

Langlade County

4-H Newsletter

JUNE & JULY 2020

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Combined Forecast

Due to current program limitations in 4-H Programming, the decision was made to combine the June and July Forecasts. We want to thank you all for understanding and welcome any questions or concerns about this issue. Please contact our office at 715-627-6236

Office Hours

As COVID-19 restrictions have been lifted statewide, our office will be resuming normal business hours starting Monday, June 15, 2020.

Even though we are open to the public, we will still be abiding by the CDC and Health Department Guidelines. When entering the Division of Extension office please maintain a 6-foot social distance from others, only one individual or family group is permitted in the office at a time. We ask that if you have a face mask please use it when entering the building. Hand sanitizer will be available for use, we will be disinfecting our office after each visitor. Thank you for your understanding and for helping us maintain a healthier Langlade County.



Extension
UNIVERSITY OF WISCONSIN-MADISON
LANGLADE COUNTY

Langlade County Office
1225 Langlade Road (Door #7)
Antigo, WI 54409
715-627-6236
Langlade.extension.wisc.edu

Starting June 15th Office Hours

Monday–Thursday
8AM–4:30PM
Friday
8AM-12PM



From the Desk of Holly



Hello Langlade County 4-H Families,

Recently the Langlade County Fair Board, made the decision to move forward with a modified fair this summer. They are moving forward with 2 grandstand events and new Jackpot Show & Sale, organized by the Fair Board.

At this time, the updated WI 4-H participation guidelines state that 4-H members and volunteers may not participate in programs or activities with groups larger than 10 in July. This does affect participation in activities such as fair. Please understand that youth who participate in the Jackpot Show & Sale will do so as a community youth, not as a 4-H member.

Youth expecting to show and sell swine, sheep, or beef will be contacted soon by a member of the Langlade County Fair Board with Jackpot Show & Sale instructions. If you have questions about the show and sale, please contact Justin Schroepfer, Fair Board member working with the show & sale.

If you have questions regarding the 2020 Langlade County Fair please contact Rhonda Klement, Fair Coordinator or a member of the Langlade County Fair Board.

We thank the Langlade County Fair Board for their time and considerations regarding the 2020 Fair.

#FairStrong

Sincerely,

Holly Luerssen

Holly Luerssen

4-H Program Coordinator - Lincoln & Langlade Counties

Langlade Office- 715-627-6236

Mobile Phone Number - 608-265-2363

New Email: holly.luerssen@wisc.edu

You should have received this email from the WI 4-H Program Manager to provide a COVID-19 Program Update. If you have not, please review the information below and contact the 4-H Office with any questions or concerns you may have.

Dear 4-H members, families, & volunteers -

This has been a year unlike anything we've seen. And, while Wisconsin has done a good job of limiting the spread of COVID-19 in many communities, the virus is still spreading. We are basing our decisions on health guidance and none of us has a crystal ball. But with more than 30,000 youth in our programs, we are weighing the disappointment of not having a normal set of summer experiences against the need to take care of everyone in our communities. And, we are trying to strike a reasonable balance as we transition back to in-person programs.

JUNE

- During this month of June, the preferred method of program delivery is “virtual/online” and most planning efforts should focus on these types of programs for the remainder of the summer.
- In June, we are also allowing some in-person but “No-contact” programs. “No-contact” programs are defined as programs that:
 - cannot be conducted virtually
 - are held outdoors
 - have only one youth or household engaged at a time (Note: household members may help ensure a child is never alone with an adult)
 - are staggered so there is no contact, if more than one youth/household is engaged, and any shared equipment is sanitized between uses

Some examples include:

- one-at-a-time/staggered times dog obedience training, horse riding lesson, or individual animal project work
- one household-at-a-time/staggered times community gardening and service projects
- supply sharing and sales using curb-side pick-up/delivery methods.
- Activities that clearly meet the “no-contact” guidelines will move forward. Work with your 4-H Educator to seek organizational approval. These will be the exception and not the rule. They will be limited to things that cannot be accomplished virtually.

WHEN READY – and no sooner than July 1, 4-H programs may begin for Small Groups with an approved plan

- We are currently planning to move to “small-group” meetings and activities of 10 or fewer people that allow social distancing. Before we can move to this phase, both staff and volunteers must be trained on safety procedures. Plans will need to be created using the Extension template and shared with the 4-H Program Educator who will seek organizational approval.

NEXT STEPS -- Anything can happen, and we are open to making changes as conditions improve. We hope to scale up to larger groups of no more than 50 by the end of the summer. And it seems unlikely that 4-H will organize programs or participate in any activity or event with more than 50 participants for a considerable time.

