



UW-MADISON EXTENSION
Langlade County 4-H
1225 Langlade Rd.

NONPROFIT ORGANIZATION U.S.
POSTAGE PAID
PERMIT NO. 33
ANTIGO, WI 54409

Official Business
Penalty for Private Use, \$300



Purpose Statement

"We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities."



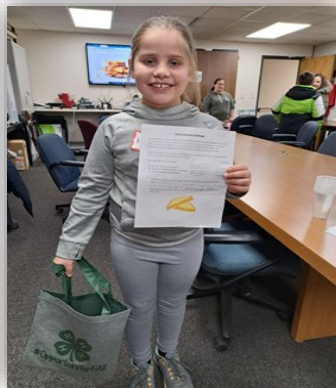
An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential.



Spring greetings!

It seems like winter never really arrived, but it's still great to know spring is nearly here! I encourage you all to read through the newsletter and find many of the great things that will be offered this spring and summer season. Many of the registrations open early March so don't wait because some have limited availability! Keep an eye on our Facebook page for the latest.

We were excited to host our first Grilled Cheese Competition in January. Youth tried different cheeses and combined them along with one of the mystery ingredients to try to create the best grilled cheese of the day. Our mystery ingredients were spinach or grape jelly! Our winning sandwich came from Harley Day (Grade 4, Deerbrook Eager Beavers)! Harley combined cheddar, gouda and havarti cheeses along with avocado and spinach on oat bread. Try out her recipe and see what you think!



Thanks to members of the Evergreen club for making Valentines for the Whitelake local post of Veterans! What a great way to share a smile!



Are you doing something fun in your club or project? I'd love to hear and share about it! If you need any lessons or supplies don't hesitate to reach out to myself and see what we have available. Thank you for all you do in making Langlade County 4-H a great place to be!

Abrielle Tiffany
abrielle.tiffany@wisc.edu
Call/text: 608-590-6639
Office: 715-627-6271



Have you registered your team for this fun contest? Registrations are open to the WI State 4-H Livestock Quiz Bowl and Skillathon Contest on March 16th at the UW Madison Campus. Registrations close March 1st.

Looking for more information about the event, registration information, or rules? Find it at: <https://4h.extension.wisc.edu/.../livestock-quiz-bowl.../>

Registration Open!

Closes March 1st

**STATE 4-H LIVESTOCK
EVENTS**

SKILLATHON AND QUIZ BOWL

MARCH 16, 2024

HELD AT THE UW MADISON CAMPUS

SEE POST FOR MORE DEATILS



Extension
UNIVERSITY OF WISCONSIN-MADISON



WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Dates

**SHAWANO COUNTY
JUNE 18TH**

**GREEN COUNTY
JUNE 20TH**



UW-MADISON EXTENSION

**WATCH INBOXES AND SOCIAL MEDIA FOR
FUTURE REGISTRATION INFORMATION**



National Volunteer Week April 21-27

CELEBRATE LANGLADE COUNTY 4-H LEADERS

Thank You For

Volunteering

We are shining a light on our 4-H volunteers who
lend their time, talent and voice to make a
difference in the lives of Langlade County youth &
the Community.

Sara Adamski
Sarah Anderson
Carol Arndt
Charlie Bauer
Sara Bostwick
Paul Bostwick
Erinn Bunnell
Sonia Callewaert
Dale Carlson
Corey Curtis
Linda Curtis
Marsha Day
Kyle Distenhaft
Becky Diven
Patricia Doleshal
Tanya Eckert
Nadine Fiedler
Tamara Frisch
Bethany Fuller

Rebecca Gleich
Marcie Gottschalk
Shelli Hagerty
Deborah Harfield Franske
Adeline Hess
Scott Hoffman
Roseann Hoffman
Kathy Hohensee
Sally Hull
Denise Janke
Amy Johnson
David Koles
Melodye Koles
Jennifer Kressin
Jamie Lenzner
Geraldine Lenzner
Carol Lese
Stephanie Loderbauer
Lisa Lucht

