627-6236



Congratulations Coloring Contestants

1ST: BEAU BIERMAN

2ND: ALEASHA ENGLEDINGER

3RD: ALEXANDER BRADSHAW

HONORABLE MENTIONS: ZANDER MOUTON, LILY WEYKER, JOSHUA ECKERT, EDDIE PIERCE, LYDIA ROSIO, LILY DECLARK, DAELEN CURTIS, MELANIA GROTTSCALK, KAIDEN MOSHER, JESSICA SCHROEDER, HUNTER ENGLEDINGER

HOLIDAY HOURS (CLOSED)

November

Thursday, November 28, 2019
Friday, November 29, 2019

December

Tuesday, December 24, 2019
Wednesday, December 25, 2019

January

Wednesday, January 1, 2020



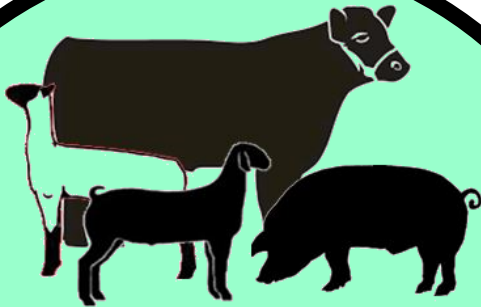
Project Meetings

Poultry

Informational Meeting
October 8th @ 6:30PM
UWEX Office (Wolf River Rm)



October 13th @1 PM
In the UWEX Office



Market Animal

October 16th @6:30 PM
In the UWEX Office

TECH CHANGE MAKERS



OCTOBER 20TH @2PM
IN UWEX OFFICE

ATTENTION PROJECT LEADERS

Please contact Amanda or Karalee with upcoming project dates prior to the 22nd of each month. For questions contact the office @ 715-627-6260



Project Meetings

Horse & Pony Project

The next project meeting will be held on

Sunday, October 20, 2019 @ 3:00 PM
W8153 County Road F, Antigo WI 54409

Bring your horses for an obstacle course!

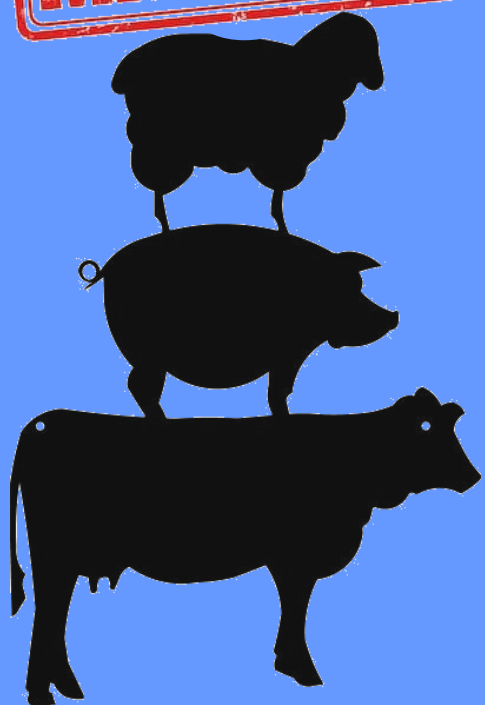


MANDATORY

Market Animal

A mandatory informational Market Animal Meeting for parents and youth livestock exhibitors and members will be held on

**SUNDAY, NOVEMBER 10, 2019
6:00PM - 9:00PM
(FAIR GROUNDS - CLOVER ROOM)**



4-H Shout Out!

"To Make The Best Better"



Langlade County 4-H in partnership with Volm Companies participated in the Annual Thrivent "Cans" Hunger Event. This event is the largest food drive in Langlade County that supports the Antigo Food Pantry prior to the holiday season.

