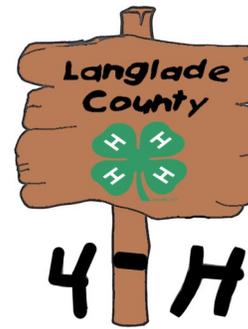




UW-MADISON EXTENSION
Langlade County 4-H
1225 Langlade Rd.

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Forecast



Editor: Abrielle Tiffany — Production: Stephanie Loderbauer

January - February 2024



January 2024

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|-------------------------|-----------------------------------|-----------|---|-----------------------------|--|
| | 1 4-H Office Closed | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 Dog Project Kick Off 6:00pm | 10 | 11 | 12 4-H Radio Spot 7:20am | 13 |
| 14 | 15 Submissions Close | 16 CELEBRATE THE ARTS | 17 | 18 Cooke Baking Registration Closes 4-H Leaders Assoc. Meeting 6:00pm | 19 | 20 GRILLED CHEESE 10:30am - 12:30pm |
| 21 | 22 | 23 Cat Project Kick Off 6:00pm | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Increment Weather/ Cancellation Policy

UW-MADISON EXTENSION
LANGLADE COUNTY

Weather FORECAST

Langlade County 4-H programs (county, club, projects and events) are automatically cancelled if any of the following occur:

- *Langlade County or the location where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning issued by the National Weather Service
- *Travel is not advised due to snow, wind or ice storms.
- *Schools are closed for the day or closing early
- *There are any doubts as to what the weather will do during the event.

Remember, we're in the business of teaching youth to be safe and that includes knowing when to stay home.

If in doubt check out the Langlade County 4-H Facebook page

February 2024

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|------------------------|-----------|--|---|--------------------------|
| | | | | 1 Cookie Workshop 7pm | 2 Camp Counselor Applications Due | 3 Artist Showcase 9am |
| 4 | 5 | 6 Lego Club Meeting | 7 | 8 Cookie Workshop 7pm | 9 4-H Radio Spot 7:20am Antigo Middle School Pride Night 4:30-7pm | 10 |
| 11 | 12 | 13 | 14 | 15 Cookie Workshop 7pm 4-H Leaders Assoc. Meeting 6:00pm | 16 Teen | 17 |
| 18 | 19 | 20 | 21 | 22 Cookie Workshop 7pm | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 Camp Counselor Zoom | | |

Purpose Statement

"We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities."



An EEOAffirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential.

Happy New Year



Dear 4-H Families and Friends,

Happy New Year! I hope your holiday season was wonderful and you are looking forward to 2024 as much as I am! 2024 is kicking off with lots of registrations for our upcoming programs and events, including summer camp counselors, a talent explosion, a grilled cheese competition, and more! There are many great opportunities coming up, and we would love to have you join us for one or all. 4-H is about exploring new 'Sparks' so why not try something new this year! Be sure you are registered on 4-hOnline to be able to participate in all events and monitor our Facebook page and these newsletters for updates and registration details.

Clubs, project leaders, or volunteers, please don't hesitate to reach out for ideas or help with meetings. If you have any questions or ideas on what should happen in 2024 please feel free to reach out, I'd love to chat and potentially partner on something!

Happy New Year,

Abrielle Tiffany

Abrielle Tiffany
Langlade Co. 4-H Educator
715-627-6271
608-590-6639



HAPPY NEW 4-H YEAR!

We hope this Forecast finds you well and you are as excited for the new 4-H year as we are! Re-enrollment for the new year is open on 4honline; sign up now to continue receiving news and registration information for the awesome events to come.

Thank you to all the families and volunteers who have already re-enrolled for the 2023-2024 4-H year! Re-enrolling early ensures that you receive all communication from both the county and state level so you are eligible to participate in all the fun events planned by both. If you would like assistance, or any help with enrolling, please contact the Extension Office, we would love to assist!

As always, we're happy to help any club or project looking to add educational experiences to their meetings or ideas for the year. Please don't hesitate to reach out!

RE-ENROLL TODAY!



Become an Adult 4-H Volunteer

There are many ways to be a part of 4-H! If you intend to help in your 4-H Club, Project, County Level Committees or a State program, you should be enrolling as a Volunteer Leader. Call our office to find out more information.



