

# Langlade County

## 4-H Newsletter

### Youth Voices: Creating an Environment of Inclusion

by Mason McClintock

## March 2020



Extension  
UNIVERSITY OF WISCONSIN-MADISON

Langlade County Office  
1225 Langlade Road  
Antigo, WI 54409  
715-627-6236  
Langlade.extension.wisc.edu

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#### Office Hours

Monday –Thursday  
8:00AM-4:30PM  
Friday  
8:00AM-12:00PM

Kindness is a choice, and resilience does not always come easy. As simple as those things may seem, they can sometimes be challenging attributes to exude. I realized that many years ago, when I was faced with a situation that was very pivotal in my development as a True Leader.

I was eating supper at Rock Eagle 4-H Center for an event as a member of Georgia 4-H's Southeast Junior District Board of Directors. Many of my friends surrounded me as we enjoyed each other's company. As time passed by and through all the laughing and camaraderie, my eyes wandered around the room. My gaze became fixed on this seemingly lonely girl sitting a few tables away; she was by herself. The situation concerned me. After a few minutes of deliberating whether I should stay and enjoy the comfort of my friends and our fellowship or get up and join the girl sitting in isolation, I knew what I needed to do. So, I stood up and made my way to her table. We began talking, and initially, she was very reserved. However, our conversation grew livelier, her smile became bigger, and several others meandered our way. By the end of the meal, the entire table was filled with 4-H'ers of all different shapes, sizes and colors.

In that moment, I realized that the accepting and inclusive environment that I had come to know so well in 4-H did not just emerge out of nowhere. It is not always easy, but taking action to create an atmosphere of positivity and belonging is what must be done if we desire to live in a world where love does indeed overcome hate.

It took many brave people to step up and be proactive about leaving their comfort zones to ensure that others felt loved and included in 4-H. It took people leaving their tables to join those who were alone. It took a special person many years ago to do the same thing for me when I was the one sitting across the room by myself. If it were not for those people, I would not be who I am today, and 4-H would not be either.

Be the one who steps up, joins the lonely, empowers the outcast, encourages growth, and inspires positive change.

### Mark Your Calendar

- **March 7 – Do you want to build a snow man workshop?**  
*Club or individual event to compete in a snowperson building contest. See Pg. 17 for more details.*
- **March 12 – 4-H Board Meeting**
- **March 14 – Quilting Workshop**  
*Join Linda to learn how to log cabin quilt a pot holder. See Pg. 17 for more details.*
- **March 16 – Goat Yoga**  
*Yes we said GOAT YOGA! See Pg. 5 for more details.*
- **March 20 – Communication and Drama Registration Due**  
*See Pg. 7, 17, &18 for more details.*
- **March 23 – YQCA**  
*The first session for YQCA is available in Lincoln County. See Pg. 11 or more details.*





# 4-H NEWS



## Congratulations Coloring Contestants

**1st Place:** ..... **Logan Kressin**

**2nd Place:** ..... **Meyson Curtis**

**3rd Place:** ..... **Logan Kressin**

Honorable Mentions: Nevaeh Moser, Kaiden Mosher, Jessica Schroeder, Robert Parilek, Eddie Pierce, Ryan Juarez, Ian Juarez, Daelen Curtis, Allison Duchan, Adilyn Duchan, Oliver Duchan, Rylan Rasmussen

# Managerial Forms are Due By May 1st 2020—No Exceptions

Forms are available at the Extension Office or on pages 22-24 of this forecast.

## Winter Weather Rules & Cancellation Policy

**All** Langlade County 4-H Programs are cancelled immediately when any of the following occur:

- \* Langlade County is under a Weather Advisory from the National Weather Service. This includes: Winter Storm, Wind Chill, Blizzard, Severe Thunderstorm Warning, or Tornado Warning.
- \* Travel is not advised due to snow, ice, and/or wind.
- \* Schools are closed (all day or early dismissal) or if after school activities are cancelled.

Our youth and volunteer safety is our number one priority! If you have any questions regarding weather please contact the extension office at 715-627-6236 or you can visit our Facebook page for up to date information.



