



UW-MADISON EXTENSION  
Langlade County 4-H  
1225 Langlade Rd.

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# Forecast



Editor: Abrielle Tiffany — Production: Stephanie Loderbauer

March—April 2023

March 2023						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 Archery	6	7 H&P, Horeless Horse Meeting 6:00 pm	8		10 Archery on the Radio 7:30 am	11 Camp Counselor Training 10-4 Merrill Library
12 Archery	13	14 Dog Project 7 pm	15	16 4-H Leaders Association Meeting 6:00 pm	17	18
19 Archery	20 Cake Decorating Clinic 1pm	21 Cloverbuds Cupcake Decorating Clinic 1pm	22	23	24	25
27 Archery	28 Dog Project 7 pm	29	30 Sparks Day Registration Due	31		

APRIL 2023						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 Archery	3	4 Dog Project 7 pm	5	6	7 Office Closed	8
9	10	11 Dog Project 7 pm	12	13 Communication Paperwork Due to 4-H Office	14 Horse & Pony on the Radio 7:30 am	15
16 Archery	17	18 Dog Project 7 pm	19	20 4-H Leaders Association Meeting 6:00 pm	21	22 Sparks Day 9-12 YQCA 1pm
23 Archery	24	25 Dog Project 7 pm	26	27	28	29 Archery Shoot Out 9 am - ?

## 4-H On The Breakfast Club

4-H CLUB / PROJECT PROMOTIONS ON THE COUNTY 106 CLASSIC HITS 98.7 MORNING SHOW

SECOND FRIDAY OF EACH MONTH AT 7:30 AM

MARCH 10 - ARCHERY PROJECT  
APRIL 7 - HORSE & PONY PROJECT  
MAY 12 - OPEN  
JUNE 9 - OPEN  
JULY 7 - OPEN  
AUG. 11 - OPEN



### Purpose Statement

"We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities."



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
Langlade County 4-H

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential.

Greetings 4-H Families and Friends!

March madness has begun but summer is on our minds! This newsletter holds many summer dates to look forward to and to put on your calendars.



April holds a very special week (April 16-22) in our 4-H world, a week-long celebration of each and every Volunteer that helps 4-H through their service. We are truly blessed to have all the wonderful Volunteers who help our youth grow and make the best better. Langlade County has 50 Volunteers, and counting that provide their time and life-skills to our 240+ youth that take part in the 13 clubs and 9 projects across the county.

Take the time to say thank you to a 4-H Volunteer in your club or project and tell them the impact they have on your 4-H journey. Thank you to all of our Langlade County 4-H Volunteers!!

If you are interested in becoming a Volunteer, or want to help with an activity, call us today!

Many thanks,



UW-MADISON EXTENSION

**APPLY  
NOW**



## "Youth Ag Award"

Sponsored by Sartori

**APPLY  
NOW**



Antigo's Country 106 WACD

Recognizes outstanding achievement of youth  
currently in 7th—12th grade or freshman in college  
from Antigo, Elcho or White Lake High Schools.

Two awards will be given: one to a boy and one to a girl.  
Awards will be presented during the Market Animal Sale  
on Saturday of the Langlade County Fair.

Enter at

<https://bit.ly/106YouthAgiAward>



**Deadline for submission is May 31, 2023**





## Check your 4-H Online Account!

We are seeing a few areas where youth or adults have not completed their 4-H online enrollments correctly.

- **Youth:** Double Check Project Enrollment. You can change your project enrollments if needed, but do that ASAP.
- **Adults:** Are you associated with a club? Check Club Volunteer Role and select a club. Are you associated with a project? Check Project Volunteer Role and select a project.
- **Adult Approvals:** Are you needing a background check, VIP Training, Title IX Training or Mandated Reporter Training? Approvals will not be given until all areas are completed per State 4-H guidelines. All pieces must be completed by April 15, 2023 or Adult Volunteer status will not be completed.
- **Events & Activities:** More and more event and activity enrollments will be done through 4-H online. Check out the current opportunities for youth and adults now.
- **Broadcast Emails:** Broadcast emails are a tool our office uses to share out important information for projects, activities, trainings, and more. Be sure to read emails sent through 4-H online.
- **Enrollments:** Do you know someone that forgot to enroll in 4-H this year? Or, do you know someone you could invite to join 4-H? Share the enrollment website information with them. Then let us know at the office and we will mail out some 4-H information to encourage them to enroll.
- **Questions?** Contact the 4-H Office we are happy to help.