4-H On The Breakfast Show

The 2024 National 4-H Shooting Sports Quiz Bowl is here! Do you have what it takes?
More information can be found at

<https://4-hshootingsports.org/quiz-bowl-registration/>



2024 Southeastern Workshop, West Bend, WI

Date: February 3, 2024
Time: 8AM – 5PM

Disciplines: Archery, Rifle/Air Rifle, Pistol/Air Pistol

Register now:

<https://forms.gle/hhgbTyuDMjgmL9D68>

Registration Deadline: January 26, 2024

After registration deadline contact
Doug Thompson for late registration information
Doug.Thompson@browncountywi.gov

Location:
Washington County Fair
Park
3000 County Hwy PV,
West Bend, WI



Funding available through the Langlade Co. 4-H Leaders Association for Certifications

ULTIMATE GRILLED CHEESE CONTEST

JANUARY 20, 2024
10:30AM - 12:30PM

LANGLADE COUNTY 4-H OFFICE

4-H YOUTH 3RD GRADE & UP

GRILLED CHEESE CONTEST IS WHERE YOUR DELICIOUS GRILLED CHEESE RECIPES CAN SHINE...AND WIN BIG!

ALL SUPPLIES WILL BE PROVIDED

REGISTER AT:
<https://bit.ly/4HGC24>

FOR MORE INFO: 715-627-6238 OR EMAIL ABRIELLE.TIFFANY@WISC.EDU



**COME JOIN
THE 4-H
LEGO CLUB!**

4-H is an informal educational program through which parents, other adults and youth help young people develop confidence, social skills, decision making abilities and subject matter knowledge.

The 4-H Lego Club is open to youth 4th-7th grade. Parents or another responsible adults are encouraged to attend.

@ the Antigo Middle School IMC

**for more
info Contact:
Stephanie Loderbauer
loderbauer@wisc.edu
call 715-627-6238**



Extension
UNIVERSITY OF WISCONSIN-MADISON
LANGLADE COUNTY

An EEO/AA Employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX, The Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



**EVERY FIRST
TUESDAY
FEB - JUNE
3:30-4:30 PM**



**REGISTER AT
bit.ly/Lego24**

Youth will watch building demonstrations, try out techniques, and participate in building challenges.

Limited space available.
Includes all materials.
Meeting Dates:

2/6,3/5,4/2,5/7,6/4,9/3,10/1 11/5,12/3
*No June-August Meetings



January 24 @ 7:30 PM CST - Abortion & Respiratory Diseases in Sheep & Goats
Maggie Highland, DVM, PhD, DAVCP

February 21 @ 7:30 PM CST - Lamb and Kid Care
Roselle Busch, DVM

March 27 @ 7:30 PM CDT - National Sheep Improvement Plan
Rusty Burgett, NSIP Program Director

April 24 @ 7:30 PM CDT - Prepare for the Grazing Season
Dr. Andrew Weaver

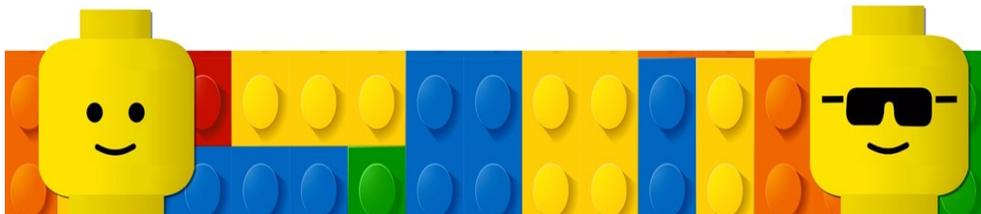


Extension
UNIVERSITY OF WISCONSIN-MADISON

**IOWA STATE
UNIVERSITY**
Extension and Outreach

Sheep and goat producers are invited to join the Small Ruminant Webinar series starting next month! Get a research-driven view of popular small ruminant production issues and connect with other producers. This series will connect you with useful tools, techniques, and tricks to enhance your sheep or goat operation.

Learn more and register: <https://bit.ly/4au0siw>



Save the date for two upcoming State 4-H Livestock Educational Contests. The 4-H Meats Judging Contest will be on February 3, 2024 and the Livestock Skillathon and Quiz Bowl Competition on March 16, 2024. Watch for registration details to come out soon!

