

Langlade County

4-H Newsletter

April 2020

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Office Hours

Monday –Thursday
8:00AM-5:30PM

4-H Quarantine And Me:

We at Extension hope all of our families are staying happy and healthy during the current COVID-19 pandemic. We have all been bombarded with information and know that our current outlook can be strenuous. In these times we want to assure you that Extension is doing everything in its power to continue remote programing and planning for the future.

There will be many changes occurring due to the current stay-at-home order issued by Governor Evers. As the situation is fluid we will continue to change and reimagine some of our historic documents to accommodate a more at home model. Changes will be listed in the news section of the forecast and will be updated periodically through the extension website and Facebook page. If you are unable to access these resources please contact the extension office at 715-627-6236 to speak with Amanda or Karalee to see what other options are available to you and your family.

In addition to our programming changes we want everyone to be aware that our Health and Well-Being Coordinator, Carrie Kubacki has provided a variety of resources on the Extension website to help with an array of areas revolving around COVID-19. Some areas include: Educational and Well-Being Activities for the Entire Family, How to Talk to Youth about Disease, Educational Videos, Public Health Information, and Managing Stress.



Extension
UNIVERSITY OF WISCONSIN-MADISON

Langlade County Office
1225 Langlade Road
Antigo, WI 54409
715-627-6236
Langlade.extension.wisc.edu

EXTENSION CHANGES (COVID-19)

Our office is currently closed to the public, but our staff is available via phone, email, facebook, and mail. Our hours have been adjusted to increase accessibility to our families and limit our staff exposure. If you have any questions please call our office.

New Office Hours

Monday–Thursday
8AM–5:30PM





4-H NEWS UPDATES



Congratulations Coloring Contestants

This month we are letting you decide who wins the coloring contest! Go to <https://bit.ly/CloverbudContest> to see all of our wonderful submissions and **CAST YOUR VOTE!**

You can additionally access the link from facebook and the Extension website.

Are you working with an animal you do not own?
*If you are or are planning to— you & the owner of the animal
MUST to fill out a managerial form for 2020.*

Managerial Forms are Due By May 1st 2020. As the Office is currently closed to the public forms can be mailed, faxed, or submitted to the drop box outside of the 4-H Office Door (*DO NOT use the drop box at the FRONT of the Health Services Building*)

Forms are available in the forecast (pg 14-16) or on the extension website.

Mail: 1225 Langlade Road, Antigo WI 54409

Fax: 715-627-6260

PROJECT MEETINGS UPDATE

All face to face project, club, workshops, events, and meetings have been cancelled indefinitely due to the current COVID-19 outbreak. Virtual meetings will be available via ZOOM to all project leaders. If you are interested in hosting a virtual meeting please contact Holly Luerssen at Holly.Luerssen@wisc.edu



4-H NEWS UPDATES

YQCA ONLINE TRAINING AVAILABLE

All ages are able to take the online training course.

The cost is \$12.00 per youth.

All Youth who are in the Beef, Swine, Sheep , Poultry, Goats, Dairy & Rabbit Projects **must** take this training.

Young Adult 19-21 Years old MUST take the online training

<https://yqca.learnrow.io/Account/Login>

Discounts are available please see pg. 24-26

DATCP Market Animal Update



DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

Division of Animal Health

March 27, 2020

Show Animal Sales Following the ‘Safer at Home’ Order

At the direction of Gov. Tony Evers, the Wisconsin Department of Health Services (DHS) on March 24 issued an emergency order closing all nonessential businesses and operations. The [Safer at Home order](#) has prompted some questions about what types of businesses are considered “essential.”

Among the questions: **Are show pig sales, or other sales of animals intended for show, considered “essential” under the Safer at Home order?**

No. While the emergency order did not list show animal sales, the Wisconsin Economic Development Corporation (WEDC) has indicated that they are considered nonessential services. For more information, please visit the WEDC website at <https://wedc.org/essentialbusiness/>. The site includes a form for anyone who has additional questions about their business’ designation.

This will not alter the Division of Animal Health’s activities regarding importation of animals, or the requirements outlined in [ATCP 10](#).

The Safer at Home order is in effect until 8 a.m. on Friday, April 24 or until a superseding order is issued.



4-H NEWS UPDATES

SHEEP & SWINE WEIGH-IN UPDATE

Due to the current COVID-19 restrictions, no face-to-face interactions are able to take place. This includes all in person weigh-ins, which are cancelled effective immediately. As our local office is closed to the public, we will be implementing an online platform to allow the historic “Weigh-In” documents to be submitted for sheep and swine. Please use the designated links to submit required information by April 17, 2020 by 11:59PM.

Swine Weigh In Link: bit.ly/LGSwineForm20

**Don't forget to click
the final submit button.**

Sheep Weigh In Link: bit.ly/LGSheepForm20

Required Swine Information: Photo or scan of the bill of sale; Premise ID; Date of Birth; Photo of Head, Photo of side with the exhibitor.

Required Sheep Information: Name of Sheep; Date of Birth; WI Scrapie Tag # (starts with WI) or Ear Tag # (if available); Photo of Head; Photo of side with exhibitor

Begin to Plan your Fair Projects!

