

Langlade County 4-H Record Book

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Name: _____

Address: _____

Birth date: _____

Name of 4-H Club: _____

Name of Parent or Guardian: _____

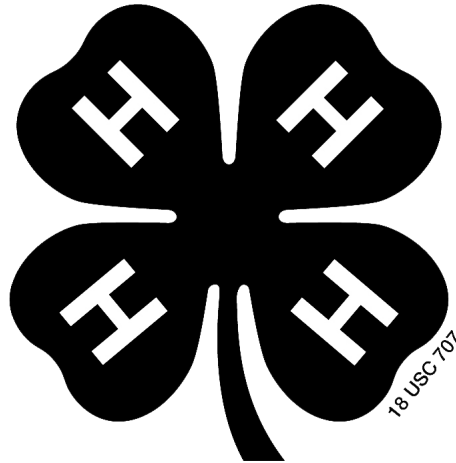


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4-H Record Book

Instructions:



1. The 4-H Record Book is a great tool to capture some of your favorite things you learned about and worked on throughout the year.
2. It also helps the 4-H Club leaders select individuals for special awards and certificates at the yearly Achievement Day celebration.
3. Be sure to add newspaper clippings and photos to help highlight your favorite things that happened this year and what your favorite project was.

Index Page

Insert Photo
of Yourself
Here

Table of Contents:

- . 4-H Story
- . Favorite Project –please select your favorite project
- . 4-H Projects Exhibited at the Fair
- . 4-H Permanent Activities Log
- . Miscellaneous clippings, photos, awards, etc.
- . 4-H Member Permanent Record

4-H Story

Please choose one experience (most memorable, favorite project, most favorite activity) that you had in 4-H this year and share why it was important and memorable to you.

Favorite 4-H Project

Please select your favorite project that you worked on throughout the year. Feel free to add photos or newspaper clippings following this page.

Name of Project: _____

Number of Years in the Project: _____

Describe something special about your project this year:

Share one thing you learned this year from your project:

Explain the plans you have for next year related to this Project:

4-H MEMBER PERMANENT RECORD

(Keep for all your years in 4-H)

Name _____ Club _____

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved within 4-H. You should put the points in the proper grade column as soon as you complete that activity. One point for each completed activity, except where two points are mentioned.

4-H Project Points

Write each enrolled project name in the column only once (not individual fair projects). Include youth leadership as a project. Put one point by project, each year you complete the project by exhibiting it at the fair or club meeting, except for youth leadership, which may be completed by helping your club, project, or county. **YOU MAY ONLY RECEIVE UP TO EIGHT POINTS IN ANY ONE-YEAR FOR YOUR COMPLETED PROJECTS.**

Remember: One point per item brought to the fair

List Projects Once	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th
1.											
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											
11.											
12.											
13.											
14.											
15.											
TOTAL PROJECT POINTS (UP TO 8 PER YEAR)					5	3	3	3			

Area Totals	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th	13 th
Project Points UP TO 8 per year											
Club Activities											
County Activities											
District, State, National Activities											
Total points for each year											
TOTAL ACCUMULATED POINTS FOR ALL YEARS											

4-H Awards and Trips

Read the Langlade County 4-H awards program for information on 4-H awards and trips. Get a copy from your 4-H leader.

Put the year by the award or trip when you receive it.

- | | | | |
|-------------------------|-------|------------------------------|-------|
| First-year pin | _____ | Ag award | _____ |
| Bronze Shield (40 pt.) | _____ | Home ec award | _____ |
| Silver shield (90 pt.) | _____ | Science Award | _____ |
| Gold shield (140 pt.) | _____ | County youth leader | _____ |
| Honor pin (200 pt.) | _____ | Teen leader | _____ |
| 4-H key chain (300 pt.) | _____ | Achievement award | _____ |
| 4-H cup (400 pt.) | _____ | Key award | _____ |
| Young member chevron | _____ | Outstanding 4-H member | _____ |
| Intermediate pin | _____ | State Conference | _____ |
| Club youth leader pin | _____ | Citizenship Washington Focus | _____ |
| Secretary's award | _____ | National 4-H trip | _____ |
| 4-H Award/prize (500) | _____ | American Spirit Trip | _____ |
| Space Camp | _____ | | |

Explain briefly what you did in activities that are marked with an asterisk (*). Use extra pages if needed.