Dann Lucht
Chad Luerssen
Gene Matuszewski
Tonya McKenna Trabant
Patti Meyer
Carlene Nagel
Lily Nagel
Heather Packard
Amy Peters
Ashly Schmidt
Rachel Schroeder
Donald Schroeder
Tonya Strandberg-Bauer
Jessica Tryba
Heather Wagner
Kalyn Waterhouse
Molly Wiegert
Tina Wild
Carrie Wiley
Tammy Wilhelm



Join us for a day of officer training, connections with other youth officers and fun at the Noboken School forest March 16th! Reach out to Abrielle with questions at 715-627-6271 or abrielle.tiffany@wisc.edu



SAVE THE DATE!

Who

Langlade County 4-H Youth Club and/or Project Officers

What

A day of officer training, connecting and fun at the Noboken School Forest.

When

March 16th 10am-3pm



No cost, lunch provided. Registration required.
<https://bit.ly/langofficertraining24>
Contact Abrielle with questions 715-627-6271

COMING SOON



"Youth Ag Award"

Watch Facebook and emails for more information to come!



Langlade County 4-H Leaders Association

Fundraiser **KWIK TRIP** **CARWASH** Cards

Does your Car Need Spring Shine?

WE CAN HELP

5 count Ultimate Car Washes for \$36.00



Available at the UW Extension 4-H Office or from a 4-H Board Member

GOOD AT ANY KWIK TRIP

LU

Completed her Therapy Dog Training Class!

LU is in Therapy
Dog Training Visits.
Amber is looking
for 10 locations or
people to visit
before April 10th.

Would your club
like to learn more
about a Therapy
Dog and what it
takes to become
one at your next
club meeting?

**You can contact
Amber Clark
4-H Member at:**

✉ nicklebine@gmail.com

☎ 715-581-0872



YQCA

YOUTH FOR THE QUALITY CARE ANIMALS

yqcaprogram.org



**The FIRST offering of YQCA will be March 25th at 3pm at the
Town or Antigo Town Hall.**

YQCA training is mandatory for all youth beef, sheep, swine, dairy,
goat, poultry & rabbit exhibitors at the fair.

This training is in-person and offered to youth 8-18 years of age.
60 minute session, \$3 charge required through the YQCA pro-
gram website, Pre and post test required to get certificate.
Course registration is open at <http://yqcaprogram.org/>

Upcoming trainings if you can't make this one April 13th at 1pm at the
Noboken School Forest.

Please forward all questions to Abrielle at: abrielle.tiffany@wisc.edu
or call/text 608-590-6639 or help@yqcaprogram.org





UW-MADISON EXTENSION



YOUNG ADULT LEADERS NEEDED FOR WI 4-H SUMMER ACADEMY

UW-Madison Campus

OPEN TO AGE 19-25 ADULTS

- Serve as positive role model for all delegates
- Provide primary support for youth
- Assist State 4-H Staff & Planning Committee
- Lead educational programming with participants

STIPEND AVAILABLE!

Apply **Before March 6th** by filling out the application form at <https://go.wisc.edu/f49q1o> or follow QR Code



AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.



BADGER SHEEP
SHORT COURSE

2024 APRIL 4 & 5

Don't miss out on the fun, food, and learning! Make sure to register beforehand, so we can prepare enough materials and meals. Please let us know if you're an adult or a youth (18 and under must be accompanied by a paid adult).

And while you're at it, take your education to the next level! Join us for the **Wisconsin Sheep Breeders Cooperative (WSBC) Arlington Sheep Day on April 6**. Registration for the WSBC event will require a separate form and additional fees.

Please contact Todd Taylor at toddtaylor@wisc.edu or call 608.846.5858 to register or for more information.

Thursday, April 4 | Basic Timeline

8:00 AM | Check-in

Noon | Sub Sandwich Lunch

5:30 PM | Wrap-up

6:30 - 7:30 PM | Optional Sessions

Friday, April 5 | Basic Timeline

8:00 AM | Check-in

Noon | Pizza Lunch

5:30 PM | Lamb Cook-Out

Additional information will be emailed to registrants.