# 4-H NEWS

## 4-H Area Animal Science Days (AASD)

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.



**Friday, June 12 – Marathon County**

# 4-H Summer Camp

## Save the Dates:

June 10-12, 2020— *“Walk On The Wild Side” W.O.W.*

A summer camp experience for youth in grades 7-10.

July 6, 2020— 4-H Day Camp

A one day camp experience for youth in 5K-3rd grade.

July 7-10, 2020—Summer Camp

An overnight camp experience for youth in grades 3-6.

All camps will be held at 4-H Camp Susan just north of Antigo, WI. More information on the camping programs will be out soon.

**Camp is not just for youth! We need adults to help serve on the planning committee and camp staff. Consider joining our team!**





# 4-H NEWS

## ATTENTION MARKET ANIMAL YOUTH

### *Important* INFORMATION

Youth that **DID NOT** attend the mandatory meeting in November and intend to sell, will need to complete a make up project. Literature is available at 4-H office. You will need to choose a chapter and present a verbal report to the Market Animal Committee prior to April 1<sup>st</sup>.

**Reports are completed in the following ways in accordance with your grade:**

- Juniors (3<sup>rd</sup>-5<sup>th</sup> grade) will need to complete a section from a species book. Provided from the extension office and turn it into the M.A.S.S committee. by April 1.
- Intermediate (6<sup>th</sup> -8<sup>th</sup> grade) exhibitors will need to complete a section species book and present to the M.A.S.S committee meeting by April 1.
- Seniors (9<sup>th</sup>-13<sup>th</sup> grade) will need to create at livestock presentation on any livestock topic and present to the Market Animal Committee by April 1

Photo by Donald Abrams

## WASHINGTON D.C. EXPERIENCE

THE LINCOLN COUNTY 4-H PROGRAM  
WILL BE HOSTING AN...

**ALL EXPENSE PAID SUMMER EXPERIENCE IN WASHINGTON D.C.  
FOR 4-Hers IN GRADES 7-11.**

**JUNE 21-26, 2020**

LANGLADE COUNTY 4-Hers  
ARE INVITED TO JOIN THE TRIP.



**TRIP REGISTRATION IS OPEN NOW!**

**CHECK OUT <http://bit.ly/4HDCInformation> for more information.**





# 4-H NEWS



## Yarn and Thread Workshops

April will begin yarn & thread work projects like: crocheting, knitting, and cross stitching. More information to come. Please contact the Extension Office for more information.

COMING  
SOON!



# GOAT YOGA



## Youth and Adults Join Us in experiencing GOAT YOGA!

All you need to do is bring yourself—goats will be provided. Yoga will be in a heated barn, please dress appropriately.

*Ages 10 and up*

*Registration is required—limited space is available*

Register by calling Stephanie at 715-219-1817

**Date: Monday March 16, 2020**

**Time: 6PM-7PM**

**Location: 22503l Abt Rd, Ringle WI**

**Cost: \$15.00 per person**





# PROJECT MEETINGS

## MARKET ANIMAL

Wednesday, March 11<sup>th</sup> @ 6:30 PM

Resource Center—Wolf River Room | 837 Clermont St., Antigo WI 54409

Last date to present mandatory meeting make-up.



## Poultry Project

April 19th from 1-3PM

Resource Center—Wolf River Room

Topics: officer elections, cage fundraisers, and bylaws



## Dog Project

Tuesdays in March

@ 7:00 PM

Fair Grounds—Clover Room

## Horse & Pony

March 8th @ 5PM

W8153 County Hwy F

Antigo WI 54409

*Pizza & refreshments will be provided by the club*



## Shooting Sports—Air Rifle & Air Pistol

Tuesdays from 6:00PM—7:30PM

American Legion Post 3

645 7th Ave, Antigo WI 54409

Contact 715-627-6236 for questions



## Rabbit Project Kick-Off Meeting

Monday March 30th 6:00PM—7:30PM

Resource Center—Wolf River Room



# **Youth Communication & Drama Event**

## **Saturday, March 28, 2020**

**Are you interested in showcasing  
your speaking, acting, singing, or  
dancing abilities?**

The Youth Communication & Drama Event offers a venue for youth to compete or perform specific talents and gain feedback from judges. This is a great opportunity to expand your public speaking and/or drama abilities. Categories include but are not limited to: Story Telling, Communication Speech, Lip Sync, One Act Plays, Vocal (Individual, Duet, or Group), etc.