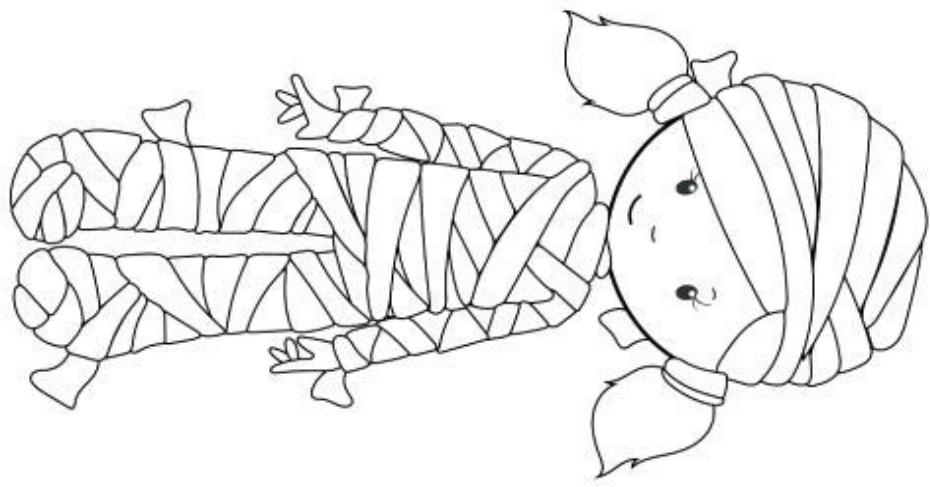
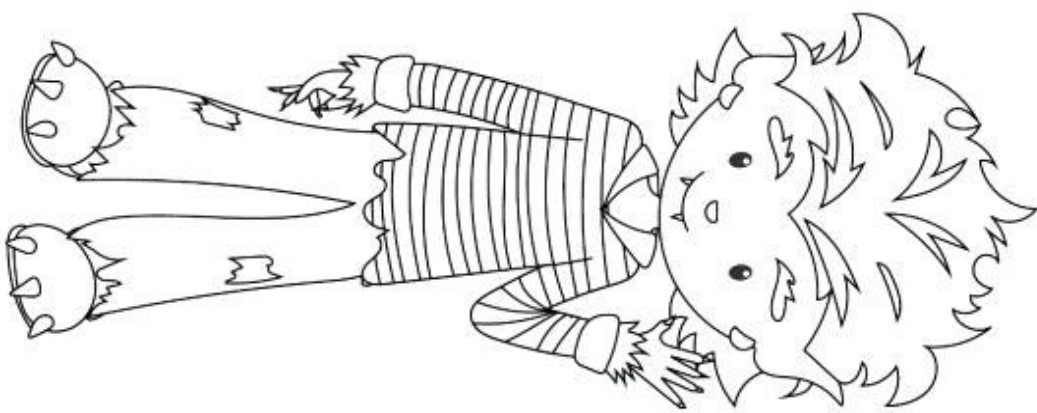
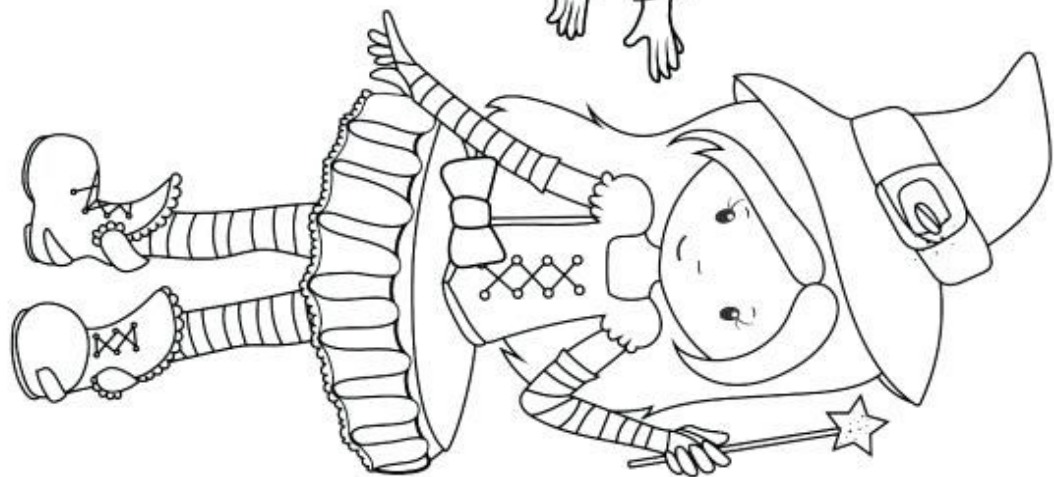
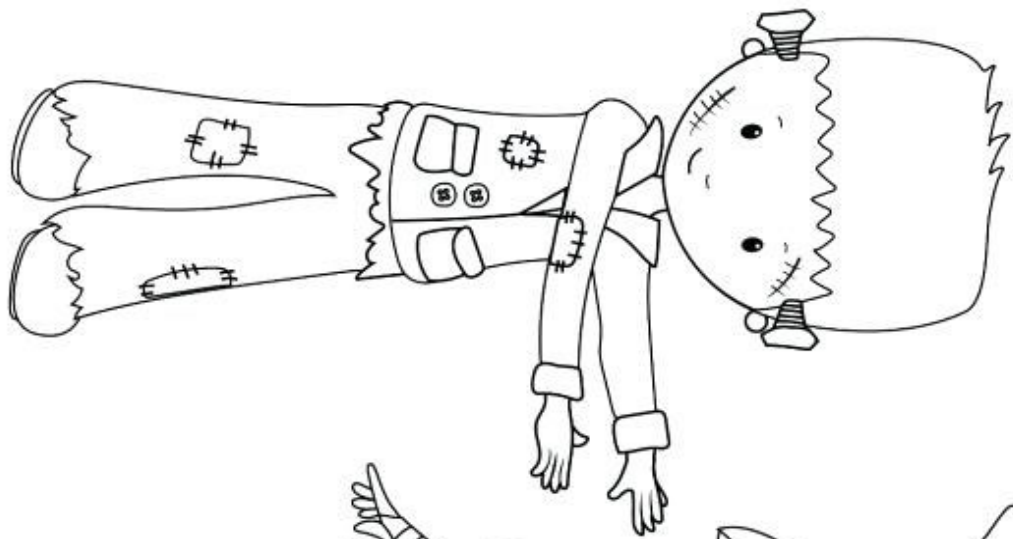
