# Langlade County FORECAST



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Langlade County Office 1225 Langlade Road Antigo, WI 54409 715-627-6236

<u>Langlade.extension.wisc.edu</u>

#### **Office Hours**

Monday—Thursday 8AM—4:30PM Friday 8AM-12PM

#### **4-H Enrollment**

2020-2021 4-H Enrollment is currently not available. Once the registration is active the Extension office will mail and e-mail all members new enrollment and re-enrollment information.

#### **National 4-H Week**

National 4-H Week begins October 4<sup>th</sup>—October 10<sup>th</sup> and there will be plenty of 4-H activities to do! We know that virtual engagements are difficult, but we are all so glad to have an opportunity to grow together. See pages 4-7 for more information on National 4-H Week.

#### **Achievement Day**

Achievement Day will look different this this year. However, there is some GREAT news—Achievement Day is 100% FREE this year! See page 2 for more details and how to register for your seat.

#### **Leadership Banquet**

On Thursday September 17th the Langlade County Leaders Association Board met. It is the boards decision to postpone the Annual Leadership Banquet to Fall 2021. Minutes and agendas for Board meeting are available at https://langlade.extension.wisc.edu. Select the 4-H drop down and then Langlade County 4-H Board for more information.





# 4-HACHEVEMENT NIGHT Drive in

- SATURDAY, OCT. 17 6:30 PM
  - @ Langlade County Fair Grounds
  - Parking starts at 5:45 pm. Follow directions for parking when entering.
  - · Please stay with your vehicle.
  - Restrooms will be open.
  - Please bring your own refreshments and snacks, there will be NO concession stand.



#### ACHIEVMENT AWARDS

#### PRESENTED

Brought to you by the Langlade County 4-H Awards Committee



Register at <a href="mailto:bit.ly/4HAwardsMovieNight20">bit.ly/4HAwardsMovieNight20</a>

# Virtual Livestock Judging Contest

We are happy to announce that registration is open for the 2020 Wisconsin 4-H Virtual Livestock Judging Contest on Sunday, October 18th, 2:30-6:00pm.

Juniors (grades 3-8, age 8-13) and Seniors (grades 9-13, age 14-19) are invited register as individuals to participate and display their livestock evaluation skills in this competitive educational experience.

Youth will judge classes and enter placings through:

#### www.LivestockJudging.com.

Seniors will present oral reasons via Zoom. Juniors and Seniors will also answer questions for a portion of the classes through:

<u>Livestockjudging.com</u>.

These will be stand-alone, non-qualifying state educational contests.

No cost to enter! Registration available at this link:

https://uwmadison.co1.qualtrics.com/jfe/form/SV 6hzcm6iHKWG3J89

#### Registration Deadline: October 12, 2020.

Also, save the date for the WI 4-H Virtual Meats Judging Contest on Saturday, November 22nd! Registration and details coming soon.

More information at:

https://fyi.extension.wisc.edu/wi4haganimalscience/livestock/











OCTOBER 4-10, 2020











Create #Opportunity4All kids this National 4-H Week

Where Many See Challenge,

**Kids see Opportunity** 



#### Where many see CHALLENGE **Kids see OPPORTUNITY**

Celebrate #Opportunity4All this National 4-H Week







# Join Us For

# Langlade County 4-H Spirit Day

#### WEDNESDAY, OCT 7, 2020

#### **Fun Includes:**

- 4-H SWAG: Wear your favorite 4-H shirt or other item to work or school. Send us a pic or comment on our Facebook post.
  - Meet-N-Greet: Join us at Culvers in Antigo from 3:30-5:30pm. Get enrollment information, play a game to win a prize, wear your 4-H shirt & get a free single scoop custard or just say "Hi!"

Check out the National 4-H Week flyer for more fun activities.





# 

Make sure you tag WI 4-H in your posts using the following hashtags: #wi4Hmovement #opportunityforal

MON.

TUES.

WEDS.

THURS.

SAT.