**Registration on pg. 17-18**

**Located at Peace Lutheran Church—Fellowship Hall  
300 Lincoln St., Antigo, WI 54409**

**Sponsored by: Deerbrook Eager Beavers & Crocker Kids 4-H Clubs**



# Archery Mandatory Meeting

## It's time to get started!

4-H youth enrolled in the Archery Project are expected to attend the 2020 Mandatory Meeting with a parent or guardian. We will review safety rules, new expectations, wildlife ecology classes, fundraisers, and more. There will be health, behavior expectations, and other forms to fill out. Please bring the date of the youth's last tetanus shot.

## Mandatory Meeting Details:

**When: March 29, 2020**

**Where: Peace Lutheran**

**(enter door #3)**

**Time: 5 :30p.m.**

### Tentative Shooting Clinics:

**1st & 2nd Year Shooters Only:**  
April 12 & 14 from 5 to 6 p.m.

**All Shooters:**  
April 19, 26,  
May 3, 10, 17, 24, 31  
June 7, 14, 21,

All shooting clinic held at  
Js Archery & Pro Shop on Hwy 45,  
just north of Fleet Farm.

More information on times will be  
available at the mandatory meeting.

### For Questions Contact:

Stephanie Loderbauer—219-1275  
Deb Wirth -219-1957  
Heather Hackbarth— 527-8006  
Sara Adamski — 610-5130





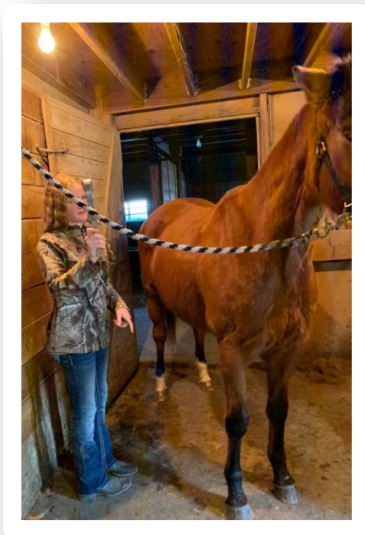
# 4-H Shout Out!



## "To Make The Best Better"



Langlade County 4-H Horse and Pony Project held their first clinic of the year at Tammy Kowalski's in February 2020. Youth received hands on training focusing on horse & pony health. Members learned the proper way to complete temperature checks, pulse rates, and the correct areas to administer shots and vaccinations. This clinic incorporated proper grooming care as well. Youth learned the appropriate grooming procedures based on the seasons that included which brushes and curry combs to use. Our youth had a fun filled day filled with excellent experience to take home! Thank you to our horse and pony leaders and volunteers for providing this wonderful experience.



# Langlade County 4-H Horse & Pony Project

Open Fun Speed Show - Saturday June 20 & September 19, 2020

*Rain dates June 21 & September 20*

Langlade County Fairgrounds, 1633 Neva Rd. Antigo WI

Food available on the grounds. Spectators enter for FREE

Open Arena: 9:00 am / Show: 10:00 am

Tiny Tot: age 10 and under Children: age 11 – 14 Intermediate: age 15 - 18 Senior: age 19-54 Senior-Senior: Age 55+

(Actual age as of horse show date)

- \*Negative Coggins Required \*Helmets Required (4-H rule) \*Boots must be worn in all classes
- \*Running the gate is NOT allowed \* Must be signed up for the class before the start of the class
- \* Please clean up around your trailer before leaving.

Horse related prizes awarded for 1<sup>st</sup> thru 6<sup>th</sup> place for thru Senior-Senior Divisions

Classes: \$3.00 entry fee per class for  
Tiny Tot & Children's Divisions.

