

Langlade County

4-H Newsletter

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Project Discovery Day

Project Discovery Day was another fun filled day of learning, creating, and growing together. Our youth were able to learn about current 4-H projects like Dogs, Horse & Pony, Poultry, and Archery. Youth were also able to expand their knowledge in areas like Sewing, Wool Needle Felting, Science of Slime, and Cake Decorating.

We want to give a HUGE thank you to all of the Adult and Youth Volunteers for providing all the participants with this wonderful experience. Our community depends on our partners, like you, to help it grow.

See page 13 for the Project Discovery Day Photo Collage. Please contact the Amanda Budzenski if you would like a digital copy of any of the photo(s) that were taken of you or your youth.



Taking Care of You

The 4-H pledge is Head, Heart, Hands, and Health, but how often do we focus on our Health? Typically in January we focus on a new year—new you approach, but what does that really mean?

This month we will be introducing a new leader, Dakota Malzewski, who will help us focus on the health piece of 4-H. We are starting a health series revolving around taking care of you with an emphasis on body alignment, posture, and really getting down to the “bones” of our health.

The first workshop will take place on Saturday, February 29, 2020 from 2:00PM—3:30PM. See more details on page 14. Contact 715-627-6236 for questions or to register.

February 2020



Extension

UNIVERSITY OF WISCONSIN-MADISON

Langlade County Office
1225 Langlade Road
Antigo, WI 54409
715-627-6236
Langlade.extension.wisc.edu

Mark Your Calendar

- **February 15– Club Officer Training**
This is for Older Youth to learn more about Club Officer Positions. This multi-county workshop will focus on basics of Roberts Rules of Order, Officer Roles, & much more!
See Pg. 11 for more details.
- **February 16– Winter Wonderland Fun**
This is an Older Youth Event that includes ice skating, games, and concessions,
See Pg. 17 for more details.
- **February 21– Winter Family Activity**
Family event filled with outdoor activities and also featuring The Great Chili Cook Off!
See Pg. 18 for more details.
- **February 29– Taking Care of You**
Saturday Workshop that is focused on the Health “H” in 4-H. Learn about your body mechanics, complete an activity, and have a healthy snack with us!
See Pg. 14 for more details.



Office Hours

Monday –Thursday
8:00AM-4:30PM
Friday
8:00AM-12:00PM



4-H GROWS HERE



4-H NEWS

ATTENTION MARKET ANIMAL YOUTH

Youth that **DID NOT** attend the mandatory meeting in November at the Clover room, will need to pick up literature at the 4-H office. You will need to choose a chapter and present a verbal report to the Market Animal Committee prior to April 1st.

Reports are completed in the following ways in accordance with your grade:

- Juniors (3rd-5th grade) will need to complete a section from a species book. Provided from the extension office and turn it into the M.A.S.S committee. by April 1.
- Intermediate (6th -8th grade) exhibitors will need to complete a section species book and present to the M.A.S.S committee meeting by April 1.
- Seniors (9th-13th grade) will need to create a livestock presentation on any livestock topic and present to the Market Animal Committee by April 1

Ambassadors Update

4-H youth & adults please join us February 13th at 6:30 PM in the Wolf River Room of the Langlade County Resource Center. We will be holding a visioning session for all interested in developing and discussing the 4-H Ambassadors Program.

Cloverbud Committee is looking for volunteers!