Giving Back to Your

Community

**Discovering Skills** 

helped you discover eachers who have Shout out to 4-H mentors, peers, volunteers,

your skills

skills...why not share life by teaching you learned too! Great difference in your the skills you've has made a

**Belonging Together** 

Memory because favorite 4-H Club Highlight your

it's Throwback

Tag someone who

day to wear tie-dye to celebrate!!

National 4-H Week

Wear GREEN and anything else that shows your 4-H

Post a pic of you enjoying a great 4-H opportunity

Connect with a 4-H

Show the world why

you love 4-H!

someone from your

Friend;

club or 4-H camp,

How does 4-H help

Opportunities

**Explore New** 

**Build Connections** 

Be Yourself

Make sure to tell all encourage others to join in the FUN! about 4-H AND of your friends

experience such as:

great 4-H

chat over the phone

A walk in a park,

Wear bright clothes

and shine like you

were meant to!

or via social media,

send a card.

Update your profile pic with the WI 4-H

Forum, State Youth Conference, Space Camp or a county-

Camp, CWF, Fall

wide program or

4-H friend or finding

something blue to

Think about wearing

the same outfit as a

Movement Frame

experiencel

Wear a shirt from a

from something you have an "old" club your 4-H Club in t-shirt...wear it?! and/or memory have done with the past. If you Share a photo

퍒

Share a pic of your favorite service

wearing something community partner that reflects how you like to serve Lift up and tag a or business who and give back!! supports 4-H!! Think about

6

someone you have

traveled with on a

sparks and interests?

you explore your

4-H educational

experience.

# Window & Lawn Display Contest

Design a window and/or lawn display as a family or a club. Club displays that will be assembled together MUST have prior approval from 4-H Coordinator, Holly Luerssen. One display is permitted per club and per family. Submit your entry using

bit.ly/4HDisplay2020

#### **Displays Must Include:**

- Theme—4-H Recruitment
   "Opportunity 4 All"
- 2. 4-H Clover
- 3. Contact UW Extension at 715-627-6236





## Prizes:

Club Entry:

1st—\$25

2nd—\$15

3rd—\$10

Family Entry:

1st—\$15

2nd—\$10

3rd—\$5

# **Entries Due October 20th**





## 4-H PUMPKIN DECORATING CONTEST



### Join us for some fall fun!!!

#### **How to participate**

- 1. Register for the contest at **bit.ly/4HPumpkinContest** or call 715-627-6236
- 2. Design, draw, and decorate a pumpkin. Remember to ask your parents for help if you are using paints or hot glue guns. Be creative! (No carved pumpkin please.)
- 3. Bring your pumpkin to the Langlade County Extension Office (1225 Langlade Road—Door #7, Antigo, WI 54409) no later than 12:00 PM on October 23rd.
- 4. Pumpkins will be on display **OUTSIDE** of the Langlade Extension Office from October 23 — November 2.
- 5. Pick up will be on November 3rd from 8:00 AM—4:30 PM. Pumpkins not picked up will be enjoyed by Extension Staff.

#### Divisions

Cloverbud

(K-2<sup>nd</sup>)

Junior

(3Rd\_5th)

Intermediate (6th-8th)

Senior

(9th-12th)



## **Paper Crafting**

#### Description

Check out this project idea guide that contains a list of activities and tips related to paper crafting. Paper crafting comes in many forms, but the main supply, as the name implies, is paper. Many of the other supplies can be found around the house, making this an inexpensive hobby.



#### Pick One or More

The project guide at <u>4-H.org/PaperCraft</u> lists many different paper craft techniques and ideas like card making, decoupage, origami, paper embroidery, embossing and more. Read starter ideas for each topic and select one or more to try your hand at.







Brought to you by Ohio 4-H Youth Development

45 minutes | Grades: 3-5, 6-8

# Build a Rubber Band Car

#### Description

In this activity, kids will build a four-wheeled car from items found in your home and learn about the engineering design process and physics!







Many of the items in this activity can be swapped out for other similarly shaped household items.