Fair Books will be ready before we know it! So please take advantage of this time to plan and work on your 4-H Fair projects. As you begin to plan, here are a few things to remember:

- You may exhibit ONLY in the project areas you are enrolled in through 4-H Online.
- If you needs supplies we recommend utilizing online ordering and shipment to your residence.

Work on projects from home, here are some ideas...

- Create a poster or display for your project area
- Plant your garden or flower seeds
- Work on your Trash to Treasure
- Go on a photography walk
- Put together a model rocket or airplane
- Practice your cake decorating skills
- Sculpt an original design
- Create your Lego project
- Draw, paint, or color with different mediums
- Create and design your own jewelry
- Sew, Knit or crochet a project
- Scrapbook (must be enrolled in one of the communications projects)

Don't wait until the last minute! Take advantage of this time now!

If your not sure what projects you signed up for call the Extension Office at 715-627-6236.

Youth Communication Contest Is Going Digital!

**Interested in showcasing
your speaking abilities?**

**The Youth Communication Contest is back!
Covid-19 will not keep us from having a
Communications Contest.**

**Practice your speech, demonstration, or reading,
then capture it on a video to submit for the contest.**

****Due to the change in platform, we are currently only hosting
the Communication portion at this time.****

Entries are due by April 17, 2020

Contestants will receive an email with the awards date!

Sponsored by: Deerbrook Eager Beavers & Crocker Kids 4-H Clubs

DIGITAL YOUTH COMMUNICATIONS CONTEST - 2020

Due to the current restrictions on in person meetings, the Communications & Drama Committee will be sponsoring a digital communications contest.

Rules:

- Individuals ONLY
- Videos must be less than 2 ¹/₂ minutes due to the digital platform limitations
- Entries must be submitted to: <https://bit.ly/204HCommunicationsContest>
- Submit Entries by April 17, 2020

Communications Categories will be:

PSA—Public Service Announcement

PSA's are 60 seconds in length. All radio PSA's must promote a youth organization and be general enough to be used at any time of the year. All PSA's must include the tag line for the youth organization you are representing, within the last ten seconds of the PSA. The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA's must be video format and be the original work of the presenter. Contestants may not use PSA's written and provided by the youth organization.

Interpretive Reading

Reading poetry, script, or book. DO NOT use play scripts.

Story Telling

Tell an original, non-original story, or fairy tale by telling the story without memorizing the exact word or reading. No visual aids or charts allowed.

Traditional Speech

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effects clothing.

Illustrated Presentation

A presentation given by s a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show or demonstrate and tell others how to do something. *(former demonstration category)*

Communication Speech

Would you like to give a speech with the aid of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgement of the source of information used in the speech. May use powerpoint, posters or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing.

Sponsored by:

Deerbrook Eager Beavers
& Crocker Kids
4H Clubs

IMPORTANT: Participants must attach a copy of their work and site their sources to the google form to be eligible to compete.

2020 POSTER CONTEST



Sponsored by: Langlade County 4-H Leaders Association

Rules and Restrictions

- Open to ALL Langlade County 4-H Members
- Completed by the individual **ONLY**
- 2 Entry Maximum (one per theme)
- **NO** Copyright materials
- Correct use of the 4-H emblem
- Information must be added to the top right corner on the back of the poster
- Information must include:
Name, Address, Club, County, Current Grade, & Spring 2020

Posters Due Monday May 18, 2020

Entries should be brought to the 4-H Office after May 4th. If this date changes we will send out notifications via email and will update our Extension website and the 4-H Facebook page.

Suggestions:

Theme: Does the poster attract attention? Is the message brief and direct?

Simplicity: Is the poster limited to one idea and readable at a glance?

Originality: Does the poster convey an original idea?

Pleasing Composition/Attractiveness: Is the poster well balanced and neatly done? Does it cover the whole board? Is it free from smudges? Do the images need outlining? Step back 8-10 feet, can you read it?

4-H Emblem: Do not place anything over or on top of it. The emblem should only be in green, black, white, or gold/yellow.

Poster Specifications

- * 14x22 inches
- * Poster Board (any color)
- * Vertical or Horizontal
- * One-dimensional. **NO** raised materials.

PRIZES:

Themes:

- 4-H: Joining or Promoting
- Dairy: Industry Related
- Beef: Industry Related
- Horse: Horse & Pony Project Focused