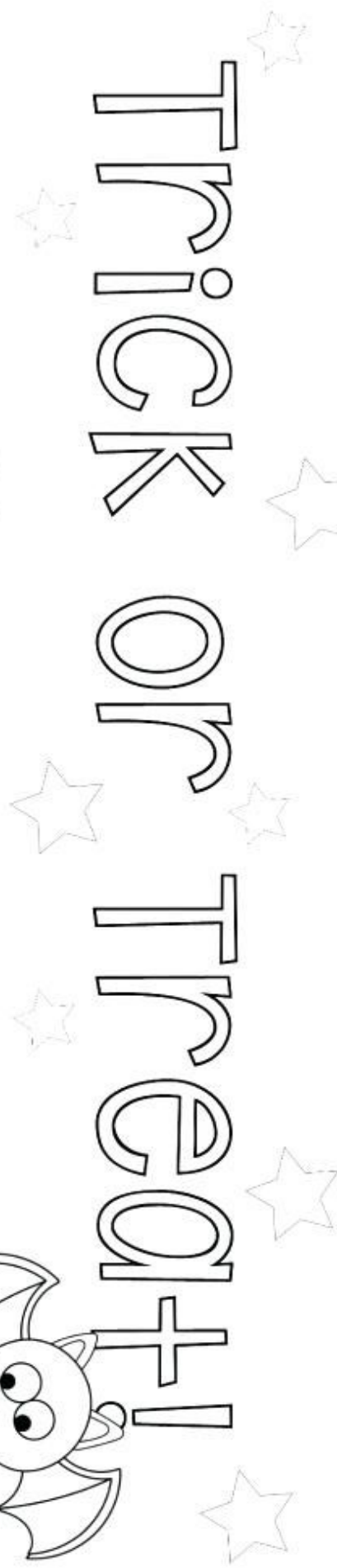
Our 4-Hers had a blast building the Share the Love can structure that was designed and facilitated by Deb Wirth.