National Volunteer Week April 16-22, 2023

Langlade County 4-H Leaders



**Thank You For Volunteering**

For some people, volunteering is about giving.  
4-H Volunteers it is a way of living.

Adamski, Sara		Matuszewski, Gene
Anderson, Thomas		McKenna Trabant, Tonya
Arndt, Carol		McKinney, Diane
Bostwick, Paul		Meyer, Patti
Bostwick, Sarah		Nagel, Carlene
Bunnell, <u>Erinn</u>		Nagel, Jason
<u>Callewaert, Sonia</u>	<u>Hohensee, Kathy</u>	Nagel, Lily
Carson, Jennifer	Hull, Sally	<u>Novy, Shaughn</u>
Curtis, Corey	Johnson, Amy	<u>Ostrenga, Katie</u>
Curtis, Linda	<u>Koles, David</u>	<u>Preboski, Diane</u>
Fiedler, Nadine	<u>Koles, Melodye</u>	Schmidt, Ashly
<u>Fillion, Lisa</u>	KRESSIN, JENNIFER	Schroeder, Donald
<u>Franske, Kirk</u>	<u>Lenzner, Geraldine</u>	Schroeder, Rachel
Frisch, Tamara	<u>Lenzner, Jamie</u>	Strandberg-Bauer, Tonya
<u>Gleich, Rebecca</u>	Lese, Carol	Tackett, Laurie
Hagerty, Shelli	Loderbauer, Stephanie	Wild, Charles
Hatfield <u>Franske, Deborah</u>		Wild, Tina
Hess, Adeline		Wilhelm, Tammy
Hoffman, Roseann		Wirth, Debra





**ATTENTION**  
**Seniors**  
**2023 4-H Scholarships**  
**are available**

- Lakeside 4-H Scholarship
  - 4-H Archery Scholarship
  - Novak Family Scholarship
  - New this year! 4-H Memorial Fund Scholarship
- More Information to come!

Head over to the UW Extension Langlade County 4-H web page  
[Http://langlade.extension.wisc.edu](http://langlade.extension.wisc.edu)  
and check out these great opportunities!



**Due Date: MAY 1, 2023**







### CLUBS/PROJECTS

IS YOUR CLUB OR PROJECT LOOKING TO  
PROMOTE 4-H, YOUR CLUB, PROJECT OR DO A  
FUNDRAISER?

ANTIGO FARMERS MARKET BOARD  
WOULD LIKE TO PROVIDE 4-H WITH A SPOT  
TO DO JUST THIS!

to reserve your space call  
vicky adamski 715-219-1690 or email  
vaadamski@gmail.com

provide: date & what you will be selling  
(example bake sale)

CLUBS & PROJECTS WILL NEED TO SUPPLY YOUR OWN  
TABLES, CHAIRS AND ANYTHING NEEDED FOR YOUR BOOTH.

## SEN<sup>2023</sup> OR Solute

4-H Seniors or Parents  
We need your help go to  
[bit.ly/4-H23Senior](http://bit.ly/4-H23Senior)



Fill out questions & Submit a Senior  
Picture for the 4-H Senior Solute  
By: May 1, 2023

# Graduate



*Thank You!*



# WISCONSIN 4-H FOUNDATION

2023 Wisconsin 4-H Foundation

**Scholarships Applications are now being accepted.**

The Wisconsin 4-H Foundation will award more than \$20,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2023. To be considered for financial support, applications will be accepted starting December 15, 2022, and must be received by the Wisconsin 4-H Foundation via email by Wednesday, March 15, 2023, 5:00 pm. For more information head to: <http://bit.ly/3SR6C3E>







## LANGLADE COUNTY 4-H 2023 YOUTH TRAINING

Saturday, April 22, 2023

1:00 p.m.

UW Extension 4-H Office

1225 Langlade Rd Door #7, Antigo

Space is limited to the first 30



All youth ages 8 to 18 enrolled in the beef, sheep, swine, poultry, goat, dairy, and rabbit project must take this training

Register online at: [yqcaprogram.org](http://yqcaprogram.org)

Registration fee of \$3.00 will need to be paid online for the face to face workshop

For 4-Hers please use your 4-H Online Enrollment Log-in to register. For those that are not enrolled in 4-H you are able to create an account.

Please remember how you registered as you will be using this log-in to print off your certificate after the in person workshop.