Classes: \$5.00 entry fee per class for  
Intermediate, Senior & Senior/Senior  
Divisions. 80% payback down to 3rd  
Place.

Jackpot Classes \$10.00 entry fee  
per class

Office Fee: \$5.00 per horse / rider.

Current Coggins Test & Release  
Form must be signed.

*Horse/Rider Team High point awards  
for each age bracket. sponsored by  
Leseberg & Spsychalla Families*



1. Senior Plug Race.
2. Intermediate Plug Race
3. Children's Plug Race
4. Tiny Tot Plug Race
5. Senior-Senior Plug Race

Jackpot Plug - \$10 entry ...80% payback paid to 3rd place

Exhibition barrels - \$2.00 a ticket

6. Senior Barrels
7. Intermediate Barrels
8. Children Barrels
9. Tiny Tot Barrels
10. Senior-Senior Barrels

Jackpot Barrels - \$10 entry ... 80% payback paid to 3rd place.

11. Senior Flag
12. Intermediate Flag
13. Children's Flag
14. Tiny Tot Flag
15. Senior-Senior Flag

Jackpot Flag - \$10 entry fee ...80% payback paid to 3rd place

Exhibition Poles - \$2.00 a ticket

16. Senior Poles
17. Intermediate Poles
18. Children's Poles
19. Tiny Tot poles
20. Senior-Senior Poles

Jackpot Poles - \$10 entry ...80% payback paid to 3rd place.

21. Ribbon Race (open to all ages)...80% payback to 3rd place
22. Egg & Spoon Race (open to all ages) ...80% payback to 3rd place.

Show Chairman: Patti Brockman: 715-216-3077/Carol Lese: 715-627-4123.

**THANK YOU TO OUR SPONSORS AND VOLUNTEERS**





### Lincoln and Langlade Counties 2020 Youth Trainings

All youth (ages 8 to 18) enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit projects must take this training

You must register online at: <https://yqca.learn-grow.io/Account/Login>  
Registration fee of \$3.00 must be paid online for the face to face workshops.  
The Extension Office will not be taking registration fees.

#### **Monday, March 23rd, 9:00 am to 10:15 am**

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

#### **Tuesday, April 7th, 9:00 am to 10:15 am**

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

#### **Monday, May 18th, 6:00 to 7:15 pm**

Clover Room, Langlade County Fairgrounds, 1633 Neva Road, Antigo

#### **Saturday, June 6th, 9:00 am to 10:15 am**

Assembly Room, Lincoln County Service Center, 801 N. Sales Street, Merrill

Young Adults (ages 19-21) **must** take the training online  
Fee is \$12.00. Register at the website listed above.

Any youth regardless of age may take the training online.  
The fee is \$12.00 for this option.

For 4-Hers please use your 4-H Online Enrollment Log-in to register.  
For those that are not enrolled in 4-H you are able to create an account.

**Please remember how you registered as you will be using this log-in to print off your certificate after the face to face workshop.**



**PLEASE USE YOUR 4-H Online LOGIN & PASSWORD**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

# Youth Impact Statements

4-H helps  
the community  
through service  
to the food pantry  
and getting kids  
out of their  
comfort zone.

A Peace of My Mind



4-H has  
helped me be  
more outgoing  
and more  
confident  
in myself as  
an individual.

A Peace of My Mind



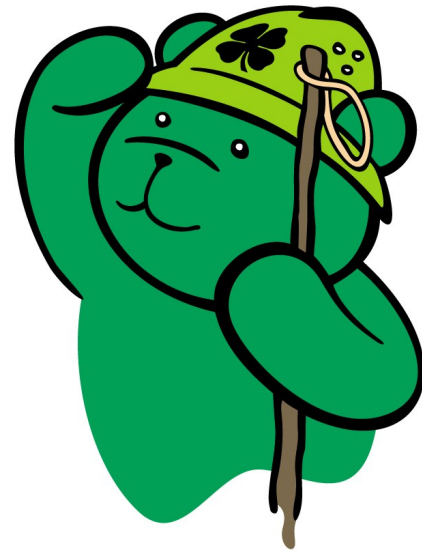


DRAW A YOUR OWN  
LEPRECHAUN FACE!





