## Langlade County 4-H Record Book

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world.

Name:	
Address:	
Birth date:	
Name of 4-H Club:	
Name of Parent or Guardian:	



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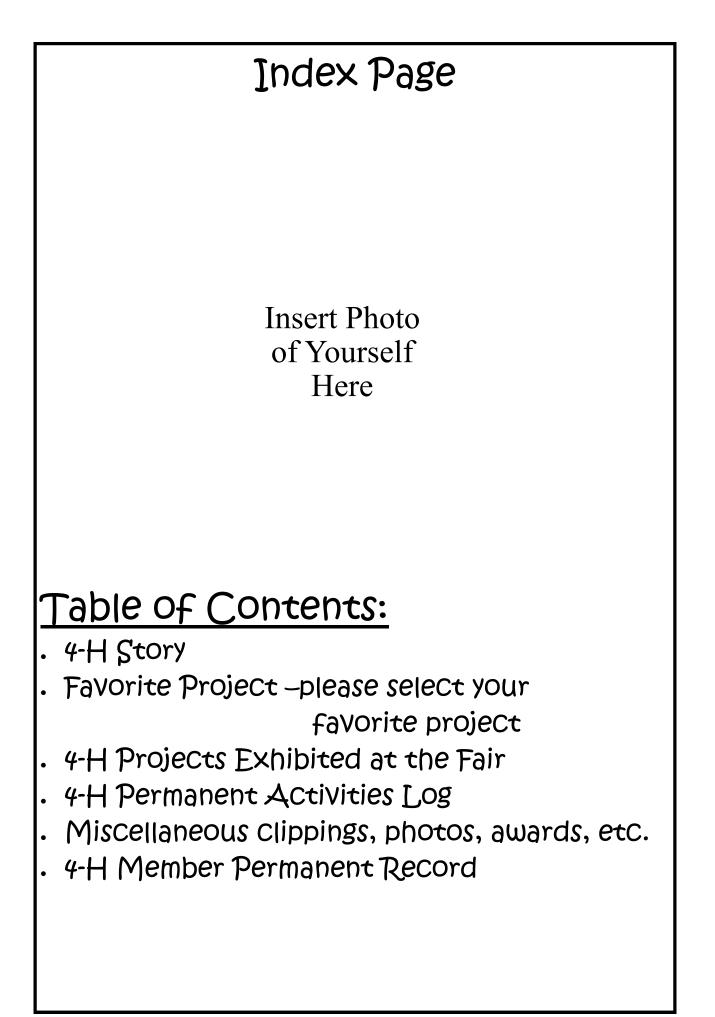
## 4-H Record Book Instructions:



1. The 4-H Record Book is a great tool to Capture some of your favorite things you learned about and worked on throughout the year.

2. It also helps the 4-H Club leaders select individuals for special awards and certificates at the yearly Achievement Day celebration.

3. Be sure to add newspaper Clippings and photos to help highlight your favorite things that happened this year and what your favorite project was.



## 4-H Story

Please choose one experience (most memorable, favorite project, most favorite activity) that you had in 4-H this year and share why it was important and memorable to you.

# Favorite 4-H Project Please select your favorite project that you worked on throughout the year. Feel free to add photos or newspaper Clippings following this page. Name of Project: Number of Years in the Project: Describe something special about your project this year: Share one thing you learned this year from your project: Explain the plans you have for next year related to this Project:

## 4-H Projects Exhibited at the Fair

Name of project:	Ribbon Placing:

### 4-H Permanent Activities Log

Record 4-H activities, events, trips, officer positions etc. Use this list as the master list and continue to add items to this list each year.

Name of 4-H Activity	Year Completed

#### 4-H MEMBER PERMANENT RECORD

(Keep for all your years in 4-H)

Name\_\_\_\_Club\_\_\_\_

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved within 4-H. You should put the points in the proper grade column as soon as you complete that activity. One point for each completed activity, except where two points are mentioned.

#### 4-H Project Points

Write each enrolled project name in the column only once (not individual fair projects). Include youth leadership as a project. Put one point by project ,each year you complete the project by exhibiting it at the fair or club meeting, except for youth leadership, which may be completed by helping your club, project, or county. YOU MAY ONLY RECEIVE UP TO EIGHT POINTS IN ANY ON-EYEAR FOR YOUR COMPLETED PROJECTS.

List Projects Once	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th
1.											
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											
11.											
12.											
13.											
14.											
15.											
TOTAL PROJECT POINTS (UP TO 8 PER YEAR)					5	3	3	3			

Remember: One point per item brought to the fair

#### 4-H Activities

#### One point per activity except where two points are mentioned. Where the \* appears, explain what activities you did on the last page.