## ARLINGTON SHEEP DAY SATURDAY, APRIL 1ST

\$15 FOR A FAMILY

\$5 PER PERSON



## ANNUAL MEETING

BRUNCH TICKETS

\$15 PER PERSON

\$7 FOR YOUTH 8 AND UNDER

\$5 FOR WINE & CHEESE



Photo by Misha Porter titled: Barn Love



### 9 - 9:30 am Open Registration

Arlington Sheep Day Registration  
WSBC Annual Meeting Check-In



### 9:30 am: WSBC Annual Meeting

Welcome Brunch - Meeting Room

- ✓ Board of Director Candidate Introductions
- ✓ Election of Board of Director Candidates
- ✓ Wisconsin Sheep & Wool Festival Report
- ✓ Wisconsin Wool Works Report



### 10:30 am: Arlington Sheep Day

#### Session 1: Do You Care For Your EWE Care

Roy Wilson, Cornerview Club Lambs

- ✓ What makes a successful AI and ET program
- ✓ Feed & ewe care, synchronization protocols
- ✓ Things to think about before, during and after that will affect your success!!

#### Session 2: AI Step By Step

Dr. Nate Dorshorst, GenOvations

- ✓ Technical discussion
- ✓ Live demonstration of AI protocols and procedures

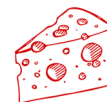
### 1:00 pm: WSBC Committee Reports

Auditorium

### 2:00 pm: Dairy Sheep Cheese

Social Gathering - Meeting Room

- ✓ Election Results
- ✓ 2023 WSBC Recognition & Awards
- ✓ Closing Remarks



**PUBLIC EVENTS BUILDING**  
**N633 HOPKINS RD, ARLINGTON,**  
**WI 53911**

**Barns will be open in the morning from 8:30 am to 11:30 am to see lambs!**





### 2023 Saturday Certification Workshops, 8 AM to 5 PM

April 22, Northwestern Workshop, Hudson, WI  
Discipline offered – Archery.

April 22, Southern Workshop, Stoughton, WI  
Disciplines offered – Archery, Muzzleloader, Rifle/Air Rifle & Shotgun

(April 22 is correct for Hudson and Stoughton locations)

May 13, Northern Workshop, Phillips, WI  
Disciplines offered – Archery, Rifle/Air Rifle & Shotgun

September 16, Central Workshop, Marshfield, WI  
Disciplines offered: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, & Shotgun.

**Fees:** National Online Training is \$20, Credit Card required.  
Certification Workshop is \$65, Credit Card required.

### FAQ's

1. Age 21 or older to attend.
2. Be an approved 4-H leader in your county or working with 4-H staff in your county to gain shooting sports leader status.
3. Complete National 4-H Shooting Sport online training. (This one-time training is required for leaders/volunteers attending their first certification workshop.)
4. Register for a certification workshop of choice and pay fee by credit card. (Only one certification can be obtained at a Saturday workshop.)
5. Attend the complete 8 hours of a Saturday certification workshop.
6. You must consult your county 4-H staff regarding your interest in becoming a certified instructor. Always ask their preferred payment method for national online training and your registration fee for a certification workshop. National online training and certification workshops have separate fees requiring a credit card payment.



### Complete Registration Details:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

If you would like to become a Certified Archery instructor contact : Stephanie at the 4-H Office  
loderbauer@wisc.edu or 715-627-6238

## 4-H LIVESTOCK SKILLATHON AND QUIZ BOWL

MARCH 25TH  
UW MADISON CAMPUS

MORE INFORMATION IN THE POST AND AT:

[HTTPS://TINYURL.COM/44JF7PWH](https://tinyurl.com/44JF7PWH)



## 2023 INTERSTATE LIVESTOCK YOUTH SHOW



**SHEEP - BEEF - GOAT**  
**POLK COUNTY FAIR PARK**  
**800 LOUISIANA AVE**  
**ST. CROIX FALLS, WI**

Sheep and Goats will be shown out of trailers

**A FUN AND EDUCATIONAL EXPERIENCE FOR YOUTH OF ALL AGES**

**Preregistration is required!**  
**Registrations due June 1**  
**Entry fee \$10 per entry.**  
**Use Google form link:**