# CLOVERBUD COLORING CONTEST



(K-2<sup>nd</sup> GRADE)

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age:                      5                      6                      7                      8

Grade:                    5K                    1                    2

**DUE MARCH 19, 2020**

Submit Coloring Contest Entries to:  
**Division of Extension—University of Wisconsin-Madison**  
1225 Langlade Road—Door #7  
Antigo, WI 54409

*A drop box is available outside of the Extension Office for after hours submissions*

# Saturday Workshops

## Do you want to build a snowman?

Bring your club, family, or friends to compete in the first ever Langlade County 4-H Snowman Building Contest! The rules are simple, bring yourself and any materials you would like to use to create a snowman, snow-woman, snow-pet, or snow-creature. All entries will be voted on and the winner will receive a prize from the Langlade County 4-H Office.



**Date:** March 7, 2020  
**Time:** 10:30 AM TO 12:00 PM  
**Location:** 4-H Office  
1225 Langlade Road  
Entrance #7

\* Hot Cocoa and Popcorn will be available during the contest

Weather permitting—if there is no snow we will issue a make up date asap.

## Log Cabin Quilting with Linda

March 14<sup>th</sup>  
9-11:30 AM  
at the  
Extension Office

**\$5.00 Fee**

Learn to  
quilt log  
cabin style  
pot holders

Space is limited—Call 715-627-6236 or email [budzenski@wisc.edu](mailto:budzenski@wisc.edu) to register





# 4-H TECH CHANGEMAKERS

#4HTechChangemakers



# COFFEE & TECH

Have you ever looked at your technology and thought, “it sure would be nice to have someone to help me with this!” Then, you’re in luck because the 4-H Tech Changemakers are youth from around Langlade County who are eager to help with your technology questions. We bring the coffee and you bring the questions. We are excited to help as much as we

**Who:** Anyone can attend  
**Date:** First Saturday of the Month  
**Time:** 8:00 AM – 9:00 AM  
**Place:** Dixie Lunch -716 5<sup>th</sup> Ave, Antigo WI 54409

*Upcoming Dates: March 7 \*April 4 \* May 2*



## What can we help with? All of the below and more!

- Using the App Store
- Settings on iPhones, Androids, Macs, Chromebooks, iPads
- Finding information on the internet/using search engines
- Safe Shopping Online
- Passwords & Internet Safety
- Personalizing your device/designing backgrounds/wallpaper
- Email account creation, deleting, settings
- Social media: Snapchat, Facebook, Instagram, Tumblr
- Texting and messaging - iMessage, Messenger, Google Hangouts
- Google apps - slides, drive, documents, etc.
- Ordering pictures online from Walgreens or Walmart
- Setting up accounts online
- Technology terms: cookies, data, wallpaper
- Managing contacts
- Backups
- Finding reliable information online
- Junk mail/spam

**For more information contact Langlade County 4-H at 715-627-6236**

An EEO/Affirmative Action Employer, University of Wisconsin-Extension, United States Department of Agriculture and Wisconsin counties provide equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

# Youth Communication & Drama Event

## Saturday, March 28, 2020



Peace Lutheran Church, Antigo in the Fellowship Hall

Communication part of the event starts at 9:30 a.m.

Lunch is being offered from 11a.m.—12 p.m.

Drama part of the event will start at 12 p.m.

## Communication Division

### PSA—Public Service Announcement—*Individual*

PSA's are 60 seconds in length. All radio PSA's must promote a youth organization and be general enough to be used at any time of the year. All PSA's must include the tag line for the youth organization you are representing, within the last ten seconds of the PSA. The tag line is included in the 60 second time limit.

Sound effects and public domain music may be used.

Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the youth organization.

Radio PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text.

**No CD accepted.**

### Interpretive Reading—*Individual/Duo/Group*

Reading of Proem, reading Poetry, or story. Read from a script or book, do not use play scripts.