Save the Dates

STATE 4-H LIVESTOCK EVENTS

4-H MEATS JUDGING CONTEST
FEB. 3, 2024

SKILLATHON AND QUIZ BOWL
MARCH 16, 2024

**BOTH EVENTS HELD AT THE
UW MADISON CAMPUS**



Extension
UNIVERSITY OF WISCONSIN-MADISON



**WISCONSIN
PORK ASSOCIATION**

2024 Youth Pig Project Scholarship The Wisconsin Pork Association Youth Committee is again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry. 4-H and FFA youth are eligible to apply for a \$100 scholarship used to offset costs associated with their 2024 pig project. Our goal is to raise enough funds to award a minimum of 50 scholarships. Age divisions, as of January 1st, 2024, are as follows: Ages 9-12, 13-15, and 16-19. **NEW IN 2024:** Youth who are selected to receive a WPA Youth Pig Project Scholarship will be asked to participate in a 30 minute educational webinar to receive their \$100 scholarship check. Those who do not participate will not receive their scholarship. The Wisconsin Pork Association is committed to youth development and feels that offering resources like these will help further educate youth about swine production and other opportunities within the industry. Webinar dates will be announced later. Several Wisconsin show pig producers and supporters have generously helped to sponsor the Youth Pig Project Scholarships for 2024. If you are looking for a producer to purchase your show animals from, please consider reaching out to the sponsors and breeders listed on our website at www.wppa.org/youth/sales.

<https://wppa.org/youth/youth-pig-project/>

Applications are due no later than February 1st, 2024. For more information and to apply, visit the WPA website at <https://wppa.org/youth/internship-program/>.



Feel the rhythm, feel the rhyme,
Come on 4-H'ers, it's WINTER CAMP TIME!!!

WINTER CAMP

FEB 16-18

COOL RUNNINGS ABOUND FOR YOUTH IN GRADES 7-13

For More Information & To Register
<https://bit.ly/4-HWinterCamp24>



Youth in grades 7-13 are invited to join us at the Rosholt Lions Camp February 16-18. 4-H membership is not required, so feel free to invite a friend!

Registration closes on January 12. Space is limited, so don't wait!

<https://bit.ly/4-HWinterCamp24>

Contact the 4-H Office for more information!



2024 CITIZENSHIP WASHINGTON FOCUS

 **JUNE 15-22, 2024**

 **WASHINGTON D.C.**

Learn about:
Citizenship
Congressional Issues
Bill Writing
Action Planning



Opens to Youth Grades 10-12

Registration Opens
Dec 1st
in 4HOnline



Citizenship Washington Focus (CWF) is a 4-H civic engagement experience for high school youth. For seven days, teens from around the nation will gather to have meaningful discussions and hear from prominent speakers, influential leaders and engaging young people who have created an impact. They will connect with 500 other teens as they learn the skills needed to lead in their local communities and become change agents to build a brighter future. Learn more at go.wisc.edu/CWF.

CWF is hosted in Washington, DC and is scheduled for June 15-22 2024. Interested applicants need to complete the following tasks:

Complete the CWF application via 4honline by January 2, 2024

Submit a \$500 deposit by January 15, 2024

Work with your local 4-H county/tribal program to learn about local scholarship opportunities + make a fundraising plan for the remaining balance



**MARCH
15-17, 2024**

**CAMP UPHAM WOODS,
WISCONSIN DELLS, WI**

**REGISTRATION WILL
OPEN IN 4H ONLINE
JANUARY 20 TO
FEBRUARY 20**

**OPEN TO YOUTH 3-5 GRADES,
PARENTS AND LEADERS**

**ART
BEAT**

DRAMA 

MUSIC 

VISUAL ARTS 

ART IN NATURE 

AND MORE!

**FOR MORE INFORMATION HEAD OVER TO
BIT.LY//ARTBEAT24**




VIRTUAL LEARNING OPPORTUNITY



Join us for virtual opportunities to learn about Careers & Competitions in

Open to youth in grades 6-12 and adult leaders. Come learn about what's available for our older youth in 4-H! Event registration is open in 4HOnline. You can attend as many hour long sessions as you like

**Register via 4-H Online
wi.4honline.com**

Wildlife & Woods

EXPLORATIONS VIRTUAL SERIES

FOR YOUTH GRADES K-5

JAN. 24, 2024

FEB. 28, 2024

MAR. 27, 2024

APRIL 24, 2024

MAY 22, 2024



To learn more about virtual learning opportunities, please visit 4h.extension.wisc.edu/vlc





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FEBRUARY 3RD WISCONSIN 4-H NIGHT

OSHKOSH AREA
1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd!