BADGER SHEEP SHORT COURSE REGISTRATION

Registration fees (includes meals) | **\$75.00 per adult** | **\$15.00 per youth**

Farm or Last Name: _____

Mailing Address: _____

City: _____ State: _____ Phone Number: _____

Participant #1 Name: _____ Adult ☐ Youth ☐

Participant #2 Name: _____ Adult ☐ Youth ☐

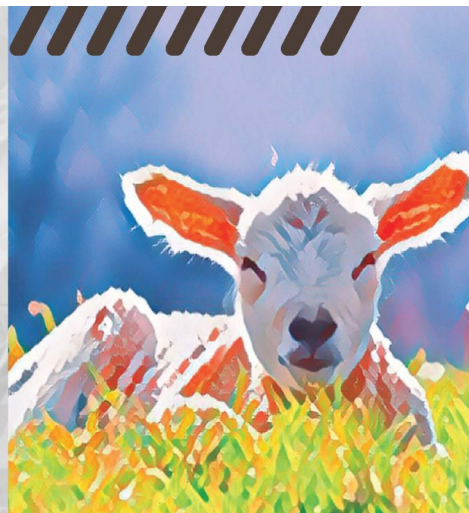
Participant #3 Name: _____ Adult ☐ Youth ☐

Participant #4 Name: _____ Adult ☐ Youth ☐

Participant #5 Name: _____ Adult ☐ Youth ☐

Amount Enclosed: _____ **DUE BY MARCH 24, 2024**

AN EEO/AA EMPLOYER, THE UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION, PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA), AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS. AT THE UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION, WE ARE WORKING TO INTEGRATE ACCESSIBILITY INTO OUR WEB, VIDEO, AND AUDIO CONTENT. IF YOU EXPERIENCE ACCESSIBILITY BARRIERS USING OUR WEB, AUDIO, OR VIDEO CONTENT OR WOULD LIKE TO REQUEST COMPLETE CAPTIONS OR OTHER ALTERNATIVE FORMATS, PLEASE CONTACT US AT accessibility@extension.wisc.edu. YOU WILL RECEIVE A RESPONSE WITHIN 3 BUSINESS DAYS.



BADGER SHEEP SHORT COURSE

2024 APRIL 4 & 5

Arlington Research Station
Public Events Building
N695 Hopkins RD.
Arlington, WI 53911

Ewe won't want to miss this! The UW-Madison Arlington Research Station Sheep Unit and Division of Extension is going all out for a two-day in-person workshop. Here's a taste of what's on the menu:

- Basic health and parasite management
- Biosecurity
- Breeds and breed classification
- General handling, facilities, and equipment
- Genetic selection
- Pasture management/grazing
- Reproduction
- Record keeping

Guest presenters will be **Rusty Burgett** NSIP Director and **Dr. Scott Bowdridge**, West Virginia University.

Get ready to roll up your sleeves and dive into the thick of day-to-day operations with our hands-on training! Our sessions will include demonstrations and opportunities for hands-on experiences for the ultimate learning experience, covering everything from biosecurity plans to keeping records and standard operating procedures. Plus, we've got you covered for lunch on Thursday and Friday, and to top it off, a mouth-watering lamb cookout by the one and only Cody Hiemke!

Don't miss out on the Wisconsin Sheep Breeders Cooperative Arlington Sheep Day's Educational Sessions, Annual Meeting, Awards, and Wine and Sheep Cheese Tasting on Saturday, April 6th!

BADGER SHEEP SHORT COURSE REGISTRATION

TO REGISTER COMPLETE INFORMATION ON THE REVERSE SIDE.
REGISTRATION FORM AND PAYMENT DUE BY MARCH 24, 2024.