REMINDER: Overnight camp and travel programs are cancelled through August.

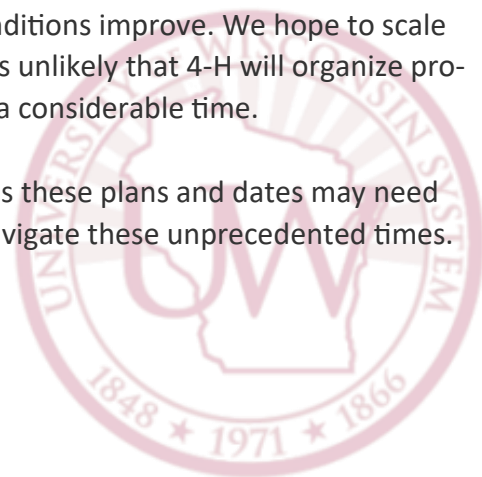
Please know this a fluid situation and depending on how the summer progresses these plans and dates may need to be modified. Thank you for your continued patience and support as we all navigate these unprecedented times.

Thriving together,

Dei & Matt

Dondieneita Fleary-Simmons

WI 4-H Program Manager





4-H NEWS UPDATES

4-H Scholarships Recipients

Congratulations to all of our 4-H Graduates. We would like to recognize those 4-Hers that received 4-H Scholarships for the upcoming year.

Market Animal Scholarship Recipients:

- Tyler Shroepfer
- Broden Bunnell
- Lily Nagel

Lakeside 4-H Pig Roast Recipients:

- Tyler Shroepfer
- Broden Bunnell
- Lily Nagel
- Nick Luerssen
- Emma Packard
- Sam Heuss

Wisconsin 4-H Foundation Scholarship Recipient:

- Tyler Schroepfer



**Washington DC
Experience
Is Postponed.
New Travel Dates Are
Oct 28 – Nov 2, 2020.**

Based on recommendations by the BrightSpark Tour Company and the guidelines through the State 4-H Office, the Learning Journey's Washington DC Experience for Langlade and Lincoln Counties will take place this fall. More information will be shared with the trip delegates and chaperones later this summer.



4-H NEWS UPDATES

POSTER CONTEST

All posters will be on display at the Antigo Public Library for the remainder of June.

**The Library is open Monday - Thursday
from 9:00 AM - 6:00 PM.**

Posters will be in the hallway display cases.

Congratulations to our contestants:

Cloverbud Contestants

- Jessica Schroeder
- Logan Kressin
- Austin Kressin

Intermediate Contestant

- Laura Rydberg

Junior Contestant

- DJ Schroeder

Senior Contestant

- Jerica Rydberg



4-H NEWS UPDATES

4-H Family Fun Night



Join us for a night of fun at our first virtual 4-H Family Fun Night!



**LET'S PLAY
GAMES**

VIRTUAL MEETING:

Wednesday, June 17 at 6:30 p.m.

Register: <https://bit.ly/4HFamilyFun>



For more information contact Holly Luerssen at holly.luerssen@wisc.edu.

Charter Workshop

Before you know it will be time for 4-H clubs and groups/projects to begin to fill out their 2020 Charters. The purpose of the 4-H Charter is to show educational programming, communication and to provide accountability. All 4-H Clubs and projects with their bank accounts are required to fill out a charter each year. As our reporting year is coming to a close, we'd like to offer some support.

There were a few new changes in 2020 to share with you, most notably a *revised* charter form. I'd like to help you create a plan for the future that is strong, as well as, includes expanding access into our communities. You will gain tips on how to keep financial records in order so reporting will be easy. Your questions will be answered. Please join this workshop!

Leaders wishing to attend the Charter Workshop from Lincoln and Langlade Counties may attend either session.

When:

June 22 via Zoom

Time: 6-7:30 p.m.

To Register For Workshop:

<https://bit.ly/4HCharterWkshp>

For more information contact
Holly Luerssen, 4-H Educator
Lincoln & Langlade Counties
HollyLuerssen@wisc.edu
715-627-6236 (Langlade)
715-539-1072 (Lincoln)



4-H NEWS UPDATES

SATURDAY WORKSHOP

Saturday June 13th from 9AM-12PM Langlade County 4-H will be hosting a community service workshop to benefit the Langlade County Humane Society. We will enjoy the morning by creating dog and cat toys, tunnel blankets, and some treats for the animals.

Please note that this workshop will **INCLUDE PEANUT BUTTER**. Please notify the 4-H Office if you or your volunteer has any allergies.