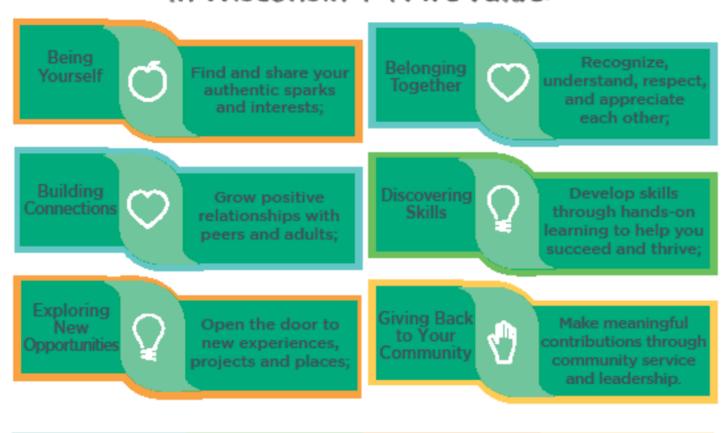
Start building at 4-H.org/Cars

#### #wi4hmovement

# The Wisconsin 4-H MOVEMENT

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country and my world.

#### In Wisconsin 4-H we value:



BELONGING

MASTERY

INDEPENDENCE

**GENEROSITY** 

To Make The Best Better.







### CONTEST HELD NOVEMBER 1-7, 2020

SCORES AND ORAL REASONS FEEDBACK PROVIDED BY DECEMBER 1, 2020

> REGISTER FOR \$10 BY OCTOBER 12 http://tiny.utk.edu/HORSEACADEMY

The educational Zoom sessions are open to 4-H youth ages 13 and up, coaches, volunteers and extension staff. The practice horse judging contest is open to youth over 13 years of age. Interested participants should register by Oct 12 at

http://tiny.utk.edu/HORSEACADEMY.

For more information visit <a href="www.4hroundup.com">www.4hroundup.com</a>



#### 4-H TECH CHANGEMAKERS

#4HTechChangemakers





#### Make a Difference in Your Community Today!

4-H Tech Changemakers is a program for youth to help the community with technology. The group has room for 1-2 new youth leaders in 8th grade or older. If you're interested in having a fantastic time while practicing leadership, teamwork, technology, and teaching, please apply.



#### 2020-2021 GOALS

- Teach and grow our leadership skills
- Learn about making videos for sharing content
- Help the community
- Celebrate friendships and have fun

#### **2020-2021 ACTION PLAN**

- recruit & select 1-2 more Tech Changemakers
- make teaching videos short and fun
- offer zoom calls & intro to zoom/video chatting
- create video with HeART project
- do teaching sessions with open lab



#### **HOW TO APPLY**

Fill out the a google form. bit.ly/TCM2020Application

**DUE BY OCTOBER 7** 



#### YOUR COMMITMENT

- Two meetings per month, most months. Members need to make at least 75% of meetings. At this point, meetings are Thursdays after the school, though this should not cause anyone not to apply.
- 2. Commitment to direct communication with adult leader and other members.
- 3. Willingness to have fun and laugh while trying new things and stretching your comfort zone.



# Contest Winners





## Thank you to all the participants!



You decide who wins the coloring contest! Go to <a href="https://bit.ly/CloverbudContest">https://bit.ly/CloverbudContest</a> to see all of our wonderful submissions and CAST YOUR VOTE by November 23rd.

You can additionally access the link from facebook and the Extension website.



# CLOVERBUD COLORING CONTEST



(K-2<sup>nd</sup> GRADE)

First Name	<b>:</b>			
Last Name	:			
Club:				
Age:	5	6	7	8
Grade:	5K	1	2	

#### Due Monday October 26th—voting opens November 2nd

Entries can be submitted:

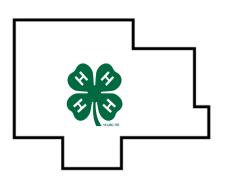
MAIL or In Person Langlade County Extension 1225 Langlade Road Antigo WI 54409

**OR** 

**E-MAIL** budzenski@wisc.edu

A drop box is available outside of the Extension Office for after hours submissions







## Langlade County 4-H Newsletter

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