The Cloverbud Committee hosts different events for all our Cloverbud youth (youth grades K-2) to enjoy and to help parents understand the world of 4-H. For more information contact:
Jen Beran @ 715-219-5122 or leeb.jen@gmail.com

Next Cloverbud meeting February 18th @ 5:30PM
In the Langlade County Resource Center— Eau Claire River Room
837 Clermont St., Antigo, WI 54409



4-H NEWS



Congratulations Coloring Contestants

1st Place: **Nevaeh Mosher**
2nd Place: **Lydia Rosio**
3rd Place: **Logan Kressin**


Honorable Mentions:
 Kaiden Mosher, Aylah Noskowiak, Jessica Schroeder



Winter Weather Rules & Cancellation Policy

- All** Langlade County 4-H Programs are cancelled immediately when any of the following occur:
- * Langlade County is under a Weather Advisory from the National Weather Service. This includes: Winter Storm, Wind Chill, Blizzard, Severe Thunderstorm Warning, or Tornado Warning.
 - * Travel is not advised due to snow, ice, and/or wind.
 - * Schools are closed (all day or early dismissal) or if after school activities are cancelled.

Our youth and volunteer safety is our number one priority! If you have any questions regarding weather please contact the extension office at 715-627-6236 or you can visit our Facebook page for up to date information.



Do you have a hobby to share, skill to teach, or an interest in working with youth?



Langlade County 4-H is hosting Saturday Workshops, if you are interested in leading a workshop (i.e. *knitting, rock painting, candy making, snowshoeing, etc.*) call Amanda or Karalee at 715-627-6236 or email budzenski@wisc.edu



4-H NEWS

4-H Summer Camp Counselor & Adult Staff



4-H CAMP

4-H Summer Camp is just around the corner. Now is the time to begin preparing our camp staff for a fun filled educational experience.

Adults and 4-Hers (8th grade and older) are welcome to join us. Adults may join our planning team and/or help at camp as a chaperone. Youth are encouraged to join the counselor team.

More information on training dates and qualifications can be found on the application. All applications are due on February 17th.

If you have questions contact: Holly Luerssen, 4-H Program Coordinator.
Email: holly.Luerssen@wisc.edu or
Call 715-627-6236(Antigo) or 715-539-1072(Merrill)

Link to applications: <http://bit.ly/CampCounselorAdult2020>

A coalition with Lincoln, Langlade, Price, & Oneida County 4-H Programs

4-H Summer Camp

Save the Dates:

June 10-12, 2020— *“Walk On The Wild Side”*

A summer camp experience for youth in grades 7-10.

July 6, 2020— 4-H Day Camp

A one day camp experience for youth in 5K-3rd grade.

July 7-10, 2020—Summer Camp

An overnight camp experience for youth in grades 3-6.

All camps will be held at 4-H Camp Susan just north of Antigo, WI. More information on the camping programs will be out soon.

Camp is not just for youth! *We need adults to help serve on the*



4-H NEWS

Congratulations Carolyn Heuss of Deerbrook Eager Beavers!



Carolyn Heuss was recently accepted to the WI 4-H International Program in the 4 week study aboard program. This July, Carolyn will travel to Korea. While there she will live with a host family, learn about the Korean culture, and experience life in 4-H. We look forward to hearing all about her journey.

This once in a life time opportunity has some financial burdens. Carolyn is required to do some fundraising for her trip. Currently, we are putting together a team to assist her with raising funds for this 4-H experience. If you would be interested in helping on this committee or if you have a funding resource to share, please contact our office: Holly Luerssen (holly.luerssen@wisc.edu); Karalee Brock(Karalee.brock@wisc.edu); or Amanda Budzenski (Amanda.budzenski@wisc.edu).

W.O.W. Leadership Team

What is W.O.W.? W.O.W. is an acronym for *A Walk on the Wild Side*. It is a multi-county 4-H Camp experience for youth in 7th-10th grade. Focus will be on environmental education, wildlife ecology, leadership, and more; all packed into a fun & engaging camp experience. *Information on camper registration will be available later.*

Leadership Team Recruitment: We are looking for a few youth currently enrolled in grades 12 & 13 to engage in the Youth Director Role. There is also space for adults - both male and female- to assist as chaperones. If you are interested continue reading information using the link listed below.

More information on Leadership Team meeting dates and qualifications can be found on the application. All applications are due on February 29th.