MAKE CHECKS PAYABLE TO:
Wisconsin Sheep Breeders Cooperative

MAIL TO:
Todd Taylor
Shepherd, Arlington Sheep Unit
W4857 Meek RD.
Arlington, WI 53911

FOR MORE INFORMATION



toddtaylor@wisc.edu
608.846.5858



carolyn.hinde@wisc.edu
608.262.3803



<https://livestock.extensionwisc.edu>



WISCONSIN
UNIVERSITY OF WISCONSIN-MADISON

SPONSORED BY
Animal & Dairy Sciences
Division of Extension



Share- A-Kid

SPONSORED BY WI DAIRY
GOAT ASSOCIATION

APPLICATIONS DUE: APRIL 1

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids with young people across the state each year. Some years we have been able to award more.

The selection committee will meet and choose winners. Everyone will be notified by mid-May about the status of their entry. Entries will be accepted from January 1 until April 1.

We are looking forward to your entry!

Please send your entry to:

Andy Puetz
6835 Curve Rd
Lancaster, WI 53813

For Application & more Info:
<https://bit.ly/WIDGoatA>



Email to:
andrew.puetz@gmail.com

langlade Co. Horse, Pony & Horseless Horse Project *Meeting*

18
March
2024
6:00 pm

UW
Extension
4-H Office



**Pizza & Refreshments
will be provided**

Information : Carol Lese - 715-627-0928 - cjlese@yahoo.com



CLUBS/PROJECTS

Is your club or project looking to promote 4-H,
your club, project or do a fundraiser?

Antigo Farmers market board would like to
provide 4-H with a spot to do just this!

To reserve your space call
Vicky Adamski 715-219-1690 or email
vaadamski@gmail.com

Provide: Date & what you will be selling
(example bake sale)

Clubs & Projects will need to supply your own Tables, Chairs
and Anything needed for Your Booth.





Check your 4-H Online Account!

We are seeing a few areas where youth or adults have not completed their 4-H online enrollments correctly.

- **Youth:** Double Check Project Enrollment. You can change your project enrollments if needed, but do that ASAP.
- **Adults:** Are you associated with a club? Check Club Volunteer Role and select a club. Are you associated with a project? Check Project Volunteer Role and select a project.
- **Adult Approvals:** Are you needing a background check, VIP Training, Title IX Training or Mandated Reporter Training? Approvals will not be given until all areas are completed per State 4-H guidelines. All pieces must be completed by April 15, 2023 or Adult Volunteer status will not be completed.
- **Events & Activities:** More and more event and activity enrollments will be done through 4-H online. Check out the current opportunities for youth and adults now.
- **Broadcast Emails:** Broadcast emails are a tool our office uses to share out important information for projects, activities, trainings, and more. Be sure to read emails sent through 4-H online.
- **Enrollments:** Do you know someone that forgot to enroll in 4-H this year? Or, do you know someone you could invite in join 4-H? Share the enrollment website information with them. Then let us know at the office and we will mail out some 4-H information to encourage them to enroll.
- **Questions?** Contact the 4-H Office we are happy to help.

SAVE THE DATE



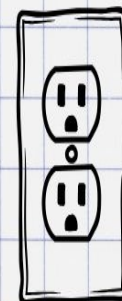
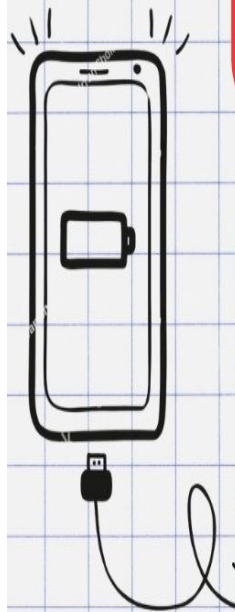
SUMMER ACADEMY

CHARGE YOUR SPARKS

JUNE 24- 27, 2024
UW-MADISON CAMPUS

OPEN TO YOUTH GRADES 8-11
WITH LEADERSHIP OPPORTUNITIES
AVAILABLE FOR 11TH GRADE +

REGISTRATION OPENS MARCH 1ST, 2024
[GO.WISC.EDU/4Hsummeracademy](https://go.wisc.edu/4Hsummeracademy)





This small animal show will be held on Saturday, April 27, 2024, at the Sparta Barney Community Center and is open to all youth in grades 3-13. There are some classes available for K-2nd. The show gives our youth the opportunity to show their rabbits, poultry, cats and small pets with face-to-face judging. They receive pointers and learn hands-on about their animal and how to improve when showing at the fair. In addition to the animals, there will also be a poster and an animal photography show. Join us for educational sessions, a poster exhibition, and raffle. Lunch will be available for purchase.