All Kids within the 4-H club group purchasing through this link will get to participate in:

- Pre-game Career in Sports Panel
- Pre-game watch (sitting courtside, and receive autographs from the Herd for kids)
- Jockey High Five Tunnel



7 PM

VS



FOR TICKET INFORMATION: SCAN THE QR CODE! OR VISIT:
feogm.com/Wisconsin4h

LIMITED INVENTORY! SIGN UP FOR TICKETS TODAY!

FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT: TREVOR KROLL AT 920.744.0263 OR
TKROLL@WISCONSINHERD.COM



Interactive Session Leaders Needed! Sparks Project Day

Youth & Adult Leaders Welcome!

Share your hobby, project, creativity.... Be creative!

4-30 minute sessions with approximately 5-7 youth per session

April seems like a long ways away at this point, however we need to get sign up information in upcoming Forecast along with space & supplies needed.

To Sign up to lead a session go to:
bit.ly/LCSpark24

For more information contact the 4-H office at
715-627-6238 or loderbauer@wisc.edu



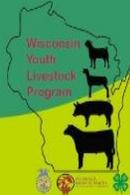
4-H MEATS JUDGING CONTEST FEB. 3, 2024



UW-MADISON EXTENSION



Meat Science &
Animal Biologics Discovery
UNIVERSITY OF WISCONSIN-MADISON



Mark your calendars for the WI 4-H Meats Judging Contest - taking place on February 3, 2024 at Meat Science and Animal Biologics Discovery Building, UW Madison Campus. Registration deadline is January 20, 2024. More information about the contest, study materials, and how to register can be found at:

<https://4h.extension.wisc.edu/.../meats-judging-contest/>

What is the 4-H Meats Judging Contest? Have you been to your local meat market or grocery store lately and think you could choose the best cut of meat out of the case? Have you ever watched a live animal contest and thought you could choose what animals would provide the best meat products? This is your opportunity to put those skills to work. This contest tests the knowledge of youth in the placement of carcass and retail cut classes, carcass grading, and retail cut identification. Top senior teams earn the opportunity to compete at national competitions.

2024

LANGLADE CO. 4-H DOG PROJECT

KICK OFF MEETING



January 9, 2024
6:00 pm

Eau Claire River Room Basement of the Old Extension Office

For More Information Contact: Jenny Kressin at gotgoldens86@hotmail.com or
262-939-9374



CAT PROJECT

KICK OFF MEETING

January 9, 2024

6:00pm

Eau Claire River Room Basement of the Old Extension Office

For More Information Contact: Jenny Kressin at
gotgolden86@hotmail.com
or 262-939-9374



4-H summer CAMP

more info to come

3RD-7TH
Grade



12-14
June



NORTHERN LAKES IMPACT
CENTER
RHINELANDER, WI



FUN & CREATIVE
OUTDOOR ACTIVITIES

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

POSITION DESCRIPTIONS: Positions are made available based on the strengths of the candidates and the needs of the overall camp program.

- A. **Adult Staff:** Assist with camp duties and supervision and will supervise/assist counselors in one of the following duties: recreation, flag ceremony, meals.
- B. **Camp Medics:** Individuals certified in CPR and First Aid are encouraged to volunteer. Preference will be given to those with a medical background.

Time Commitment: Adult staff will be most effective if they attend the whole camp experience. However, we will try to meet the requests of adults that need to adjust their time at camp.