If you have questions contact: Megan Suehring, Positive Youth Development Educator megan.suehring@wisc.edu; Michelle Gobert, Positive Youth Development Educator michelle.gobert@wisc.edu; or Holly Luerssen, 4-H Program Coordinator. holly.Luerssen@wisc.edu



Link to applications: <http://bit.ly/WOWLeadershipTeam>



A coalition with Lincoln, Langlade, Price, Shawano, Forest, & Oneida County 4-H Programs

IMPACT STATEMENTS

4-H impacts my life
by bringing
opportunities
into my reach
and helping me
use them
to their
fullest potential.

A Peace of My Mind



What impact has 4-H had on you? Ellie and Jacob attended the 2019 WI 4-H Fall Forum this past November. They participated in a conversation on the impacts of 4-H. John Nolten of "A Peace of Mind" recorded the conversation in a photos. Over the next few months, we are pleased to share our local impact statements with you.

I have been
chosen
to go on trips
and learn lots
with 4-H.

A Peace of My Mind





PROJECT MEETINGS



Shooting Sports—Air Rifle & Air Pistol

Tuesdays from 6:00PM—7:30PM
American Legion Post 3
645 7th Ave, Antigo WI 54409
Contact 715-627-6236 for questions



Dog Project Kickoff Meeting

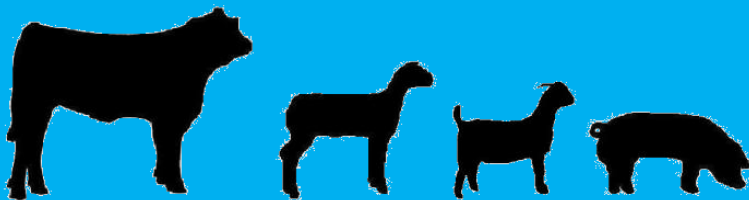
Date: Tuesday, February 11, 2020
Time: 6:30 PM
Location: Langlade County Resource Center
Eau Claire River Room
837 Clermont St., Antigo WI 54409



Please do not bring your dogs to this meeting

MARKET ANIMAL

Date: Wednesday, February 12
Time: 6:30 PM
Location: Resource Center
Wolf River Room
837 Clermont St.
Antigo WI 54409



Have A Project Meeting You Need Advertised?

Contact Amanda Budzenski at 715-627-6236 or budzenski@wisc.edu with the date, time, and location of your meeting. All submissions must be received before the 25th of the month to have a guaranteed placement in the forecast.

Happy Valentines Day



CLOVERBUD COLORING CONTEST



(K-2nd GRADE)

First Name: _____

Last Name: _____

Club: _____

Age: 5 6 7 8

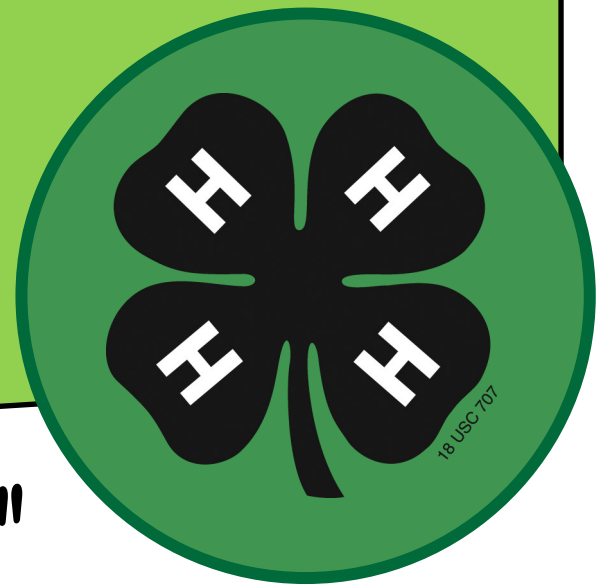
Grade: 5K 1 2

DUE FEBRUARY 17, 2020

Submit Coloring Contest Entries to:
Division of Extension—University of Wisconsin-Madison
1225 Langlade Road—Door #7
Antigo, WI 54409

A drop box is available outside of the Extension Office for after hours submissions

4-H Shout Out!