Thank you to everyone that donated items, time, and money!

Small acts, when multiplied by millions of people, can transform the world! - Howard Zinn



Trick or Treat!



Cloverbuds Coloring Contest

K-2nd GRADES

First Name: _____

Last Name: _____

Club: _____

Age: _____

Grade: _____

Due October 24, 2019

Drop off @ 4-H Office or Mail to:
UW Extension
837 Clermont St.
Antigo, WI 54409



4-H Fall Family Fun Day

Join Us on Friday October 11th

From 6:00—9:00 PM at Grandpa's Farm

112613 NORWEGIAN RD, MERRILL WI 54452

Cost: ADULTS-FREE 4-H YOUTH-\$7.00

Youth will receive a free pumpkin with the cost of admission

Grandpas farm activities include: ice cream making, cow milking, pony rides, petting zoo, hayrides, and pumpkin picking!

NEW This Year— CHECK OUT THE 4-H CLOVER CORN MAZE

CONTACT YOUR LOCAL 4-H OFFICE FOR MORE INFORMATION

LAWN & WINDOW DISPLAYS



Join Our National 4-H Week Contest!

October 6-12

4-H Clubs and Families are encouraged to make a lawn or window display to promote 4-H. Displays can be at local businesses (You must contact the business for permission)

***Only ONE Display Per Family and/or Club.**

Displays must include:

1. Theme—4-H Recruitment “Inspire Kids To Do”
2. 4-H Clover
3. Contact Information:
UW Extension Office OR **Call**
837 Clermont St 715-627-6236
Antigo WI 54409

PRIZES:

CLUB ENTRY

1st—\$25

2nd—\$15

3rd—\$10

FAMILY ENTRY

1st—\$15

2nd—\$10

3rd—\$5

All submissions must include: A photo of the display, Name of Family or Club, Contact Person, Address, Phone Number, and Location of the Display. *Submissions can be dropped off at UW Extension Office or Emailed.*

Due Date for all submissions will be Wednesday October 18th (No Exceptions)

For Questions contact Amanda Budzenski (budzenski@wisc.edu) or Karalee Brock (Karalee.brock@wisc.edu) or UWEX Office 715-627-6236

Share the Clover

NATIONAL 4-H WEEK

OCTOBER 6TH–12TH

**To kick off National 4-H Week we will start our
“Share the Clover Campaign.”**

What is Share the Clover?

Share the clover is a creative way for our youth and clubs to share what 4-H means to them. Individual youth and clubs can gain points for “Share the Clover” activities. At the end of the week (October 12th) youth and clubs will submit a rubric with pictures or communications of what they have completed to the UW Extension Office. The UW Extension Office will calculate the total points earned and present the overall winners (Individual and Club) prizes at the 2019 Achievement Day Awards.

Why Are We “Sharing the Clover”?

Sharing the Clover generates positive community engagement, heightens enrollment numbers, and creates healthy completion among the youth and clubs. Sharing the Clover additionally helps youth develop their own creativity in the marketing, promotions, and communications fields.

What Do We Need To Do?

1. Select the Activities you or your club would like to complete

Use the Rubric on the next page to select the activities you or your club is interested in. If you have a different idea you would like to complete contact Amanda or Karalee at the UW Extension Office.

2. Get Active—Complete the activities, take pictures, and of course Have Fun!

Go out into the community and complete the activities. You will need to take pictures to add to the rubric, or if you are requesting something the communications will need to be added to the rubric.

(Email the communications & pictures to Amanda (budzenski@wisc.edu) or Karalee (Karalee.Brock@wisc.edu))

3. Complete the Rubric

Complete the rubric by following the instructions and attaching all necessary “proof” of the activity. Return the rubric to the UW Extension office by **Tuesday October 15th by 4:30PM**. This will be the last day for all submissions

4. Congratulate Each Other

A prize will be issued to the individual and club with the most collective points at the 2019 Achievement Day Awards on October 27th. Be sure to congratulate each other on a

JOB WELL DONE!

SHARE THE CLOVER RUBRIC



Activity	Points	Attached/Sent Image (Circle One)	Points Gained
Wear your 4-H shirt to school	1	YES NO	
Ask a newspaper reporter to come to a meeting	1	YES NO	
Visit a nursing home & ask residents if they were in 4-H	1 (per up to 5)	YES NO	
Pass out invitations to your friends and class mates inviting them to your next club meeting	1	YES NO	
Write a short story about what 4-H means to you (Drop Off at the UWEX Office)	1	YES NO	
Make a poster (Drop Off at the UWEX Office)	1	YES NO	
Give an announcement or talk at school	5	YES NO	
Take Cookies/ Treats to your local 4-H Supporters and/or businesses	5 (per up to 5)	YES NO	
Set up a display (e.g. School, Library, Bank, etc.)	5 (per up to 5)	YES NO	
Set up or Host a club recruitment night or provide a promotion for new enrollment	5	YES NO	
Create Your Own Activity (Label your activities at the bottom of the rubric)	1 (per up to 5)	YES NO	
Facebook Challenge: Post a picture of "Share the Clover" (be creative) and tag a 4-H family to #sharetheclovernext	5	YES NO	
Show us your 4-H Pride! How Green can you be?	5	YES NO	
Hide 4-H rocks and invite the community to find them. (See Painting Activity in September)	5	YES NO	
Total Points Earned			

List and describe your create your own activities:



4-H Workshops

Sew Much Fun



Jen Beran lead a sewing workshop that focused on the basics of sewing and creating rice packs with the youth. The youth had a great time learning about sewing and using the skills they learned to complete a rice pack to take home. We look forward to more sewing workshops in the future! Thank you Jen!