Entry forms for the show and show bill can be found at: <https://monroe.extension.wisc.edu/files/2024/01/2024-Fur-Fin-Feather-Show-Bill.pdf>

Deadline to register for the show is Wednesday, April 24th, 2024

Youth Tractor & Machinery Safety Certification

Antigo Town Hall

W9291 WI-64

Antigo, WI 54409

June 18/20 & 25/27, 2024

For youth ages 12-16 operating any type of farm machinery on public roads or for employment on farms.



Youth Tractor & Machinery Safety Certification Course

This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate any type of farm machinery on a public road. It also meets the child labor requirements in agriculture under the Fair Labor Standards Act, pertaining to the employment of youth ages 14-15 on farms not operated by their parents or Grandparents.

The fee for this class is Langlade County farms and residents are Free, Non-Residents \$40 per youth, which includes the training manual and handouts.

For Course Information and Registration Follow the link below or pick up brochure

<https://bit.ly/24tractorsafe>

For more information contact

UW-Madison Division of Extension
Langlade County

Scott Reuss

Regional Crops/Soil Educator

715-732-7510 or call/txt 715-701-0966

Scott.reuss@wisc.edu



We Need YOU!

ON THE RADIO

to

PROMOTE YOUR CLUB OR PROJECT

SECOND FRIDAY OF EACH MONTH

APRIL 12

MAY 10

JUNE 7

START
7:20 AM

Did you
know you
can
pre-record?

Contact Stephanie at the 4-H Office to book your spot!

Price, Taylor & Langlade County

4-H SUMMER CAMP

JUNE
12TH - 14TH

for
GRADES 3-7

NORTHERN LAKES IMPACT CENTER IN RHINELANDER

Thanks to the generosity of the Langlade County 4-H Leaders Association the cost of camp is \$70 for all 4-H youth, Non 4-H youth (not enrolled in 4-H) is \$125.

Additional scholarships available by request if financially necessary, please reach out to our office.

REGISTRATION OPEN IN 4-H ONLINE
from March 4-May 17

www.v2.4honline.com



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

2024

POSTER CONTEST

Show off your artistic talents by entering the 4-H Poster contest! Posters will be displayed at fair. Follow these simple rules while creating a great poster.

THEMES:

4-H: Promotion or joining 4-H
Dairy: related to dairy industry
Beef: related to beef industry
Horse: related to Horse & Pony project

DIVISIONS:

- Cloverbud: 5K-2 grade
- Junior: 3-5 grade
- Intermediate: 6-8 grade
- Senior: 9-13 grade

CONTEST RULES:

- ⇒ Open to all Langlade County 4-H Members
- ⇒ Must be completed by the individual 4-H member only.
- ⇒ May enter up to 2 posters. (only one per theme)
- ⇒ Posters must be:
 - ♦ 14x22 inches
 - ♦ On poster board (any color)
 - ♦ Vertical or horizontal
 - ♦ One-dimensional. No raised material.
- ⇒ Copyright material is not allowed. (cartoons/sports/etc)
- ⇒ Artist info must be attached to the back top right corner:
Name; address; club & county; current grade (spring 2024)
- ⇒ Correctly use the 4-H emblem on the poster

Posters are judged on Theme, Simplicity, and Originality.
Appearance, neatness, and readability matter!

Poster are
due to the
4-H Office
by May 30th!

SPECIAL SUGGESTIONS:

Theme: Does the poster attract attention, focus your interest on the idea and motivate you to take action? Is the message brief and direct?

Simplicity: Is the poster limited to one idea and readable at a glance?

Originality: Does the poster convey an original idea?