REGISTER for the workshop at:

<https://bit.ly/HumaneSocietyProject4H>

If you are interested in making a donation please



Unfortunately due to the current restrictions in place for in person programming the Humane Society Workshop has been cancelled. The 4-H Office does currently have packets of the activities planned for the workshop. If you are interested in receiving a packet to be completed at home, please contact Amanda or Karalee at 715-627-6236.

2020 Fair Updates

Wisconsin State Fair

The Wisconsin State Fair is so much more than just a fair, it is tradition, it is celebration, it is the showcase of everything we are so proud of in Wisconsin.

This is why our hearts are heavy as we bring you this news. For the safety of our fairgoers, staff, vendors, entertainers, exhibitors, sponsors, suppliers and the broader community, the 2020 Wisconsin State Fair has been canceled.



4-H NEWS UPDATES

PROJECT MEETINGS UPDATE

The current guidelines for June and July are to have virtual or online meetings. There are some stipulations where in person meetings could take place with prior approval, see page 3 for more information or contact Holly Luerssen. Virtual meetings will be available via ZOOM to all project leaders. If you are interested in hosting a virtual meeting please contact: Holly Luerssen at Holly.Luerssen@wisc.edu or 608-265-2363

ANTIGO PUBLIC LIBRARY

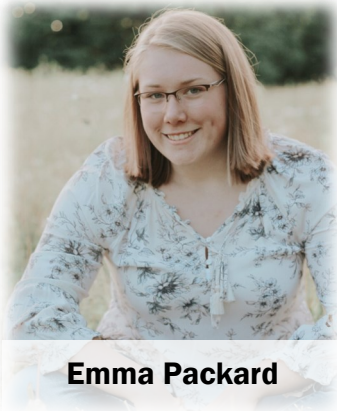
Beanstack, a program which allows users to participate in reading challenges, is now available through the Antigo Public Library. The program, accessible through the APL website at antigopl.org or as an app, can be used to record books finished or time read, and to leave reviews which will be viewable by other users. As part of this summer's online-only reading program, children and teenagers who successfully complete the summer reading challenge will be eligible to enter drawings to win free books, a Nintendo Switch Lite, or other prizes donated by local businesses. To be eligible, an entrant must be an APL patron, but children as young as infancy may be registered both as library patrons and as participants.

Although only children and teenagers are eligible to win prizes, the library also invites adult patrons to participate in the summer reading challenge and share their book reviews, and all patrons are invited to continue using Beanstack to track their reading after summer ends. 1000 Books Before Kindergarten, a literacy program targeted at children from birth to age five, is also available through the APL's Beanstack site.

Congratulations 2020 Graduates



Tyler Schroepfer



Emma Packard



Sam Heuss



Lily Nagel



Kathryn McKinney



Justin Frisch



Emily Gravitter



Broden Bunnell



Nicholas Luerssen



Robby Hitz



McKenzie Schroepfer



Extension
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LANGLADE COUNTY



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CLOVERBUDS

COLORING

Contest Winners



JESSICA



CONWAY SCHMIDT



MELAINA

HONORABLE MENTIONS:

Kaiden Mosher
Nevaeh Mosher
Rueben Lucht

Thank you to all the participants!



You decide who wins the coloring contest! Go to <https://bit.ly/CloverbudContest> to see all of our wonderful submissions and **CAST YOUR VOTE!**

You can additionally access the link from facebook and the Extension website.



CLOVERBUD COLORING CONTEST



(K-2nd GRADE)

First Name: _____

Last Name: _____

Club: _____

Age: 5 6 7 8

Grade: 5K 1 2

DUE MONDAY JULY 20

Entries can be submitted:

MAIL or In Person
Langlade County Extension
1225 Langlade Road
Antigo WI 54409

OR

E-MAIL
budzenski@wisc.edu

A drop box is available outside of the Extension Office for after hours submissions

States' 4-H

2020 Summer Pen Pal Program



CONNECT WITH STATES' 4-H YOUTH FROM
AROUND THE GLOBE THIS SUMMER!

**OUR PEN PAL PROGRAM RUNS
FROM JUNE - AUGUST 2020!**

Steps to Participate

Sign up!

- 1) Visit <https://www.surveymonkey.com/r/63RD9DR> and fill in your information.

Match!

- 2) We will pair you with a same gender, similar aged youth from a country of your preference (if possible).

Connect!

- 3) Write at least once per month with your match (you should each receive and send at least one message per month).

Make Friends!