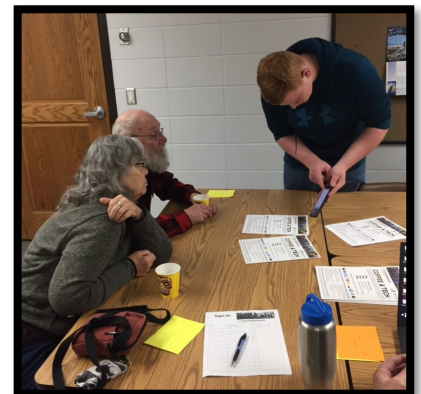
"To Make The Best Better"



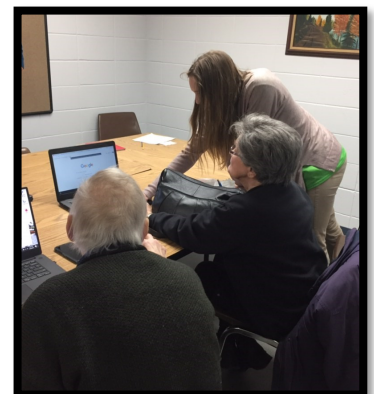
In Langlade County, the 4-H Tech Changemakers are the catalyst leading us into the 21st Century by providing digital skill training and accessibility to technologies for all rural residents. Our youth have been diligently working to increase awareness of services they can provide by holding semimonthly workshops at the Antigo Public Library and Dixie Lunch. The youth are currently working under a grant created through a partnership by the National 4-H Council and Microsoft. This grant

empowers our youth to create a change in our county and influences change in 90 other communities across 15 states.

Our youth have been doing an incredible job through outreach and marketing in the limited time they have been operating in our county. If you listen to local Antigo radio, you will almost certainly hear about the Langlade



County 4-H Tech Changemakers. Thank you to our youth: Logan Wilhelm, Evie Trabant McKenna, Laura Rydberg, and Gretchen Lucht. A special thank you to the adult volunteer, Tonya McKenna Trabant, for her ambition to explore new program possibilities and dedication to create positive change in our community. Thank you all and keep up the incredible work!



Multi-County

CLUB OFFICER TRAINING

FEBRUARY 15, 2020

10a.m.—Noon
Lincoln County Service Center
(Upper Level)
800 N. Sales Street
Merrill, WI

RSVP BY 2/12 using the link below.

<http://bit.ly/4HOfficerTraining>



Who Should Attend?

All 2019-2020 4-H Club or
Committee Youth Officers & All
Older Youth Interested In
Learning More About
Club Officer Positions.

Agenda?

Come learn about your
role as an officer, learn the basics
of Roberts Rules of Order, meet
new friends, & have fun!

This is a multi-county workshop for all
4-H Youth 6th Grade and older in
Price, Oneida, Lincoln, & Langlade Counties.



Lincoln and Langlade Counties 2020 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>
Registration fee of \$3.00 must be paid online for the face to face workshops.
The Extension Office will not be taking registration fees.

Monday, March 23rd, 9:00 am to 10:15 am

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Tuesday, April 7th, 9:00 am to 10:15 am

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

Monday, May 18th, 6:00 to 7:15 pm

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

Saturday, June 6th, 9:00 am to 10:15 am

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Young Adults (ages 19-21) **must** take the training online
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.
For those that are not enrolled in 4-H you are able to create an account.

Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.



PLEASE USE YOUR 4-H Online LOGIN & PASSWORD

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

PROJECT DISCOVERY DAY PHOTOS



Saturday Workshops



Taking Care of You

Join us in learning more about the 4th H in 4-H! We will focus this session around our health and learn about body mechanics, complete a “bone” activity, and make a healthy snack. Lets focus our new year—new you energy on increasing our health awareness for 2020!

