

## **Langlade County 4-H Leaders Association**

To Make the Best Better

Extension
UNIVERSITY OF WISCONSIN-MADISON

Meeting: Thursday, February 17, 2022 1633 Neva Road (Fairgrounds - Fair Office) 6:00 pm

## **Agenda**

- 1. Call to order Roseann Hoffman, President
- 2. Pledges-Youth Member
- 3. Secretary Report Corey Curtiss
- 4. Treasurer Report Gene Matuszewski
- 5. 4-H Educator's Report Holly Luerssen
- 6. 4-H Educator Update Art Lersch
- 6. Discussion and Possible Action
  - a. By-laws
  - b.Summer Intern
- 7. Other Business
- 8. Next Meeting: March 17, 2022
- 9. Adjourn

7:00 pm Work Session