APPLICATION PROCESS:

1. Submit and application via link provided no later than Friday, February 2, 2024.
2. Attend Camp Staff Meetings. All North Central WI Counties 4-H Summer Camp counselors are required to attend the Camp Staff Training and Planning Sessions. Adults are encouraged to attend as many counselor training sessions as possible. Please mark them on your calendars and reserve the dates.

| Date | Deadline/Trainings | Importance |
|---------------------|--|---|
| Thursday Feb. 29 | Group Training Zoom 7:00-8:30p.m. | <ul style="list-style-type: none"> • Required • Could be made up with acceptable pre-approval |
| Saturday March 9 | Group In Person Planning - Merrill 9:00 am - 3:00 pm | <ul style="list-style-type: none"> • Required • Could be made up with acceptable pre-approval |
| Tuesday May 14 | Group Training Zoom 7:00-8:00 p.m. | <ul style="list-style-type: none"> • Required • Could be made up with acceptable pre-approval |
| Tuesday June 11 | Large Group – Face to Face Training at Camp Afternoon & Evening prior to actual camp <ul style="list-style-type: none"> • Arrival at 4pm with Dinner Included • Staff Training & Expectations | Required! Must be at all of it! |
| Friday June 14 | Camp Clean Up & Quick Wrap Up <ul style="list-style-type: none"> • After Campers leave • lunch included • On the road home by 2pm or before | Required! |

To apply for a camp staff position fill out the online application

tinyurl.com/4Hcampstaff24app Applications are due, Friday, Feb. 2.

- Interviews may be held if necessary.
- Final Camp Counselor selections or placements will be made by the Educators.
- Counselor roles may be changed to better fit programming needs.
- Any questions? Contact your local 4-H Educator.
 - o Abrielle Tiffany - Langlade County abrielle.tiffany@wisc.edu
 - o Julie Diepenbrock - Price & Taylor Counties julie.diepenbrock@wisc.edu



SAVE THE DATES

Rabbit Project Meetings

May 23, 2024
June 27, 2024
July 11, 2024




SAVE THE DATES

June- September
Weekly Wednesday
or Thursday Night
Open Arena
6-8pm.

June 16, 2024
Rain Date June 17, 2024
Horse Show

September 23, 2024
Rain Date September 24, 2024
Horse Show

Watch for other
Clinic Dates to be
Announced!

For More Information
Contact: Carol Lese
715-627-0928 or
cjlese@yahoo.com



Langlade and Lincoln
County 4-H Presents an:

ARTIST SHOWCASE EVENT

FEBRUARY 3RD

STARTING AT 9AM

Event Details Visit:
bit.ly/artshowcasedetails24

Register at:
bit.ly/artistshowcase24

CATEGORIES:

SINGING - DANCING - INSTRUMENTAL
VISUAL ARTS - SPEAKING

Held at UW Extension Lincoln County Office



2024 NORTH CENTRAL WI COUNTIES 4-H CAMP

YOUTH & ADULT STAFF POSITION DESCRIPTIONS & EXPECTATIONS

2024 *Overnight* CAMP HELD at
Northern Lakes Impact Center near Rhinelander, WI
JUNE 11-14, 2024

being on the planning committee & camp staff.

Camp Information – Counselors must be currently in 8th Grade and Older with no previous experience required. This traditional camp will be held at Northern Lakes Impact Center near Rhinelander, WI for campers who just completed 3rd-7th Grade. Campers, counselors & adults will lodge in cabins/lodge. Camp will be limited to 80 campers, 12 youth counselors and 8 adult staff.

YOUTH STAFF POSITION DESCRIPTIONS: Positions are made available based on the strengths of the candidates and the needs of the overall camp program.

QUALIFICATIONS:

- Youth Counselors: Current 8th grade or older
- Willingness to be creative, energetic and compassionate
- Ability to lead and support others

YOUTH COUNSELORS: Up to 12 Selected

Responsible for the day-to-day supervision of up to 8 campers. Responsible for escorting campers to and from all scheduled activities and assisting/participating in camp activities. Youth Counselors will be effective if they attend the whole camp experience. Any absences during camp due to school or 4-H programs must be pre-approved prior to camp. Base Camp Resource Counselors will choose one of the following duties:

- Recreation:* Responsible for helping with activities (mini golf, volleyball, gaga ball) during free times
- Flag Ceremony:* Responsible for planning and leading the flag ceremony at breakfast and supper each day.
- Meals:* Responsible for providing activities/skits/songs/jokes for campers and staff while waiting for meals and after they are finished eating while waiting for everyone to finish eating

ADULT STAFF POSITION DESCRIPTIONS

QUALIFICATIONS:

- Be a Certified Volunteer 4-H Leader
- Be in good physical condition to withstand the rigors associated with camp programs such as walking on uneven ground, participating in camp activities, sleeping in cabins
- Willingness to be creative, energetic and compassionate.
- Work cooperatively with fellow adult and youth staff team members.
- Assist counselors with specific roles

CALLING ALL CAMP STAFF!