Date: February 29, 2020

Time: 2:00PM—3:30PM

Location: 4-H Office

Register by calling 715-627-6236 prior to February 21, 2020.

Do you want to build a snowman?

Bring your club, family, or friends to compete in the first ever Langlade County 4-H Snowman Building Contest! The rules are simple, bring yourself and any materials you would like to use to create a snowman, snow-woman, snow-pet, or snow-creature. All entries will be voted on and the winner will receive a prize from the Langlade County 4-H Office.

Date:

March 7, 2020

Time:

10:30 AM TO 12:00 PM

Location:

4-H Office

1225 Langlade Road

Entrance #7



* Hot Cocoa and Popcorn will be available during the contest

Weather permitting—if there is no snow we will issue a make up date asap.



4-H TECH CHANGEMAKERS

#4HTechChangemakers



COFFEE & TECH

Have you ever looked at your technology and thought, “it sure would be nice to have someone to help me with this!” Then, you’re in luck because the 4-H Tech Changemakers are youth from around Langlade County who are eager to help with your technology questions. We bring the coffee and you bring the questions. We are excited to help as much as we

Who: Anyone can attend
Date: First Saturday of the Month
Time: 8:00 AM – 9:00 AM
Place: Dixie Lunch -716 5th Ave, Antigo WI 54409

*Upcoming Dates: February 1 * March 7 *April 4 * May 2*



What can we help with? All of the below and more!

- Using the App Store
- Settings on iPhones, Androids, Macs, Chromebooks, iPads
- Finding information on the internet/using search engines
- Safe Shopping Online
- Passwords & Internet Safety
- Personalizing your device/designing backgrounds/wallpaper
- Email account creation, deleting, settings
- Social media: Snapchat, Facebook, Instagram, Tumblr
- Texting and messaging - iMessage, Messenger, Google Hangouts
- Google apps - slides, drive, documents, etc.
- Ordering pictures online from Walgreens or Walmart
- Setting up accounts online
- Technology terms: cookies, data, wallpaper
- Managing contacts
- Backups
- Finding reliable information online
- Junk mail/spam