1st — \$10.00

2nd — \$8.00

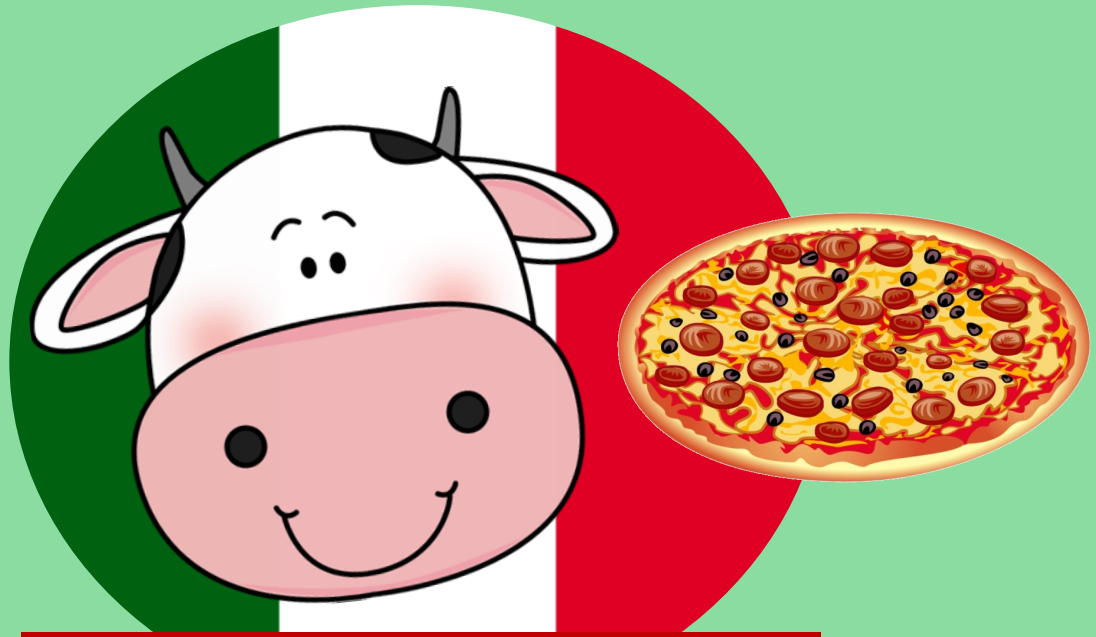
3rd — \$6.00

4th — \$4.00

Divisions:

- Cloverbud: K-2nd Grade
- Junior: 3rd-5th Grade
- Intermediate: 6th-8th Grade
- Senior: 9th-13th Grade

LANGLADE COUNTY 4-H DAIRY FUNDRAISER



bbJack's
523 Superior St.
Antigo, WI 54409

Call 715-623-5611

Mondays in April BB Jacks will be supporting the Dairy Project by donating Monday night pizza sales to their project. All orders are carry—out or delivery.



CLOVERBUD COLORING CONTEST



(K-2nd GRADE)

First Name: _____

Last Name: _____

Club: _____

Age: 5 6 7 8

Grade: 5K 1 2

DUE MONDAY APRIL 27

The Extension Office is currently closed to the public.
Please submit your entries via email or mail.

MAIL

Langlade County Extension
1225 Langlade Road
Antigo WI 54409

OR

E-MAIL

budzenski@wisc.edu

A drop box is available outside of the Extension Office for after hours submissions

IMPACT STATEMENTS




The impact of
4-H reaches
beyond our youth
and touches
our community.

A Peace of My Mind



What impact has 4-H had on you? Gretchen and Nick attended the 2019 WI 4-H Fall Forum this past November. They participated in a conversation on the impacts of 4-H. John Nolten of "A Peace of Mind" recorded the conversation in a photos. Over the next few months, we are pleased to share our local impact statements with you.



4-H has
allowed me
to be
myself.

A Peace of My Mind





TIME MACHINE	
1900	
1700	



invent



SPARK
IMAGINATION
THROUGH STEM

SECURE YOUR
SPOT TODAY!
INVENT.ORG/CAMP

YOUR SUMMER STARTS HERE

Camp Invention® is a nationally acclaimed summer program where STEM concepts come to life. Children entering grades K-6 **gain confidence** as they participate in **hands-on activities** inspired by world-changing National Inventors Hall of Fame® Inductees! Our 2020 program activities are ALL NEW, **led by experienced local educators** and grouped by grade level.



CREATE

Become a confident entrepreneur as you sketch, prototype, protect and pitch the next great invention.



COLLABORATE

Team up to play hybrid hover ball games, trade inventor playing cards and design the ultimate sports complex.



PROBLEM SOLVE

Tackle environmental challenges while you compete in zipline races and build parachutes to airdrop animals.



TAKE-HOME FUN

After experimenting with rockets and planes, bring home your own customizable LINK robot!

SECURE YOUR SPOT TODAY!

Register at [INVENT.ORG/CAMP](https://www.invent.org/camp) or 800-968-4332

Camp Invention® is for children entering grades 1st-6th.

Location: All Saints Catholic School
419 6th Avenue, Antigo, WI 54409

Date: July 13 - 17, 2020

Time & Cost: 9:00am - 3:30pm | \$235 (before discount)

Camp Director: Terri Zinchuk | tzinchuk@ascscrusaders.org | (715) 610-2632

SAVE \$25!
WITH PROMO CODE
ELEVATE25

Offer expires March 31st.

If these dates/times don't work for you, please visit [invent.org/camp](https://www.invent.org/camp) for other locations near you.

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Investors in Creativity and Invention

AbbVie Foundation
Army Educational Outreach Program
Duck Tape®

Burton D. Morgan Foundation
Nordson Corporation Foundation
United Way of Summit County



Langlade County Managerial Project Agreement

OBJECTIVES

1. To develop character, knowledge and a sense of responsibility in 4-H youth.
2. To maintain or increase the number of youth carrying an animal as a 4-H project.
3. To maintain or increase the number of animals carried as a 4-H project.
4. To provide the opportunity to work with animals both non-farm youth and youth from farms.
5. To increase the credibility of Wisconsin managerial projects.