Paint with us



Karalee and Amanda lead a rock painting workshop that focused on creativity and expression. As an added bonus the youth were able to enjoy our resident Madagascar Hissing Cockroaches!

Join us next month for new workshop opportunities!

2019 Fall Photography

Fall into the beauty of change with the Langlade County 4-H Photography Workshop

SATURDAY, OCTOBER 12TH

9:00AM—11:00AM

This workshop will introduce 4-H youth to the basics of photography and engage their curiosity and creativity while walking in nature.

We will meet at the UW Extension Office and walk to the Boardwalk. Everyone is welcome to join. Please register by October 10, 2019.



PLEASE B.Y.O.C—Bring your own camera

Contact Amanda or Karalee for more information at 715.627.6236

INTRODUCTION TO COMMUNICATIONS

Join Us for a 4-H Introductory Communications Workshop

Date: November 10, 2019

Time: 4:00—5:00 PM

Location: Resource Center
Eau Claire River Room
837 Clermont St
Antigo WI 54409

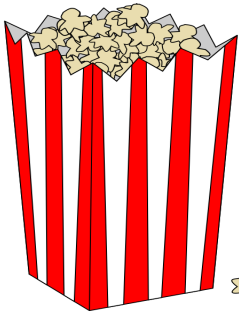


Lets Make Mug Rugs!

JOIN JEN IN
SEW MUCH FUN!

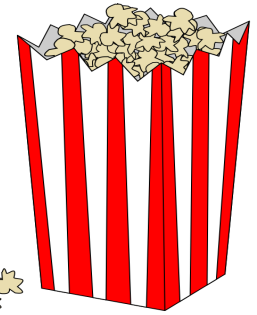
October 12, 2019
9:00 AM — 11:00 AM
@Resource Center
837 Clermont St.

Register by calling 715-627-6236



4-H Achievement Day

will be held October 27, 2019
@The Palace Movie Theater
at 12:30 p.m. until our movie is over!



That's right I said MOVIE! by attending Achievement Day.

4-Her's will receive not only their awards but popcorn, soda and a free movie! (movie not determined till week of)

All parents and non 4-H family members are \$6.00 each (includes the movie, soda and popcorn!)

**DEADLINE TO PURCHASE A TICKET IS
WEDNESDAY OCTOBER 18**

**YOU MUST HAVE A TICKET FROM THE 4-H
OFFICE TO ATTEND.**

YOU MUST GO TO THE 4-H OFFICE TO REGISTER , PAY AND RECEIVE A TICKET FOR
ACHEIVEMENT DAY.

SEATING IS LIMITED!

(Tickets cannot be purchased day of event)

2019 Antigo Optimist Club



City of Antigo Trick or Treating is from 4pm-6:30pm

Trick Or Treat throughout the Park

Local Businesses and Groups will have booths setup along the walking trail.

Registration, Costume Judging, Free Hayrides, & Free Optimist Cheese Curds for Youth in Costume

2pm-3:45pm

All Participants must register to be eligible for the costume contest!

Winners Announced at 4pm (Must be present to WIN)

All registered participants are eligible to be judged in the following categories.

1 & under 2-5 6-9 10-12 13 & Up Best Group Best Pet Best Booth



STOP BY OUR 4-H BOOTH!

**ANTIGO TRICK OR TREATING
IS FROM 4-6:30PM**



Saturday, October 26th ○ 1-4 p.m.,
A Community Event for ALL Ages!

**TRICK
OR
TREAT**



GAMES

CRAFTS CONCESSION STAND & MORE



Costume Contest at 3 p.m.

Divisions:

- Junior: 0-5 year olds
- Intermediate: 6-12 year olds
- Senior: 13 year olds & Older (including Adults!)