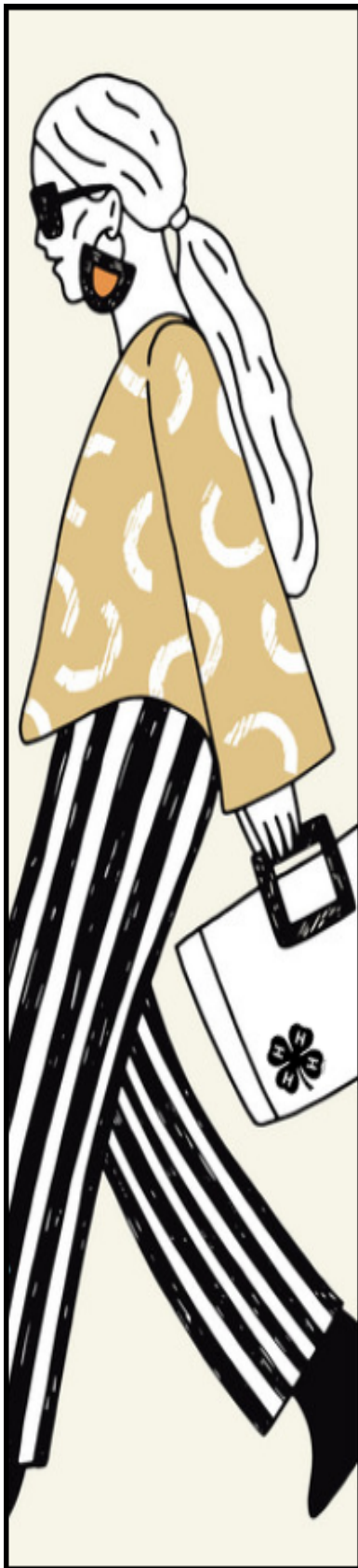
- 4) Pair up with your pen pal and share fun facts about your daily life and culture. Be sure to check out our recommended topic of the month as a starting point for your letters.

Share!

- 5) Tell us what you've learned about your pen pal at the end of the summer. Send us a short summary introducing your new friend, including photos you may have received!



**LET'S MAKE INTERNATIONAL FRIENDS
THIS SUMMER!**



4-H Fashion Forward

**JUNE 18, 2020
4:00PM @ THE 4-H OFFICE**

We've been working on "Making the Best Better" so join us for a revised version of the 4-H Clothing Revue, were looking at all projects having to do with Sewing, Knitting and Crocheting! Open to 4-H Cloverbuds to College Freshman.

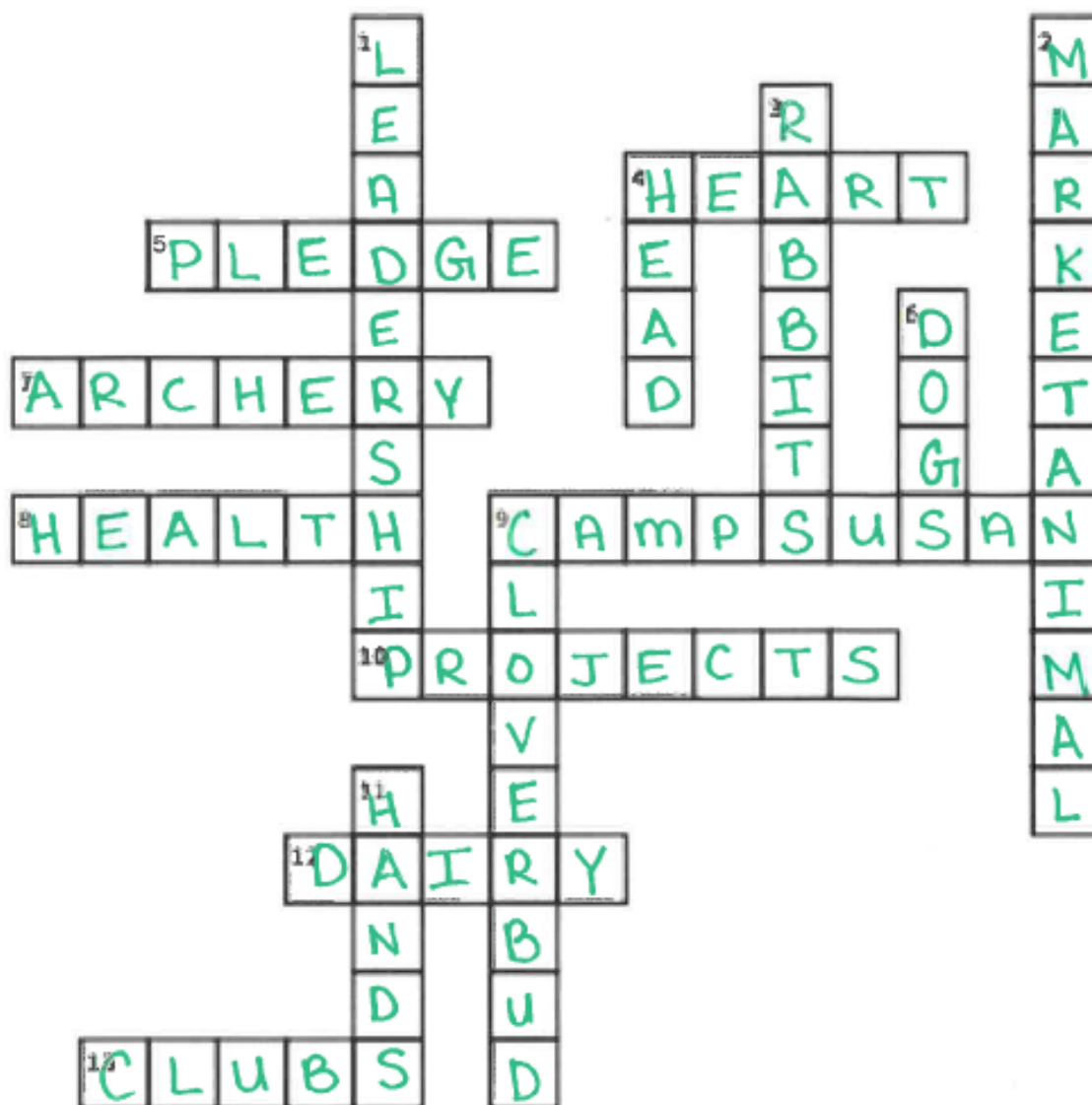
If you are in either the sewing, or knitting/crocheting projects you will receive the forms by mail. If your not in the projects and still want to join in the fun please call the 4-H Office to request the forms. Forms are due back to the 4-H office on June 15th.