RULES

1. The managerial project pertains to any animal not owned by the individual.
2. The program is available to any member, hereafter referred to as the Lessee, in good standing in a county 4-H club, FFA chapter or breed group.
3. It is recommended that the Lessee maintain any Record form on each animal to be submitted to his or her club leader and county extension agent by the end of the calendar year.
4. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities will be recorded on the Managerial Project Agreement and will list items such as:
 - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals that it is a part of.
 - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding and insurance.
5. The Managerial Project Agreement must be signed and filed in the County Extension Office by May 1 of the project year for eligibility at the Wisconsin Junior State Fair. Counties may determine a different date for filing the Managerial Project Agreement for eligibility at local 4-H shows.
6. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
7. The owner will make the animal available to the Lessee during the period of the Managerial Project Agreement.
8. The owner of the managerial animal agrees not to hold the Lessee liable for any financial loss from injury or death to the managerial animal.
9. The owner is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to and the same do hereby release from liability the owner and all other persons and entities involved with this project.
10. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
11. The Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. The Managerial Project Agreement may be terminated prior to the end of the project year for reasons such as:
 - a. Failure of Lessee to carry out responsibilities as outlined in the Managerial Project Agreement
 - b. Changes in the farming operation of the owner.
12. The Lessee may be limited to the number of Wisconsin Managerial Project Agreements as specified by the county.
13. The owner, Lessee, a parent or legal guardian of the Lessee and project leader (4-H county extension agent, vo-ag instructor or breed group advisor) must sign the Managerial Project Agreement.

**Forms are due by May 1st—No Exceptions.
Please submit forms via mail, drop box, or Fax (715-627-6260)**



Langlade County Managerial Project Agreement

This Managerial Project Agreement is entered into on (Date:) _____ between

Owner: Name: _____
 Address: _____
 Number: _____

And 4-H Youth (Lessee): Name: _____
 Address: _____
 Number: _____

The owner hereby agrees to lease to the 4-H member listed above the following animal(s):

Name	Breed	Registration Number

The owner and the Lessee mutually agree upon the items stated below:

In return for the privilege of working with the above referenced animal, the lessee agrees to:

1. Assume responsibility for care and management of the animal project.
2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the program.
3. Read and understand the release of liability and have signed the same.

Youth (Lessee)

Date

I have read and understand the rules and responsibilities of the WI 4-H Managerial Project Agreement and agree to abide by the requirements of the program.

Owner

Date

I have read and understand the contractual agreement entered into by the Lessee and owner and agree to not hold the owner liable for an injury or financial liability that the Lessee may incur during this contractual agreement. I will be responsible for any damages or loss because of the lack of care by Lessee.

Parent or Legal Guardian

Date

The Lessee is a member in good standing of the 4-H program and has a Wisconsin Managerial Project Agreement on file in the County Extension Office.

4-H County Extension Agent

Date



Langlade County

Managerial Project Agreement

IDENTIFICATION:

Diagram of color markings OR photographs. Either RIGHT side OR LEFT side diagram or photo is acceptable for identification. A tag, tattoo or freeze brand identifier is necessary when submitting a one-side sketch.

Photos:

The face, legs and switch must clearly show on each photograph.

Photos Here

Photos can be emailed to Karalee
at Karalee.Brock@wisc.edu

Name:							
Date of Birth:			Management or Barn ID No.:				
Breed:			American ID or Breed Assoc. Tag Serial No.:				
Electronic ID (RFID):				Ear Tag No.:			
Tattoo/Freeze Brand (circle one)	Right:				Left:		
Premises Identification:							
SIGNED:							
Owner:						Date:	
Lessee:						Date:	
Parent/Guardian :						Date:	



LAKESIDE 4-H SCHOLARSHIP APPLICATION



Name:	Phone:
Address:	
Name of 4-H Club:	Years in 4-H:

QUALIFICATIONS:

- Currently enrolled in the Langlade County 4-H Program.
- Consideration is given to 4-Hers who have given service time to past Lakeside 4-H Pig Roasts.
- Completing senior year of high school, as well as, enrolled in a technical college or university for the upcoming fall.
- A cumulative GPA of 2.0 is required.

DIRECTIONS:

- Application must be submitted by *May 1st* to the Langlade County Extension Office.
 - Scholarships can be submitted via outside drop box, faxed 715-627-6260, or e-mailed
 - E-mail to: karalee.brock@wisc.edu
 - Mail to: 1225 Langlade Rd. Antigo, WI 54409
- Turn in a **copy** of the Current Permanent Points 4-H Record Book pages to assist committee in verifying the application.
- Points will be compiled from the last 4 years of schooling before graduation, except for trips which you may have attended during middle school years. (i.e. 4-H activities from 9-12 grade)
- Please note that "4-H Projects" is for all project areas – livestock or non-livestock. Only count those projects you were enrolled in and exhibited at least one item at fair. You can count 1 point per project per year (for up to four years)

Ex: (Cake Decorating X4=4) + (Dairy X4= 4) + (Clothing X3=3)+ (Photography X3=2) = Total: 13 points

OTHER IMPORTANT INFORMATION:

- Scholarship funding will be from the "Lakeside 4-H Pig Roast". Scholarship amounts may change from year to year.
- A committee will review all applications.
- Proof of further education is needed to receive the scholarship. Funds will be sent to your continued educational facility when a first semester transcript is turned in to the 4-H office. Must be turned in by January 30th of the following year.
- A college GPA of 2.0 is required.
- Please plan on working at least one shift of the Pig Roast held in August if you receive this scholarship.
- You may request this scholarship application in a .doc format by emailing karalee.brock@wisc.edu

SIGNATURES:

Applicant _____ Date _____
 Parent/Guardian _____ Date _____

4-H LAKESIDE SCHOLARSHIP



List 5 of your favorite 4-H Activities along with a brief description.