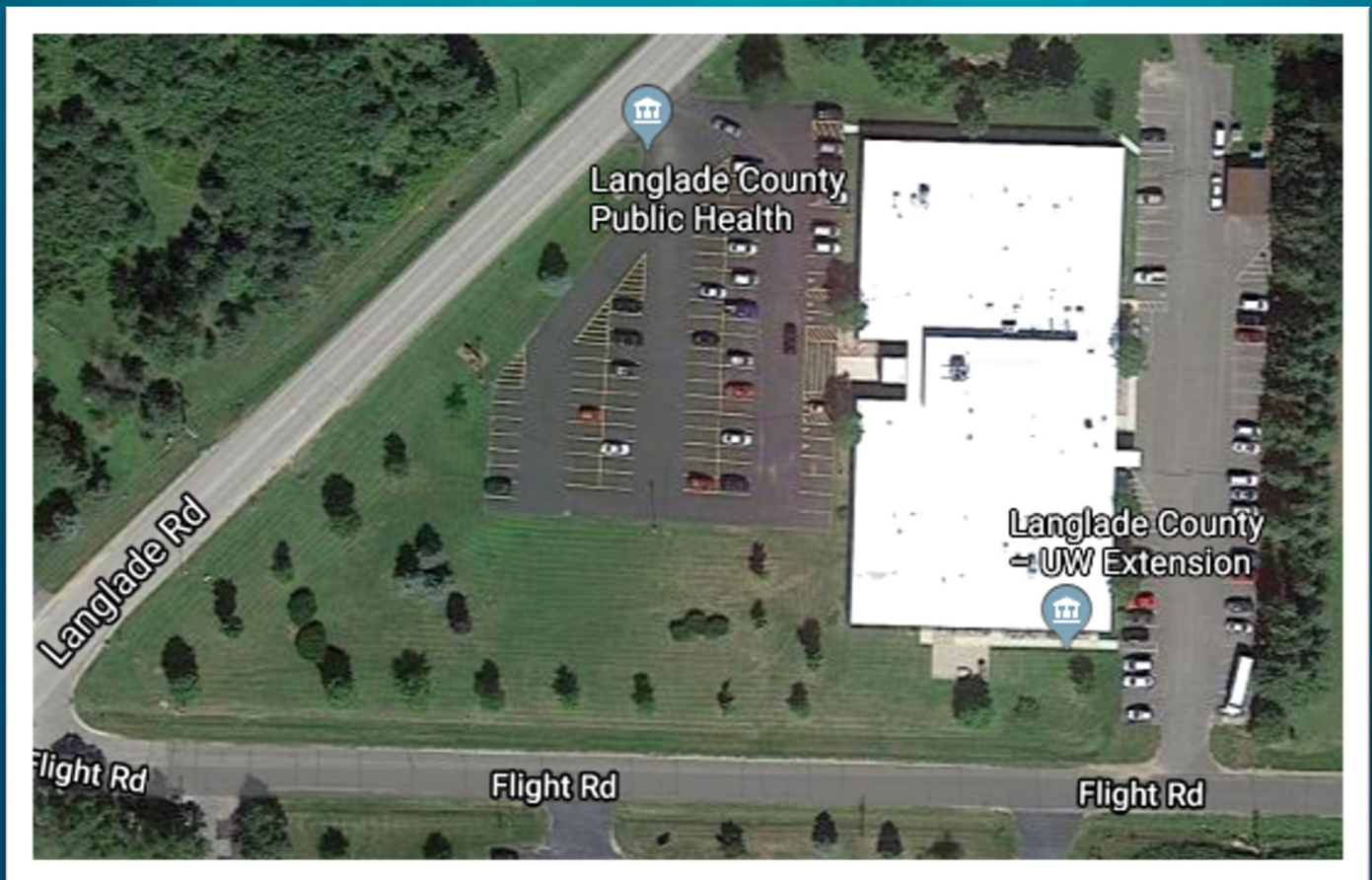
For more information contact Langlade County 4-H at 715-627-6236

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

OFFICE MOVE

Did you know the 4-H Office has moved?

Notices were mailed out to all of our 4-H families and community partners in November with specific details regarding our office move. We are now located in the same building as Social Service, Health Department, and Aging and Disability Resource Center (ADRC). You cannot get to our office from the main entrance of the building. Our entrance is door #7 off of Flight Road (across from Rosalia Gardens).



Lincoln County 4-H presents:

A Multi-County 4-H Event

Winter Wonderland Fun

Sunday, February 16th

2-4p.m.

An Activity For:

**4-H youth in 6th Grade & older
Come meet other 4-Hers from
around our area.**

Includes:

**Ice Skating, Board/Card Games, and More
Concession stand will be open for snacks.**

Cost: \$3 per person+ \$1 for skate rental

See You at the *M.A.R.C.*

Merrill Area Recreation Center

1100 Marc Drive

Merrill WI



Langlade County 4-H

Winter Family Activity

Friday, Feb. 21, 2020



5-8 pm

Bring your family and enjoy
a fun evening!

Activities Include: Snowshoeing,
Campfire with S'mores, Games,
and More.

Bring a flashlight for a night hike!

See you at: The Birnamwood School Forest
W18891 Partridge Lane; Birnamwood
Southeast Corner of Hwy 45 & 77

Come & Go Or
Stay the Whole Time

Cost: \$3 per person

New This Year: The Great Chili Cook Off

Clubs or Projects may bring a batch of homemade chili for the Great Chili Cook Off. Chili must be ready for sampling at 5:30p.m. Categories: People's Choice and Judges Favorite. Chili sampling & judging will take place from 5:30-7p.m. Awards will be presented at 7:15 pm.