**Time Limit: 5 minutes**

### Communication Speech—*Individual*

Would you like to give a speech with the aid of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use powerpoint, posters or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

**Time Limit: 5 minutes**

**IMPORTANT: Participants must attach a copy of the script or source material for all Communication and Drama Division to the registration form.**

### Story Telling—*Individual*

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

**Time Limit: 5 minutes**

### Traditional Speech—*Individual*

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effects clothing.

**Time Limit: 5 minutes**

### Illustrated Presentation—*Individual/Duo*

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show or demonstrate and tell others how to do something. Judge may engage in a question and answer session following the presentation.

*(former demonstration category)*

**Time limit :10 minutes**



## Musical Style Division

- A. Vocal: Singing to music or acapella (Individual/Duet/Group)
- B. Lip Sync: Pantomiming to a song (Individual/Group)
- C. Dance: Choreographed dance to music. (Individual/Group.)
- D. Combination: Combination of 2 above divisions. (Individual/Group)

### Rules for the musical style division

- 1. Accompaniment with music - CD's or digital
- 2. With or without costumes and props.
- 3. All performances must be longer than 1 minutes but no longer than 7 minutes.
- 4. Group may perform only one song, in each division, unless it is a medley. There should be no stopping of music during performance.

## Drama Division

- A. One Act Play, one act from a full length drama, or skit.

### Rules for Drama division

- 1. Selection must be no longer than 10 minutes.
- 2. With or without costumes and props.
- 3. Absolutely no hay bales, candles, or real fire may be used.
- 4. All actors must be youth. The director may be a youth or an adult.
- 5. Adult directors will not be allowed to sing or perform along with their group's presentation.
- 6. Bring any special props with you. Please clean up after yourselves.
- 7. Any special time request in the afternoon must be noted on the registration forms. No changes will be made on that day.



# Youth Communication & Drama Event

## Saturday, March 28, 2020

Registration Due to Langlade County UW Extension by 3/20/2020

Name(s): \_\_\_\_\_

Youth Group/Club (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Any Special Requests: \_\_\_\_\_

Provide a brief description of your presentation: \_\_\_\_\_

### Age Divisions:

Beginner—Kindergarten—2<sup>nd</sup> Grade

Junior—3<sup>rd</sup>—5<sup>th</sup> Grade

Intermediate—6<sup>th</sup>-8<sup>th</sup> Grade

Senior—9<sup>th</sup>—13<sup>th</sup> Grade

Contest	Division Type	Title of Presentation	Names of Participants if Duo or Group	Age Division if Individual
PSA	Individual Only			
Traditional Speech	Individual Only			
Communication Speech	Individual Only			
Story Telling	Individual Only			
Interpretive Reading	<input type="checkbox"/> Individual <input type="checkbox"/> Duo <input type="checkbox"/> Group			
Illustrated Presentation	<input type="checkbox"/> Individual <input type="checkbox"/> Duo			
Vocal	<input type="checkbox"/> Individual <input type="checkbox"/> Duet <input type="checkbox"/> Group			
Lip Sync	<input type="checkbox"/> Individual <input type="checkbox"/> Group			
Dance	<input type="checkbox"/> Individual <input type="checkbox"/> Group			
Combination	<input type="checkbox"/> Individual <input type="checkbox"/> Group			
One Act Play or skit	<input type="checkbox"/> Group			

**IMPORTANT: Participants must attach a copy of the script or source material for all Communication and Drama Division to the registration form.**



X-RAY GOGGLES



TIME MACHINE	
1900	
1700	



CREATIVITY

invent



SPARK  
**IMAGINATION**  
THROUGH STEM

SECURE YOUR  
SPOT TODAY!  
[INVENT.ORG/CAMP](http://INVENT.ORG/CAMP)



# YOUR SUMMER STARTS HERE

Camp Invention® is a nationally acclaimed summer program where STEM concepts come to life. Children entering grades K-6 **gain confidence** as they participate in **hands-on activities** inspired by world-changing National Inventors Hall of Fame® Inductees! Our 2020 program activities are ALL NEW, **led by experienced local educators** and grouped by grade level.



## CREATE

Become a confident entrepreneur as you sketch, prototype, protect and pitch the next great invention.