FAVORITE 4-H ACTIVITY	BRIEF DESCRIPTION

Essay Question: How has 4-H prepared me for my future? Include your post-secondary schooling plans. (School attending, major, etc.) Please type and attach to this document. Limit 150 words.

POINTS:

ACTIVITY	POINTS ALLOWED	POINTS EARNED
Years as a Member	1 Per Year/Max of 4	
Years as a Youth Leader	1 Per Year/Max of 4	
4-H Projects • See note above for calculation rules	1 Per Project for each of the last 4 years	
A Project Youth Leader or Committee Member	1 Per Year/Max of 4	
International Exchange Host/Delegate	1 Per Year/Max of 4	
County Activity Planning Team Member • Communication Contest, etc.	1 Per Year/Max of 4	
Assisted with Lakeside Pig Roast	2 Per Year/Max of 8	
Camp Counselor	2 Per Year/Max of 8	
State Team Member	2 Per Year/Max of 8	
State Fair Exhibitor or Participation	2 Per Year/Max of 8	
4-H Youth Board Representative	2 Per Year/Max of 8	
4-H Ambassador	2 Per Year/Max of 8	
Fall Forum - Delegate or Presenter	2 Per Year/Max of 8	
Space Camp Counselor	2 points	
Space Camp Delegate	1 point	
American Spirit Experience	1 point	
WI 4-H & Youth Conference	1 point	
Citizen Washington Focus	1 point	
National 4-H Congress	1 point	
National 4-H Conference	1 point	
	SUB TOTAL	
COMMITTEE ONLY:		
Favorite 4-H Activities	5 points	
Essay Question	10 points	
	Total Points	

Langlade County 4-H and FFA Market Animal Committee Scholarship

The Market Animal Committee has established a scholarship to recognize outstanding 4-H/FFA members who wish to further their education and use the skills they have gained in the 4-H and/or FFA program.

Requirements for the scholarship

1. Must be a senior in high school and good standing in their local high school and meet that high school's requirements to graduate.
2. Must have shown in the Langlade County Market Animal Project (beef, sheep or swine).
3. Must be attending a university, technical college or a farm short course in the fall of the current year.
4. Application must be submitted by *May 1* to the Langlade County Extension Office.
 - a. Scholarships can be submitted via outside drop box, faxed 715-627-6260, or e-mailed
 - i. E-mail to: karalee.brock@wisc.edu
 - ii. Mail to: 1225 Langlade Rd. Antigo, WI 54409

Scholarship Information

1. The educational/scholarship committee will review applications; number of scholarships given out will be the discretion of the committee.
2. Payment of the scholarship will be after the recipients first semester is completed. A cumulative GPA of at least 2.0 must be obtained the first semester to receive the scholarship. Payment will be sent directly to the recipient. A copy of the transcript must be returned to the UW-Extension office by March 1st following your first semester.
3. Scholarship is funded by the Langlade County Market Animal Committee.
4. Recipients may only receive this scholarship one time.

Scholarship Packet Must Include the Following:

- Essay
Must include highlighting your 4-H/FFA career. Articulate how the livestock project has helped shape the person that you are. . Discuss your most rewarding and/or satisfying experience and the ones that taught you the most. Write about how you feel about your achievements.
- Letters of Recommendation
Include 2 letters of recommendation. One letter must be from the applicant's 4-H Leader or FFA Advisor and the other letter from someone outside 4-H and FFA.
- Copy of High School Transcript

Langlade County Market Animal Committee
Scholarship

Full Name: _____

Address: _____

Phone: _____ Date of Birth: _____

Father's Name: _____ Mother's Name: _____

Current High School Name: _____

Graduation Date: _____

Name of University or Technical School you will be or plan to attend: _____

Term beginning: _____

Field or course of study: _____

I, _____, confirm that I have prepared this application myself and certify that the information is accurate.

Signature: _____ Date: _____

I have reviewed this application and believe it to be accurate.

Parent Signature: _____ Date: _____

Leader/Advisor Signature: _____ Date: _____

STOP THE SPREAD OF GERMS

Help prevent the spread of respiratory diseases like COVID-19.