<https://forms.gle/SM5BEV9RetJ4C77UA>

**NO Camping Available**

**\*SATURDAY JUNE 17**  
**Show Day Schedule**

Check-in 7:30 - **Ends at 8:30**

Weigh In 8:30  
Livestock Quiz 9:30  
Judging 10:00

Goat Show Start - 11:30  
Sheep, Beef Shows Begin - 12:00  
Starting with Showmanship

### For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 [strabel@sirentel.net](mailto:strabel@sirentel.net)  
Sheep - Anna Strabel (952) 594-0073 [bozo\\_garden@yahoo.com](mailto:bozo_garden@yahoo.com)  
Goats - Jeanne Alling (715) 553-2488 [jeannealling77@gmail.com](mailto:jeannealling77@gmail.com)  
Beef - Craig Scholz (612) 751-3236 [ckscholz6869@hotmail.com](mailto:ckscholz6869@hotmail.com)





Langlade County 4-H  
Goat Project invites you  
to support their youth....

## Annual Fundraiser & Petting Zoo

**Saturday May 20, 2023**

Country Store- 715 Superior St. Antigo

Brat Fry,  
Bake Sale,  
Goat Soap,  
And more...

**11am- 2pm**



Made with PosterMyWall.com



**Cloverbuds  
5K-2 Grade**



## Join Use!

**Tuesday, March 21**

**1 - 3 pm**

**UW Extension Office**

## Cupcake Decorating Clinic

**Cost: \$10.00 Per Youth  
Scholarship Available if needed**

### MORE INFORMATION

**Contact Abrielle Tiffany  
715-627-6271**

**Abrielle.tiffany@wisc.edu**

**<https://bit.ly/Cupcake2023>**





4-H Youth  
3rd grade  
& up



Langlade County 4-H

# CAKE

## *Decorating Classes*

Monday, March 20  
UW Extension Office  
1 - 3 pm  
Cost \$15.00 Per Youth

More Information Contact - Abrielle Tiffany  
715-627-6271 or Abrielle.tiffany@wisc.edu

<https://bit.ly/Cakeclass2023>



Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids with young people across the state each year. Some years we have been able to award more.

The selection committee will meet and choose winners. Everyone will be notified by mid-May about the status of their entry. Entries will be accepted from January 1 until April 1.

We are looking forward to your entry!

Please send your entry to:  
Andy Puetz  
6835 Curve Rd  
Lancaster, WI 53813

Email to:  
[andrew.puetz@gmail.com](mailto:andrew.puetz@gmail.com)

**For Application & more Info:**

<https://bit.ly/WIDGoatA>







# WISCONSIN 4-H FOUNDATION

## Statewide Scholarships

Each year, the Wisconsin 4-H Foundation provides a sum of money to the State 4-H Office for needs-based scholarships for youth to participate in statewide Educational Experiences. Wisconsin 4-H believes that cost should not be a barrier to program participation. Youth can apply for a scholarship by submitting their information at the Qualtrics form linked below. The responses to this form will remain confidential and will only be shared with a small committee that will be managing the scholarship funds.

Each youth should submit one form per program they are participating in. Staff will do their best to assess each request and make a determination on the amount awarded when the scholarships are reviewed.

<https://wis4hfoundation.org/scholarships/>

### Programs

This scholarship fund is available to any youth who is attending one of our Statewide Educational Experiences. Examples of these experiences are:

- Advanced Space Academy
- Animal Science Programming (AASD, Quiz Bowl, Skillathon, Judging Contests)
- Arts Camp or ArtBEAT!
- Citizenship Washington Focus (CWF)
- Fall Forum
- National 4-H Congress
- National 4-H Conference
- Space Camp
- State Arts Team (Drama Company or Arts)
- Summer Academy
- Other Programs

Please reach out to Laura Pine at [lpine@wisc.edu](mailto:lpine@wisc.edu) or Justin Lieck at [justin.lieck@wisc.edu](mailto:justin.lieck@wisc.edu) with questions regarding these scholarship applications.



Langlade Co. 4-H Rabbit Project

## Meeting Dates

MAY 17  
JUNE 7 & 21  
JULY 19  
6:00 PM

← ♥ →

JULY 24 - 4:00 PM  
JULY 30 - 5:00 PM  
JULY - 31 8:00 AM - NOON

All Meetings at  
the Langlade Co. Fairgrounds  
Rabbit Barn



## Reminder

### RABBITS & POULTRY

## Small Animal Auction

We are looking for more Small Animals to Auction

Now the time to get them started!