Club Level Activities	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	$10^{\text{th}}$	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>
1.Gave leader completed record book on time											
2 Attended seven 4-H club meetings											
3. Pictures in record book											
4. Newspaper clippings in record book											
5. Attended two club project training meetings											
6.Member of club committee*											
7. Club committee chair- man*											
8. Officer of club* (2)											
9. Song leader											
10. Recreation leader											
11. Participated in club fundraiser											
12. Attended club tour, pic- nic, or trip											
13. Youth leader in 4-H ac- tivity (drama, music)*(2)											
14. Youth leader in project*(2)											
15. Youth leader-at club meeting*(2)											
16. Gave a talk/report at club meeting											
17. Gave a demonstration at club meeting											
18. Helped with club activity in community service											

19. Exhibited your project at a club meeting						
20. Helped with community service project not related to 4-H						
21. Recruit new member * (2)						
22 Other 4-H club activity *						
23. Other 4-H club activity *						
24 Other 4-H club activity *						
25.Other 4-H club activity *						
26. Other 4-H club activity *						
TOTAL CLUB POINTS						

County Level Activities	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	$8^{\text{th}}$	9 <sup>th</sup>	$10_{\text{th}}$	11 th	$12_{\text{th}}$	$13^{t}_{h}$
27. Helped at county project Training (2)											
28. Speaking event (2)											
29. Fairbook cover contest											
30. Clothing Revue (2)											
31. Exhibited at county fair (2)											
32. Attend older youth activity*											
33. Attend leadership workshop											
34.Participated in National 4-H Week ( Promotion)											
35. Participate in County Trip											

36. Helped at fair (take in entries, record, watch entries) (2)						
37. Helped with club booth/ banner/ planter etc. at fair						
38. 4-H poster Contest						
39. Talent Explosion (2)						
40. Attended Camp Susan						
41. Exhibited in addition to fair *						
42. Camp Susan counselor (2)					 	
43. Judging team member (2)						
44. 4-H Achievement ceremony						
45. Visited school or PTA to promote 4-H (2)						
46. Gave 4-H radio or TV						
Presentation (2)						
47. June dairy month Promotion						
48. Emcee at county event						
49. Helped at county event						
50. Attend county project						
Meeting						
51. 4-H volleyball						
52. Fair Auction (cake, market animal, small ani- mal)						
53. Other 4-H county activity*						
54. Other 4-H county activity*						
55.Other 4-H county activity *						
56.Other 4-H county activity *						
57.Member of county project committee * (2)						
58.4-H Board youth member (2)						
59.Youth leader at Project Dis- covery Day (2)						
60.Youth leader of county activity						$\vdash$
* (2)						
61. Participated in Project Discovery Day						
62. Ambassadors (2)	1					
TOTAL COUNTY POINTS						

District, State, National Activities	$3^{r}_{d}$	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 th	12 th	$13^{t}_{h}$
63. Attended district 4-H meeting (2)											
64. Participated in district event (2)											
65. State 4-H Conference Delegate (2)											
66. Area Animal Science Day (2)											
67. Participated in state Fair (2)											
68. Participated at state 4-H dog show (2)											
69. Participated at state 4-H horse show (2)											
70. Participated in other state event * (2)											
71. Participated in state workshop*(2)											
72. Citizenship Washington Focus delegate*(2)											
73. American Spirit Trip*(2)											
74. Participated in national event* (2)											
75.Space Camp (2)											
76.4-H Day at the Capitol (2)											
77.Fall Forum (2)											
78. Other 4-H area activity*(2)											
79. Other 4-H area activity*(2)	<u> </u>										
80.Other 4-H area activity*(2)											
81.Other 4-H area activity*(2)											
82. State shooting event (2)											
83. State Team Member * (2)											
84. State Camp (art beat etc.)*(2)											
85.Counselor of 4-H Program or Trip (2)											
86.Participate in International Exchange (2)											
87. International Host*(2)	<u> </u>										
TOTAL DISTRICT, ETC. POINTS											

Area Totals	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	$6^{th}$	$7^{\text{th}}$	8 <sup>th</sup>	9 <sup>th</sup>	$10^{\text{th}}$	$11^{\text{th}}$	$12^{\text{th}}$	13 <sup>th</sup>
Project Points UP TO 8 per year											
Club Activities											
County Activities											
District, State, National Activities											
Total points for each year											
TOTAL ACCUMULATED POINTS FOR ALL YEARS											

#### 4-H Awards and Trips

Read the Langlade County 4-H awards program for information on 4-H awards and trips. Get a copy from your 4-H leader.

Put the year by the award or trip when you receive it.

First-year pin	Ag award	
Bronze Shield (40 pt.)	Home ec award	
Silver shield (90 pt.)	Science Award	
Gold shield (140 pt.)	County youth leader	
Honor pin (200 pt.)	Teen leader	
4-H key chain (300 pt.)	Achievement award	
4-H cup (400 pt.)	Key award	
Young member chevron	Outstanding 4-H member	
Intermediate pin	State Conference	
Club youth leader pin	Citizenship Washington Focus	
Secretary's award	National 4-H trip	
4-H Award/prize (500)	American Spirit Trip	
Space Camp		

\*\*\*\*\*\*\*

Explain briefly what you did in activities that are marked with an asterisk (\*). Use extra pages if needed.

### Description of Activities

Line items where the \* appears, explain what activities you did in the space provided.

Example: 2014, #6-Worked on fair booth Committee and made the signs.

Year Item # Description

Year	]tem #	Description