Pleasing Composition/Attractiveness: Is the poster well balanced and neatly done? Is the size in accordance with the rules? Does it cover the whole board? Is it free from smudges? Do the images need outlining? Step back 8-10 feet? Can you read it?

4-H Emblem: Do not place anything over or on top of it. The emblem should only be in green, black, white, or gold/yellow.

Prizes in each
division:

Watch for more
information to
come!

2024 Wisconsin Towns Association Scholarship Program Background Information

Name:	
Telephone:	
Mail Address:	
City/State/ Zip:	
Email:	
Residence Town/Village/City of:	
Residence County of:	
Parents' Names:	Father: Mother:
Is either parent a town or village officer?	Yes: ____ If "yes" specify office held: ____ No: ____
Name of High School from which you are graduating in 2024?	
School or institution of higher education you plan to attend after Graduation?	
Date of intended enrollment?	
Career you plan to pursue?	
Hobbies or activities in high school of interest to you?	
Your signature:	
Date:	

Mail this completed form and your essay to the following address by May 24, 2024

Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086

* See back for Scholarship essay requirements *

Hey High School Seniors! Check out this awesome scholarship opportunity sent to our office from Wisconsin Towns Association! Any questions or to see the brochure feel free to reach out to Abrielle 🍀

2024 Wisconsin Towns Association Scholarship Essay Requirements

1. Entrants must prepare an essay addressing the 2024 WTA Scholarship program topic:
What strategies can be implemented by town officials in collaboration with citizens to maintain civility in local government?
2. The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.
3. Essays must include a bibliographic listing of sources used.
4. The completed essay should be postmarked no later than May 24, 2024, and mailed to the address at the bottom of the Background Information sheet.

* * * *

Scholarship Information

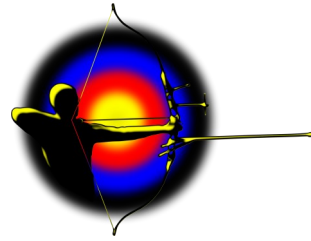
Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships.

Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded to the students with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company as of May 1, 2024.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students with the highest-ranking essay scores.

Additional Information:

- All applicants must graduate from a Wisconsin public or private high school in 2024 and plan to attend a Wisconsin public or private college or university in 2024.
- Essays will be judged independently on originality and subject matter in relation to the topic. The essays must also contain correct spelling, grammar, and punctuation.
- Judging will be completed by August 9, 2024.
- Recipients will be announced by August 23, 2024. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.



**WE
NEED
HELP**

More Certified Archery Leaders are needed!

Become a Certified Instructor today!

The Archery Project will pay all your expenses to become Certified.
We can't start the project till we get more help!

2024 East Central Workshop
New Franken, WI

Saturday, April 6, 2024

8 am- 5 pm

New Franken Sportsmen's Club, [281 N. New Franken Rd.,
New Franken, WI 54229](#)

Directions: [http://www.newfrankensportsmensclub.com/
about](http://www.newfrankensportsmensclub.com/about)

Archery, Air Rifle/Rifle, and Shotgun
Registration deadline is April 3, 2024.

Register here: <https://forms.gle/zg4KEw8njCeNgWzG7>

2024 West Central Workshop,
Eau Claire, WI

Saturday, May 4, 2024

8 AM – 5 PM

Westgate Sportsman Club, 4909 Sportsman Dr S, Eau
Claire, WI 54703

Directions: [Westgate Sportsman Club](#)

Archery, Air Rifle/Rifle, Muzzleloader, and Shotgun
Registration deadline is May 1, 2024.

Register Here: <https://forms.gle/nHFAcWqDtYGABVhK7>

After registration deadline contact Doug Thompson for late registration information: Douglas.thompson@wisc.edu

Need more information on the Certification Process contact Stephanie Loderbauer at 715-627-6238 or loderbauer@wisc.edu



DOG Project Showmanship Clinic



Tuesday
March
05

7:00 pm

Langlade Co. Fairgrounds
Clover Room

Please Don't Bring Your Dog

FOR MORE INFORMATION

Jenny Kressin - 262-939-9374 - gotgoldens86@hotmail.com

Senior Solute



4-H Seniors or Parents
WE NEED YOUR HELP!