Gather your club or project's best recipe and bring it on down.
This is a family friend competition for all to enjoy.



To register for the *Great Chili Cook Off* Competition go to: <http://bit.ly/Lang4HChiliCookOff>

Youth Communication & Drama Event

Saturday, March 28, 2020

**Are you interested in showcasing
your speaking, acting, singing, or
dancing abilities?**

The Youth Communication & Drama Event offers a venue for youth to compete or perform specific talents and gain feedback from judges. This is a great opportunity to expand your public speaking and/or drama abilities. Categories include but are not limited to: Story Telling, Communication Speech, Lip Sync, One Act Plays, Vocal (Individual, Duet, or Group), etc.

See page 20 & 21 for competition rules and entry form information.

Located at Peace Lutheran Church—Fellowship Hall
300 Lincoln St., Antigo, WI 54409

Sponsored by: Deerbrook Eager Beavers & Crocker Kids 4-H Clubs

Youth Communication & Drama Event

Saturday, March 28, 2020



Peace Lutheran Church, Antigo in the Fellowship Hall

Communication part of the event starts at 9:30 a.m.

Lunch is being offered from 11a.m.—12 p.m.

Drama part of the event will start at 12 p.m.

Communication Division

PSA—Public Service Announcement—*Individual*

PSA's are 60 seconds in length. All radio PSA's must promote a youth organization and be general enough to be used at any time of the year. All PSA's must include the tag line for the youth organization you are representing, within the last ten seconds of the PSA. The tag line is included in the 60 second time limit.

Sound effects and public domain music may be used.

Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the youth organization.

Radio PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text.

No CD accepted.

Interpretive Reading—*Individual/Duo/Group*

Reading of Proem, reading Poetry, or story. Read from a script or book, do not use play scripts.

Time Limit: 5 minutes

Communication Speech—*Individual*

Would you like to give a speech with the aid of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use powerpoint, posters or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

Time Limit: 5 minutes

IMPORTANT: Participants must attach a copy of the script or source material for all Communication and Drama Division to the registration form.

Story Telling—*Individual*

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

Time Limit: 5 minutes

Traditional Speech—*Individual*

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effects clothing.

Time Limit: 5 minutes

Illustrated Presentation—*Individual/Duo*

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show or demonstrate and tell others how to do something. Judge may engage in a question and answer session following the presentation.

(former demonstration category)

Time limit :10 minutes



Musical Style Division

- A. Vocal: Singing to music or acapella (Individual/Duet/Group)
- B. Lip Sync: Pantomiming to a song (Individual/Group)
- C. Dance: Choreographed dance to music. (Individual/Group.)
- D. Combination: Combination of 2 above divisions. (Individual/Group)

Rules for the musical style division

- 1. Accompaniment with music - CD's or digital
- 2. With or without costumes and props.
- 3. All performances must be longer than 1 minutes but no longer than 7 minutes.
- 4. Group may perform only one song, in each division, unless it is a medley. There should be no stopping of music during performance.

Drama Division

- A. One Act Play, one act from a full length drama, or skit.

Rules for Drama division

- 1. Selection must be no longer than 10 minutes.
- 2. With or without costumes and props.
- 3. Absolutely no hay bales, candles, or real fire may be used.
- 4. All actors must be youth. The director may be a youth or an adult.
- 5. Adult directors will not be allowed to sing or perform along with their group's presentation.
- 6. Bring any special props with you. Please clean up after yourselves.
- 7. Any special time request in the afternoon must be noted on the registration forms. No changes will be made on that day.

