



UW-MADISON EXTENSION

Langlade County 4-H  
1225 Langlade Rd.

NONPROFIT ORGANIZATION  
U.S. POSTAGE PAID  
PERMIT NO. 33  
ANTIGO, WI 54409

Official Business  
Penalty for Private Use,  
\$300



#### Purpose Statement

"We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities."



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
Langlade County 4-H

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential.



# Forecast



**Editor:** Abrielle Tiffany — **Production:** Stephanie Loderbauer

December 2023

## December 2023

SUN	MON	TUE	WED	THU	FRI	SAT
26	27	28	29	30	1	2
3	4	5	6 Antigo Chili Cookoff & Christmas Parade 5:30-8:00	7	8 7:30 am 4-H on the Country 106 Breakfast Show	9
10	11	12 Shooting Sports - Rifle Starts 6 pm	13	14	15 Cooking With Meat Sign up deadline	16 Cloverbud Day 9:30 - 11:00 am State Teams Applications Close
17	18	19	20	21 4-H Leaders Association Training 6:00 pm	22 Happy Holidays UW Extension Office Closed	23
24	25 Happy Holidays UW Extension Office Closed	26	27	28	29 Happy New Year UW Extension Office Closed	30
31	1 Happy New Year UW Extension Office Closed	2	3	4	5	6





Happy Holidays!

Thank you to all those that attended the Awards Celebration earlier in November. It was a wonderful time to recognize all the work that you put into 4-H over the last year!

The winter is a season of planning and already many great experiences are starting to form for the 2024 4-H year. An older youth winter camp will be held in February, online cookie classes are in the works, Discover Wisconsin planning is in full swing, officer training experience and summer camp details are right around the corner. We are looking forward to providing even more opportunities for the youth of Langlade County to grow in 4-H!

Warm wishes,

*Abrielle Tiffany*

Abrielle Tiffany

Langlade Co 4-H Educator



## Inclement Weather/ Cancellation Policy

**Weather  
FORECAST**



UW-MADISON EXTENSION  
LANGLADE COUNTY

**Langlade County 4-H programs  
(county, club, projects and events)  
are automatically cancelled if any of the following  
occur:**

**\*Langlade County or the location where the event  
is scheduled to occur is under a Winter Storm, Wind  
Chill, Tornado, Blizzard or Severe Thunderstorm  
Warning issued by the National Weather Service**

**\*Travel is not advised due to snow, wind or ice  
storms.**

**\*Schools are closed for the day or closing early**

**\*There are any doubts as to what the weather will  
do during the event.**

**Remember, we're in the business of teaching youth  
to be safe and that includes knowing when to stay  
home.**

**If in doubt check out the  
Langlade County 4-H Facebook page**







Neff Switch Acorns



Mayflower



Phlox Flames



2023



CONGRATS!



Tree Toppers



Triple Progress



*Collected items are given to those in need this holiday season.*

# SHOEBOXES OF LOVE

Once again, Langlade County 4-H will participate in the Shoeboxes of Love Drive. This program provides items to AVAIL.

Requested items for men, women, teens, boys or girls, toddlers or infants may be packed in a shoebox or packed separately.



- |                     |                        |
|---------------------|------------------------|
| Soap                | Hair Accessories       |
| Toothbrushes        | Art Supplies           |
| Shampoo             | Playing Cards          |
| Tissue              | Small Toys             |
| Deodorant           | Games                  |
| Other Hygiene Items | Hot Cocoa              |
| Mittens/Gloves      | Snacks Like            |
| Socks/Slippers      | Popcorn & Granola Bars |

Donation items can be dropped off at the UW Extension 4-H Office by December 18





# Cloverbud days

Fun, friendship, and adventures await you  
at our 4-H Cloverbud Days

Saturdays  
9:30-11am  
at the Extension  
Office

**Register Today!**

**December 16th: All I want for Christmas  
is my 2 front Wreath!**

4-H members  
5K, 1st grade  
or 2nd grade

Register at:  
<https://bit.ly/langldecloverdays2023>



Save the date for an

## Artist Showcase Event

Langlade and Lincoln County 4-H Youth

Categories include: Communications, Visual Arts, and Music

**FEBRUARY 3RD STARTING  
AT 9AM IN LINCOLN COUNTY**



Crocker Kids



Aniwa Rocket



Deerbrook Eager  
Beavers

4-H Achievement  
Celebration

2023



Elcho Explorers



Lucky Rivers

CONGRATS!



# 4-H Outstanding Leader of the Year Award

This award is given to recognize a leader that has been with 4-H for at least 5 years and goes above and beyond throughout the year.

This year's recipient Sara Bostwick has been a volunteer for 11 years and a club leader as well. She provides many great opportunities for the 4-H club and gives back to them to show her appreciation. Sarah also helps a great amount at the county level, specifically in helping to coordinate food and contacts for the 4-H Leaders Association fundraisers. We appreciate her positive attitude, willingness to lead a large 4-H club long with her tacos and baked potatoes. Congratulations to Sarah Bostwick from Phlox Flames, the 4-H Club for 2023 Outstanding Leader of the Year Award Winner.