Go to
bit.ly/4-H24Senior



Fill out questions & Submit a Senior Picture for the
4-H Senior Solute:
By April 19, 2024

Thank You!

Attention 4-H Seniors



4-H
SCHOLARSHIP
Available
2024

Novak Family
4-H Medical
SCHOLARSHIP

4-H Lakeside
Scholarship



For more information on these scholarships
and applications go to

<https://bit.ly/3E4kcrE>



715-627-6271
abrielle.tiffany@wisc.edu



SAVE THE DATE!



Langlade, Lincoln, Marathon, Shawano and Wood Counties

Langlade County 4-H



Horse, Pony &
Horseless Horse Project

Tack

Swap

Saturday March 30th, 2024
10 am to 3 pm

NORTHSTAR LANES
400 PROSSER PL
ANTIGO, WI 54409

Admission: \$2.00

Or Bring two canned food items to get in FREE

Kids under 10 are FREE

Free Parking Food and Refreshments available.

Each admission is entered into a raffle basket
(drawn at 2:pm)

Silent Auction and 50/50 Raffle winners will be
announced at 2:30 pm

Spring is Right Around
the Corner!

Hat Shaping
New and Used Tack
Show Clothing
Gifts and Accessories
Crafts
And More!



Vendors: To register please email kactuskouture@gmail.com

Vendors are asked not to start packing up until 2:30pm, no selling before 9:30am. See form for complete details. Private and commercial vendors are welcome! Commercial vendors registered by 3/1/24 will receive priority placement.

For questions please contact:

Katy Koeppel 715-302-2116 kactuskouture@gmail.com

SPONSORED BY KACTUS KOUTURE AND LANGLADE COUNTY HORSE, PONY & HORSELESS HORSE PROJECT



Cookie Decorating Class

Cloverbuds
5K-2nd Grade



Tuesday, March 26, 2024

9:30-10:30 am

UW Extension Office

\$5.00
Per Youth



Register by March 20 at
<https://bit.ly/24Cookieclass>

More Information Contact - Abrielle Tiffany 715-627-6271 or
abrielle.tiffany@wisc.edu



4-H Youth
3rd grade & up

Cake Decorating Class



Tuesday, March 26, 2024

12:00 - 1:30 pm

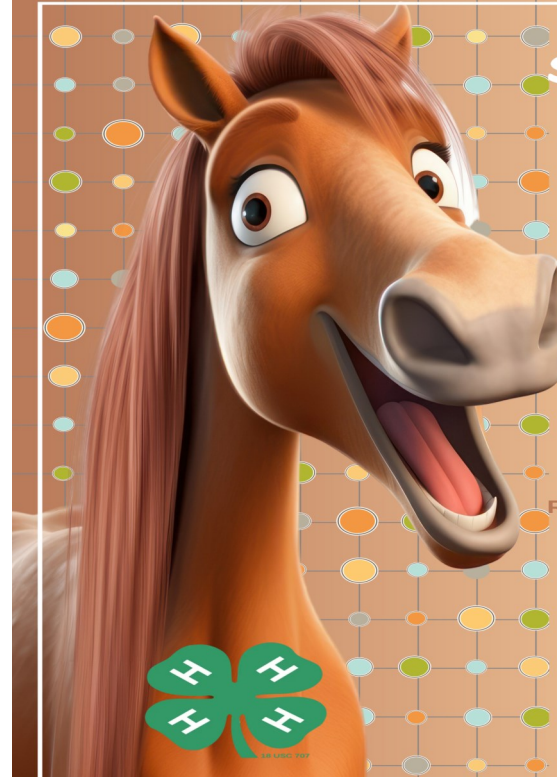
UW Extension Office

\$15.00
per youth

Register by March 20 at
<https://bit.ly/Cakeclass2024>



MORE INFORMATION CONTACT - ABRIELLE TIFFANY
715-627-6271 OR ABRIELLE.TIFFANY@WISC.EDU



SAVE THE DATES

June- September
Weekly Wednesday
or Thursday Night
Open Arena
6-8pm.