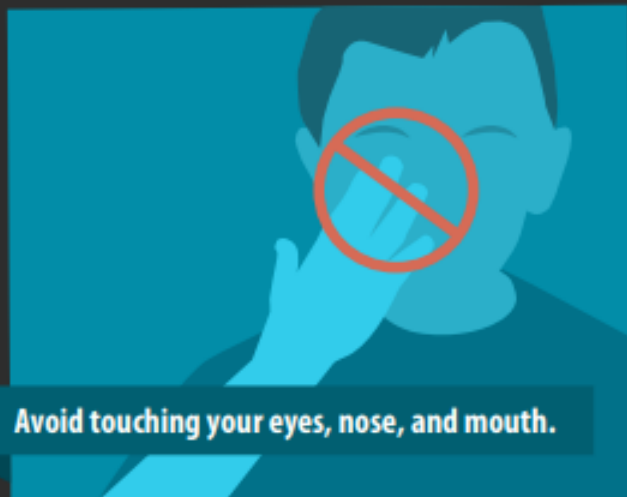
Avoid close contact with people who are sick.



Cover your cough or sneeze with a tissue, then throw the tissue in the trash.



Avoid touching your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.



For more information: www.cdc.gov/COVID19

Cleaning and Disinfecting for COVID-19



It is important to clean and disinfect spaces in order to avoid further spread of Coronavirus (COVID-19). This document can help guide you on what areas of the school to disinfect, what disinfecting products to use, how to disinfect, what protective equipment to wear, and who should disinfect the contaminated areas. The cleaning procedures in this document should reduce any health hazard risk.

What to Clean:

- **Clean and disinfect high-touch surfaces.** Focus on bathrooms, common areas, and areas where the person with COVID-19 was for extended periods of time. Concentrate on high touch surfaces such as tables, hard-backed chairs, doorknobs, light switches, handles, desks, toilets, and sinks.
- **Janitorial staff should be tasked with cleaning and disinfection.**
- **Wear disposable gloves when cleaning and disinfecting surfaces.** All gloves should be thrown away after each cleaning/disinfection and should not be used for other purposes. Gloves should be changed if torn.
- **Clean hands immediately** after gloves are removed and thrown away.



How to Clean and Disinfect:

If surfaces are dirty, clean surfaces using a detergent or soap and water before disinfection.

HARD SURFACES

- For disinfection, clean surfaces using diluted household bleach solutions, alcohol solutions with at least 70% alcohol, or most common EPA-registered household disinfectants.
- Use diluted household bleach solutions. Follow manufacturer's instructions for application and proper ventilation.
- Make sure the product is not expired.
- Never mix household bleach with ammonia or any other cleanser.

SOFT (POROUS) SURFACES

- Remove visible contamination if present and clean with appropriate cleaners indicated for use on soft surfaces.
- Launder items following the manufacturer's instructions.
- If possible, launder items using the warmest water setting for the items and dry items completely.
- If you cannot launder items, use products EPA-approved for emerging viral pathogens that work for soft surfaces.

What Products to Use:

- Household bleach will be effective against COVID-19 when properly diluted.

PREPARE A BLEACH SOLUTION BY MIXING:

- 5 tablespoons (1/3rd cup) bleach per gallon of water or 4 teaspoons bleach per quart of water
- Do **NOT** use expired household bleach
- Wipe bleach solution onto the surface and allow the surface to air-dry
- Other EPA-registered household disinfectant products are expected to be effective against COVID-19. Follow the manufacturer's instructions for all cleaning and disinfection products (e.g., concentration, application method and contact time, etc.).



LOOKING FOR MORE INFORMATION?

Visit the [CDC environmental cleaning and disinfection website](#) for updated information.



4-H April Word Search

R P V Q A O R U P O S T E R C O N T E S T H C B N
 F D Z B C C Z Y M O L S B B D M E S Z H W E O H R
 Y L Q K N D M P Y G E N U V J N E H Z E S A U E P
 N J O F K C B D R I A A O V U Y X E X A X L N R H
 Q N A W C P A A J O Z R T B E Q T E E R N T T A H
 K X Z T E L M M S E J E D E U C E P E T Y H Y N F
 M E L R H R O W P C A E U E E A N M Y S N M P F K
 Z V A P A A S V L S H C C S N P S U D L U A D Y Z
 S C I C H X N W E G U O O T H Q I K G A F N H C U
 I F P N Y F Y D F R Q S L M N N O R L N U A D Y I
 S C C U P P R V S P B C A A M E N O K G D G K W V
 T G I W Y X K O I U U U L N R U O L Q L Z E R B J
 A M S L K J E M T L J F D O F S N U R A Z R O W J
 T X W B S V E F B H M A L K V J H I U D G I R E Y
 E A I H O R S E A N D P O N Y E L I C E E A B X N
 F L N Z S H K W D A I R Y Q H X R E P A B L Y F C
 A U E M B M E P F P L U N J Z W E I D U T Q D E K
 I U L E R U Z A K L K V Y C W O N P T V X I X U R
 R T U G P F Y C D C A D I S C O V E R Y C M O K Q
 G I X H T A D Z Q X J E N Y N F C O G C S H H N A

- | | | | |
|---------------|----------------|----------------|-------------|
| Communication | Poster Contest | Horse and Pony | Scholarship |
| Managerial | Extension | Camp Susan | Langlade |
| State Fair | Cloverbud | Project | Discovery |
| Flowers | County | Garden | Swine |
| Hands | Clover | Heart | Dairy |
| Head | Health | Sheep | YQCA |

YQCA FLASH SALE

In light of the recent COVID-19 pandemic, the YQCA Board is announcing a 25% flash sale on the web based certification. Here is how to take advantage of this opportunity.

