

# Langlade County 4-H Record Book

## 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Birth date: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

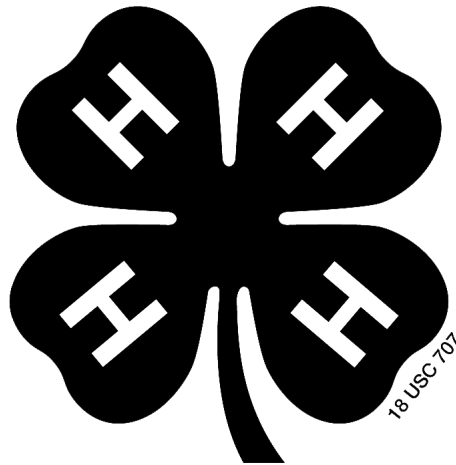


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# 4-H Record Book

## Instructions:



1. The 4-H Record Book is a great tool to capture some of your favorite things you learned about and worked on throughout the year.
2. It also helps the 4-H Club leaders select individuals for special awards and certificates at the yearly Achievement Day celebration.
3. Be sure to add newspaper clippings and photos to help highlight your favorite things that happened this year and what your favorite project was.

# Index Page

Insert Photo  
of Yourself  
Here

## Table of Contents:

- 4-H Story
- Favorite Project –please select your  
favorite project
- 4-H Projects Exhibited at the Fair
- 4-H Permanent Activities Log
- Miscellaneous clippings, photos, awards, etc.
- 4-H Member Permanent Record

# 4-H Story

Please choose one experience (most memorable, favorite project, most favorite activity) that you had in 4-H this year and share why it was important and memorable to you.

## Favorite 4-H Project

Please select your favorite project that you worked on throughout the year. Feel free to add photos or newspaper clippings following this page.

Name of Project: \_\_\_\_\_

Number of Years in the Project: \_\_\_\_\_

Describe something special about your project this year:

Share one thing you learned this year from your project:

Explain the plans you have for next year related to this Project:

















Totals from each section	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	13 <sup>th</sup>
Project Points UP TO 8 per year											
Club Activities											
County Activities											
District, State, National Activities											
Total points for each year											
TOTAL ACCUMULATED POINTS FOR ALL YEARS											

On the following pages, explain briefly what you did in activities that are marked with an asterisk (\*). Use extra pages if needed.





## 4-H Awards

Read the Langelde County 4-H awards program for information on 4-H awards and trips. You can get a copy from your 4-H leader. Put the year by the award or trip when you received it and use for your records only.

First-year Disc \_\_\_\_\_

Bronze Disc \_\_\_\_\_

Silver Disc \_\_\_\_\_

Gold Disc \_\_\_\_\_

Honor Disc \_\_\_\_\_

4-H Keychain & Disc \_\_\_\_\_

4-H Cup & Disc \_\_\_\_\_

4-H Duffel Bag & Disc \_\_\_\_\_

Graduate Disc \_\_\_\_\_

Graduate Disc & Bookends \_\_\_\_\_

Young Member Disc \_\_\_\_\_

Intermediate Member Disc \_\_\_\_\_

Club Youth Leader Disc \_\_\_\_\_

Agriculture Award \_\_\_\_\_

Home Economics Award \_\_\_\_\_

Science & Other \_\_\_\_\_

Youth Leader \_\_\_\_\_

Teen Leader \_\_\_\_\_

Achievement \_\_\_\_\_

Outstanding 4-H Member \_\_\_\_\_

Club Secretary's Award \_\_\_\_\_

Natural Resources Award \_\_\_\_\_

Spirit Award \_\_\_\_\_

Youth in Action \_\_\_\_\_

Key Award \_\_\_\_\_

## 4-H Trips

Summer Academy \_\_\_\_\_

Citizen Washington Focus \_\_\_\_\_

American Spirit Trip \_\_\_\_\_

National 4-H Congress \_\_\_\_\_

National 4-H Conference \_\_\_\_\_

U.S Space Camp \_\_\_\_\_

Other state trip \_\_\_\_\_

Other state trip \_\_\_\_\_

Discover WI \_\_\_\_\_

Other county trip \_\_\_\_\_

Other county trip \_\_\_\_\_