Counselors & Adult Staff

We are seeking youth currently in grades 8-13 to act as camp counselors & Adult Staff at 4-H camp this summer. We are intending to host a 3 day, 2 night camp in June. If you have any interest in being a part of the camp staff, please apply!

The Camp Staff application will be open from January 1-February 2. Applicants will be invited to training's upon application

Join Us and Sign Up!
Register Online
tinyurl.com/4Hcampstaff24app

Camp Dates:
June 12-14, 2024

For more information contact Abrielle 4-H Educator Langlade Co.
715-627-6238 or abrielle.tiffany@wisc.edu



Artist Showcase Event Details 2024
Langlade and Lincoln Counties
February 3rd starting at 9am in Merrill, WI
Registration link <https://bit.ly/artistshowcase24>



| | | |
|---|---|--|
| Grade categories: | Open to <u>4-H members</u> in Langlade and Lincoln Counties | Awards will be given at the end of the day. Time frame will depend on the number of participants. <u>Best of the day</u> will be considered for: -Vocal solo, vocal group -Dance solo, dance group -Instrumental solo, instrumental group -Visual arts; best of Cloverbud, Junior, Intermediate, Senior -Interpretive reading, puppetry, demonstration, speech, story telling, illustrated presentation, Cloverbud 4-H pledge |
| Cloverbud 5K-2nd | | |
| Junior 3rd-5th | | |
| Intermediate 6th-8th | *Groups may include non-4-H members. | |
| Senior 9th-13th | 4-H member must be the one to register and include all names. | |
| **Clubs register under one name and list all participants | | |

Speaking Categories

| | | |
|--|---|--|
| Interpretive reading Individual/ Duo/Small Group: Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts. Site Title and Author if not an original piece of work. Time Limit: 5 minutes | Puppetry Individual/ Duo/Small Group; Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script. Time Limits: 10 Minutes | Demonstration Individual/Duo; A presentation showcasing how to do or make something. Examples: Making pudding, making a tie blanket, how to create a ribbon wreath, etc. Using appropriate tools and displaying finished item and poster with steps. Time Limit: 10 minutes |
| Speech Individual; All speeches must be original. Include acknowledgement of the source of information used in the speech. May use power point, posters, or other form of prop. No Costumes required. May use notes. Time Limit: 5 Minutes | Story Telling Individual; Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed. Time Limit: 5 minutes | Illustrated Presentation Individual/Duo A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Judge may engage in a question and answer session following the presentation. (former demonstration category) Time Limit: 10 minutes |
| | *Cloverbud Only* Individual for Cloverbuds Only (5K-2nd Grade) Participants will recite the 4-H Pledge with actions. No Time Limit | |

Visual Arts Category

A tag will be provided to write your name, county and grade at the event. Art must be displayed throughout the day.

| | | |
|-----------------------------|--|-----------------------|
| Poster, Drawing or Painting | On canvas, poster board, card-stock or paper | No greater than 18x24 |
|-----------------------------|--|-----------------------|

Music and Dance Categories

Performances must be under 10 minutes. Please note only 1 keyboard piano will be available, all other instruments must be provided by participants. Accompanist or accompanist track must be provided by participants. Please provide your music via CD or bring the correct plug in for a computer.

| | | |
|-----------------|--|---|
| Singing (solo) | Instrumental (solo) | Dance (solo) |
| Singing (group) | Instrumental (group) | Dance (group) |
| | Lip syncing *Must include 5 or more members | **Clubs register under one name and list all participants |

Please note that transportation is not provided for this event.

You will be assigned a time once registration closes, but encourage you to stay for the entire event to cheer on other 4-H'ers.