Judging will be on fit, style, presentation, suitability, and construction as it applies to what can visually be seen by the judge. Judging will be done by the Danish system. All participants in a class number will be looked at and talked to by the judge. The judge will then give the placing and some overall comments on points to improve and positive feedback.

If you need assistance or ideas please call the 4-H office at 715-627-6236, we have many Clothing, Knitting and Crocheting leaders who are willing to help!

Note that due to limitations for in person programming in June, Fashion Forward maybe viewed in a digital format. Those that sign up by June 15th will receive a notification of any changes that may occur. If you have concerns please contact the 4-H Office.

4-H May Crossword Answers



Down

1. Youth _____
(a project starting in 6th Grade)
2. A project that allows you to sell swine, sheep, & beef at fair (2 words)
3. Holland Lop (A project)
4. Clearer thinking
6. Obedience and Agility (plural)
9. Class of 4-Her that is in K–2nd grade
11. Larger service

Across

4. Greater loyalty
5. Said at all club meetings (e.g. "Of Allegiance")
7. Project with bow and arrow
8. To better living
9. Langlade County Tradition for youth, overnight, camp fires, and outdoor activities
10. Celebrate Art, Sport Fishing, Rabbits are all _____ youth enroll in.
12. Type of cow that provides milk
13. _____ meetings (plural)
(Tree Toppers, Neffswitch, Evergreen)



Summer Word Search



Find these words in the puzzle. Words are hidden → and ↓.

AUGUST

BALL

BEACH

CAMP

FRIEND

HOT

ICE CREAM

JULY

KIDS

OUTSIDE

PLAY

POOL

SUNNY

WARM



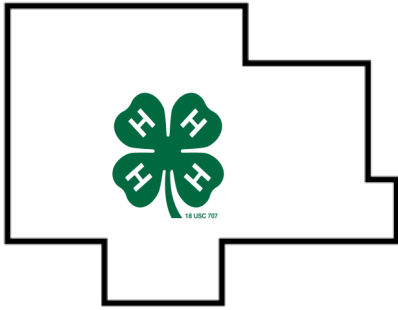
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June 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12 Poster Contest Display at APL Begins	13
14	Office Opening Fashion Forward Registration Due 15	16	4-H Family Fun Night 17	18	19	20
21	Charter Workshop 22	23	24	25	26	27
28	29	Poster Contest Display at APL Ends 30				

July 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Office Closed	4 Happy 4th of July!
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	Coloring Contest Due 20	21	22	23	24	25
26	27	28	29	30	31	



LANGLADE COUNTY EXTENSION
University of Wisconsin-Madison
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Languade County 4-H Newsletter

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