### Rabbit Selling Tips

Fryers not to be over 69 days old and between 3.5 and 5 lbs.  
Roaster to be between 69 & 180 days old & not over 81 lbs.  
A meat pen is comprised of 3 rabbits of the fryers size, age & must be the same breed & well matched in size, color & type

If you need more information please contact Kathy Hohensee at 715-610-3042 or [grammahohensee68@gmail.com](mailto:grammahohensee68@gmail.com)



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### Poultry Selling Tips

Broiler Pen - 2 birds, same sex, 2 1/2 to 4 1/2 pounds each  
Roaster Pen - 2 birds, same sex, 5-8 pounds each  
Young Duck - 5 pounds & over  
Young Goose - 7 pounds or over  
Young Turkey - over 15 weeks of age

If you need more information please contact Carrie Wiley at 715-573-1681 or [carrie4529@gamil.com](mailto:carrie4529@gamil.com)





# 4-H SUMMER CAMP 2023 LEADERSHIP IN THE OUTDOORS: UNLOCK THE MYSTERY

REGISTRATION IS OPEN

JUNE  
14-16

REGISTER Today  
on your 4-H Online  
Account!

Welcoming all youth in grades 3rd-7th grade to experience 4-H camp at the Northern Lakes Impact Center in Rhinelander, WI. Connections will be made with youth from Langlade, Taylor, Price and Oneida Counties. Bussing is provided. Invite a Friend!

Contact your 4-H Educator with any questions.

Road  
Trip  
of a life time

SAVE  
THE  
DATE

DISCOVER  
WISCONSIN



## Wildlife & Woods VIRTUAL SERIES

Register via 4-H  
Online  
[wi.4honline.com](http://wi.4honline.com)

JAN. 25  
FEB. 22  
MAR. 22  
APRIL 26  
MAY 24



To learn more about virtual learning opportunities,  
please visit [4h.extension.wisc.edu/vlc](http://4h.extension.wisc.edu/vlc)



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.





# SUMMER ACADEMY

2023 Exploring Your WHY

On the UW-Madison Campus!

JUNE 19-22

GRADES 7-10

\$350/youth

Scholarships  
Available!

Youth will explore higher learning opportunities and future career paths along one of seven SPARK tracks:

- ✦ Arts & Communication
- ✦ Agriculture & Animal Science
- ✦ Leadership & Civic Engagement
- ✦ STEM (Science, Technology, Engineering, & Math)
- ✦ Human Services (Head, Heart, Hands, & Health)
- ✦ Construction & Trades
- ✦ Hospitality Management & Culinary Science

Build Networks  
& Friendships!

Registration opens in April

Presented by:



Extension  
UNIVERSITY OF WISCONSIN-MADISON

PSA's will be submitted electronically as a .wav or mp3 or mp4 format along with 1 typed copy of the PSA text. No CDs accepted.

## Traditional Speech

*Individual*

All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effect clothing. Time Limit: 5 minutes

## Interpretive Reading

*Individual/ Duo/Small Group*

Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts. Time Limit: 5 minutes

## Story Telling

*Individual*

Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed. Time Limit: 5 minutes

## Demonstrations

*Individual*

The action or process of showing the existence or truth of something by giving proof or evidence. A practical exhibition and explanation of how something works or is performed. Time Limit: 5 minutes

## Illustrated Presentation

*Individual/Duo*

A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Judge may engage in a question and answer session following the presentation. (former demonstration category) Time Limit: 10 minutes

## Puppetry

*Individual/ Duo/Small Group*

Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script. Time Limits: 5-10 Minutes

## 4-H Pledge Recitation

*Individual for Coveralls Only (5th-2nd Grade)*

Participants will recite the 4-H Pledge with actions. No Time Limit

Enjoy some Fun!



# COMMUNICATIONS CONTEST GUIDELINES

Do you like to give speeches, read a book aloud, demonstrate a skill or tell a story?

Then come to the Communications Contest.

## Guidelines:

- Individuals, Duos (2 youth), or Small Groups (3-5 youth)
- Follow entry specific guidelines for presentation and time limits
- Presentation May 11, 2023 in-person at the 4-H office. Times will be assigned.
- Video submissions are acceptable, by request only.
- For All Langlade County Youth! 4-Hers may invite a non 4-H friend to participate too.