Questions:

Abrielle Tiffany- Langlade Co 4-H Educator 715-627-6271 or call/text 608-590-6639

Melissa Yates-Lincoln Co 4-H Educator 715-539-1074



Registration link <https://bit.ly/artistshowcase24>



Langlade County Land Records & Regulations
along with
Langlade County 4-H Presents

Photography Contest

Photography Theme:
Conservation in Langlade County

Entry Deadline:
February 1, 2024

Submit Your Photo:
loderbauer@wisc.edu

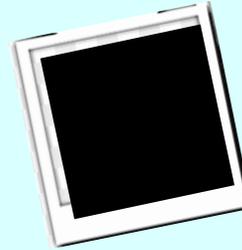


Photo Contest Criteria:

1. Open to all 4-H youth 5-K to 13th grade
2. Photo must be submitted electronically. Attach each photo (jpg format) to a separate email. In each email, please include the photo title, location in Langlade County the photo was taken, your name, email address, mailing address and phone number.
Email to: loderbauer@wisc.edu
3. Photo must be high resolution (maximum file size 20MB). Horizontal in orientation and taken in Langlade County, with some exception for boarder areas. Photo editing is ok!
4. The Langlade County Land Records & Regulations reserve the right to use an electronic or print copy of any image entered in the contest for non-commercial educational or promotional use with credit to the photographer. For example, photos may be used in Langlade County's Land & Water Resource Management Plan for 2025-2034.

Judging and Awards

Photos will be judged by a panel of Langlade County Land Records & Regulations Staff. Criteria for judging will include creativity, visual along with technical merit and composition.

Winning photographs will be included in the 10 year Langlade County Land & Water Resource Management Plan for 2025-2034 and on the website. Winning photographers will be contacted by mail or email and will receive a copy of the Management Plan by mail.

Let's see that talent! Good Luck!

Langlade County Land Records & Regulations
along with
Langlade County 4-H
PRESENTS



PHOTOGRAPHY

CONTEST

PHOTOGRAPHY THEME: Conservation in Langlade County

ENTRY DEADLINE:
February 1, 2024

PHOTO CONTEST CRITERIA:
See Attached page

SUBMIT YOUR PHOTO: loderbauer@wisc.edu

THANK YOU TO ARROWOOD'S WILDSIDE AS THE CASH PRIZE SPONSOR!

TAKE A CHANCE TO
WIN ONE OF 3
\$100.00 CASH
PRIZES



WISCONSIN 4-H
FOUNDATION

CELEBRATE THE ARTS CONTEST

Submit Your Creations by January 15, 2024!



All current #WI4H members - Don't forget to submit your best artwork for the annual Celebrate the Arts Contest, sponsored by the #WI4HFoundation! Artists are strongly encouraged to create art that has a 4-H theme or has root in their 4-H experience. We can't wait to see your creations!

For contest rules and submission form, visit:
<https://wis4hfoundation.org/celebrate-the-arts/>

Virtual Cultural Baking Registration Open to 4-H youth in
4th grade and above
Thursday, February 1 - 22, 7-8pm

Register here: https://uwmadison.co1.qualtrics.com/.../SV_4MdnATmCsXuaCeG

Join 4-H Educators from across northern Wisconsin for a baking journey. We'll try recipes from four different cultures. Each one will teach unique baking techniques. We will be make the following:

- Mexican Hot Chocolate Cookies
- Stick Toffee Puddling
- Rugelach
- Fortune Cookies

No registration cost. You buy your supplies. If you need help finding or getting items, reach out to your 4-H Educator. Assistance is available.

Zoom links and supply lists will be sent after registration closes on January 18. Sessions will be recorded and available for viewing if you cannot attend a session.



HIGHER EDUCATION SCHOLARSHIP OPPORTUNITIES

ABOUT SCHOLARSHIP PROGRAM

The Wisconsin 4-H Foundation will award more than \$20,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2024.

ELIGIBILITY Criteria

- ✓ 4-H member for at least three years
- ✓ Should have a grade point average of at least 2.5 on a 4.0 scale
- ✓ Be enrolled or planning to enroll at the a university, college or technical school during the 2024-2025 academic school year.
- ✓ Previous years Scholarship winners are not eligible to receive a second 4-H Foundation scholarship

APPLICATION PROCESS

Application must be received by the Wisconsin 4-H Foundation via email by Friday, March 1, 2024, 5:00pm

For all the Information head over to <https://bit.ly/4HFoundSchol>

For Questions:



608.262.1597

or



Info@Wis4HFoundation.org

