

Langlade County 4-H Leaders Association

To Make the Best Better



Meeting: Thursday, May 19, 2022 1225 Langlade Road 6:00 pm

Agenda

- 1. Call to order Roseann Hoffman, President
- 2. Pledges-Youth Member
- 3. Secretary Report Corey Curtiss
- 4. Treasurer Report Gene Matuszewski
- 5. Office Report Stephanie
- 6. 4-H/UW Report Art Lersch
- 7. Discussion and Possible Action
 - a. Raffle update & Breakfast on the Farm.
 - i. Volunteers at the table
 - ii. Club donations for one nice Gift Basket
 - iii. Send email out to club leaders
 - iv. Banner
 - b. State Fair Reimbursement. When the State Fair Reimbursement was first requested it was to help encourage new attendees by defrying some of the costs associated with taking large animals. We do not support an individual for the same trip multiple times, why are we doing this for the state fair?

"State Fair Reimbursement for 1st and 2nd year participants only."

c. Plan a "Welcome" meeting for June for our new Educator.

Committee Volunteers needed

8. Other Business

Next Meeting: June 16, 2022

Adjourn