1. Only offered during the month of April (April 1 – April 30), YQCA will be offering a 25% discount on web-based trainings, making them \$9.
 - a. Those wishing to take part in the flash sale will need to purchase \$9 web-based training coupons from YQCA. Coupon order forms are attached to this message or may be obtained by emailing sales@yqca.org. **THIS IS THE ONLY WAY TO RECEIVE THE DISCOUNTED PRICE.**
 - b. Once the order form and proof of payment is received, coupons will be issued and returned to the purchaser within 3-5 business days.
 - c. Coupons MUST be put towards a web-based training in the month of April.
2. Youth who have already paid for a YQCA instructor-led training (on a date that has not yet passed), may log into their account and cancel their registration.
 - a. If payment was received via credit card, their payment will be refunded.
 - b. If payment was received via coupon code, that coupon code will be active again. This coupon code does not expire and would be able to be used in future years.
 - c. To cancel a registered training
 1. Go to <https://yqca.learnrow.io> and login to the account.
 2. Select the course - you will have an option to "Cancel Registration". This will cancel the training and refund the payment/re-activate the coupon code.

We recognize those who have typically utilized the instructor-led training option may be unfamiliar with what users receive with their registration fee. We have identified those items below and ask that they be shared with instructors who are pointing their youth towards the web-based training.

- Each session purchased includes three modules – a knowledge builder, a skills lab, and a quiz.
 - The knowledge builder is where content is delivered, the skills lab provides an opportunity to apply the content, and the quiz tests knowledge. To receive a certification, an 80% must be achieved on the 10-question quiz.
 - These modules, completed in their entirety, will provide 2-3 hours of an experience for users.
- Features of the online modules include:
 - Characters at each age level to guide youth through the course
 - Free navigation within the course so youth can spend as much or as little time on a particular topic based upon their personal needs
 - Variety of learning opportunities to accommodate various learning styles and modalities
 - Audio button on each slide so youth can listen to audio rather than read the on-screen text
- Users may revisit modules anytime during their year of certification to repeat the modules purchased for additional learning opportunities.

If you have any questions about the items above or requests for YQCA, please do not hesitate to reach out to info@yqca.org.



YQCA Web-Based Training Flash Sale Coupon Order Form & Invoice

Date of Order: _____
Contact Person: _____
Contact Email: _____
Contact Phone: _____
Billing Address: _____
City: _____ State: _____ Zip: _____

FLASH SALE PRICE ONLY

Web-Based (\$9) Quantity: _____ Total Cost \$ _____

By signing below, you acknowledge that you have read, understand and agree to the [Coupon Terms and Conditions](#) listed on page 2 of this document.

Printed Name: _____
Organization Name (if applicable): _____
Title (if applicable): _____
Signature: _____

Step 1:

Email this order form and copy of the check or purchase order to sales@yqca.org.

Step 2:

Makes check payable to **YOUTH FOR THE QUALITY CARE OF ANIMALS, INC**
and mail to:
Youth for the Quality Care of Animals, Inc.
c/o Dinah Peebles, YQCA Treasurer
1776 NW 114th Street
Des Moines, Iowa 50325

Payment is due upon receipt of order when it arrives to YQCA treasurer

COUPON TERMS AND CONDITIONS

GENERAL TERMS

Coupons are issued by YOUTH FOR THE QUALITY CARE OF ANIMALS, INC, a South Dakota domestic nonprofit corporation (the "Issuer"), who is the sole obligor to Coupon owner. When you purchase, receive or redeem a Card, you agree that the laws of the State of South Dakota, without regard to principles of conflict of laws, will govern these Coupon terms and conditions. YOUTH FOR THE QUALITY CARE OF ANIMALS, INC reserves the right to change these terms and conditions from time to time in its discretion. All terms and conditions are applicable to the extent permitted by law.

REDEMPTION

Coupons are non-refundable and only redeemable for course activation on LearnGrow.io. Valid for one-time use.

RISK OF LOSS

Coupons will not be replaced or refunded if lost or stolen. The risk of loss and title for Coupons pass to the purchaser upon sale. We are not responsible if a Coupon is lost, stolen, destroyed or used without your permission.

RESALE

Issuer does not permit the resale of its Cards without our prior written consent.

COMPLIANCE WITH LAWS

By purchasing Coupons, you are certifying and representing to the Issuer and its affiliates, subsidiaries, sister and parent companies, including, without limitation YOUTH FOR THE QUALITY CARE OF ANIMALS, INC. (the "Issuer and Affiliates"), that the activities in connection with which the Coupons will be used will comply with these terms and conditions and all applicable laws, rules and regulations, and that the Coupons will not be used in any manner that is misleading, deceptive, unfair or otherwise harmful to Coupon users. In addition, you agree to defend and indemnify Issuer and Affiliates and their respective directors, managers and officers, from and against any claims, expenses or liabilities made against or incurred by any of them in connection with your use of the Coupons or violation of any of these terms and conditions. You agree to release Issuer and Affiliates and their respective directors, managers and officers from and against any and all claims, expenses or liabilities you have or may have against or incurred in connection with your use of the Coupons or violation of any of these terms and conditions.