## COLLABORATE

Team up to play hybrid hover ball games, trade inventor playing cards and design the ultimate sports complex.



## PROBLEM SOLVE

Tackle environmental challenges while you compete in zipline races and build parachutes to airdrop animals.



## TAKE-HOME FUN

After experimenting with rockets and planes, bring home your own customizable LINK robot!

## SECURE YOUR SPOT TODAY!

Register at [INVENT.ORG/CAMP](https://www.invent.org/camp) or 800-968-4332

Camp Invention® is for children entering grades 1st-6th.

**Location:** All Saints Catholic School  
419 6th Avenue, Antigo, WI 54409

**Date:** July 13 - 17, 2020

**Time & Cost:** 9:00am - 3:30pm | \$235 (before discount)

**Camp Director:** Terri Zinchuk | [tzinchuk@ascscrusaders.org](mailto:tzinchuk@ascscrusaders.org) | (715) 610-2632

**SAVE \$25!**  
**WITH PROMO CODE**  
**ELEVATE25**

*Offer expires March 31st.*

*If these dates/times don't work for you, please visit [invent.org/camp](https://www.invent.org/camp) for other locations near you.*



### Investors in Creativity and Invention

AbbVie Foundation  
Army Educational Outreach Program  
Duck Tape®

Burton D. Morgan Foundation  
Nordson Corporation Foundation  
United Way of Summit County

©2019 National Inventors Hall of Fame®, Inc.

# Invasive Species Citizen Science Workshops

April 24<sup>th</sup> + 25<sup>th</sup>



*Join us to learn how you can help protect natural areas from invasive plants!*

**Friday, April 24<sup>th</sup>**

**2:30 – 5 pm**

**Langlade County Resource Center- Eau Claire River Rm.**

**837 Clermont St.**

**Antigo, WI 54409**

**Saturday, April 25<sup>th</sup>**

**9:30 am – 12:00 pm**

**Navarino Nature Center**

**W5646 Lindsten Rd.**

**Shiocton, WI 54170**

## Learn how to:

- Identify invasive plants
- Map + report invasive plants with the GLEDN app
- Get involved in local efforts

**Cost: FREE,**

Includes identification resources + hands-on practice

Refreshments will be provided

## Registration Required:

[Click here to register](#) or contact

Anne Pearce (608-262-9570,

[anne.pearce@wisc.edu](mailto:anne.pearce@wisc.edu))







# Langlade County Managerial Project Agreement

## OBJECTIVES

1. To develop character, knowledge and a sense of responsibility in 4-H youth.
2. To maintain or increase the number of youth carrying an animal as a 4-H project.
3. To maintain or increase the number of animals carried as a 4-H project.
4. To provide the opportunity to work with animals both non-farm youth and youth from farms.
5. To increase the credibility of Wisconsin managerial projects.

## RULES

1. The managerial project pertains to any animal not owned by the individual.
2. The program is available to any member, hereafter referred to as the Lessee, in good standing in a county 4-H club, FFA chapter or breed group.
3. It is recommended that the Lessee maintain any Record form on each animal to be submitted to his or her club leader and county extension agent by the end of the calendar year.
4. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities will be recorded on the Managerial Project Agreement and will list items such as:
  - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals that it is a part of.
  - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding and insurance.
5. The Managerial Project Agreement must be signed and filed in the County Extension Office by May 1 of the project year for eligibility at the Wisconsin Junior State Fair. Counties may determine a different date for filing the Managerial Project Agreement for eligibility at local 4-H shows.
6. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
7. The owner will make the animal available to the Lessee during the period of the Managerial Project Agreement.
8. The owner of the managerial animal agrees not to hold the Lessee liable for any financial loss from injury or death to the managerial animal.
9. The owner is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to and the same do hereby release from liability the owner and all other persons and entities involved with this project.
10. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
11. The Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. The Managerial Project Agreement may be terminated prior to the end of the project year for reasons such as:
  - a. Failure of Lessee to carry out responsibilities as outlined in the Managerial Project Agreement
  - b. Changes in the farming operation of the owner.
12. The Lessee may be limited to the number of Wisconsin Managerial Project Agreements as specified by the county.
13. The owner, Lessee, a parent or legal guardian of the Lessee and project leader (4-H county extension agent, vo-ag instructor or breed group advisor) must sign the Managerial Project Agreement.