## Communications Categories:

### PSA (Public Service Announcement)

*Individual*

PSA's are 60 seconds in length. All radio PSA's must promote 4-H and be general enough to be used at any time of the year. All 4-H PSA's must include the following tag line within the last ten seconds of the PSA:

"Learn more about Langlade County 4-H Youth Development Program at [www.langlade.extension.wisc.edu](http://www.langlade.extension.wisc.edu)".

The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA's must be audio format and be the original work of the presenter. Contestants may not use PSA's written and provided by the 4-H Program. Radio

### Communication Speech

*Individual or Duo*

Would you like to give a speech with the aid of digital media, or other props? Then this new class is for you! All speeches must be original. Include acknowledgment of the source of information used in the speech. May use power point, posters, or other form of prop. Use of visual aids and props are not allowed. Dress appropriately. May wear costumes or special effect clothing. Time Limit: 5 Minutes

Register Online by  
April 13, 2023

<http://bit.ly/CommContest4-H2023>

# SPRING FLING

Saturday, May 6, 2023  
10:00am - 3:00pm

Aniwa Community Center  
W18996 1st street, Aniwa, WI

Vendors  
Concessions  
Kids Activities  
Raffles  
Much More!

Sponsored by Aniwa Rockets 4-H Club

For more information contact - Carrie 715-573-1681





# Sparks Project Day

The Langlade County 4-H would like to invite you to participate in the Sparks Project Day on Saturday, April 22nd at Peace Lutheran School. Sessions are being offered at 9:00, 9:45, 10:30 and 11:15 am light lunch. Read through each session and select your 1st, 2nd & 3rd choices. Send in the registration slip by March 30th to ensure that you get your choice in sessions. Sessions are filled on a first come, first serve basis. Registration will not be accepted without payment — re-funds will not be available for youth that do not attend. Call in registrations or email will NOT be accepted. Early registration will assist in receiving your specified choices. If spots are filled we will notify you of a change. The \$5.00 payment will cover all sessions and light lunch.

Sessions	Grade Limits	Choice 1	Choice 2	Choice 3
Everybody Dance Now!	5K—5th Grade			
Everybody Dance Now!	6th Grade & Up			
Whimsical Wind Chimes	3rd Grade & Up			
Horse-n-Round	5K—2nd Grade			

## 4-H Communication Contest 2023



Are you interest in showcasing  
you speaking talents?

Youth will present their entries  
to a judge, hear feed back, and  
receive recognition.  
It's for all youth - invite a friend  
to participate too.

Sign up & start practicing  
speeches, demonstrations, or  
reading pieces. See flyer for  
categories.

\*Youth will be assigned a time to  
present their pieces in front of a judge.

Entries due date: April 13, 2023

Register Online:

<https://bit.ly/CommContest4-H2023>

Presentations will be given on the evening  
of

May 11, 2023

Event held at the UW Extension Office  
4-H Conference Room







# 2023 Poster Contest Is Here!

Show off your artistic talents by entering the 4-H Poster contest! Posters will be displayed at fair. Follow these simple rules while creating a great poster.

## THEMES:

**4-H:** Promotion or joining 4-H

**Dairy:** related to dairy industry

**Beef:** related to beef industry

**Horse:** related to Horse & Pony project

## DIVISIONS:

- Cloverbud: 5K-2 grade
- Junior: 3-5 grade
- Intermediate: 6-8 grade
- Senior: 9-13 grade

## CONTEST RULES:

- ⇒ Open to all Langlade County 4-H Members
- ⇒ Must be completed by the individual 4-H member only.
- ⇒ May enter up to 2 posters. (only one per theme)
- ⇒ Posters must be:
  - ◆ 14x22 inches
  - ◆ On poster board (any color)
  - ◆ Vertical or horizontal
  - ◆ One-dimensional. No raised material.
- ⇒ Copyright material is not allowed. (cartoons/sports/etc)
- ⇒ Artist info must be attached to the back top right corner:  
Name; address; club & county; current grade (spring 2023)
- ⇒ Correctly use the 4-H emblem on the poster

Posters are judged on Theme, Simplicity, and Originality.  
Appearance, neatness, and readability matter!

## SPECIAL SUGGESTIONS:

**Theme:** Does the poster attract attention, focus your interest on the idea and motivate you to take action? Is the message brief and direct?

**Simplicity:** Is the poster limited to one idea and readable at a glance?

**Originality:** Does the poster convey an original idea?

**Pleasing Composition/Attractiveness:** Is the poster well balanced and neatly done? Is the size in accordance with the rules? Does it cover the whole board? Is it free from smudges? Do the images need outlining? Step back 8-10 feet? Can you read it?