June 15, 2024
Rain Date June 16 2024
Horse Show

September 22, 2024
Rain Date September 23 2024
Horse Show

Watch for other
Clinic Dates to be
Announced!

For More Information
Contact: Carol Lese
715-627-1423 or
cjlese@yahoo.com



SAVE THE DATES

Rabbit Project Meetings

May 23, 2024
June 27, 2024
July 11, 2024





Sparks Project Day

WORKSHOPS OFFERED

Project	Grade Limits	Description
English Toffee By Evie & Tonya Trabant McKenna	3rd and Up	Want to learn how to make candy? We'll make English Toffee as we learned it in the 4-H WI Cultural Cookie Baking Workshop in 2023 You could make this for the Fair! Must be serious about listening and cooking safety.
Macramé Gnome Ornaments By Nadine Fiedler	4th and Up	Learn how to make different whimsical gnomes with some simple supplies. No Macramé skills are needed and perfect for beginners.
Sit, Stay & Heal By Jennifer Kressin	Any Age	Interest in learning how to train a dog or do rally with your dog? Five this dog activity a try! K-2nd graders will use stuffed animals, bring your special stuffed dog along with you if you would like.
Raising Netherland Dwarf Rabbits By Auston Clark	4th and Up	Want to know where Netherland dwarf rabbits are from? Why they make such a good pet? We will have a visit from a Netherland dwarf rabbit. The owner will be teaching about how to raise them, care for them including feeding, watering and grooming.
ALL Things Dairy Goats By Mason Clark	4th and Up	Want to learn about Dairy Goats? This session will teach you about raising , feeding and more about dairy goats. Live demonstration with a dairy goat and you will learn about the great products they can produce for our families to eat and drink.
Lego Masters By Kathy Hohensee	6th-8th	Have you ever wanted to compete in the Lego Master Challenge? Well this is the session for you! Create what you can in the time frame you have to show your talents and explore new ideas.
The Art of Glass Etching By Stephanie Loderbauer & Sara Adamski	Any Age	Do you want to personalize your simple everyday items? Learn the art of glass etching and turn your simple clear glass items into something with a unique design!

REGISTRATION DEADLINE: NOON, FRIDAY, MARCH 22, 2024



Sparks Project Day

The Langlade County 4-H would like to invite you to participate in the Sparks Project Day on Saturday, 13th at Noboken School Forest W9869 Cty J, Deerbrook, WI 54424. Sessions are being offered at 9:00, 9:45, 10:30 and 11:15 am light lunch. Read through each session and select your 1st, 2nd & 3rd choices. Send in the registration slip by March 22th to ensure that you get your choice in sessions. Sessions are filled on a first come, first serve basis. Registration will not be accepted without payment - refunds will not be available for youth that do not attend. Call in registrations or email will NOT be accepted. Early registration will assist in receiving your specified choices. If spots are filled we will notify you of a change. The \$5.00 payment will cover all sessions and light lunch. One slip per youth please.

Sessions	Grade Limits	Choice 1	Choice 2	Choice 3
English Toffee	3rd and Up			
Macramé Gnome Ornaments	4th and Up			
Sit, Stay & Heal	Any Age			
Raising Netherland Dwarf Rabbits	4th and Up			
ALL Things Dairy Goats	4th and Up			
Lego Masters	6th-8th			
The Art of Glass Etching	Any Age			

Name: _____ Grade: _____

Phone #: _____ Email: _____

Food Allergies: _____

Drop off or mail to:
UW Extension Langlade County
1225 Langlade Rd Door #7
Antigo, WI 54409

Registration Deadline: Noon, Friday, March 22, 2024

Office Use Only
Date Received in Office: _____
Date Paid: _____
Cash _____ Check _____

Make checks payable to Langlade County 4-H Leaders Association