**Forms Due Back By May 1st- NO EXCEPTIONS**



# Langlade County Managerial Project Agreement

This Managerial Project Agreement is entered into on (Date: ) \_\_\_\_\_ between

Owner: Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Number: \_\_\_\_\_

And 4-H Youth (Lessee): Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Number: \_\_\_\_\_

The owner hereby agrees to lease to the 4-H member listed above the following animal(s):

Name	Breed	Registration Number

The owner and the Lessee mutually agree upon the items stated below:

In return for the privilege of working with the above referenced animal, the lessee agrees to:

1. Assume responsibility for care and management of the animal project.
2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the program.
3. Read and understand the release of liability and have signed the same.

\_\_\_\_\_  
**Youth (Lessee)**

\_\_\_\_\_  
**Date**

I have read and understand the rules and responsibilities of the WI 4-H Managerial Project Agreement and agree to abide by the requirements of the program.

\_\_\_\_\_  
**Owner**

\_\_\_\_\_  
**Date**

I have read and understand the contractual agreement entered into by the Lessee and owner and agree to not hold the owner liable for an injury or financial liability that the Lessee may incur during this contractual agreement. I will be responsible for any damages or loss because of the lack of care by Lessee.

\_\_\_\_\_  
**Parent or Legal Guardian**

\_\_\_\_\_  
**Date**

The Lessee is a member in good standing of the 4-H program and has a Wisconsin Managerial Project Agreement on file in the County Extension Office.

\_\_\_\_\_  
**4-H County Extension Agent**

\_\_\_\_\_  
**Date**





Langlade County

# Managerial Project Agreement

**IDENTIFICATION:**

Diagram of color markings OR photographs. Either RIGHT side OR LEFT side diagram or photo is acceptable for identification. A tag, tattoo or freeze brand identifier is necessary when submitting a one-side sketch.

**Photos:**

The face, legs and switch must clearly show on each photograph.

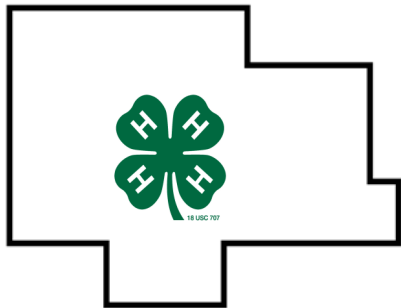
# Photos Here

Name:							
Date of Birth:		Management or Barn ID No.:					
Breed:		American ID or Breed Assoc. Tag Serial No.:					
Electronic ID (RFID):				Ear Tag No.:			
Tattoo/Freeze Brand (circle one)		Right:		Left:			
Premises Identification:							
<b>SIGNED:</b>							
Owner:						Date:	
Lessee:						Date:	
Parent/Guardian :						Date:	

# March 2020

SUN	MON	TUE	WED	THU	FRI	SAT
1 Last Day of Enrollment	2 	3	4	5	6 	7 Do you Want to Build a Snowman? 10AM-12PM Coffee & Tech 8-9AM
8	9	10	11 	12 4-H Board Meeting @ 6:30 PM	13	14 Log Cabin Quilting with Linda 9-11:30AM
15	16 Goat Yoga 6-7PM	17 	18	19	20 Communication and Drama Registration Due	21
22	23 YQCA— Lincoln County 9-10:15AM	24	25	26	27 	28 Youth Communication & Drama Event 9:30AM
29 Mandatory Archery Meeting @ 5:30PM	30	31				





LANGLADE COUNTY EXTENSION  
University of Wisconsin-Madison

1225 Langelade Road  
Antigo, WI 54409

# How does 4-H light your



## Langlade County 4-H Newsletter

Editor/Layout/Production:

Amanda Budzenski (budzenski@wisc.edu)

Karalee Brock (karalee.brock@wisc.edu)

Holly Luerssen (holly.luerssen@wisc.edu)

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