**4-H Emblem:** Do not place anything over or on top of it. The emblem should only be in green, black, white, or gold/yellow.

Prizes in each  
division:

Watch for more  
information to  
come!



Posters are due to the 4-H office by May 30th!

Horse Talk	3rd Grade & Up								
1,2,3 Blast Off	5K—2nd Grade								
Sit, Stay & Heal	Any Age								
Wood, Paint & Stencils, Now What?	Any Age								
The Best Nest	3rd Grade & Up								
Beads, Beads & More Beads!	Any Age								
Hippity Hoppity	Any Age								
I Have A String, Now What?	Any Age								
Who Let The Goat Out?	Any Age								

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Food Allergies: \_\_\_\_\_

Drop off or mail to:

UW Extension Langlade County  
1225 Langlade Rd Door #7  
Antigo, WI 54409

**REGISTRATION DEADLINE: THURSDAY, MARCH 30, 2023**

Date Received in Office: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_

Make checks payable to Langlade County 4-H Leaders Association



# WORKSHOPS OFFERED

Project	Grade Limits	Description
Everybody Dance Now! By Elyse Snider	5K—5th Grade	Do you love to move it? Do you tap your toes every time you hear your favorite song? Do you dance to the beat of your own drum? This workshop is for you. We will learn a basic and fun dance warm up. Experiment with expression and creative movement ideas. Play with different beats and rhythms. In the end we will learn a fun routine to spark your love of dance.
Everybody Dance Now! By Elyse Snider	6th Grade & Up	Do you love to move it? Do you tap your toes every time you hear your favorite song? Do you dance to the beat of your own drum? This workshop is for you. We will learn a basic and fun dance warm up. Experiment with expression and creative movement ideas. Play with different beats and rhythms. In the end we will learn a fun routine to spark your love of dance.
Whimsical Wind Chimes By Laura & Jean Rydberg	3rd Grade & Up	Let your creativity ring out while building and decorating colorful wind chimes! Not only are these music makers functional and eye-catching, but they are also great fair entries! You'll have a blast!
Horse-n-Round By Shaughn Novy	5K-2nd grade	Do you have a love of horses? Would you like to learn more about horses, their supplies and management? We will learn the basics of a Wild Mustang, by creating a stick horse puppet.
Hose Talk By Shaugh Novy	3rd grade & Up	Do you know how horses communicate? Do you have a love for equine? You will learn how horses communicate by creating a talking horse. You will also learn how to do a quick release knots, just like the ranchers do.
1,2,3 Blast Off By Nadine Fiedler	5K-2nd Grade	Do you love space? Do you can be your own rocket builder? Come and join us in making a quick & easy rocket that can be launched over and over for hours of fun!
Sit, Stay & Heal By Jennifer Kressin	Any Age	Interest in learning how to train a dog or do rally with your dog? Give this dog activity a try! K-2nd will use stuffed animals, bring your own special stuffed dog along with you if you would like.
Wood, paint & Stencils Now What? By Kaeden Wincentsen	Any Age	Come and celebrate the way through the new year by creating your own hand-made wooden sign. Show your creativity for a fair project or home décor! Lot of fun for all!
The Best Nest By Carrie & Gary	3rd grade & Up	Do your birds have the best nest? Do you want to give them the best nest? This hands on learning experience of building a basic birdhouse, will keep your birds happy for many years to come!
Beads, Beads & More Beads! By Carol Lese	Any Age	Do you love Jewelry? Attend with workshop on making your own beaded bracelet and necklace of your own. Your creativity can be endless!
Hippity Hoppity By Kathy Hohensee	Any Age	This interactive workshop will teach you about the world of rabbitry. What to look for in selecting a show rabbit, rabbit health, proper feeding and grooming techniques, breed identification and so much more.
I Have A String Now What? By Jacob & Sara Adamski	Any Age	You will turn that string into beautiful works of art in this string art 101 workshop. We will teach you to use a pattern, wood, nails, small hand tools and the string to explore your creativity.
Who Let The Goat Out? By Lisa & Patrick Massey	Any Age	Did you let the goat out? Do goats really eat tin cans? Find out that answer and so much more in the goat workshop. You will learn how to handle and care for goats, along with what it takes to show a goat at the fair.

**REGISTRATION DEADLINE: THURSDAY, MARCH 30, 2023**