**This event is free and open to everyone.
Contact Carrie @ 715-573-1681 if you'd like to provide a trunk for treating.**



**This event brought to you by the Aniwa Rockets 4-H Club
& the Langlade County 4-H Cloverbud Committee.**

LANGLADE COUNTY 4-H & NORTH CENTRAL SALES AUCTIONS PROUDLY PRESENTS
THE 2ND ANNUAL

MULTI COUNTY
BARN DANCE
FRIDAY NOVEMBER 15TH
7:00pm-9:00pm

4-H OLDER YOUTH ACTIVITY GRADES 6-12

LOCATED AT "THE BLOCK" (CORNER OF HWY 52 & 45, ANIWA WI)
Next to Melody Mill Bar & Grill

Multi-county older youth event, come meet other 4-Hers in our area!



\$5.00 PER 4-HER @ THE DOOR
INCLUDES: DANCE,
CONCESSIONS & PRIZES!

PUT ON YOUR BOOTS & KICK THE DUST UP!

SPACE CAMP 2020

April 16-20, 2020

WHAT IS SPACE CAMP?

Space Camp is just what you think it is – it's a camp experience where you learn and experience different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth!

Wisconsin 4-H Space Camp participants experience the Pathfinder Program. The Pathfinder Program is a 3 day experience where youth participate in a variety of simulated space activities, such as:

- A Simulated Space Mission (including roles at mission control, on the ISS, in a space shuttle, and on the surface of the moon) with a team of other 4-Her's.
- A variety of Space Simulators such as the multi-axis trainer, five degrees of freedom chair, and the space shot.
- Building and launching their own model rocket.
- On-site meals and sleeping habitats simulating a real space training experience.
- Learning all about space exploration and astronaut life in museum tours guided by a Space Camp expert.
- A team quiz bowl where participants test their knowledge against others at the end of camp.

Those are just a few of the activities that youth will experience while at Space Camp. Every activity has an educational purpose with the goal of teaching kids all about space, STEM, and teamwork. All of these activities are done in a team with other 4-H youth and adults from across the state of Wisconsin.


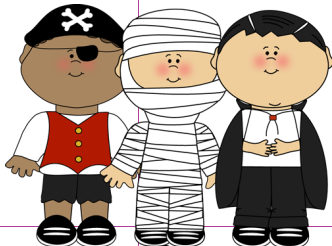

Qualifications

- 4-H members in grades 6-8 with a maximum age of 15
- Currently enrolled and carry county approval
- Enrollment in 4-H Aerospace project is not required
- May only attend Space Camp once as a delegate

For More Information Contact 715-627-6236

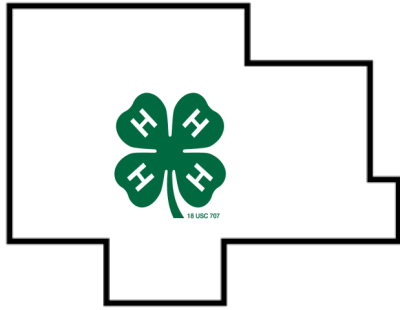


October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11 Fall Family Fun Day 6-9PM @ Grandpas Farm	12 Fall Photography Walk 9-10:30AM Sew Much Fun 9-11AM
NATIONAL 4-H WEEK SET UP LAWN & WINDOW DISPLAYS AND BEGIN SHARE THE CLOVER						
13	14	15 Share the Clover photos due	16 National 4-H week display photos are due Market Animal Meeting @6:30	17 Scholarship trip interviews @5:30	18 Last day to purchase tickets for Achievement Day	19
20 Horse & Pony Meeting @3:00PM	21	22 	23	24	25	26 Optimist Halloween Bash 2-4PM @ Heinzen Pavilion Aniwa Rockets & Colverbud Trunk or Treat 1-4PM
27 4-H Achievement Day! @12:30 Palace Movie Theater	28	29	30	31 Happy Halloween!		

November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Last Day to Re-Enroll Fall Forum	2 Fall Forum
3 Fall Forum	4	5	6	7 Elections Board Meeting @6:30 PM	8 Registration for VIP Deadline	9
10 Introduction to Communications 4:00—5:00 PM Mandatory Market Animal Meeting 6:00 –9:00 PM	11 VIP Training 6:00-7:30 PM	12	13	14	15  7:00-9:00PM	16 
17 	18	19	20	21	22	23
24	25	26	27	28 Thanksgiving 	29	30



LANGLADE COUNTY
University of Wisconsin-Extension

837 Clermont Street
Antigo, WI 54409



**“Although no one can
go back and make
a brand new start,
anyone can start
from now and make
a brand new ending.”**

Langlade County 4-H Newsletter

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