Sara Bostwick  
Phlox Flames



**7th Grade and up!**

**February**

**16th - 18th**

**Lions Camp in**

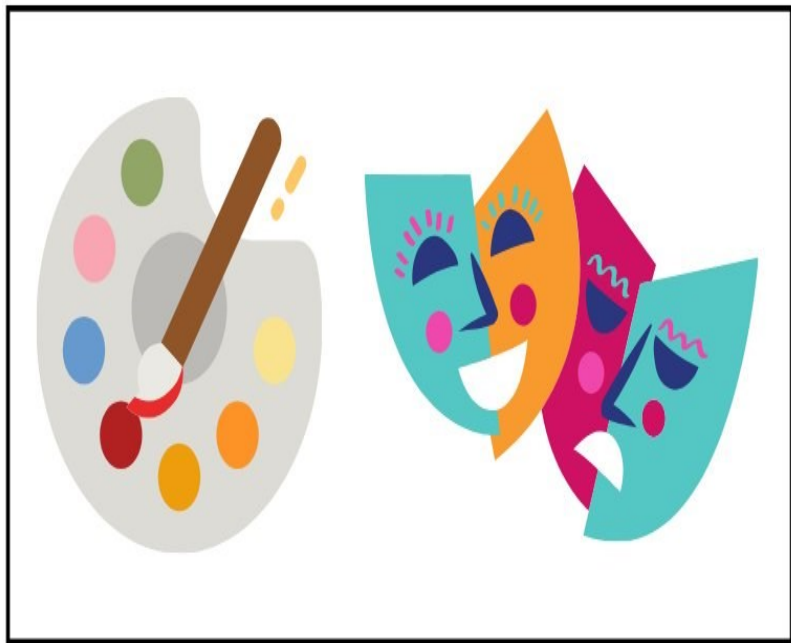
**Rosholt**

**3834 County Rd A, Rosholt, WI 54473**

**For Youth in Langlade, Lincoln, Marathon,  
Shawano, and Wood Counties**

**Save the Date!**





# Applications Now Open For

State Teams

Drama Company and State Arts Teams Applications are now open!  
Apply on 4-H Online Today!  
Applications close January 16th, 2024

Register for

State Arts Team at <https://bit.ly/4HArtsteam>



Register for

State Drama Company at <https://bit.ly/4HDramacompany>

*Congratulations!*



## Friend of 4-H award

The friend of 4-H award recognizes a person or organization in the county that supports 4-H throughout the year. This year we are pleased to present the award to Langlade County. The county departments allow 4-H to use meeting spaces, help fund county wide programs and provide overall support for the 4-H program to continue. The nominee wrote that Langlade County is critical to the existence of 4-H in Langlade county. Congratulations to Langlade County on receiving the 2023 Friend of 4-H Award.



# Two Top Honor State 4-H Awards

The Wisconsin 4-H Key Award Program is one of the highest recognitions a 4-H member can receive. This award recognizes a select few of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. To be eligible, candidates for this award must be at least in 9th grade or older, and must have completed at least three years of 4-H and one year of youth leadership.



**Nick Wild**  
**Deerbrook Eager Beavers 4-H Club**



**Robby Hagerty**  
**Triple Progress 4-H Club**

# Wildlife & Woods

Register via 4-H  
Online  
[wi.4honline.com](http://wi.4honline.com)

## CAREERS & COMPETITION

### VIRTUAL SERIES

**NOV. 27, 2023**

**JAN. 22, 2024**

**FEB. 26, 2024**

**MAR. 25, 2024**

**APRIL 22, 2024**

**MAY 27, 2024**



To learn more about virtual learning opportunities,  
please visit [4h.extension.wisc.edu/vlc](http://4h.extension.wisc.edu/vlc)



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



Registration Closes December 15, 2023

To register go to : <https://bit.ly/4HSpacecamp2024>



UW-MADISON EXTENSION

# 4-H SPACE CAMP

**APR 18-22, 2024**

**HUNTSVILLE, ALABAMA  
U.S. SPACE & ROCKET CENTER**

EXPERIENCE:  
LIFE AS AN ASTRONAUT,  
WORKING AT NASA,  
EXPLORE PLACES BEYOND EARTH!

**OPEN TO YOUTH IN GRADES 6-8**

Registration  
opens **Nov 15th**  
in **4HONLINE**





**NOTE:**

**DECEMBERS  
LEADERS ASSOC. IS A TRAINING**

Meeting will resume  
January 18, 2024  
6:00pm  
UW Extension Office

Do you want to learn more about cooking with meat from one of the following market animal projects: beef, swine, sheep, goat, poultry, or rabbit?

# Cooking with Meat Project Box



## What's Included:

- meat probe
- cutting board
- bamboo skewers
- internal temp magnet
- cooking with meat book



Extension  
UNIVERSITY OF WISCONSIN-MADISON

## Information you should know:

- Grades 3 & Up can participate
- All youth in all counties are eligible to participate
- Kits will be sent to county offices for distribution first week of January -- please keep this in mind before ordering a box



An EEO/AA employer, University of Wisconsin-Madison  
Division of Extension provides equal opportunities in  
employment and programming, including Title VI, Title IX,  
the Americans with Disabilities Act (ADA) and Section 504  
of the Rehabilitation Act requirements.

Calumet County 4-H and the Distance Learning Team brings you the opportunity to participate in the Cooking with Meat Project Box. By participating in this distance learning project, youth will learn the following:

- The safe way to cook, store, freeze and thaw meat of the different project species.
- How to find the correct internal temperature of the cuts of meat.
- Try different recipes, and learning different ways to flavor the cooked meat.

Registration is open till December 15th so get your spot today.

<https://bit.ly/Meat24>





## 4-H On The Breakfast Show

Promote your Club or Project

Second Friday of Each Month @ 7:30 am

Contact Stephanie at the 4-H Office  
to book your spot!



December 8th



January 12th

February 9th

the  
*Holidays*  
are coming!  
*Give that special gift!*



**CAR  
WASH**  
**FUNDRAISING  
CARD PROGRAM**



**5 Count  
Ultimate car  
wash  
for  
\$36.00**

**LANGLADE CO. 4-H LEADERS ASSOCIATION**

**GOOD AT ANY KWIK TRIP**