Youth Communication & Drama Event

Saturday, March 28, 2020

Registration Due to Langlade County UW Extension by 3/20/2020

Name(s): _____

Youth Group/Club (if applicable): _____

Address: _____

Email: _____

Phone: _____

Any Special Requests: _____

Provide a brief description of your presentation: _____

Age Divisions:

Beginner—Kindergarten—2nd Grade

Junior—3rd—5th Grade

Intermediate—6th-8th Grade

Senior—9th—13th Grade

Contest	Division Type	Title of Presentation	Names of Participants if Duo or Group	Age Division if Individual
PSA	Individual Only			
Traditional Speech	Individual Only			
Communication Speech	Individual Only			
Story Telling	Individual Only			
Interpretive Reading	__ Individual __ Duo __Group			
Illustrated Presentation	__ Individual __ Duo			
Vocal	__ Individual __ Duet __Group			
Lip Sync	__ Individual __Group			
Dance	__ Individual __Group			
Combination	__ Individual __Group			
One Act Play or skit	__Group			

IMPORTANT: Participants must attach a copy of the script or source material for all Communication and Drama Division to the registration form.

2020 FAIRBOOK COVER CONTEST

Guidelines:

1. One entry per person.
2. All entries should be on white paper: 8 ½” x 11”. Please leave a 1” border on all sides.
3. Submit in black ink: marker or computer print.
4. Keep the design simple, be neat, and avoid clutter.
5. Be sure details (like dates) are correct.
6. Do not use copyrighted images or figures.
7. Include the following items:
 - *Langlade County Fair 2020-2021
 - *Please keep this Fairbook for 2021
 - *Fair Theme: “Foot Loose at the Fair”
 - *Fair website: www.langladecountyfair.net
8. On the back side (in pencil), include:
 - *Name
 - *Age
 - *Address
 - *Phone Number

**Theme:
“Footloose
at the Fair”**

9. Entries are due by February 23rd to:

Mail

OR

Email

Paula Royce
P.O. Box 28
Phlox WI 54464

Paula59@hotmail.com

10. Top prize will be \$25.00

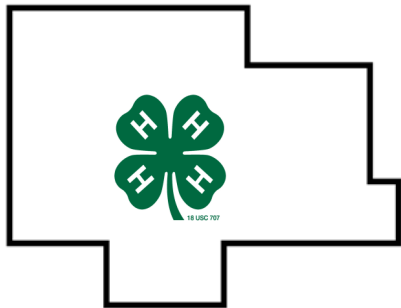
Due February 23, 2020

February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Fire & Ice Coffee & Tech @
2 Fire & Ice	3	4 Shooting Sports @6PM	5	6 	7	8
9 Horse & Pony 5:30PM @ Resource Center	10 	11 Dog Project 7PM Shooting Sports @6PM	12 Market Animal Meeting 6:00 PM @ Resource Ctr	13 Ambassador Visioning Session @ 6:30PM	14  happy valentine's day	15 Club Officer Training - Merrill
16 Winter Wonderland @ 2-4 PM	17	18 Shooting Sports @6PM Cloverbud Committee @5:30PM	19	20 Coffee & Tech @ 5PM 4-H Board Meeting @ 6:30	21 Winter Family Activity@ 5PM RSVP Taking Care of You	22
23 Fair book Cover Contest Due	24	25 Shooting Sports @6PM	26	27	28 	29 Taking Care of You @ 2:-3:30 PM

March 2020

SUN	MON	TUE	WED	THU	FRI	SAT
1 	2	3	4	5	6 	7 Do you Want to Build a Snowman? 10AM-12PM
8	9	10	11	12 	13	14
15	16	17  <i>Happy St. Patrick's Day</i>	18	19 4-H Board Meeting @ 6:30 PM	20	21
22	23 YQCA— Lincoln County 9-10:15AM	24	25	26	27 	28 Youth Communication & Drama Event 9:30AM
29 	30	31				



LANGLADE COUNTY EXTENSION
University of Wisconsin-Madison

1225 Langlade Road
Antigo, WI 54409



Langlade County 4-H Newsletter

Editor/Layout/Production:

Amanda Budzenski (budzenski@wisc.edu)

Karalee Brock (karalee.brock@wisc.edu)

Holly Luerssen (holly.luerssen@wisc.edu)

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