OUR POLICIES

Issuer and Affiliates may provide Coupon purchasers with information about the redemption status of Cards. Coupons cannot be returned, resold, transferred for value,

redeemed for cash or applied to any other account, except

to the extent required by law.

FRAUD

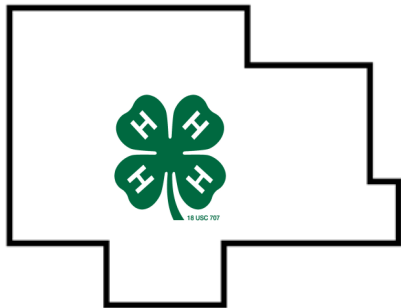
Issuer and Affiliates have the right to not accept Coupons and may request alternative forms of payment if Issuer or Affiliate believes such Coupons have been fraudulently obtained.

NO AFFILIATION WITH REGISTRATIONMAX, LLC THE PARENT COMPANY OF LEARNGROW.IO

Use of RegistrationMax's name, logo or trademarks (or those of any of its subsidiaries or affiliates) in connection with the purchase or use of Coupons is strictly prohibited. Furthermore, the use of Coupons in any manner that states or implies that any person, Website, business, product or service is endorsed or sponsored by, or otherwise affiliated with, RegistrationMax, Issuer or Affiliates is prohibited.

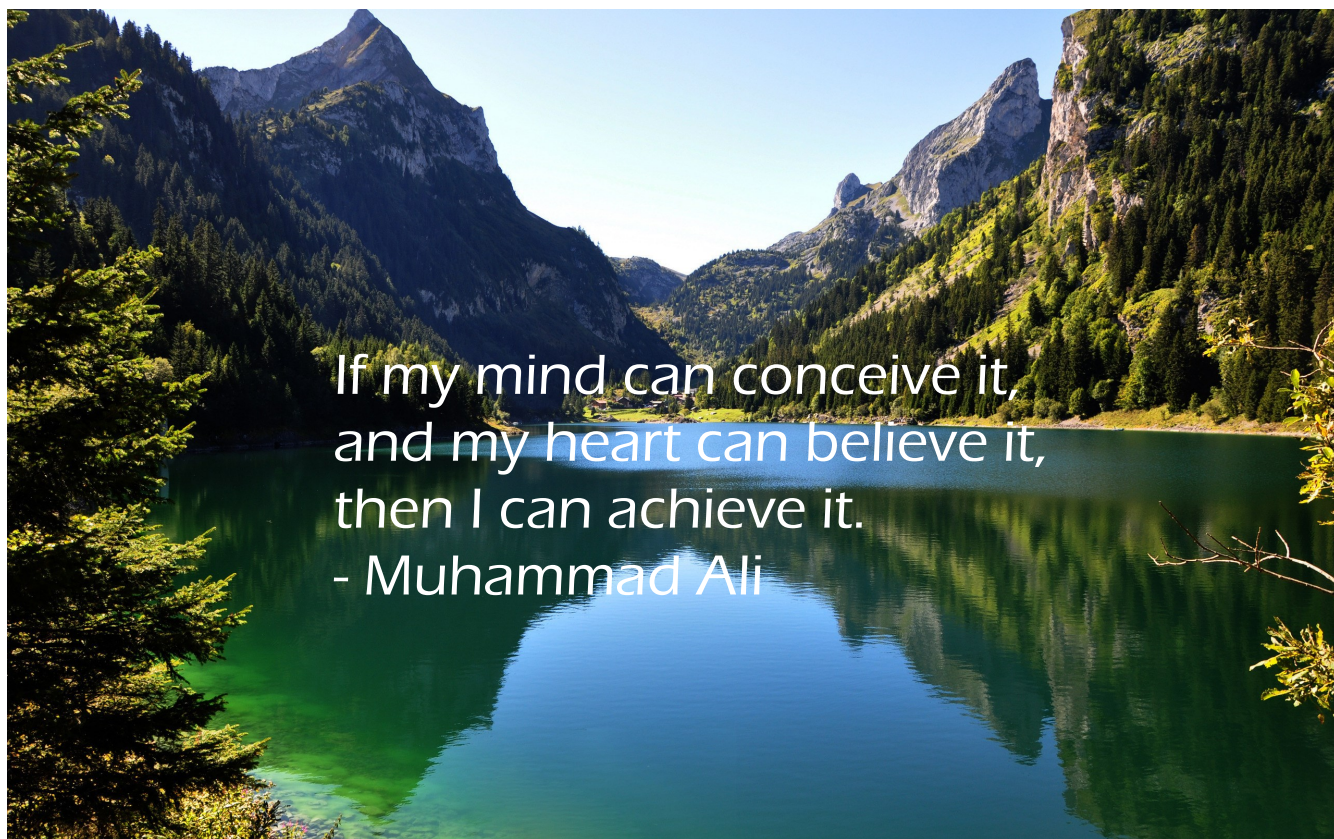
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LANGLADE COUNTY EXTENSION
University of Wisconsin-Madison

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Langlade County 4-H Newsletter

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